

NOTICE AND CALL OF A SPECIAL JOINT MEETING
OF THE CITY COUNCIL OF THE
CITY OF SELMA AND THE SUCCESSOR AGENCY

NOTICE IS HEREBY GIVEN that a Joint Special Meeting of the City Council of the City of Selma, and the Successor Agency tot the City of Selma is hereby called to be held on March 4, 2019, commencing at 5:30 p.m., in the Council Chambers at 1710 Tucker Street, Selma, California 93662, for the purpose of discussing the following matters:

CLOSED SESSION

A Closed Session is needed to discuss the following:

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2):
One Potential Case

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Pursuant to Government Code Section 54956.9(d)(1)
Case: City of Selma v. Michael Cohen, *et al.*
Superior Court of California, County of Sacramento
Case No. 34-2013-80001397

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Pursuant to Government Code Section 54956.9(d)(1)
Case: California Department of Finance v. City of Selma
Superior Court of California, County of Sacramento
Case No. 34-2016-80002507

The public will be provided an opportunity to comment on these items.

Dated: February 27, 2019

/s/

Scott Robertson, Mayor/Chairperson

STATE OF CALIFORNIA)
COUNTY OF FRESNO) SS
CITY OF SELMA

AFFIDAVIT OF POSTING

I, Reyna Rivera, City Clerk of the City of Selma, and Secretary to the Successor Agency to the City of Selma Redevelopment Agency, hereby certify that a copy of the Notice of the Special Meeting of the City Council of the City of Selma, to be held on March 4, 2019, at the hour of 5:30 pm, was posted at the as posted at the Selma City Hall Bulletin Board, 1710 Tucker Street, Selma CA 93662, which is freely accessible to members of the public, and City’s website, and delivered not less than twenty-four hours before the time of the meeting to the following:

Scott Robertson, Mayor
Louis Franco, Mayor Pro Tem
Jim Avalos, Councilmember

John Trujillo, Councilmember
Sarah Guerra, Councilmember

Righi, Melinda; Amber Nelson; Asya Sorokurs; Central Valley Land Group; Bob Allen; Cindy Kaljumag; Cris Rima; Colby Wells; Daniel Nuncio; Daniel Ruiz; Danny Serimian; Dennis McKenry; McDennis Revell; Donna Dawson; Dr. Stanley Louie; Eddie Clement; Eileen De Raadt; Erica Cabrera; Estella Kessler; Maria Tafoya; Holly Owen; Jeannette Ontiveros; Jeannete Jurkovich; Joan Nelson; Johnson, Stephen; Ken Robison; Kevin McCusker; Jeff Dodd; Larry Raven; Lisa Franco; Lloyd Allen; Lupe Chavez; localsubs@statescape.com; Mark Scozzari; Michael Jones; Michael Markarian; T. Salas; Mike Ledieff; Munoz, Ben; M. Munoz; Michael Rivera; Nelson Schwamb; Phil Desatoff; Christine Pickering; Richard Piel; Roger Orosco; Ryan Wells; Sandi Niswander; Santiago Ocegüera; Scott Bailey; Rose Rangel; Shannon Koontz; Susan Emerzian; Tricia Miller; Veronica Cazares; Herb Wingfield; Laura Brown; Nick Sahota; Richard Smith.

I declare under penalty of perjury that the foregoing is true and correct. Dated this 28th day of February, 2019.

/s/

Reyna Rivera, City Clerk/Agency Secretary

DO NOT REMOVE FROM BULLETIN BOARD UNTIL AFTER MARCH 4, 2019

**AGENDA
SELMA CITY COUNCIL AND SUCCESSOR AGENCY
SPECIAL JOINT MEETING**

March 4, 2019

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Call to order: **5:30 p.m.**

Roll Call: Council/Board members Avalos, Guerra, Trujillo, Vice Chairman Franco and Chairman Robertson.

Potential Conflicts of Interest: *Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.*

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: During public comments, if you wish to address the City Council, under Government Code Section 54954.3(a), you may only address the City Council concerning any item that has been described in the notice for the Special Meeting. Members of the public shall limit their remarks to three (3) minutes.

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ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *A speech amplification device is available for use by the general public at all City Council meetings. Please call 891-2200 to reserve its use.*

