



SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Council will participate in meetings via teleconference.

PUBLIC PARTICIPATION: Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings streamed live online on our Youtube page**. Members of the public may not attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM ..." (insert the item description relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.

**AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING**

March 15, 2021

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
ID 852 6258 1677 Password: 1893

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

Call to order: **4:30 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: During public comments, if you wish to address the City Council, under Government Code Section 54954.3(a), you may only address the City Council concerning any item that has been described in the notice for the Special Meeting. Members of the public shall limit their remarks to three (3) minutes.

CLOSED SESSION

Conference with Labor Negotiator: Government Code Section 54957.6

Agency Negotiator: Teresa Gallavan, City Manager

Employee Organization: Selma Police Officers Association, Police Mid-Management,
Fire Mid-Management & Selma Firefighter's Association (IAFF Local 3716)

Conference with Legal Counsel; Existing Litigation(Gov. Code § 54956.9(d)(1))

1. Name of Case: Mooradian v. City of Selma et al.
Case No. or Claim No. Fresno County Superior Court, Case No. 21CECG00154
2. Name of Case: Avalos v. Mendoza-Navarro et al.
Names of Parties or Claimants: Plaintiff Jimmie "Jim" Avalos; Defendants Blanca Mendoza-Navarro, an individual and Brandi Orth, in her capacity as County Clerk/Registrar of Voters of Fresno County
Case No. or Claim No. Fresno County Superior Court, Case No. 20CECG03762

Public Employment Pursuant to Government Code §54957

Title: City General Counsel

ADJOURNMENT

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- A speech amplification device is available for use by the general public at all City Council meetings. Please call 891-2200 to reserve its use.





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**AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**March 15, 2021
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
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*Next Ordinance No. 2021 – 1
Next Resolution No. 2021 – 11R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Joe Alvarez, Iglesia Antioquia

Pledge of Allegiance led by: Council member Guerra

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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ORAL COMMUNICATIONS

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SPECIAL PRESENTATIONS

Women's History Month Proclamation

Fire Department Badge Pinning Ceremony:

Firefighter Michael Rodriguez, Firefighter Dakota Gordon, Firefighter Eddie Colegio, and
Firefighter Andrew Rangel

Presentation on City Planning Project Updates

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

ItemNo.

p.5 1.a.

**Consideration of Amendment 1 of Agreement HSR19-28 with the
High Speed Rail Authority**

Moreno

- | | | | |
|-------------|----|---|----------|
| <i>p.9</i> | b. | _____ Consideration of a Resolution approving City Manager’s filing and execution of an application for a Measure C Transit Oriented Development (TOD) Program Cycle IX Grant | Gallavan |
| <i>p.32</i> | c. | Consideration of a Memorandum of Agreement Between Fresno County Sheriff’s Office and Selma Police Department Pertaining to Assistance Under the Law Enforcement Mutual Aid Plan | Petersen |
| <i>p.36</i> | d. | Consideration of Agreement with Krazan & Associates for Geotechnical Engineering Investigation Report for New Park | Moreno |
| <i>p.48</i> | e. | Consideration of an Instructional Service Agreement between the City of Selma and Fresno City College, including an amendment that dictates the term of the agreement | Gomez |
| <i>p.72</i> | f. | Consideration of the check register dated March 8, 2021 | Moreno |

REGULAR BUSINESS

- | | | | |
|-------------|----|---|----------|
| <i>p.81</i> | 2. | Consideration of the City Council Code of Conduct Update
<u>Recommendation:</u> Council discuss and approve or provide additional direction regarding the updated City Council Code of Conduct. | Gallavan |
| <i>p.92</i> | 3. | Consideration of Options for Community Clean-up Week Events
<u>Recommendation:</u> Council hold the April 2021 Community Clean-up drop-off location at the Waste Management Transfer Station at 5608 South Villa Avenue, Fresno and provide direction for future clean-up events. | Gallavan |
| <i>p.95</i> | 4. | Council request for an update on the Lincoln Park Development
<u>Recommendation:</u> Staff has placed the item on the agenda for discussion and direction. | Kirchner |

PUBLIC HEARING

- | | | | |
|-------------|----|--|-----------|
| <i>p.96</i> | 5. | Continued Item – Consideration on Resolution declaring an Abandoned Sign at 1630 2nd Street, Selma, California, an Illegal On-Premises Advertising Display and a Public Nuisance and Ordering the Property Owner to Abate the Nuisance
<u>Recommendation:</u> Conduct the public hearing and determine whether property owner is progressing to reestablish use of the sign and, if so, continue the item another two months to see if further progress is made on the development. If not, adopt the resolution declaring the sign located on the property described in the resolution to be illegal and a nuisance and ordering the property owner to | Santillan |
|-------------|----|--|-----------|

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

ORAL COMMUNICATIONS

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CLOSED SESSION

ADJOURNMENT

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- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*