



SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the City of Selma Council will participate in meetings via teleconference.

PUBLIC PARTICIPATION: Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings streamed live online on our Youtube page**. Members of the public may not attend the meeting in person.

In lieu of attendance at the meeting, the public can provide public comments verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 5:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE - ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 48 hours before the meeting.

**AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**August 17, 2020
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
ID: 894 9317 4964 Password: 93662

*Next Ordinance No. 2020 – 5
Next Resolution No. 2020 – 52R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Joe Alvarez, Iglesia Antioqua

Pledge of Allegiance led by: Council member Avalos

Roll Call: Council members Avalos, Robertson, Trujillo, Mayor Pro Tem Guerra, and Mayor Franco

Potential Conflicts of Interest: *Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.*

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: *At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.*

SPECIAL PRESENTATIONS

COVID-19 Presentation by Fresno County Department of Public Health

Presentation on Planning Updates

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

ItemNo.

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|-------------|------|--|----------------------|
| <i>p.1</i> | 1.a. | Consideration of the September 3, 2019, Council meeting minutes | Rivera |
| <i>p.5</i> | b. | Consideration of the September 13, 2019, Council meeting minutes | |
| <i>p.6</i> | c. | Consideration of the September 16, 2019, Council meeting minutes | |
| <i>p.11</i> | d. | Consideration of the September 27, 2019, Council meeting minutes | |
| <i>p.14</i> | e. | Consideration of an annual agreement between the City and Liebert Cassidy Whitmore to provide special services through the Central San Joaquin Valley Risk Management Authority (CSJVRMA) | Gallavan
Gallavan |
| <i>p.18</i> | f. | _____ Consideration of a Resolution approving and adopting the 2021 Health Insurance Maximum Allowances (Caps) for Eligible City Employees | Moreno |
| <i>p.22</i> | g. | Consideration of the check register dated August 11, 2020 | |

PUBLIC HEARING

- p.25* 2. **_____ Consideration of Resolution approving a General Plan Amendment and Zone Change No. 2020-0009 to rezone approximately 9.1 acres from the R-1-7 zone to the R-4 zone and amend the subject area’s General Plan Land Use Designation from Medium Density Residential (MDR) to High Density Residential (HDR)** Noguera

Recommendation 1) Council receive a report from Planning Consultant; and 2) hold public hearing and invite members of the public to provide feedback on the proposed amendment; and 3) Consider Resolution approving the General Plan Amendment and Zone Change No. 2020-0009 along with approval of the IS/SND to the City of Selma General Plan Update 2035 EIR.

- p.34* 3. **Consideration of a Resolution Amending the Schedule of Fees and Charges for City Services (User Fees)** Moreno

Recommendation: 1) Council hold public hearing and invite members of the public to provide feedback on the proposed amendment; and 2) Adopt Resolution Amending Schedule of Fees and Charges for City Services.

REGULAR BUSINESS

- p.47* 4. **Council request to discuss City of Selma uniformed shirts and masks** Gallavan

Recommendation: Provide direction to staff.

- p.48* 5. **Presentation and discussion on the proposed website with Revize LLC** Tosta

Recommendation: Provide feedback on proposed website design.

- p.49* 6. **_____ Consideration of a Resolution approving a request for fee waivers for various community events sponsored by the Selma Chamber of Commerce** Kirchner

Recommendation: Council consider request from the Selma Chamber of Commerce to waive fees for the annual events.

- p.52* 7. **Consideration of appointments to various City Commissions** Rivera

Recommendation: Council review the applications for the various City Commissions and related attachments, and consider the appointments.

- p.105* 8. **Consideration of a Resolution approving a request to enter into a License Agreement with Selma Business Park, LLC and approve City Manager to execute agreement** Kirchner

Recommendation: Approve City Manager to sign and execute a License Agreement with Selma Business Park, LLC.

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

Brief report by Council members on City related appointments and committees as authorized by the Brown Act.

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ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*

