



SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Council will participate in meetings via teleconference.

PUBLIC PARTICIPATION: Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings streamed live online on our Youtube page**. Members of the public may attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM ..." (insert the item description relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.

**AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING**

**June 21, 2021
5:30 p.m.**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
ID: 825 5548 2048 Password: 1710

<https://us02web.zoom.us/j/82555482048?pwd=O0gyc2tkb1oxaFZwSnVJaDhlV1B4QT09>

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

Call to order: **5:30 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

CLOSED SESSION

Conference with Labor Negotiator: Government Code Section 54957.6

Agency Negotiator: Isaac Moreno, Acting City Manager

Employee Organization: Selma Police Officers Association, Police Mid-Management, Fire Mid-Management & Selma Firefighter's Association (IAFF Local 3716)

ADJOURNMENT

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- A speech amplification device is available for use by the general public at all City Council meetings. Please call 891-2200 to reserve its use.





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**AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**June 21, 2021
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
ID: 825 5548 2048 Password: 1710

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*Next Ordinance No. 2021 – 1
Next Resolution No. 2021 – 24R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Franco Atkinson, First Southern Baptist church

Pledge of Allegiance led by: Council member Mendoza-Navarro

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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SPECIAL PRESENTATIONS

- Presentation on Homelessness by Fresno County
 - LGBT Pride Month Proclamation

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

ItemNo.

p.2	1.a.	Consideration of the April 5, 2021, Council meeting minutes	Rivera
p.7	b.	Consideration of the April 19, 2021, Council meeting minutes	
p.11	c.	Consideration of the May 3, 2021, Council meeting minutes	
p.16	d.	Consideration of the May 13, 2021, Council meeting minutes	
p.17	e.	Consideration of the Notice of Completion, Nebraska Avenue Project	Moreno
p.19	f.	Consideration of the Notice of Completion, Selma Police Building Project	Moreno

- p.21* g. **Consideration for a Resolution Approving the Project list for Senate Bill 1 (SB 1) Funding for FY 2021/2022 Resolution** Moreno
- p.25* h. **Consideration of Resolution Declaring Surplus and Sale, Donation or Disposal of City Property** Ferrell
- p.28* i. **Consideration of Agreement with QK, Inc. for CEQA/environmental review related to Rockwell Pond Park project** Santillan
- p.47* j. **Consideration of an Agreement with Cooperative Personnel Services dba CPS HR Consulting to provide test services for recruitment purposes** Moreno
- p.57* k. **Consideration of the check register dated June 15, 2021** Moreno

REGULAR BUSINESS

- p.65* 2. **Consideration of Interim City Manager Employment Agreement with Ralph S. Jimenez** Moreno
Recommendation: Staff has placed the item on the agenda for discussion and direction.
- p.70* 3. **Consideration and Selection of Recruitment Services for City Manager Position** Moreno
Recommendation: Authorize Interim City Manager to negotiate Professional Services Agreement with Selected Recruitment Firm.
- p.101* 4. **Consideration of appointments to various City Commissions** Rivera
Recommendation: Council review the applications for the various City Commissions and related attachments, and consider the appointments.

PUBLIC HEARING

- p.130* 5. **Consideration of first reading, introduction, and public hearing on an Ordinance of the City Council of the City of Selma amending Title VI, Section 20 of the Selma Municipal Code granting authority to the Community Services Director to approve the possession and consumption of alcoholic beverages on the grounds of the Pioneer Village, or any structure therein** Santillan
Recommendation: (1) hold a public hearing to receive comments; (2) waive the reading of Ordinance No. 2021-1 and read by title only; (3) introduce Ordinance No. 2021-1 an ordinance of the City Council of the City of Selma, California, amending Title VI, Section 20 of the Selma Municipal Code granting authority to the Community Services Director to approve the possession and consumption of alcoholic beverages on the grounds of the Pioneer Village, or any structure therein.
- p.135* 6. **Consideration of the approval of Application No. 2021-0002, which consists of, an annexation, pre-zone, Vesting Tentative Subdivision Map (Tract 6244), and accompanied Notice of Exemption, which would annex 94.53-acres into the City limits, and allow for the creation of 270 residential lots and two parks** Santillan
Recommendation: (1) Adopt Resolution Initiating Amberwood Specific Plan Reorganization (2) Hold Public Hearing, introduce and waive the first reading of Ordinance amending Chapter 2 of the Selma Municipal code (3) Adopt Resolution approving Tentative Subdivision Map Tract No. 6244, dividing 55.1-acres into 270 single-family lots and two parks, with Findings for Approval and Conditions of Approval.

Consideration of an Urgency Ordinance repealing Title VII Chapter 3 and adopting a new Title VII Chapter 3 to the Selma City Code relating to fireworks
Recommendation: Council consider adopting the emergency findings with a four-fifths vote and Repealing Title VII Chapter 3 and adopting a new Title VII Chapter 3 to the Selma City Code relating to fireworks

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

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