



SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Council will participate in meetings via teleconference.

PUBLIC PARTICIPATION: Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings streamed live online on our Youtube page**. Members of the public may also attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE - ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 48 hours before the meeting.

REVISED
AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING

July 19, 2021
5:00 PM

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301-715-8592

ID: 858 7925 0667 Password: 93662

<https://us02web.zoom.us/j/85879250667?pwd=d1BSTVlnWVdodERsT0lEMlhSZmN5Zz09>

Call to order at **5:00 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

***Potential Conflicts of Interest:** Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.*

ORAL COMMUNICATIONS

***NOTICE(S) TO THE PUBLIC:** At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.*

CLOSED SESSION

Conference with Labor Negotiator: Government Code Section 54957.6

Agency Negotiator: Isaac Moreno, Assistant City Manager

Employee Organization: Selma Police Officers Association, Police Mid-Management, Fire Mid-Management & Selma Firefighter's Association (IAFF Local 3716)

Government Code Section 54957

Public Employee Performance Evaluation

Title: Interim City Manager

ADJOURNMENT

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.



**AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**July 19, 2021
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
ID: 893 9364 5270 Password: 2021

<https://us02web.zoom.us/j/89393645270?pwd=WUxwTUJpcHd4V1VpQUVwNDVrNUdsdz09>

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

*Next Ordinance No. 2021 – 4
Next Resolution No. 2021 – 29R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Lisa Satterberg, Take It By Force Global Church Ministries

Pledge of Allegiance led by: Mayor Pro Tem Cho

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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SPECIAL PRESENTATIONS

- Senior Meal Delivery Program Volunteer Recognition
- Selma Little League 50/70 Intermediate Team Recognition

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

ItemNo.

- | | | | |
|------|------|---|-----------|
| p.1 | 1.a. | Adoption of a Resolution Authorizing the City Manager to Execute the Agreement for the Fresno COG Measure C TOD Program Cycle IX | Santillan |
| p.16 | b. | Consideration of Agreement with Rapid Junk Removal Services | Santillan |
| p.33 | c. | Consideration of an Agreement for Services between the Fresno County Rural Transit Agency and the City, permitting the City's Police Department to perform periodic safety checks on FCRTA's transportation vehicles | Moreno |

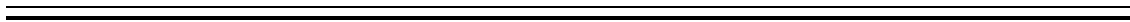
- p.42 d. **Consideration of Amendment No. 2 to the Fleet Vehicle Maintenance Services agreement between the City and the Fresno County Rural Transit Agency** Moreno
- p.47 e. **Consideration of a Resolution adopting the City’s Annual Appropriations Limit for Fiscal Year 2021-22, pursuant to Article XIII B of the California Constitution** Moreno
- p.58 f. **Consideration of a Resolution Directing the City Engineer to prepare the Fiscal Year 2021-22 Engineer’s Report for Landscaping Lighting and Maintenance District No. 1** Moreno
- p.61 g. **Consideration of a Resolution approving a Fee Waiver for Family Healthcare Network’s Food Distribution and COVID Testing Special Events** Kirchner
- p.66 h. **Consideration of the check register dated July 13, 2021** Moreno

REGULAR BUSINESS

- p.75 2. **Consideration of the 559 Mural Project Painting on Salazar Center Building** Kirchner
Recommendation: Authorize Interim City Manager to execute the Salazar Center Mural Application.

PUBLIC HEARING

- p.101 3. **Continued Public Hearing - Consideration on a Resolution declaring an Abandoned Sign at 1630 2nd Street, Selma, California, an Illegal On-Premises Advertising Display and a Public Nuisance and Ordering the Property Owner to Abate the Nuisance** Santillan
Recommendation: Conduct the public hearing and determine whether property owner is progressing to reestablish use of the sign and, if so, continue consideration of resolution declaring the sign located on the property described in the resolution to be illegal and a nuisance and ordering the property owner to abate the nuisance by removing the sign, and determine date and time to consider any objection by the property owner to the order to remove the illegal advertising display. If not, adopt the resolution.



DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

ORAL COMMUNICATIONS

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