



SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Council will participate in meetings via teleconference.

PUBLIC PARTICIPATION: Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings streamed live online on our Youtube page**. Members of the public may not attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM ..." (insert the item description relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.

**AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING**

April 5, 2021

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
ID 811 5841 0168 Password: 1710

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

Call to order: **4:00 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: During public comments, if you wish to address the City Council, under Government Code Section 54954.3(a), you may only address the City Council concerning any item that has been described in the notice for the Special Meeting. Members of the public shall limit their remarks to three (3) minutes.

CLOSED SESSION

Public Employee Discipline/Dismissal/Release

Pursuant to Government Code Section 54957

ADJOURNMENT

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- A speech amplification device is available for use by the general public at all City Council meetings. Please call 891-2200 to reserve its use.



**AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**April 5, 2021
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

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*Next Ordinance No. 2021 – 1
Next Resolution No. 2021 – 12R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Lisa Satterberg, Take It By Force Global Church Ministries

Pledge of Allegiance led by: Council member Mendoza-Navarro

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

SPECIAL PRESENTATIONS

Public Works Department Presentation

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

ItemNo.

p.1 1.a.

Consideration of a Resolution Authorizing the City Manager to Execute Agreement with CGI Communications, Inc. for participation in Community Video Program

Tosta

p.4 1.b.

Consideration of an agreement with the Office of Administrative Hearings (OAH), Department of General Services, State of California for Services of an Administrative Law Judge

Gallavan

- p.16* c. **Consideration of a general counsel legal services agreement with Lozano Smith** Gallavan
- p.23* d. **Consideration of the check register dated March 29, 2021** Moreno

REGULAR BUSINESS

- p.25* 2. **Rockwell Pond Park Project Request for Qualifications (RFQ) for Professional Architectural and Engineering Services** Kirchner
Recommendation: Authorize the Request for Qualifications (RFQ) for Professional Architectural and Engineering Services for the Rockwell Pond Park Project open on April 6, 2021 and close for submittals on May 7, 2021.
- p.58* 3. **Consideration of a Resolution Approving a Building Inspection Services Agreement with Willdan Engineering, Inc.** Santillan
Recommendation: City Staff requests approval of an agreement with Willdan for Building Inspection services while our in-house inspector is unavailable.
- p.76* 4. **Consideration of a Professional Services Agreement with Gateway Engineering Incorporated for City Engineering Services** Moreno
Recommendation: Authorize City Manager to execute a New Professional Service Agreement with Gateway Engineering, Inc. for City Engineering Services.
- p.90* 5. **Consideration of a Professional Services Agreement with Yamabe & Horn, Inc. for Interim City Engineering Services** Moreno
Recommendation: Authorize City Manager to execute a Professional Service Agreement with Yamabe & Horn, Inc. for Interim City Engineering Services.
- p.108* 6. **Council request to discuss the City of Selma Executive Order suspending, temporarily, any city regulations that would prohibit outdoor operation of city businesses** Tosta
Recommendation: Staff has placed the item on the agenda for discussion and direction.
- p.114* 7. **Council request to discuss and for more information on Enhanced Infrastructure Financing Districts (EIFDs) and what is needed and being done to make EIFDs a tool the City could use in the future** Gallavan
Recommendation: Staff has placed the item on the agenda for discussion and direction.
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PUBLIC HEARING

None Scheduled

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

ORAL COMMUNICATIONS

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CLOSED SESSION

ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*