



## **SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19)** **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Council will participate in meetings via teleconference.

**PUBLIC PARTICIPATION:** Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings streamed live online on our Youtube page**. Members of the public may not attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing [publiccomment@cityofselma.com](mailto:publiccomment@cityofselma.com) by 5:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE - ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at [ReynaR@cityofselma.com](mailto:ReynaR@cityofselma.com) or by telephone at 559-891-2200 extension 3104 no later than 48 hours before the meeting.

**AGENDA  
SELMA CITY COUNCIL  
REGULAR MEETING**

**November 16, 2020  
6:00 PM**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

**Teleconference Phone Number:** +1 301 715 8592  
ID: 815 4716 2376 Password: 1116

*Next Ordinance No. 2020 – 6  
Next Resolution No. 2020 – 72R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Nelson Schwamb, Church of the Redeemer

Pledge of Allegiance led by: Mayor Pro Tem Guerra

Roll Call: Council members Avalos, Robertson, Trujillo, Mayor Pro Tem Guerra, and Mayor Franco

**Potential Conflicts of Interest:** *Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.*

**ORAL COMMUNICATIONS**

**NOTICE(S) TO THE PUBLIC:** *At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.*

**SPECIAL PRESENTATIONS**

**Fresno County Rural Transit Agency Presentation**

**Police Swearing - In Ceremony:**

**Police Officer Gilbert Gonzales, Police Officer Trisha Huggins,  
Police Officer Troy Rodriguez, Police Officer Carlos Villalobos, Police Officer Anthony Gianni,  
and Reserve Police Officer Zachary Shannon**

**Townsend Public Affairs, Inc. Presentation on Grant Writing Work for the City of Selma**

**CONSENT CALENDAR**

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

ItemNo.

<i>p.1</i>	1.a.	<b>Consideration of the May 4, 2020, Council meeting minutes</b>	Rivera
<i>p.6</i>	b.	<b>Consideration of Increase to Fiscal Year 2020-2021 Full-Time Employee Positions</b>	Moreno
<i>p.8</i>	c.	<b>Consideration of a Request for use of Pioneer Village for Selma Arts Council's Holiday Village Craft Fair</b>	Kirchner

- |             |    |  |                 |
|-------------|----|--|-----------------|
| <i>p.9</i>  | d. | <b>Consideration and Necessary Action on Resolution Approving and Authorizing the City Manager to Execute Documents between the City and Cobra Professionals, Inc. to provide administrative services related to flexible spending account</b> | Gallavan        |
| <i>p.32</i> | e. | <b>Consideration of a Resolution approving a grant application from the Statewide Park Development and Community Revitalization Program</b>  | Kirchner        |
| <i>p.34</i> | f. | <b>Consideration and Necessary Action on Resolution authorizing the City Manager to execute Department of Justice Tobacco Enforcement Grant documents</b>  | Tosta/<br>Gomez |
| <i>p.37</i> | g. | <b>Consideration of proposal from Janitorial Inc. to provide janitorial services for City of Selma</b>   | Ferrell         |
| <i>p.46</i> | h. | <b>Consideration of a Resolution Approving a one-year time extension of specified Planning entitlements approved in 2019 and 2020</b>  | Costanzo        |
| <i>p.49</i> | i. | <b>Consideration of the check register dated November 12, 2020</b>   | Moreno          |

**PUBLIC HEARING**

None Scheduled

**REGULAR BUSINESS**

- |             |    |  |          |
|-------------|----|--|----------|
| <i>p.59</i> | 2. | <b>Discussion and Direction Regarding Energy Efficacy Capital Improvement Project</b><br><br><u>Recommendation:</u> Council discuss and provide direction.   | Moreno   |
| <i>p.61</i> | 3. | <b>Gift Card Program as part of COVID-19 Economic Recovery</b><br><br><u>Recommendation:</u> Council adopt Resolution allowing the City Manager to execute program agreement with Yiftee Inc., and direct staff to implement the program with a \$5,000 budget for marketing, implementation and public engagement.  | Tosta    |
| <i>p.72</i> | 4. | <b>Continued Item – Consideration of a Resolution approving a request to enter into an Agreement with Vanir Construction Management, Inc. for Project Management of the Rockwell Park Project</b><br><br><u>Recommendation</u> Authorize City Manager to sign and enter into agreement with Vanir Construction Management Inc. for the purpose of Project Management of the Rockwell Park Development. | Kirchner |

## **DEPARTMENTAL REPORTS**

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

## **COUNCIL REPORTS**

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

## **COUNCIL COMMITTEE REPORTS**

Brief report by Council members on City related appointments and committees as authorized by the Brown Act.

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## **ADJOURNMENT**

- *Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*