

**AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING
September 20, 2021
5:30 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
ID: 846 6188 6398 <https://us02web.zoom.us/j/84661886398>

Call to order at **5:30 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

CLOSED SESSION

Government Code Section 54956.9

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

**Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9:
One Case**

Per the Brown Act, the facts and circumstances that might lead to litigation are based on receipt of a letter dated August 30, 2021 from attorney John Kinsey on behalf of Mayor Robertson with a demand to correct alleged Brown Act Violation. A copy of the referenced letter is available upon request to the City Clerk.

ADJOURNMENT

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

**AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**September 20, 2021
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
ID: 846 6188 6398 <https://us02web.zoom.us/j/84661886398>

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

*Next Ordinance No. 2021 – 4
Next Resolution No. 2021 – 53R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Lisa Satterberg, Take It By Force Global Church Ministries

Pledge of Allegiance led by: Mayor Pro Tem Cho

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

SPECIAL PRESENTATIONS

Special Presentation in Appreciation of Creek Fire

Special Presentation of the 1st Annual Walk with Charles Jensen

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

ItemNo.

- | | | | |
|------|------|--|-----------|
| p.1 | 1.a. | Approval of 1st Amendment to Lease Agreement with Selma Business Park, LLC for Central Valley Training Center facility | Santillan |
| p.35 | b. | Approval of 2021/2022 List of Projects for Surface Transportation Block Grant Program (STBG) and Adoption of Resolution Supporting and Implementing AB 1012 Timely Use of Funds on Federal-Aid Projects | Santillan |
| p.41 | c. | Consideration of a Resolution Authorizing Portal-to-Portal Overtime for the Division Chief Position While Responding on Out-of-County Assignments | Petersen |

- | | | | |
|-------------|----|---|-----------|
| <i>p.44</i> | d. | Consideration of a Resolution Approving and Authorizing the City Manager to Execute an Agreement between the City and ALTA Language Services, Inc. | Arias |
| <i>p.55</i> | e. | Approval of the 1st Amendment to the Community Development Block Grant (CDBG) agreement for fiscal year 2020-2021 | Santillan |
| <i>p.60</i> | f. | Consideration of the check register dated September 16, 2021 | Moreno |

PUBLIC HEARING

- | | | | |
|-------------|----|--|-----------|
| <i>p.62</i> | 2. | Continued Public Hearing - Consideration on a Resolution declaring an Abandoned Sign at 1630 2nd Street, Selma, California, an Illegal On-Premises Advertising Display and a Public Nuisance and Ordering the Property Owner to Abate the Nuisance | Santillan |
|-------------|----|--|-----------|

Recommendation: Conduct the public hearing and determine whether property owner is progressing to reestablish use of the sign and, if so, continue consideration of resolution declaring the sign located on the property described in the resolution to be illegal and a nuisance and ordering the property owner to abate the nuisance by removing the sign, and determine date and time to consider any objection by the property owner to the order to remove the illegal advertising display. If not, adopt the resolution.

REGULAR BUSINESS

- | | | | |
|-------------|----|---|-----------|
| <i>p.68</i> | 3. | Consideration of Options for Fall 2021 Community Clean-up Week Event
<u>Recommendation:</u> Council consider options for a Selma location presented by Waste Management for the Fall Cleanup event. | Santillan |
| <i>p.70</i> | 4. | Consideration of designation of voting delegate for League Conference and direction of City's position on the League Resolutions for Fair and Equitable Distribution of the Bradley Burns 1% Local Sales Tax and to Provide Adequate Regulatory authority and funding to assist cities with Cleanup Activities on Rail Operator Properties | Jimenez |

Recommendation: 1) Council appoint a voting delegate and alternate for the League of California Cities annual conference.
2) Council consider City's position of League Resolution and provide voting delegate(s) direction.



DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: *At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.*

ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*



SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Council will participate in meetings via teleconference.

PUBLIC PARTICIPATION: Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings streamed live online on our Youtube page**. Members of the public may also attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE - ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 48 hours before the meeting.