



## **SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19)** **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Council will participate in meetings via teleconference.

**PUBLIC PARTICIPATION:** Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings streamed live online on our Youtube page**. Members of the public may not attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing [publiccomment@cityofselma.com](mailto:publiccomment@cityofselma.com) by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM ..." (insert the item description relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at [ReynaR@cityofselma.com](mailto:ReynaR@cityofselma.com) or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.

**REVISED AGENDA  
SELMA CITY COUNCIL  
SPECIAL MEETING**

**May 17, 2021  
5:00 p.m.**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592  
ID: 876 0064 0735 Password: 93662

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.**

Call to order: **5:00 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

***Potential Conflicts of Interest:*** Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**ORAL COMMUNICATIONS**

**NOTICE(S) TO THE PUBLIC:** During public comments, if you wish to address the City Council, under Government Code Section 54954.3(a), you may only address the City Council concerning any item that has been described in the notice for the Special Meeting. Members of the public shall limit their remarks to three (3) minutes.

**CLOSED SESSION**

**Conference with Labor Negotiator:** Government Code Section 54957.6

Agency Negotiator: Teresa Gallavan, City Manager

Employee Organization: Selma Police Officers Association, Police Mid-Management, Fire Mid-Management & Selma Firefighter's Association (IAFF Local 3716)

Government Code Section 54957 PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
Title: City Manager

Government Code Section 54957  
PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/COMPLAINT

Government Code Section 54956.9

**CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: One Case

**ADJOURNMENT**

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- A speech amplification device is available for use by the general public at all City Council meetings. Please call 891-2200 to reserve its use.





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**AGENDA  
SELMA CITY COUNCIL  
REGULAR MEETING**

**May 17, 2021  
6:00 PM**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

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*Next Ordinance No. 2021 – 1  
Next Resolution No. 2021 – 22R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Lisa Satterberg, Take It By Force Global Church Ministries

Pledge of Allegiance led by: Mayor Pro Tem Cho

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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**SPECIAL PRESENTATIONS**

- Measure S Oversight Committee Report
- National Public Works Week Proclamation
- Presentation on City Planning Project Updates

**CONSENT CALENDAR**

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

ItemNo.

- |      |      |  |           |
|------|------|--|-----------|
| p.2  | 1.a. | <b>Consideration of the February 12, 2021, Council meeting minutes</b>   |           |
| p.4  | b.   | <b>Consideration of the February 16, 2021, Council meeting minutes</b>   | Rivera    |
| p.9  | c.   | <b>Consideration of the February 26, 2021, Council meeting minutes</b>   |           |
| p.10 | d.   | <b>Consideration of the March 1, 2021, Council meeting minutes</b>   |           |
| p.14 | e.   | <b>Consideration of a Resolution approving issuance of a special event permit and request for a fee waiver for a COVID Vaccine Promotional event at Lincoln Park</b> | Santillan |
| p.17 | f.   | <b>Consideration of Amendment No. 2 to Professional Services Agreement with QK Inc. for On-call Planning Services</b>  | Santillan |
| p.22 | g.   | <b>Consideration of Agreement with Krazan &amp; Associates for Environmental and Material Testing Plus Inspections</b>   | Moreno    |

- p.47 h. **Consideration and necessary action to enter into a Lease Agreement with the Danish American Historical Society (DAHS) for use of the Pioneer Village Main Building North Room** Kirchner
- p.55 i. **Consideration of the check register dated April 28, 2021** Moreno

### REGULAR BUSINESS

- p.67 2. **Council request to discuss the City funding a school resource officer (SRO) Recommendation:** Staff has placed the item on the agenda for discussion and direction. Gallavan

### PUBLIC HEARING

- p.68 3. **Continued Public Hearing - Consideration on a Resolution declaring an Abandoned Sign at 1630 2<sup>nd</sup> Street, Selma, California, an Illegal On-Premises Advertising Display and a Public Nuisance and Ordering the Property Owner to Abate the Nuisance** Santillan
- Recommendation: Conduct the public hearing and determine whether property owner is progressing to reestablish use of the sign and, if so, continue consideration of resolution declaring the sign located on the property described in the resolution to be illegal and a nuisance and ordering the property owner to abate the nuisance by removing the sign, and determine date and time to consider any objection by the property owner to the order to remove the illegal advertising display. If not, adopt the resolution.

### DEPARTMENTAL REPORTS

- |                         |                |
|-------------------------|----------------|
| • City Manager          | • Public Works |
| • City Attorney         | • Fire         |
| • Community Development | • Police       |
| • Finance               | • Recreation   |

### COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

### COUNCIL COMMITTEE REPORTS

### ORAL COMMUNICATIONS

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- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.