

**AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING**

**November 1, 2021
4:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
Webinar ID: 896 7767 7906 <https://us02web.zoom.us/j/89677677906>

Call to order at **4:00 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

***Potential Conflicts of Interest:** Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.*

ORAL COMMUNICATIONS

***NOTICE(S) TO THE PUBLIC:** At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.*

CITY COUNCIL WORKSHOP SESSION

Discussion of Pension Obligation Bonds

CLOSED SESSION

Public Employee Appointment/ Employment: Pursuant to Government Code Section 54957
Title: City Manager

ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*

**AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**November 1, 2021
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

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WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO “RAISEHAND” AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

*Next Ordinance No. 2021 – 5
Next Resolution No. 2021 – 62R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Joe Alvarez, Iglesia Antioquia

Pledge of Allegiance led by: Council Member Mendoza-Navarro

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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SPECIAL PRESENTATIONS

Pacific Gas & Electric Update
Special Recognition - Eliseo Zuniga

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

ItemNo.

- | | | | |
|------|------|--|---------|
| p.1 | 1.a. | Consideration of the June 7, 2021, Council meeting minutes | |
| p.8 | b. | Consideration of the June 21, 2021, Council meeting minutes | Rivera |
| p.17 | c. | Consideration of the July 6, 2021, Council meeting minutes | |
| p.20 | d. | Consideration of the July 19, 2021, Council meeting minutes | |
| p.25 | e. | Consideration of a Resolution Approving Changes to Banking Authorized Signers of City of Selma Monies in the Local Agency Investment Fund – CITY LAIF Account | Sanchez |

- p.27 f. **Consideration of the Intergovernmental Agreement Regarding Transfer of Public Funds between the California Department of Health Care Services and the City, and the Health Plan Provider Agreements between the City and Anthem Blue Cross and CalViva Health and authorization for the Interim City Manager to execute same** Petersen
- p.44 g. **Consideration of an agreement with West Hills Community College District which will allow the Selma Fire Department to provide paramedic student field training** Petersen
- p.53 h. **Consideration of an agreement with the County of Fresno to facilitate participation in the Fresno County Adult Compliance Team (ACT)** Garza
- p.74 i. **Consideration of the check register dated October 12, 2021** Sanchez

PUBLIC HEARING

- p.75 2. **Consideration of an Ordinance Amendment to Section 8 of Chapter 28, of Title XI of the Selma Municipal Code relating to Billboards (Off Premises Advertising Sign Structure) to increase the maximum allowable face area of billboards, including electronic billboards. The proposed ordinance would also amend requirements for sign placement, design, and electronic display standards within the City – Introduction, First Reading and Public Hearing**
Recommendation: Staff recommends that the City Council continue this request to the November 15, 2021, meeting. Santillan
- p.76 3. **Consideration of Objections to the City’s Removal of an Abandoned Sign Declared a Public Nuisance by the Selma City Council on September 20, 2021**
Recommendation: (1) Hold a public hearing to receive comments; (2) Consider objections to the City’s removal of an abandoned sign declared a public nuisance by the Selma City Council on September 20, 2021. Santillan
- p.79 4. **Consideration of a Fee Waiver Request and Appeal of Home Occupation Denial from Andrea Fairbanks**
Recommendation: Consider the requests from the applicant Andrea Fairbanks and provide direction to staff on the granting or denial of the appeal and of the fee waiver. Santillan

REGULAR BUSINESS

- p.92 5. **Consideration of a Resolution Amending the Schedule of Fees and Charges for City of Selma (City) Services (User Fees)**
Recommendation: Adopt Resolution Amending Schedule of Fees and Charges for City Services. Sanchez/
Jimenez
- p.131 6. **Consideration of an Ordinance Amendment to add Chapter 1.5 to Title VII of the Selma Municipal Code relating to the Collection and Disposal of Organic Waste - Introduction, First Reading**
Recommendation: Introduce the Ordinance, waive first reading, and place this ordinance on the agenda for the November 15, 2021, regular City Council meeting for purposes of conducting a public hearing, waiving the second reading, and adopting the ordinance. Santillan

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

ORAL COMMUNICATIONS

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SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) AND ATTENDANCE AT PUBLIC MEETINGS

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

Teleconference Phone Number: +1 301 715 8592
Webinar ID: 869 3424 3294

Zoom: <https://us02web.zoom.us/j/86934243294>

The public may also view the meeting using the following Youtube link:
https://www.youtube.com/channel/UCE_R7hJ2FK1y3iLjZeLAhVA/videos

Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda. Members of the public who wish to make a public comment may comment verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.