



SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Council will participate in meetings via teleconference.

PUBLIC PARTICIPATION: Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings streamed live online on our Youtube page**. Members of the public may not attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 5:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE - ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 48 hours before the meeting.

**AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**February 16, 2021
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
ID: 835 0636 3215 Password: 93662

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

*Next Ordinance No. 2021 – 1
Next Resolution No. 2021 – 7R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Nelson Schwamb, Church of the Redeemer

Pledge of Allegiance led by: Council member Trujillo

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

SPECIAL PRESENTATIONS

Employee Introduction-Community Development Director Fernando Santillan

Waste Management Presentation

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

<u>ItemNo.</u> p.1	1.a.	Consideration of a Legal Services agreement with Colantuono Highsmith Whatley, PC for Special City Counsel Services	Gallavan
p.9	b.	Consideration of a Request from Proteus to submit a letter of support for funding to continue services through the County of Fresno's Department of Social Service's Job Ready Services	Gallavan
p.13	c.	Consideration of Resolution approving changes to banking authorized signers	Moreno
p.22	d.	Consideration of the check register dated February 10, 2021	Moreno

REGULAR BUSINESS

- p.24 2. **Continued – Council request to discuss Council meeting start and end time** Gallavan
Recommendation: Staff has placed the item on the agenda for discussion and direction.
- p.25 3. **Council request to discuss use of General Funds Freed up by City CARES Act Funding Contingency** Gallavan
Recommendation: Staff has placed the item on the agenda for discussion and direction.
- p.26 4. **Consideration of naming the Police Department Community Room after Dr. Stanley Y. Louie** Kirchner /Gomez
Recommendation: Staff has placed the item on the agenda for discussion and direction.
- p.36 5. **Consideration of an update to the City Council Code of Conduct** Gallavan
Recommendation: Council authorize the City Manager to assign to Liebert Cassidy Whitmore (LCW) to assess and update the City Council Code of Conduct.
- p.43 6. **Consideration to move from a 12-hour to a 24-hour schedule for Emergency Medical Services (EMS) response and authorize the City Manager to execute all necessary documents** Petersen
Recommendation: Council approve a 24-hour EMS response schedule by approving necessary documents and authorizing the City Manager to execute:
 1. Approval of a contract amendment with American Ambulance adjusting the level of service and associated costs.
 2. Approval of Resolution adopting Side Letter Agreement to the MOU with the International Association of Firefighters Local 3716.
 3. Approval of a Resolution adopting a Master Salary Schedule.
 4. Approval of two additional full-time positions.

PUBLIC HEARING

- p.60 7. **Public Hearing - Consideration on declaring an Abandoned Sign at 1505 2nd Street, Selma, California, an Illegal On-Premises Advertising Display and a Public Nuisance and Ordering the Property Owner to Abate the Nuisance – Continue to March 1, 2021** Gallavan
Recommendation: City Staff is requesting that this public hearing be continued to March 1, 2021.

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: *At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.*

ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*

**AGENDA
SELMA COMMUNITY ENHANCEMENT CORPORATION
SPECIAL MEETING**

**February 16, 2021
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662
Teleconference Phone Number: +1 301 715 8592
ID: 835 0636 3215 Password: 93662

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETINGCUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

Call to order at **6:00 p.m.**, concurrent with the regular City Council meeting.

Roll Call: Board members Guerra, Mendoza-Navarro, Trujillo, Vice Chairman Cho and Chairman Robertson

Potential Conflicts of Interest: Any Board member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: During public comments, if you wish to address the Board, under Government Code Section 54954.3(a), you may only address the Board concerning any item that has been described in the notice for the Special Meeting. Members of the public shall limit their remarks to three (3) minutes.

Consideration of Resolution approving changes to banking authorized signers
Recommendation: Approve Resolution.

ADJOURNMENT

- Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection in the Secretary's office located at 1710 Tucker Street during normal business hours
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.



**AGENDA
SELMA PUBLIC FINANCING AUTHORITY
SPECIAL MEETING**

**February 16, 2021
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662
Teleconference Phone Number: +1 301 715 8592
ID: 835 0636 3215 Password: 93662

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETINGCUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

Call to order at **6:00 p.m.**, concurrent with the regular City Council meeting.

Roll Call: Board members Guerra, Mendoza-Navarro, Trujillo, Vice Chairman Cho and Chairman Robertson

Potential Conflicts of Interest: Any Board member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: During public comments, if you wish to address the Board, under Government Code Section 54954.3(a), you may only address the Board concerning any item that has been described in the notice for the Special Meeting. Members of the public shall limit their remarks to three (3) minutes.

Consideration of Resolution approving changes to banking authorized signers
Recommendation: Approve Resolution.

ADJOURNMENT

- Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection in the Secretary's office located at 1710 Tucker Street during normal business hours
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.



**AGENDA
SUCCESSOR AGENCY TO THE DISSOLVED
SELMA REDEVELOPMENT AGENCY
SPECIAL MEETING**

**February 16, 2021
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662
Teleconference Phone Number: +1 301 715 8592
ID: 835 0636 3215 Password: 93662

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETINGCUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

Call to order at **6:00 p.m.**, concurrent with the regular City Council meeting.

Roll Call: Board members Guerra, Mendoza-Navarro, Trujillo, Vice Chairman Cho and Chairman Robertson

***Potential Conflicts of Interest:** Any Board member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.*

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: During public comments, if you wish to address the Board, under Government Code Section 54954.3(a), you may only address the Board concerning any item that has been described in the notice for the Special Meeting. Members of the public shall limit their remarks to three (3) minutes.

Consideration of Resolution approving changes to banking authorized signers
Recommendation: Approve Resolution.

ADJOURNMENT

- Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection in the Secretary's office located at 1710 Tucker Street during normal business hours
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

