



## **SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19)** **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Council will participate in meetings via teleconference.

**PUBLIC PARTICIPATION:** Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings streamed live online on our Youtube page**. Members of the public may not attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing [publiccomment@cityofselma.com](mailto:publiccomment@cityofselma.com) by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM ..." (insert the item description relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at [ReynaR@cityofselma.com](mailto:ReynaR@cityofselma.com) or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.

**AGENDA  
SELMA CITY COUNCIL  
SPECIAL MEETING**

**May 3, 2021**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592  
ID: 833 2374 4264 Password: 93662

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.**

Call to order: **5:00 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

***Potential Conflicts of Interest:*** Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**ORAL COMMUNICATIONS**

**NOTICE(S) TO THE PUBLIC:** During public comments, if you wish to address the City Council, under Government Code Section 54954.3(a), you may only address the City Council concerning any item that has been described in the notice for the Special Meeting. Members of the public shall limit their remarks to three (3) minutes.

**CLOSED SESSION**

**PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE**

Pursuant to Government Code Section 54957

**CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S):** Government Code Section 54956.8

Real Property: Suitable land for future Fire Station to be determined  
Agency Negotiator: City Manager, Teresa Gallavan  
Negotiating Parties: Property Owner to be Determined  
Under Negotiation: Identification of Suitable Property, Price and Terms of Acquisition

Government Code Section 54956.9#

**CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9: One Case

**ADJOURNMENT**

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- A speech amplification device is available for use by the general public at all City Council meetings. Please call 891-2200 to reserve its use.





## **SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19)** **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Council will participate in meetings via teleconference.

**PUBLIC PARTICIPATION:** Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings streamed live online on our Youtube page**. Members of the public may not attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing [publiccomment@cityofselma.com](mailto:publiccomment@cityofselma.com) by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE - ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at [ReynaR@cityofselma.com](mailto:ReynaR@cityofselma.com) or by telephone at 559-891-2200 extension 3104 no later than 48 hours before the meeting.

**AGENDA  
SELMA CITY COUNCIL  
REGULAR MEETING**

**May 3, 2021  
6:00 PM**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592  
ID: 833 2374 4264 Password: 93662

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.**

*Next Ordinance No. 2021 – 1  
Next Resolution No. 2021 – 17R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Joe Alvarez, Antioquia Ministries, Inc.

Pledge of Allegiance led by: Council member Trujillo

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

***Potential Conflicts of Interest:*** Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**ORAL COMMUNICATIONS**

***NOTICE(S) TO THE PUBLIC:*** At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

**SPECIAL PRESENTATIONS**

Recognition of Police Dispatcher of the Year

**CONSENT CALENDAR**

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

<u>ItemNo.</u>			
<i>p.1</i>	1.a.	<b>Consideration of the January 19, 2021, Council meeting minutes</b>	
<i>p.8</i>	b.	<b>Consideration of the January 22, 2021, Council meeting minutes</b>	Rivera
<i>p.10</i>	c.	<b>Consideration of the February 1, 2021, Council meeting minutes</b>	
<i>p.15</i>	d.	<b>Consideration of a Professional Service Agreement for the Downtown Business Improvement District Feasibility Study with AMI Concepts</b>	Tosta
<i>p.44</i>	e.	<b>Consideration of a Resolution authorizing the submittal of applications for the Fresno Council of Governments Housing Planning Grants Program and authorizing execution of applications related documents by the City Manager or Designee</b>	Tosta
<i>p.46</i>	f.	<b>Consideration of a Request from Boys and Girls Clubs of Fresno County to submit a letter of support for funding to continue services through Fresno County Community Development Block Grant</b>	Gallavan

- |             |    |  |           |
|-------------|----|--|-----------|
| <i>p.48</i> | g. | <b>Consideration of a Professional Services Agreement with National Demographics Corporation to provide demographic and districting services related to the mandated 2020 US Census Analysis</b> | Gallavan  |
| <i>p.76</i> | h. | <b>Consideration of a Resolution approving issuance of a special event permit and request for a fee waiver for the National Day of Prayer</b>  | Santillan |
| <i>p.79</i> | i. | <b>Consideration of the check register dated April 28, 2021</b>  | Moreno    |
| <i>p.81</i> | j. | <b>Consideration of Agreement with Selma Adventist Health- Laboratory &amp; Toxicology Services Agreement</b>  | Gomez     |

**REGULAR BUSINESS**

- |              |    |  |          |
|--------------|----|--|----------|
| <i>p.92</i>  | 2. | <b>Consideration of the City Council Code of Conduct Update</b><br><u>Recommendation:</u> Council discuss and approve Resolution or provide additional direction regarding the updated City Council Code of Conduct.   | Gallavan |
| <i>p.106</i> | 3. | <b>Presentation and Necessary Action to Accept Fiscal Year 2019-20 Financial Statements with Independent Auditors Report</b><br><u>Recommendation:</u> Receive and accept fiscal year 2019-2020 Financial Statements with Independent Auditors Reports.  | Moreno   |
| <i>p.213</i> | 4. | <b>Consideration of approval of a \$2,200 expenditure for Structural Engineering Services for Lincoln Park Statues Installation and extend construction timeline for the project covered in the Memorandum of Understanding (MOU) with American Legion Post #12</b><br><u>Recommendation:</u> City Council consider approving an expenditure of \$2,200 for Structural Engineering Services for the installation of the Statues at the Lincoln Park Veteran's Plaza Improvement Project and extend construction timeline of project. | Kirchner |
| <i>p.224</i> | 5. | <b>Consideration on Council Priorities and Goals</b><br><u>Recommendation:</u> Council discuss and approve or provide additional direction regarding the updated City Council Priorities and Goals.  | Gallavan |
| <i>p.228</i> | 6. | <b>Consideration of Early Construction Agreement with 1480 Skelton, LP a California Limited Partnership for Tract Map 5303 Phase III</b><br><u>Recommendation</u> Approve and authorize City Manager to execute Early Construction Agreement with 1480 Skelton, LP to authorize developer to complete limited work on homes.   | Moreno   |

---



---

**PUBLIC HEARING**  
None Scheduled

## DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

## COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

## COUNCIL COMMITTEE REPORTS

## ORAL COMMUNICATIONS

**NOTICE(S) TO THE PUBLIC:** *At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.*

## CLOSED SESSION

## ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*