CITY MANAGER'S/STAFF'S REPORT REGULAR CITY COUNCIL MEETING DATE:

September 16, 2019

ITEM NO:

1.a.

SUBJECT:

Consideration of a Resolution Declaring Surplus and Sale, Donation

or Disposal of City Property

DISCUSSION: The Recreation and Community Services Department is requesting the City Council's approval to declare as surplus the 1996 Senior Center Duncan Automatic Studio Plus KM 400 Model DA 1020-2, Serial No. V00043 Kiln.

Given the age and general condition of the kiln, the use of the equipment is no longer costeffective for the City based on our last repair expense and current evaluation of the kiln.

Staff is requesting that Council declare the item surplus in order to authorize the sale, donation or disposal of said equipment as prescribed by law.

RECOMMENDATION:

Adopt the Resolution declaring the equipment as surplus and authorizing its sale, donation, or disposal.

Mikal Kirchner, Recreation and Community Services Director

Teresa Gallavan, City Manager

Date

9-12-19

Date

RESOLUTION NO. 2019 - R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA, DECLARING CERTAIN EQUIPMENT SURPLUS AND AUTHORIZING THEIR SALE, DONATION, OR DISPOSAL

WHEREAS, in accordance with the provisions of Government Code Section 37350, the City is permitted to dispose of personal property for the common benefit; and

WHEREAS, the City desires to declare certain equipment to be surplus. A description of said equipment is attached hereto as "Exhibit A".

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:

<u>Section 1.</u> The City Council finds that the above recitals are true and correct and are incorporated herein by reference.

<u>Section 2.</u> Given the age and condition of the various equipment set forth in Exhibit A, said equipment has become obsolete and replaced with new, reliable equipment, the City Council hereby declares the various equipment as surplus property.

<u>Section 3.</u> The City Manager is hereby directed to sell, donate or dispose of the surplus equipment, and take all actions necessary to effectuate the direction set forth in this Resolution.

<u>Section 4.</u> <u>Severability.</u> The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

<u>Section 5.</u> <u>Effective Date.</u> That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Regular Meeting of the City Council of the City of Selma on this 16th day of September 2019, by the following roll call vote:

COLINICII MEMBERC.

A VIEC.

AIES.	COUNCIL MEMBERS.		
NOES:	COUNCIL MEMBERS:		
ABSTAIN:	COUNCIL MEMBERS:		
ABSENT:	COUNCIL MEMBERS:		
ATTEST:		Scott Robertson, Mayor	_
Reyna Rivera	a, City Clerk		

EXHIBIT A Equipment for Surplus

Unit	Dept	Year	Use	Unit Description	Model	Vin/Serial #	Status Change Date	Notes
	Бере	, , ,	000	Senior Center	Wieder	Viny Serial II	Date	Not cost effective to
	4200	1996	Kiln	Ceramic Kiln	DA1020-2	V00043	9/16/2019	repair

1.b. Check register report

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
73276	08/29/2019	Printed	ROMEY ALVAREZ	WOMAN LEADERS IN LAW ENFORCEMENT		180.00
				CONFERENCE PER DIEM		
73277	08/29/2019	Printed	AMERICAN AMBULANCE	SEPTEMBER 2019 PAYMENT		120,000.00
73278	08/29/2019	Printed	AMERICAN AMBULANCE	AMBULANCE OVERPAYMENT REIMB		125.00
73279	08/29/2019	Printed	ANTHEM BLUE CROSS	AMBULANCE OVERPAYMENT REIMB		149.03
73280	08/29/2019	Printed	AT&T	TELEPHONE-AUGUST 2019		21.19
73281	08/29/2019	Printed	AT&T	TELEPHONE 7/12/19-8/11/19		63.75
73282	08/29/2019	Printed	AT&T MOBILITY	TELEPHONE-MDT'S 7/12-8/11/19		1,456.16
73283	08/29/2019	Printed	BENNY BACA / COOL AIR SPECIALTY	AC SERVICE/ADDED FREON-PD SERVER ROOM, ART CENTER RECHARGE, REPL PUMP ON EVAP COOLER-CITY HALL, CHARGED BARD SYSTEM-WEED/SEED		1,011.00
73284	08/29/2019	Printed	ERIC BEASLEY	EMT RECERT REIMBURSEMENT		82.00
73285	08/29/2019	Printed	BENNETT & BENNETT, INC.	PVC RED BUSH SIPGOTS & UNIONS-LLMD 4		29.85
73286	08/29/2019	Printed	BEST TOURS & TRAVEL INC.	SENIOR TRIP 8/21/19 SF GIANTS GAMES	R	3,900.00
73287	08/29/2019	Printed	RICHARD A BLAK	PRE-EMPLOYMENT PSYCHOLOGICAL EVALUATION		450.00
73288	08/29/2019	Printed	JAY WESLEY BROCK / TOP DOG TRAINING CENTER	MONTHLY K9 MAINTENANCE		450.00
73289	08/29/2019	Printed	ROD CARSEY	PLAN CHECKS-JULY 2019		2,811.23
73290	08/29/2019	Printed	CASSO & SPARKS, LLP	APR-JUNE 2019 LEGAL FEES		39,653.78
73291	08/29/2019	Printed	CDCE INCORPORATED	MDT MONTHLY LEASE-PD		3,050.00
73292	08/29/2019	Printed	CENTRAL VALLEY GUNS	6 SPRINGFIELD RIFLES WITH MAGS	G	6,443.42
73293	08/29/2019	Printed	CISCO SYSTEMS CAPITAL CRP	LEASE-PHONE SYSTEM/BACKUP 8/15/19- 9/14/19		3,280.05
73294	08/29/2019	Printed	CPS HR CONSULTING	ADMINISTRATIVE ASSISTANT WRITTEN TES	ST	513.70
73295	08/29/2019	Printed	DEPARTMENT OF HEALTH CARE	GEMT QAF PAYMENT 2018/2019 QTR 3 & 4		38,627.13
73296	08/29/2019	Printed	DEPARTMENT OF JUSTICE	BLOOD ALCOHOL ANALYSIS-JULY 19, FINGERPRINTS-JULY 19		344.00
73297	08/29/2019	Printed	GONZALO JR CARRASCO DUENAS	POLICE ACADEMY CADET MONTHLY STIPEND-AUGUST 2019		500.00
73298	08/29/2019	Printed	DURATECH USA, INC.	GTEC PURCHASE	G	5,657.88
73299	08/29/2019	Printed	CASSY FAIN	WOMAN LEADERS IN LAW ENFORCEMENT CONFERENCE PER DIEM		180.00
73300	08/29/2019	Printed	FAMILY HEALTHCARE NETWORK	PRE-EMPLOYMENT PHYSICAL-TRANSIT		35.02
73301	08/29/2019	Printed	JOEL A FEDOR / FEDOR PLUMBING	BACKFLOW CERTIFICATIONS		3,915.17
73302	08/29/2019	Printed	FRUSA EMS LLC	AMBULANCE BILLING-JULY 2019		7,664.68
73303	08/29/2019	Printed	MAGNOLIA S. JIMENEZ GALLARDO	SUBPOENA CASE 18-4320		50.00
73304	08/29/2019	Printed	GATEWAY ENGINEERING, INC.	ENGINEERING SERVICES-SELMA PD STATION & 2017 ATP PROJECT	PDSA & PARTIAL G	37,222.00
73305	08/29/2019	Printed	DOMINIC GRIJALVA	CINDERELLA KIDS, FROZEN JR, BE MORE CHILL PROJECTION DESIGN		1,200.00
73306	08/29/2019	107 30000000000	ABEL GUTIERREZ /ONE STOP CARPET	CLEAN TILE & WINDOWS-CITY HALL		1,400.00
73307	08/29/2019		HEALTHEDGE ADMINISTRATORS INC.	DENTAL 7/31/29		1,568.63
73308	08/29/2019	Printed	HEWLETT-PACKARD FINANCIAL	LEASE FOR FIRE ADMIN BLD 8/18/19-9/17/19)	339.78
73309	08/29/2019		J'S COMMUNICATION INC.	LISTEN ONLY RSM W/ 3.5MM ACCY JACK		29.29
73310	08/29/2019		JAMES JOHNSON / CENTRAL FLOOR	SERGEANT OFFICE FLOORING		725.55
73311	08/29/2019		JORGENSEN & COMPANY	FIRE EXTINGUISHER		45.00
73312	08/29/2019		MICHAEL KAIN	MEDICAL PREMIUM REIMB-SEPT 19		1,170.90
73313	08/29/2019	101 (10119-8/2010)	JEFF KESTLY	MEDICAL PREMIUM REIMB-SEPT 19		185.78
73314	08/29/2019		KINGSBURG VETERINARY CLINIC	RETIRED K9 DODGER MEDICATION		187.47
73315	08/29/2019		KNORR SYSTEMS, INC.	SPRAY PARK PH PROBE PARTS		132.63
73316	08/29/2019		KRAZAN & ASSOCIATES,INC.	NEW PD STATION CONSTRUCTION TESTING & INSPECTION SERVICES	PDSA	2,085.00
73317	08/29/2019		HEATHER KREDIT	MILEAGE FOR INTERVIEW IN MADERA & TRAINING IN GILROY		99.64
73318	08/29/2019	Printed	LEE CENTRAL CALIFORNIA	EMPLOYMENT ADS-DEPT SECRETARY, DETAILER, PUBLIC WORKS, FIGHERFIGHTER, PD ADMIN ASSIST.		2,512.28
73319	08/29/2019	Printed	LIEBERT, CASSIDY, WHITMORE	LEGAL FEES-ERMA CLAIM, ADVISE AFTER INVESTIGATION AND NEGOTIATIONS 2019		24,262.60
73320	08/29/2019	Printed	AARON WILLIAM LOWE	BE MORE CHILL SCENIC DESIGNER		150.00

CHECK REGISTER REPORT

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION		AMOUNT
73321	08/29/2019	Printed	KATHLEEN A. MCGRADE	ANNUAL INSPECTION T-111 & GROUND LADDER TESTING		1,813.15
73322	08/29/2019	Printed	STEVEN LEE MCINTIRE	MEDICAL PREMIUM REIMB-SEPT 19		1,397.68
73323	08/29/2019	Printed	MEDICARE NORTHERN CALIFORNIA	AMBULANCE OVERPAYMENT REIMB		337.86
73324	08/29/2019	Printed	METRO UNIFORM	PD/FIRE REVOLVING ACCT	R	1,984.58
73325	08/29/2019	Printed	DANIELA MONTESINOS	WOMAN LEADERS IN LAW ENFORCEMENT CONFERENCE PER DIEM		180.00
73326	08/29/2019	Printed	CHRISTIE MOORADIAN	WOMAN LEADERS IN LAW ENFORCEMENT CONFERENCE PER DIEM		180.00
73327	08/29/2019	Printed	NISSAN OF VISALIA	2018 & 2019 NISSAN MAXIMAS UNITS# 232 &	233	57,287.21
73328	08/29/2019	Printed	OFFICE DEPOT, INC.	OFFICE SUPPLIES		843.47
73329	08/29/2019	Printed	PG&E	UTILITIES-AUGUST 2019		50,641.62
73330	08/29/2019	Printed	PRINTING SYSTEMS, INC.	AP CHECKS		282.48
73331	08/29/2019	Printed	PURCHASE POWER	POSTAGE REFILL		1,004.00
73332	08/29/2019	Printed	QUILL CORPORATION	OFFICE SUPPLIES		151,81
73333	08/29/2019	Printed	THOMAS R & AIMII REDEMER / REDEMER CONCEPTS	FROZEN JR PROGRAMS		751,73
73334	08/29/2019	Printed	DEVON RICKETTS / VALLEY BLUEPRINTS	30X42 NEW POLICE STATION STAMPED APPROVED DRAWINGS	PDSA	114.24
73335	08/29/2019	Printed	GARRETT RUIZ	BEAUTY AND THE BEAST SUPPLIES REIMBURSEMENT		16.67
73336	08/29/2019	Printed	SELMA UNIFIED SCHOOL DISTRICT	FUEL-JULY 2019		18,486.49
73337	08/29/2019	Printed	SITEONE LANDSCAPE SUPPLY, LLC.	IRRIGATION SUPPLIES-PARKS, LLMD'S & ISLANDS		1,196.68
73338	08/29/2019	Printed	KENDRA STEFFEN	WOMAN LEADERS IN LAW ENFORCEMENT CONFERENCE PER DIEM		180.00
73339	08/29/2019	Printed	STERICYCLE, INC.	SERI-SAFE OSHA COMPLIANCE-SEPT 19		164.86
73340	08/29/2019	Printed	SUN LIFE	EMPLOYEE INSURANCE-AUGUST 19		1,516.84
73341	08/29/2019	Printed	TAG-AMS, INC.	EMPLOYEE DRUG TESTING		92.00
73342	08/29/2019	Printed	THE CRISCOM COMPANY	SEWER INFRASTRUCTURE-SEPT 19		4,500.00
73343	08/29/2019	Printed	TYLER TECHNOLOGIES, INC.	EXECUTIME/ADVANCED SCHEDULING	20	125.00
					TOTAL	457,208.96

Grant: G PD Station Bond: PDSB (458) PD State Appropriation: PDSA (457) Reimbursement: R

		WIRE/EFT	
08/30/19	US BANK	SELMA PFA SERIES 2014 ASSESSMENT	170.018.56

CHECK REGISTER REPORT

CHECK NUMBE	CHECK R DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
UNION	BANK SUCCE	SSOR Chec	ks			
107	08/29/2019		U.S. BANK TRUST, N.A.	SELMA REDEVELOPMENT LOAN		60,125.00

PAYROLL TRANSACTIONS

CHECK REGISTER

Date 8/29/2019 8/29/2019 9/6/2019	Check No. 115664-Void 115665 115666-115676	Amount \$0.00 \$35,714.88 \$10,844.64
	Remittance Checks	
Date 9/6/2019	Check No. 115677-115683	Amount \$18,646.82
	ACH Payment	
Date 9/6/2019	Description PR SEPT 19 19	Amount \$171,316.14

CITY MANAGER'S/STAFF'S REPORT CITY COUNCIL MEETING:

September 16, 2019

ITEM NO:

2.

SUBJECT:

Public Hearings to Receive Input Concerning District Maps for City Council Elections, District Boundaries and the Sequencing of Elections, and Consideration of Ordinance No. 2019-4, an Ordinance of the City Council Amending Chapter 11 (Elections) of Title 1 (Administrative) of the City of Selma Municipal Code, to Establish the Election of Members of the City Council by Five Districts, the Boundaries and Identification Number of Each District, and the Election Order of Each District

Discussion

On July 15, 2019, the City Council initiated the process to consider changing to a by-district electoral system. The City then entered into an agreement with National Demographics Corporation ("NDC") to assist with the transition from an at-large to a by-district election system. Since that time, the City has engaged in a public engagement process to identify communities of interest and to encourage the community to provide input on the transition and on the specific election district maps.

The public engagement process included messaging through the robo-call phone services, newspaper and online advertisements, the City's website, and digital billboard signage. As a result of the extensive public outreach, the City received eight (8) proposed election district maps from members of the community, along with three (3) election district maps prepared by its consultant based on the public comments, applicable legal standards, and other relevant factors.

City Council public hearings were held on August 5, 2019, and August 12, 2019, to receive input regarding the composition of the City's voting districts before any draft maps were drawn. At the public hearing held September 3, 2019, the public was invited to provide input regarding the content of the draft maps that had been released at least seven (7) days before each meeting, and the proposed sequence of elections. The eight proposed election district maps from members of the community reflected on what the members of the public view as neighborhoods, they were not population-balanced and therefore the maps were not legal as drawn.

After receiving public testimony at its September 3, 2019, hearing, the Council reported that September 6, 2019, would be the deadline to receive proposed election district maps from members of the community.

The City received five maps that were contiguous and population-balanced from members of the public within the deadline. The five maps titled: P110, P111, P114, P115, P116 were placed on the City's website on September 9, 2019.

At this time, staff is recommending the City Council hold the public hearings and receive input to select its preferred map, designate their preferred election years for each district, and introduce the proposed ordinance establishing five districts for election of five City Council Members.

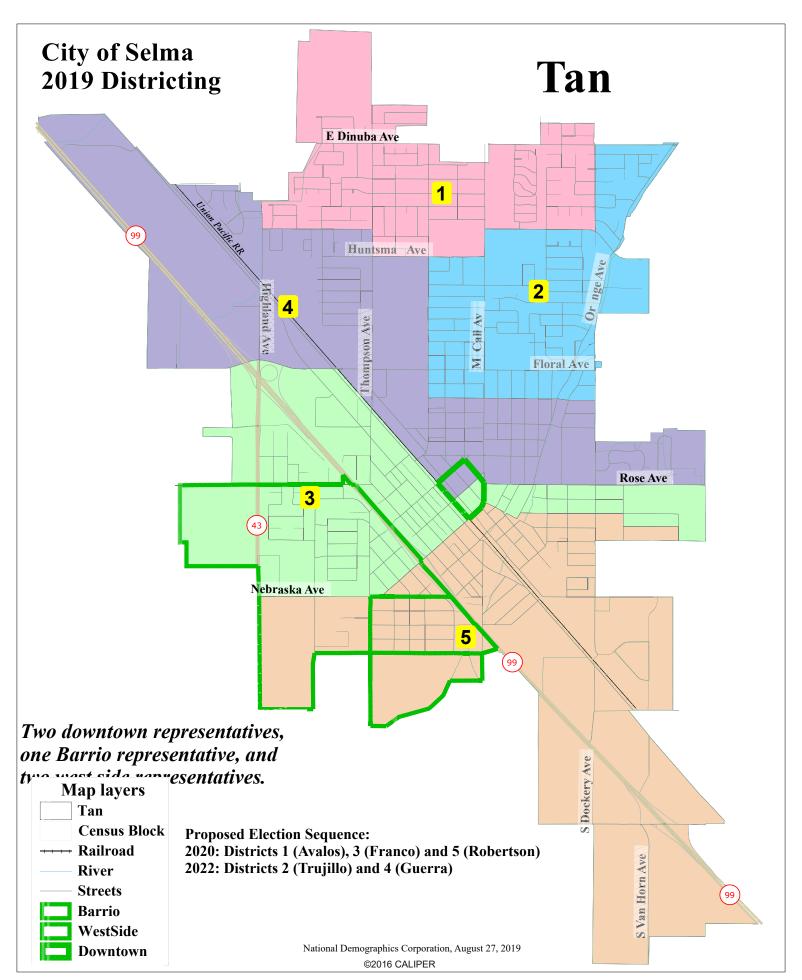
		w 44.5			
A	Ħ	ac	hn	ien	118

Attachment A – Maps

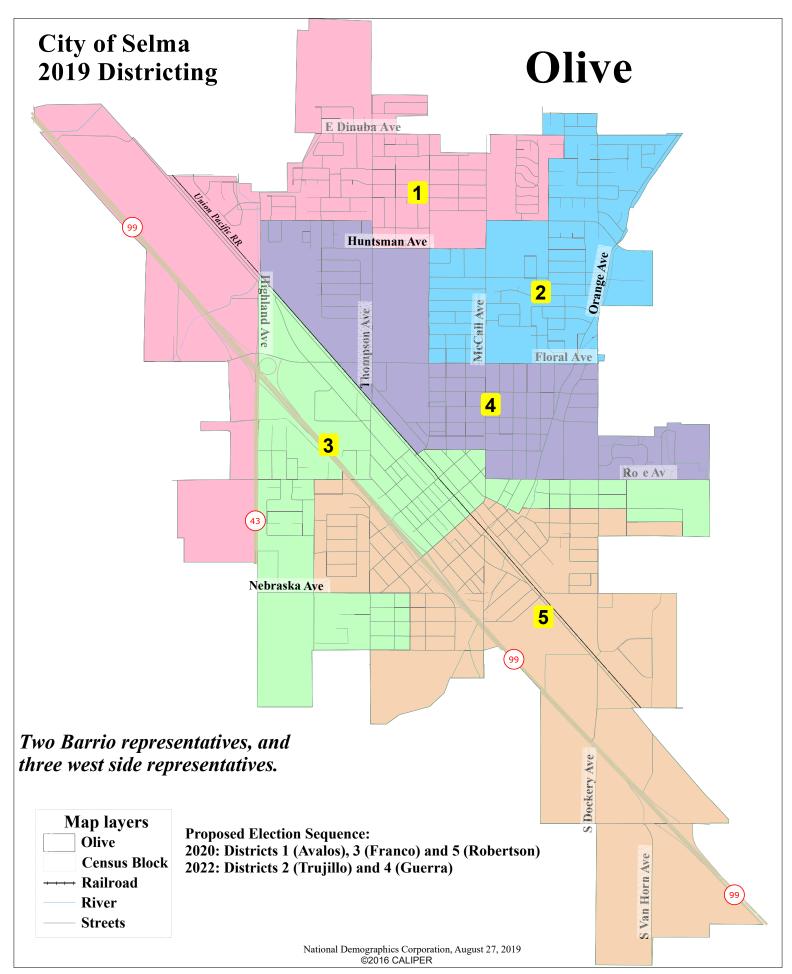
RECOMMENDATION:

- a. Consideration of the Draft Maps: It is recommended the City Council: 1) Receive a report from National Demographics Corporation, the City's demographic consultant, concerning the draft maps proposed to date, and potential election sequencing for a district-based election process pursuant to Elections Code § 10010; 2) Open a public hearing and invite members of the public to provide feedback on the draft maps and potential election sequencing presented; 3) Close the public hearing; and 4) Select the map for inclusion in the ordinance.
- **b.** Consideration of the Ordinance: It is recommended the City Council: 1) Open the public hearing and take public testimony; 2) Close the public hearing; 3) Waive the reading of Ordinance No. 2019-4, and read by title only; and 4) Introduce Ordinance No. 2019-4 an Ordinance of the City Council of the City of Selma, California, Amending Chapter 11 (Elections) of Title 1 (Administrative) of the City of Selma Municipal Code, to Establish the Election of Members of the City Council by Five Districts, the Boundaries and Identification Number of Each District, and the Election Order of Each District.

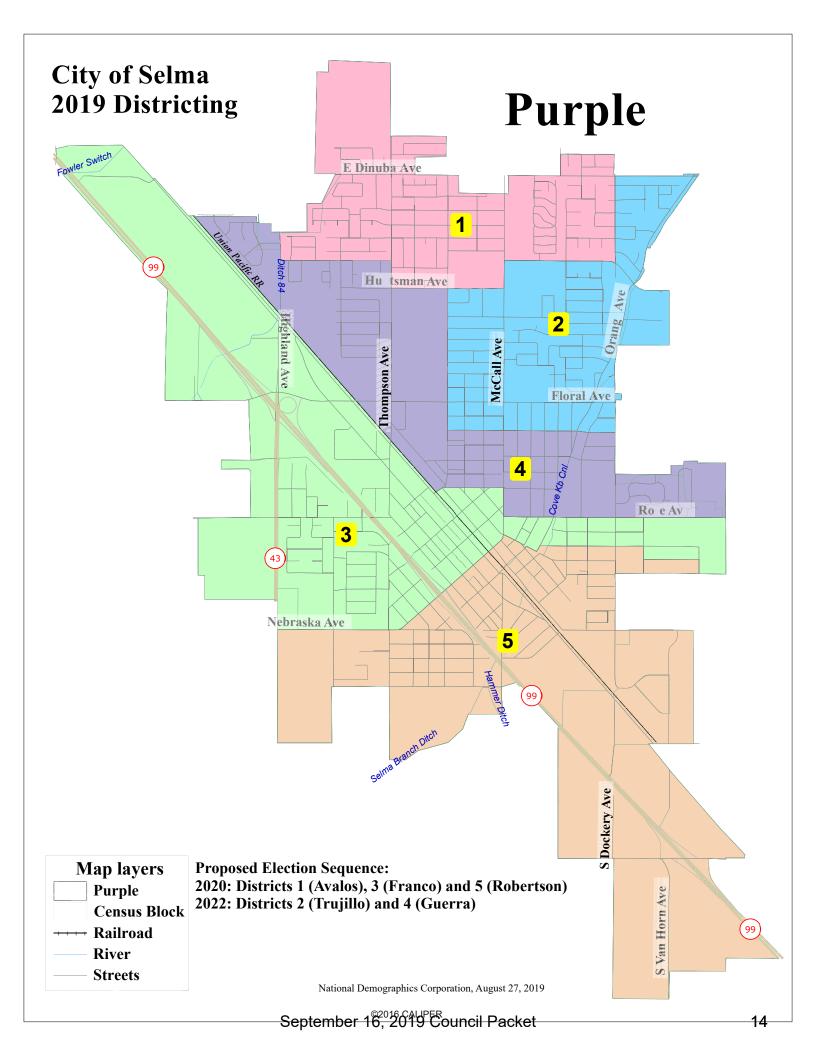
/s/	09/13/2019
Teresa Gallavan, City Manager	Date



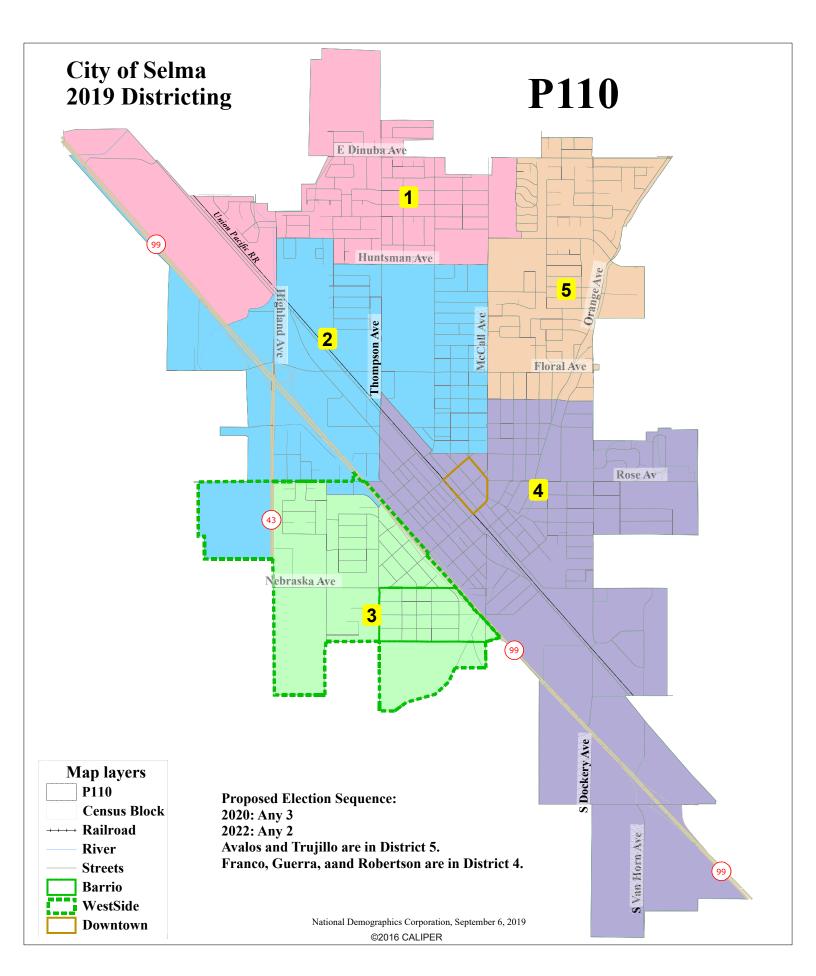
	City	of Selma	a - Tan N	Лар			
District		1	2	3	4	5	Total
<u>Ideal</u>	Total Pop	4,721	4,811	4,719	4,828	4,641	23,720
4,744	Deviation from ideal	-23	67	-25	84	-103	187
4,/44	% Deviation	-0.48%	1.41%	-0.53%	1.77%	-2.17%	3.94%
	% Hisp	65%	71%	84%	78%	89%	77%
T . 1D	% NH White	25%	22%	10%	14%	9%	16%
Total Pop	% NH Black	1%	1%	1%	1%	0%	1%
	% Asian-American	7%	5%	4%	5%	1%	4%
	Total	2,987	2,841	2,141	3,042	2,033	13,044
	% Hisp	63%	68%	73%	76%	81%	72%
Citizen Voting Age Pop	% NH White	27%	23%	17%	16%	17%	20%
Grazen voung rige rop	% NH Black	0%	1%	2%	1%	0%	1%
		7%	4%	7%	5%	2%	5%
	% Asian/Pac.Isl.						
	Total	2,515	2,055	1,483	1,821	1,133	9,007
	% Latino est.	65%	64%	84%	69%	80%	71%
Voter Registration (Nov	% Spanish-Surnamed	58%	57%	76%	62%	72%	63%
2016)	% Asian-Surnamed	6%	4%	3%	5%	3%	5%
_====)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	28%	30%	10%	24%	14%	23%
	% NH Black	0%	1%	1%	0%	0%	0%
	Total	1,704	1,364	834	1,163	668	5,734
	% Latino est.	61%	61%	83%	64%	78%	67%
X7 . T . AI	% Spanish-Surnamed	55%	54%	74%	58%	70%	60%
Voter Turnout (Nov	% Asian-Surnamed	6%	3%	4%	6%	3%	5%
2016)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	32%	34%	11%	28%	17%	27%
	% NH Black	0%	1%	0%	0%	0%	0%
	Total	1,011	900	477	695	397	3,481
		50%	47%	71%	54%	71%	56%
	% Latino est.						
Voter Turnout (Nov	% Spanish-Surnamed	45%	42%	64%	49%	64%	50%
2014)	% Asian-Surnamed	8%	5%	8%	8%	4%	7%
,	% Filipino-Surnamed	0%	1%	0%	0%	1%	1%
	% NH White est.	30%	45%	19%	34%	21%	32%
	% NH Black est.	1%	2%	1%	0%	0%	1%
ACS Pop. Est.	Total	5,096	4,852	4,497	5,079	4,457	23,981
	age0-19	31%	29%	35%	33%	34%	32%
Age	age20-60	50%	49%	53%	51%	53%	51%
	age60plus	19%	21%	12%	16%	13%	16%
T	immigrants	18%	18%	36%	20%	33%	24%
Immigration	naturalized	38%	39%	25%	37%	27%	32%
	english	52%	56%	23%	47%	28%	42%
Language spoken at home	spanish	43%	39%	73%	50%	69%	54%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	5%	5%	4%	3%	3%	4%
	Speaks Eng. "Less	370	370	170	370	370	170
Language Fluency	than Very Well"	18%	16%	34%	18%	31%	23%
	hs-grad	57%	61%	41%	56%	45%	52%
Education (among those	bachelor	9%	11%	3%	7%	49%	7%
age 25+)							
	graduatedegree	2%	4%	1%	2%	2%	2%
Child in Household	child-under18	38%	39%	48%	43%	48%	43%
Pct of Pop. Age 16+	employed	51%	54%	51%	51%	51%	52%
	income 0-25k	21%	22%	32%	23%	31%	25%
	income 25-50k	29%	27%	40%	37%	40%	34%
Household Income	income 50-75k	19%	18%	16%	18%	16%	18%
	income 75-200k	30%	30%	11%	21%	12%	22%
	income 200k-plus	2%	3%	1%	1%	1%	2%
	single family	88%	84%	85%	85%	85%	85%
	multi-family	12%	16%	15%	15%	15%	15%
Housing Stats	rented	35%	37%	49%	44%	50%	42%
	owned	65%	63%	51%	56%	50%	58%
Taral accordance 1 : C = 3 204		05/0	05/0	J1 /0	JU / 0	JU / 0	J0 /0
Total population data from the 201			L D				
Surname-based Voter Registration	and Turnout data from the Cal			1.7 5		NIII	<u> </u>



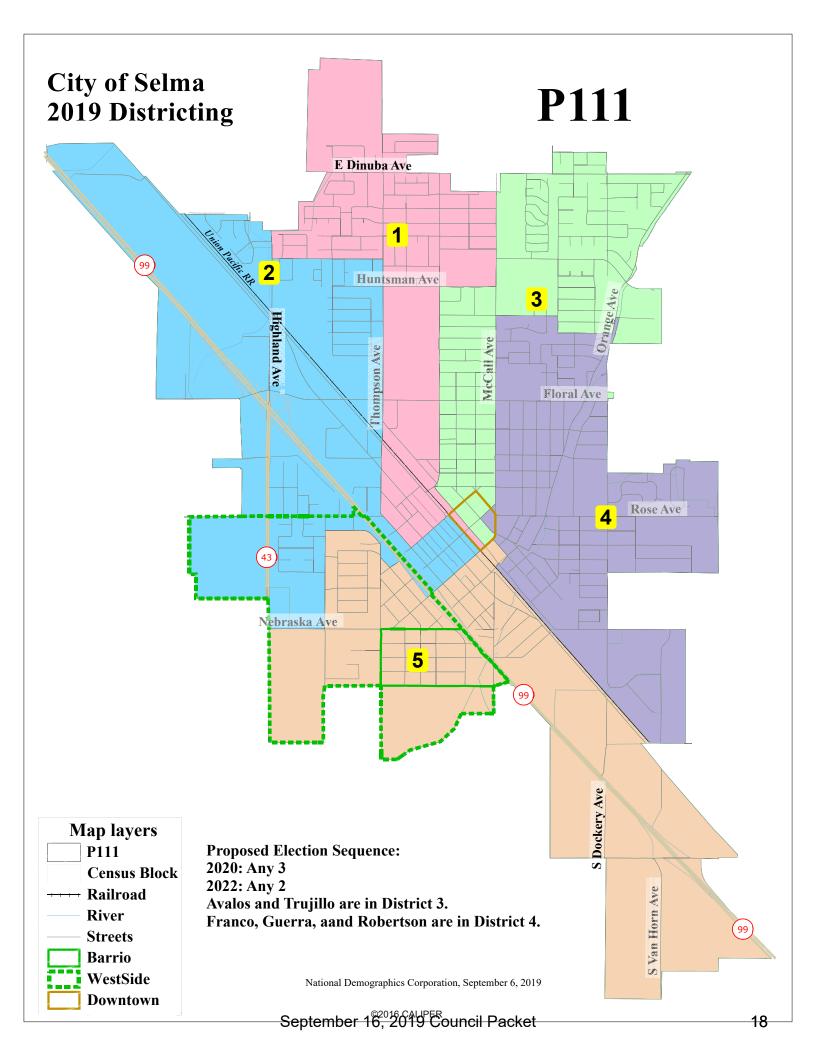
Ideal 4,744 Total Pop Citizen Voting Age Pop	Total Pop Deviation from ideal % Deviation % Hisp % NH White % NH Black % Asian-American Total % Hisp % NH White % NH Black	1 4,763 19 0.40% 67% 23% 1% 8% 2,938 65%	2 4,724 -20 -0.42% 70% 22% 1% 6% 2,850	3 4,621 -123 -2.59% 87% 9%	4 4,871 127 2.68% 78% 16%	5 4,741 -3 -0.06% 86%	Total 23,720 250 5.27%
4,744 Total Pop Citizen Voting Age Pop	Deviation from ideal % Deviation % Hisp % NH White % NH Black % Asian-American Total % Hisp % NH White	19 0.40% 67% 23% 1% 8% 2,938 65%	-20 -0.42% 70% 22% 1% 6%	-123 -2.59% 87% 9%	127 2.68% 78%	-3 -0.06%	250
Total Pop Citizen Voting Age Pop	Deviation from ideal % Deviation % Hisp % NH White % NH Black % Asian-American Total % Hisp % NH White	0.40% 67% 23% 1% 8% 2,938 65%	-0.42% 70% 22% 1% 6%	-2.59% 87% 9%	2.68% 78%	-0.06%	
Total Pop Citizen Voting Age Pop	% Hisp % NH White % NH Black % Asian-American Total % Hisp % NH White	67% 23% 1% 8% 2,938 65%	70% 22% 1% 6%	87% 9%	78%		5.27%
Citizen Voting Age Pop	% NH White % NH Black % Asian-American Total % Hisp % NH White	23% 1% 8% 2,938 65%	22% 1% 6%	9%		86%	
Citizen Voting Age Pop	% NH White % NH Black % Asian-American Total % Hisp % NH White	1% 8% 2,938 65%	1% 6%		160/	3070	77%
Citizen Voting Age Pop	% NH Black % Asian-American Total % Hisp % NH White	1% 8% 2,938 65%	1% 6%		1070	10%	16%
	% Asian-American Total % Hisp % NH White	8% 2,938 65%	6%	1%	1%	1%	1%
	Total % Hisp % NH White	2,938 65%		2%	3%	3%	4%
	% Hisp % NH White	65%	7.850	2,057	3,072	2,127	13,044
	% NH White		66%	77%	76%	77%	72%
			23%		17%	17%	
V. D. C. C. O.	% NH Black	26%		16%			20%
W. D. C. C. O.	0/ A ' /D T 1	0%	1%	1%	1%	1%	1%
W. D. C. C. A.	% Asian/Pac.Isl.	8%	6%	5%	3%	4%	5%
W. D. C. C. A.	Total	2,398	2,070	1,254	1,904	1,381	9,007
77 . D	% Latino est.	67%	63%	83%	66%	82%	71%
Voter Registration (Nov	% Spanish-Surnamed	60%	57%	74%	60%	74%	63%
2016)	% Asian-Surnamed	6%	4%	3%	5%	3%	5%
2010)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	26%	30%	12%	26%	12%	23%
	% NH Black	0%	1%	0%	0%	0%	0%
	Total	1,595	1,380	711	1,244	803	5,734
	% Latino est.	63%	60%	81%	62%	80%	67%
	% Spanish-Surnamed	57%	54%	73%	56%	72%	60%
Voter Turnout (Nov	% Asian-Surnamed	6%	4%	4%	5%	3%	5%
2016)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	30%	34%	13%	31%	14%	27%
	% NH Black	0%	1%	0%	0%	0%	0%
	Total	744	1,111	414	746	466	3,481
	% Latino est.	56%	44%	68%	54%	74%	56%
Voter Turnout (Nov	% Spanish-Surnamed	50%	39%	62%	49%	66%	50%
2014)	% Asian-Surnamed	8%	6%	8%	7%	4%	7%
	% Filipino-Surnamed	0%	1%	0%	0%	1%	1%
	% NH White est.	35%	37%	21%	36%	19%	32%
	% NH Black est.	0%	2%	0%	0%	0%	1%
ACS Pop. Est.	Total	5,207	4,752	4,405	5,066	4,552	23,981
	age0-19	32%	29%	35%	33%	34%	32%
Age	age20-60	50%	49%	53%	52%	53%	51%
	age60plus	18%	23%	12%	15%	12%	16%
- · ·	immigrants	18%	18%	36%	20%	33%	24%
Immigration	naturalized	37%	40%	26%	37%	27%	32%
	english	50%	58%	24%	47%	28%	42%
Language spoken at home	spanish	44%	36%	73%	51%	69%	54%
Language sponen at nome	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	5%	6%	4%	2%	3%	4%
	Speaks Eng. "Less	370	0 / 0	470	2/0	370	470
Language Fluency		18%	16%	34%	17%	31%	23%
	than Very Well"	550/		4407	550/	150/	500/
Education (among those	hs-grad	55%	62%	41%	57%	45%	52%
age 25+)	bachelor	8%	12%	3%	6%	4%	7%
9 ,	graduatedegree	2%	4%	1%	2%	2%	2%
Child in Household	child-under18	39%	38%	48%	44%	48%	43%
Pct of Pop. Age 16+	employed	51%	54%	51%	51%	51%	52%
	income 0-25k	21%	21%	32%	24%	31%	25%
	income 25-50k	30%	24%	40%	38%	40%	34%
Household Income	income 50-75k	19%	19%	16%	18%	16%	18%
	income 75-200k	29%	33%	11%	19%	12%	22%
	income 200k-plus	1%	3%	1%	1%	1%	2%
	single family	89%	84%	85%	84%	85%	85%
	multi-family	11%	16%	15%	16%	15%	15%
Housing Stats		36%	34%	49%	46%	50%	42%
	rented						
	owned	64%	66%	51%	54%	50%	58%
Total population data from the 201							
Surname-based Voter Registration Latino voter registration and turno		ifornia Statewid	e Database.				



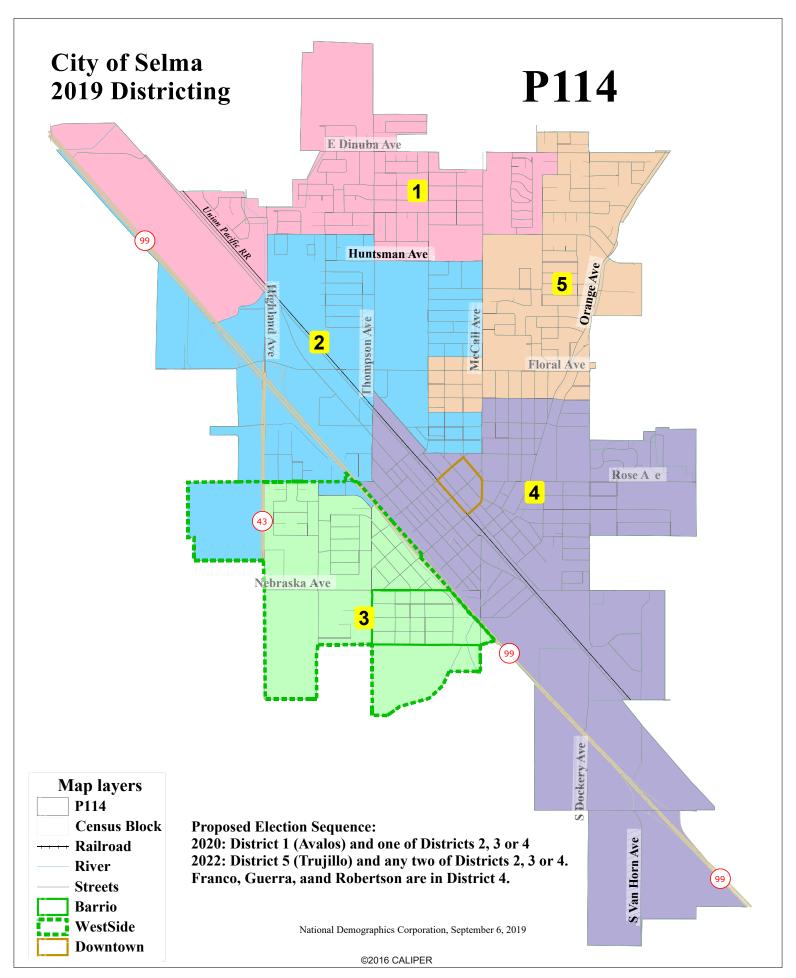
	City o	f Selma	- Purple	Map			
District		1	2	3	4	5	Total
<u>Ideal</u>	Total Pop	4,721	4,811	4,796	4,751	4,641	23,720
4744	Deviation from ideal	-23	67	52	7	-103	170
4,744	% Deviation	-0.48%	1.41%	1.10%	0.15%	-2.17%	3.58%
	% Hisp	65%	71%	84%	79%	89%	77%
	% NH White	25%	22%	10%	14%	9%	16%
Total Pop	% NH Black	1%	1%	1%	1%	0%	1%
	% Asian-American	7%	5%	4%	5%	1%	4%
	Total	2,987	2,841	2,183	3,000	2,033	13,044
	% Hisp	63%	68%	73%	76%	81%	72%
Citizen Voting Age Pop		27%	23%	17%	15%	17%	20%
Citizen Voting Age Fop	% NH White						
	% NH Black	0%	1%	2%	1%	0%	1%
	% Asian/Pac.Isl.	7%	4%	7%	5%	2%	5%
	Total	2,515	2,055	1,546	1,758	1,133	9,007
	% Latino est.	65%	64%	84%	68%	80%	71%
Voter Registration (Nov	% Spanish-Surnamed	58%	57%	76%	61%	72%	63%
2016)	% Asian-Surnamed	6%	4%	3%	5%	3%	5%
2010)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	28%	30%	10%	24%	14%	23%
	% NH Black	0%	1%	1%	0%	0%	0%
	Total	1,704	1,364	870	1,127	668	5,734
	% Latino est.	61%	61%	82%	64%	78%	67%
T	% Spanish-Surnamed	55%	54%	74%	57%	70%	60%
Voter Turnout (Nov	% Asian-Surnamed	6%	3%	4%	6%	3%	5%
2016)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	32%	34%	11%	28%	17%	27%
	% NH Black	0%	1%	0%	0%	0%	0%
	Total		900	491	681	397	
		1,011					3,481
	% Latino est.	50%	47%	71%	54%	71%	56%
Voter Turnout (Nov	% Spanish-Surnamed	45%	42%	64%	49%	64%	50%
2014)	% Asian-Surnamed	8%	5%	8%	8%	4%	7%
,	% Filipino-Surnamed	0%	1%	0%	0%	1%	1%
	% NH White est.	30%	45%	19%	34%	21%	32%
	% NH Black est.	1%	2%	1%	1%	0%	1%
ACS Pop. Est.	Total	5,096	4,852	4,571	5,005	4,457	23,981
	age0-19	31%	29%	35%	33%	34%	32%
Age	age20-60	50%	49%	53%	51%	53%	51%
	age60plus	19%	21%	12%	16%	13%	16%
I an and a matical	immigrants	18%	18%	36%	19%	33%	24%
Immigration	naturalized	38%	39%	25%	37%	27%	32%
	english	52%	56%	24%	48%	28%	42%
Language spoken at home	spanish	43%	39%	73%	49%	69%	54%
0 0 1	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	5%	5%	4%	3%	3%	4%
	Speaks Eng. "Less			1/5			170
Language Fluency	than Very Well"	18%	16%	34%	18%	31%	23%
	hs-grad	57%	61%	41%	56%	45%	52%
Education (among those	ns-grad bachelor		11%				
age 25+)		9%		3%	7%	4%	7%
Cl'11' II 1 11	graduatedegree	2%	4%	1%	2%	2%	2%
Child in Household	child-under18	38%	39%	48%	43%	48%	43%
Pct of Pop. Age 16+	employed	51%	54%	51%	51%	51%	52%
	income 0-25k	21%	22%	32%	23%	31%	25%
	income 25-50k	29%	27%	40%	37%	40%	34%
Household Income	income 50-75k	19%	18%	16%	18%	16%	18%
	income 75-200k	30%	30%	11%	21%	12%	22%
	income 200k-plus	2%	3%	1%	1%	1%	2%
	single family	88%	84%	85%	85%	85%	85%
Hansin - Ctata	multi-family	12%	16%	15%	15%	15%	15%
Housing Stats	rented	35%	37%	49%	44%	50%	42%
1	owned	65%	63%	51%	56%	50%	58%
Total population data from the 201							
Surname-based Voter Registration		ifornia Statowic	le Database				
Lating voter registration and turnor				1.7 D .	. 1		*****



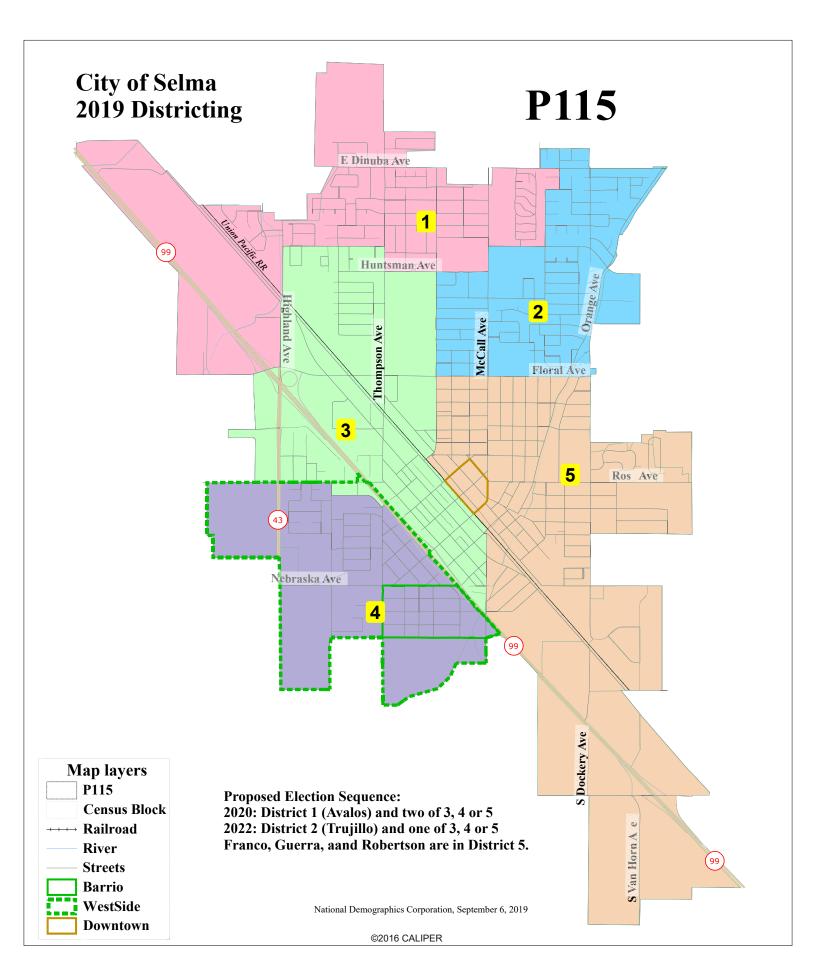
	City	of Selma	ı - P110 N	Мар			
District		1	2	3	4	5	Total
<u>Ideal</u>	Total Pop	4,659	4,957	4,954	4,592	4,558	23,720
4,744	Deviation from ideal	-85	213	210	-152	-186	399
4,/44	% Deviation	-1.79%	4.49%	4.43%	-3.20%	-3.92%	8.41%
	% Hisp	72%	79%	92%	79%	65%	77%
W . 1D	% NH White	17%	15%	4%	18%	27%	16%
Total Pop	% NH Black	1%	1%	1%	1%	1%	1%
	% Asian-American	9%	2%	3%	1%	6%	4%
	Total	2,842	3,098	1,767	2,616	2,722	13,044
	% Hisp	73%	76%	84%	70%	59%	72%
Citizen Voting Age Pop	% NH White	18%	18%	8%	25%	30%	20%
3	% NH Black	0%	1%	1%	1%	1%	1%
	% Asian/Pac.Isl.	9%	2%	8%	3%	6%	5%
	Total	2,020	1,931	1,173	1,635	2,248	9,007
	% Latino est.	69%	74%	91%	68%	60%	71%
					61%		
Voter Registration (Nov	% Spanish-Surnamed	62%	66%	82%		54%	63%
2016)	% Asian-Surnamed	7%	4%	3%	3%	5%	5%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	23%	20%	4%	26%	32%	23%
	% NH Black	0%	0%	0%	0%	1%	0%
	Total	1,323	1,160	632	1,072	1,546	5,734
	% Latino est.	66%	70%	92%	64%	56%	67%
Voter Turnout (Nov	% Spanish-Surnamed	59%	63%	82%	57%	51%	60%
2016)	% Asian-Surnamed	7%	5%	3%	3%	5%	5%
2010)	% Filipino-Surnamed	1%	2%	2%	1%	1%	1%
	% NH White est.	26%	23%	3%	30%	37%	27%
	% NH Black	0%	0%	0%	0%	1%	0%
	Total	751	692	346	694	998	3,481
	% Latino est.	57%	57%	87%	54%	43%	56%
77 H 07	% Spanish-Surnamed	51%	52%	79%	49%	39%	50%
Voter Turnout (Nov	% Asian-Surnamed	9%	8%	6%	3%	7%	7%
2014)	% Filipino-Surnamed	0%	1%	0%	1%	1%	1%
	% NH White est.	33%	32%	5%	38%	37%	32%
	% NH Black est.	0%	1%	0%	0%	2%	1%
ACS Pop. Est.	Total	5,158	5,161	4,690	4,507	4,465	23,981
<i>п</i> сэтор. Езс.	age0-19	32%	33%	35%	33%	28%	32%
Age	age20-60	50%	52%	53%	53%	49%	51%
rige	age60plus	18%	15%	12%	14%	23%	16%
	0 1						
Immigration	immigrants	18%	23%	38%	25%	18%	24%
	naturalized	37%	33%	24%	32%	40%	32%
T 1 1	english	50%	42%	20%	39%	59%	42%
Language spoken at home	spanish	45%	55%	76%	58%	35%	54%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	5%	3%	4%	2%	6%	4%
Language Fluency	Speaks Eng. "Less than Very Well"	19%	22%	37%	22%	15%	23%
	hs-grad	54%	51%	38%	54%	64%	52%
Education (among those	bachelor	8%	6%	3%	6%	13%	7%
age 25+)	graduatedegree	1%	1%	1%	3%	5%	2%
Child in Household	child-under18	39%		49%			43%
			44% 51%		46%	38%	
Pct of Pop. Age 16+	employed	50%	51%	51%	52%	55%	52%
	income 0-25k	21%	25%	34%	27%	22%	25%
77 1 117	income 25-50k	31%	37%	40%	39%	24%	34%
Household Income	income 50-75k	19%	18%	16%	17%	18%	18%
	income 75-200k	29%	19%	10%	15%	32%	22%
	income 200k-plus	1%	1%	0%	1%	4%	2%
	single family	91%	87%	86%	83%	82%	85%
Housing Stats	multi-family	9%	13%	14%	17%	18%	15%
110using stats	rented	36%	44%	50%	49%	35%	42%
	owned	64%	56%	50%	51%	65%	58%
Total population data from the 201	0 Decennial Census.						
Surname-based Voter Registration	and Turnout data from the Cal	ifornia Statewic	le Database.				
Latino voter registration and turno						NIII	W/L:4



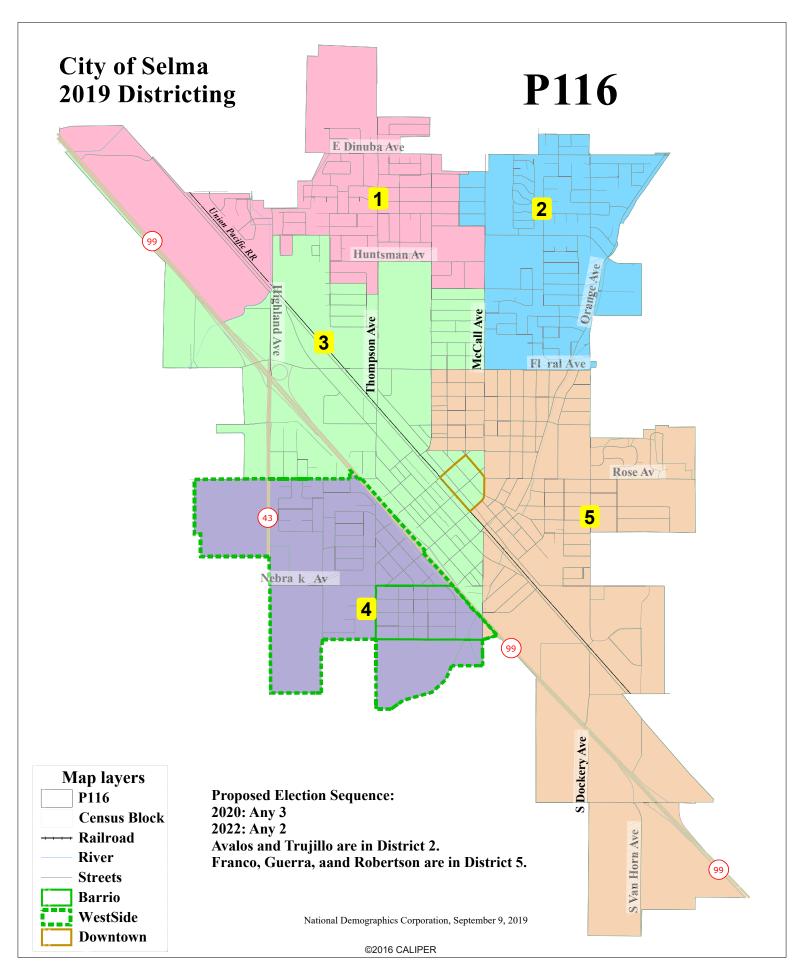
District	(City o	of Selma	a - P111]	Map			
Total Pop			1	2	3	4	5	Total
Total Pop Whith White 17% 9% 66% 67% 74% 9% NH White 17% 17% 57% 57% 65% 37% Total 2,721 2,647 3,011 2,910 % NH White 18% 12% 30% 66% 68% 37% White 18% 12% 30% 22% 25% 47% 10% 17% % NH White 18% 12% 30% 22% 30% 22% 47% White 18% 12% 30% 22% 25% 30% 67% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 17% 68% 68% 18% 68	Pop		4,642	,	4,858	4,821	4,836	23,720
Total Pop Total Pop Total Pop Total Pop Total Pop Total Pop No Hilbisp Total No Nil White Total Total Total No Nil White Total Total Total No Nil White Total Total No Nil White Total Total Total No Nil White Total T	om	ideal		-181	114	77	92	295
Total Pop	ation	n					1.94%	6.22%
South Pop	sp		74%	82%	66%	74%	91%	77%
Voter Turnout (Nov 2014) Voter Turnout (Nov 2014)	Vhit	:e	17%	9%	26%	22%	5%	16%
Citizen Voting Age Pop Ship 74% 79% 60% 68	3lac	k	1%	1%	1%	0%	1%	1%
Shisp	mer	rican	6%	6%	5%	3%	2%	4%
Citizen Voting Age Pop % NH White 18% 12% 30% 25% % NH Black 0% 1% 0% 1% 0% 1% % Asian/LacIsl 0% 7% 5% 4% 4% Ye Latino est. 70% 79% 63% 63% 63% Ye Spanish-Surnamed 6% 6% 4% 20% 11% 11% 11% 11% 11% 11% 11% 11% 11% 11% 11% 11%	ıl		2,721	2,647	3,011	2,910	1,755	13,044
Voter Registration (Nov 2016)	sp		74%	79%	60%	68%	83%	72%
Voter Registration (Nov 2016) Total 1,987 1,563 2,291 1,987 63%	Vhit	:e	18%	12%	30%	25%	11%	20%
Voter Registration (Nov 2016)	3lac	k	0%	1%	0%	1%	1%	1%
Voter Registration (Nov 2016)	Pac.	Isl.	6%	7%	5%	4%	4%	5%
Voter Registration (Nov 2016)	ıl		1,987	1,563	2,291	1,987	1,179	9,007
Voter Registration (Nov 2016)	o es	t.	70%	79%	63%	63%	88%	71%
Voter Turnout (Nov 2016)			63%	71%	57%	56%	79%	63%
West	_				_	_	3%	5%
Word Norman	urn	amed		1%			1%	1%
Voter Turnout (Nov 2016)			23%	12%	31%	30%	6%	23%
Voter Turnout (Nov 2016) 2016							0%	0%
Voter Turnout 2016 Voter Turnout 2014 Voter 2014 Voter Turnout 2014 Voter 2014 Vote		IX.					653	5,734
Voter Turnout 2016		+	,		,		87%	67%
Voter Turnout (Nov 2016) Voter Turnout (Nov 2016) Voter Turnout (Nov 2014) Voter Turnout (Nov						_	78%	60%
Voter Turnout	_						3%	5%
With White est. 26% 14% 36% 34% 34% 14% 16% 170 17% 17% 17% 17% 18% 18% 170 18% 17% 18% 18% 17% 18% 18% 17% 18% 18% 17% 18% 18% 18% 17% 18%							2%	1%
Voter Turnout (Nov 2014) Voter Turnout (Nov 400)							7%	27%
Voter Turnout						_	0%	+
Voter Turnout 2014) (Nov 2014) % Latino est. % Spanish-Surnamed 59% 63% 43% 52% % Spanish-Surnamed 2014 % Spanish-Surnamed 7% 14% 6% 4% % Filipino-Surnamed 9% 0% 14% 6% 4% % Filipino-Surnamed 9% 0% 1% 0% 1% 0% ACS Pop. Est. Total 33% 21% 38% 41% 4783 32% 1% 4783 32% 1% 4783 32% 1% 4783 32% 1% 4783 32% 1% 4783 32%		K						0%
Voter Turnout 2014) (Nov 2014) % Spanish-Surnamed % Asian-Surnamed 7% 14% 6% 4% 39% 46% 4% % Asian-Surnamed % Filipino-Surnamed % Filipino-Surnamed % Filipino-Surnamed 7% 14% 6% 4% 0% 14% 0% 0% % NH White est. 33% 21% 38% 41% 38% 41% 38% 41% % NH Black est. 0% 19% 29% 11% 29% 11% ACS Pop. Est. Total 5,025 4,698 4,901 4,783 39% 34% 30% 32% 32% Age age0-19 33% 34% 30% 32% 32% 32% 32% 32% 32% 32% 32% 32% 32		-			·		362	3,481
Voter Turnout (Nov 2014)							81%	56%
We Filipino-Surnamed							73%	50%
Wo NH White est. 33% 21% 38% 41% 41% 26% 11% 11% 27% 11%							6%	7%
ACS Pop. Est. Total 5,025 4,698 4,901 4,783 Age age0-19 33% 34% 30% 32% Age age20-60 51% 52% 50% 51% Immigration immigrants 20% 27% 18% 20% Immigration naturalized 36% 29% 39% 38% Language spoken at home spanish 47% 36% 55% 50% Language Fluency spanish 49% 60% 39% 47% Language Fluency Speaks Eng. "Less than Very Well" 20% 27% 16% 16% Education (among those age 25+) bachelor 20% 27% 16% 16% Education (among those age 25+) bachelor 7% 5% 11% 8% Education (among those age 25+) bachelor 7% 5% 11% 8% Education (among those age 25+) bachelor 7% 5% 11% 8% Education (among							1%	1%
ACS Pop. Est. Total 5,025 4,698 4,901 4,783 age0-19 33% 34% 30% 32% age0-19 33% 34% 30% 32% age0-19 15% 52% 50% 51% age60plus 17% 15% 21% 17% 17% immigrants 20% 27% 18% 20% 39% 38% english 47% 36% 55% 50% 50% 50% asian-lang 0% 60% 39% 47% asian-lang 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0%							10%	32%
Age age0-19 age20-60 age20-60 age60plus 51% 52% 50% 50% 51% 17% 15% 21% 17% 15% 21% 17% 15% 21% 17% 15% 21% 17% 15% 21% 17% 15% 21% 17% 15% 21% 17% 15% 21% 17% 18% 20% 39% 38% 20% 39% 38% 20% 39% 38% 20% 20% 39% 38% 20% 20% 39% 38% 20% 20% 39% 38% 20% 20% 30% 30% 20% 20% 30% 30% 20% 20% 20% 20% 20% 20% 20% 20% 20% 2		est.					0%	1%
Age			,		,	_	4,574	23,981
Tammigration Tammigrants							35%	32%
Immigration immigrants naturalized 20% 27% 39% 39% 38% Language spoken at home english 47% 36% 55% 50% 50% 39% 47% asian-lang 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0%	-60						53%	51%
Taturalized 36% 29% 39% 38% english 47% 36% 55% 50% 50% 39% 38% english 47% 36% 55% 50% 50% 39% 47% 36% 55% 50% 39% 47% 36% 55% 39% 47% 36% 55% 39% 47% 36% 55% 39% 47% 36% 55% 39% 47% 36% 55% 39% 47% 36% 55% 39% 36%	lus				_	17%	12%	16%
Language spoken at home english 47% 36% 55% 50% 50% 50% 39% 38% 60% 36% 55% 50% 50% 39% 47% 36% 55% 50% 39% 47% 36% 55% 50% 39% 47% 36% 55% 39% 47% 36% 55% 39% 39% 38% 39% 38% 39% 38% 39% 38% 39% 38% 39% 39% 38% 39%	ants	;	20%	27%	18%	20%	38%	24%
Language spoken at home spanish 49% 60% 39% 47% asian-lang 0% <td>ized</td> <td></td> <td>36%</td> <td>29%</td> <td>39%</td> <td>38%</td> <td>25%</td> <td>32%</td>	ized		36%	29%	39%	38%	25%	32%
Asian-lang O% O% O% O% O% O% O% O	sh		47%	36%	55%	50%	20%	42%
Other lang	sh		49%	60%	39%	47%	76%	54%
Language Fluency	ang		0%	0%	0%	0%	0%	0%
Education (among those age 25+)	ang		4%	4%	5%	3%	4%	4%
Education (among those age 25+)	ς. "Ι	Less	2007	270/	1.60/	1.00/	270/	020/
Education (among those age 25+) bachelor 7% 5% 11% 8%	We	ell"	20%	2/%	10%	10%	37%	23%
Bachelor 7% 5% 11% 8%			53%	47%	61%	60%	39%	52%
Child in Household Child-under18 41% 44% 39% 44% Pct of Pop. Age 16+ employed 50% 50% 54% 53% income 0-25k 23% 27% 22% 24% income 25-50k 34% 36% 27% 35% income 50-75k 18% 17% 18% 18% income 75-200k 24% 19% 30% 21% income 200k-plus 1% 0% 3% 2% income 200k-plus 11% 11% 17% 19% multi-family 11% 11% 17% 19% rented 40% 43% 37% 45% owned 60% 57% 63% 55%	lor		7%	5%	11%	8%	3%	7%
Child in Household child-under18 41% 44% 39% 44% Pct of Pop. Age 16+ employed 50% 50% 54% 53% income 0-25k 23% 27% 22% 24% income 25-50k 34% 36% 27% 35% income 50-75k 18% 17% 18% 18% income 75-200k 24% 19% 30% 21% income 200k-plus 1% 0% 3% 2% single family 89% 89% 83% 81% multi-family 11% 11% 17% 19% rented 40% 43% 37% 45% owned 60% 57% 63% 55%		ee	1%	1%	4%	4%	1%	2%
Pct of Pop. Age 16+ employed income 0-25k 50% 54% 53% Household Income income 0-25k 23% 27% 22% 24% income 25-50k 34% 36% 27% 35% income 50-75k 18% 17% 18% 18% income 75-200k 24% 19% 30% 21% income 200k-plus 1% 0% 3% 2% single family 89% 89% 83% 81% multi-family 11% 11% 17% 19% rented 40% 43% 37% 45% owned 60% 57% 63% 55%			41%	44%	39%	44%	49%	43%
Household Income income 0-25k 23% 27% 22% 24% income 25-50k 34% 36% 27% 35% income 50-75k 18% 17% 18% 18% income 75-200k 24% 19% 30% 21% income 200k-plus 1% 0% 3% 2% single family 89% 89% 83% 81% multi-family 11% 11% 17% 19% rented 40% 43% 37% 45% owned 60% 57% 63% 55%		1					51%	52%
Household Income income 25-50k 34% 36% 27% 35% income 50-75k 18% 17% 18% 18% income 75-200k 24% 19% 30% 21% income 200k-plus 1% 0% 3% 2% single family 89% 89% 83% 81% multi-family 11% 11% 17% 19% rented 40% 43% 37% 45% owned 60% 57% 63% 55%		ik				_	34%	25%
Household Income income 50-75k 18% 17% 18% 18% income 75-200k 24% 19% 30% 21% income 200k-plus 1% 0% 3% 2% single family 89% 89% 83% 81% multi-family 11% 11% 17% 19% rented 40% 43% 37% 45% owned 60% 57% 63% 55%							40%	34%
income 75-200k 24% 19% 30% 21% income 200k-plus 1% 0% 3% 2% single family 89% 89% 83% 81% multi-family 11% 11% 17% 19% rented 40% 43% 37% 45% owned 60% 57% 63% 55%							16%	18%
Income 200k-plus						_	10%	22%
Housing Stats single family 89% 89% 83% 81% multi-family 11% 11% 17% 19% rented 40% 43% 37% 45% owned 60% 57% 63% 55%							0%	2%
Housing Stats multi-family 11% 11% 17% 19% rented 40% 43% 37% 45% owned 60% 57% 63% 55%	_			+				
Prousing Stats rented 40% 43% 37% 45% owned 60% 57% 63% 55%		_					86%	85%
rented 40% 43% 37% 45% owned 60% 57% 63% 55%		у				_	14%	15%
							50%	42%
T . 1 . 1 . C . 1 . 0040 D 1 . C			60%	5/%	63%	55%	50%	58%
Total population data from the 2010 Decennial Census. Surname-based Voter Registration and Turnout data from the California Statewide Database.						1		



	City	of Selma	- P114 I	Мар			
District		1	2	3	4	5	Total
Ideal	Total Pop	4,716	4,800	4,954	4,592	4,658	23,720
	Deviation from ideal	-28	56	210	-152	-86	362
4,744	% Deviation	-0.59%	1.18%	4.43%	-3.20%	-1.81%	7.63%
	% Hisp	67%	79%	92%	79%	70%	77%
	% NH White	23%	14%	4%	18%	21%	16%
Total Pop	% NH Black	1%	1%	1%	1%	1%	1%
	% Asian-American	8%	3%	3%	1%	6%	4%
	Total	2,923	3,039	1,767	2,616	2,700	13,044
				+	70%		
Citima Wating Ass Dan	% Hisp	65%	78%	84%		66%	72%
Citizen Voting Age Pop	% NH White	26%	17%	8%	25%	22%	20%
	% NH Black	0%	1%	1%	1%	1%	1%
	% Asian/Pac.Isl.	8%	3%	8%	3%	6%	5%
	Total	2,366	1,810	1,173	1,635	2,023	9,007
	% Latino est.	67%	74%	91%	68%	62%	71%
Voter Registration (Nov	% Spanish-Surnamed	60%	67%	82%	61%	56%	63%
	% Asian-Surnamed	6%	5%	3%	3%	4%	5%
2016)	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	26%	18%	4%	26%	31%	23%
	% NH Black	0%	0%	0%	0%	1%	0%
	Total	1,577	1,083	632	1,072	1,368	5,734
	% Latino est.	63%	71%	92%	64%	58%	67%
		56%		-		52%	
Voter Turnout (Nov	% Spanish-Surnamed		64%	82%	57%		60%
2016)	% Asian-Surnamed	6%	5%	3%	3%	4%	5%
,	% Filipino-Surnamed	1%	1%	2%	1%	1%	1%
	% NH White est.	30%	21%	3%	30%	35%	27%
	% NH Black	0%	0%	0%	0%	1%	0%
	Total	738	653	346	694	1,049	3,481
	% Latino est.	56%	58%	87%	54%	44%	56%
77 TI 01	% Spanish-Surnamed	50%	52%	79%	49%	40%	50%
Voter Turnout (Nov	% Asian-Surnamed	8%	9%	6%	3%	7%	7%
2014)	% Filipino-Surnamed	0%	1%	0%	1%	1%	1%
	% NH White est.	35%	30%	5%	38%	36%	32%
	% NH Black est.	0%	1%	0%	0%	2%	1%
ACS Pop. Est.		5,162	5,034	4,690	4,507	4,587	23,981
ACS Pop. Est.	Total	,	,	,	,	,	
	age0-19	32%	33%	35%	33%	29%	32%
Age	age20-60	50%	51%	53%	53%	49%	51%
	age60plus	18%	15%	12%	14%	22%	16%
Immigration	immigrants	18%	23%	38%	25%	18%	24%
mingradon	naturalized	38%	33%	24%	32%	40%	32%
	english	51%	42%	20%	39%	57%	42%
Language spoken at home	spanish	44%	54%	76%	58%	37%	54%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	5%	4%	4%	2%	5%	4%
	Speaks Eng. "Less						
Language Fluency	than Very Well"	18%	22%	37%	22%	15%	23%
	hs-grad	55%	51%	38%	54%	63%	52%
Education (among those	bachelor	8%	6%	3%	6%	12%	7%
age 25+)							
Childia II 1 11	graduatedegree	2%	1%	1%	3%	4%	2%
Child in Household	child-under18	39%	43%	49%	46%	39%	43%
Pct of Pop. Age 16+	employed	51%	50%	51%	52%	55%	52%
	income 0-25k	21%	25%	34%	27%	22%	25%
	income 25-50k	30%	36%	40%	39%	26%	34%
Household Income	income 50-75k	19%	18%	16%	17%	18%	18%
	income 75-200k	30%	20%	10%	15%	30%	22%
	income 200k-plus	1%	1%	0%	1%	4%	2%
	single family	89%	88%	86%	83%	82%	85%
	multi-family	11%	12%	14%	17%	18%	15%
Housing Stats	rented	36%	43%	50%	49%	37%	42%
	owned	64%	57%	50%	51%	63%	58%
Total population data from the 201		J1/0	21/0	3070	J1/0	00/0	3070
• •		re	- D. s.l				
Surname-based Voter Registration				l letie a Decemb		ttit NIII	W/laika and



	City	of Selma	ı - P115 N	Мар			
District		1	2	3	4	5	Total
<u>Ideal</u>	Total Pop	4,732	4,724	4,674	4,984	4,606	23,720
4,744	Deviation from ideal	-12	-20	-70	240	-138	378
4,744	% Deviation	-0.25%	-0.42%	-1.48%	5.06%	-2.91%	7.97%
	% Hisp	67%	70%	85%	92%	74%	77%
T . 1D	% NH White	23%	22%	9%	4%	23%	16%
Total Pop	% NH Black	1%	1%	1%	1%	1%	1%
	% Asian-American	8%	6%	3%	3%	2%	4%
	Total	2,931	2,850	2,711	1,774	2,779	13,044
	% Hisp	65%	66%	83%	83%	66%	72%
Citizen Voting Age Pop	% NH White	26%	23%	11%	8%	28%	20%
Grazen Volling Fige Fop	% NH Black	0%	1%	1%	1%	1%	1%
		8%	6%	3%	8%	3%	5%
	% Asian/Pac.Isl.						
	Total	2,398	2,070	1,545	1,173	1,821	9,007
	% Latino est.	67%	63%	79%	91%	63%	71%
Voter Registration (Nov	% Spanish-Surnamed	60%	57%	71%	82%	57%	63%
2016)	% Asian-Surnamed	6%	4%	5%	3%	3%	5%
===,	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	26%	30%	13%	4%	31%	23%
	% NH Black	0%	1%	1%	0%	0%	0%
	Total	1,595	1,380	900	632	1,226	5,734
	% Latino est.	63%	60%	76%	92%	59%	67%
M. T. Al	% Spanish-Surnamed	57%	54%	68%	82%	53%	60%
Voter Turnout (Nov	% Asian-Surnamed	6%	4%	6%	3%	3%	5%
2016)	% Filipino-Surnamed	1%	1%	1%	2%	1%	1%
	% NH White est.	30%	34%	15%	3%	35%	27%
	% NH Black	0%	1%	0%	0%	0%	0%
	Total	740	1,111	512	350	768	3,481
	% Latino est.	56%	44%	65%	87%	52%	56%
		50%	39%	58%	79%	47%	50%
Voter Turnout (Nov	% Spanish-Surnamed						
2014)	% Asian-Surnamed	8%	6%	11%	6%	3%	7%
	% Filipino-Surnamed	0%	1%	0%	0%	1%	1%
	% NH White est.	35%	37%	21%	5%	42%	32%
	% NH Black est.	0%	2%	1%	0%	0%	1%
ACS Pop. Est.	Total	5,177	4,752	4,755	4,719	4,578	23,981
	age0-19	32%	29%	34%	35%	33%	32%
Age	age20-60	50%	49%	52%	53%	52%	51%
	age60plus	18%	23%	14%	12%	14%	16%
Imagaicuation	immigrants	18%	18%	27%	38%	22%	24%
Immigration	naturalized	38%	40%	29%	24%	36%	32%
	english	51%	58%	36%	20%	45%	42%
Language spoken at home	spanish	44%	36%	60%	76%	54%	54%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	5%	6%	4%	4%	1%	4%
	Speaks Eng. "Less						
Language Fluency	than Very Well"	18%	16%	27%	37%	17%	23%
	hs-grad	55%	62%	47%	38%	58%	52%
Education (among those	bachelor	8%	12%	5%	3%	6%	7%
age 25+)							
Cl.11. II 1.11	graduatedegree	2%	4%	1%	1%	3%	2%
Child in Household	child-under18	39%	38%	45%	49%	46%	43%
Pct of Pop. Age 16+	employed	51%	54%	51%	51%	52%	52%
	income 0-25k	21%	21%	28%	34%	25%	25%
	income 25-50k	30%	24%	38%	40%	40%	34%
Household Income	income 50-75k	19%	19%	17%	16%	17%	18%
	income 75-200k	29%	33%	17%	10%	16%	22%
	income 200k-plus	1%	3%	1%	0%	2%	2%
	single family	89%	84%	87%	86%	81%	85%
II	multi-family	11%	16%	13%	14%	19%	15%
Housing Stats	rented	36%	34%	46%	50%	50%	42%
	owned	64%	66%	54%	50%	50%	58%
Total population data from the 201		J 170	3070	2170	20,0	2070	20,0
Surname-based Voter Registration		ifornia Statowic	le Databaca				
Latino voter registration and turno						t - stimuster NIII	W/1.:



	City	of Selma	ı - P116 N	Map			
District		1	2	3	4	5	Total
<u>Ideal</u>	Total Pop	4,713	4,632	4,722	5,047	4,606	23,720
4,744	Deviation from ideal	-31	-112	-22	303	-138	441
4,744	% Deviation	-0.65%	-2.36%	-0.46%	6.39%	-2.91%	9.30%
	% Hisp	73%	65%	82%	92%	74%	77%
T . 1D	% NH White	16%	26%	12%	4%	23%	16%
Total Pop	% NH Black	0%	1%	1%	1%	1%	1%
	% Asian-American	9%	6%	2%	3%	2%	4%
	Total	2,991	2,780	2,699	1,804	2,769	13,044
	% Hisp	74%	60%	80%	84%	66%	72%
Citizen Voting Age Pop	% NH White	17%	28%	16%	8%	28%	20%
Chazen voting rige rop	% NH Black	0%	1%	1%	1%	1%	1%
	% Asian/Pac.Isl.	9%	6%	2%	8%	3%	5%
	,	2,096					
	Total		2,218	1,682	1,210	1,801	9,007
	% Latino est.	70%	60%	77%	91%	63%	71%
Voter Registration (Nov	% Spanish-Surnamed	63%	54%	70%	82%	57%	63%
2016)	% Asian-Surnamed	6%	5%	4%	3%	3%	5%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	22%	32%	16%	4%	31%	23%
	% NH Black	0%	1%	0%	0%	0%	0%
	Total	1,352	1,521	994	652	1,214	5,734
	% Latino est.	67%	56%	74%	91%	59%	67%
M. T. Al	% Spanish-Surnamed	61%	51%	67%	82%	53%	60%
Voter Turnout (Nov	% Asian-Surnamed	7%	5%	5%	3%	3%	5%
2016)	% Filipino-Surnamed	1%	1%	2%	2%	1%	1%
	% NH White est.	25%	37%	19%	3%	35%	27%
	% NH Black	0%	1%	0%	0%	0%	0%
	Total	766	988	605	362	760	3,481
	% Latino est.	58%	43%	59%	87%	52%	56%
		52%	39%	53%	78%	46%	50%
Voter Turnout (Nov	% Spanish-Surnamed						
2014)	% Asian-Surnamed	9%	7%	8%	6%	3%	7%
	% Filipino-Surnamed	1%	1%	1%	0%	1%	1%
	% NH White est.	32%	36%	30%	5%	42%	32%
_	% NH Black est.	0%	3%	1%	0%	0%	1%
ACS Pop. Est.	Total	5,243	4,565	4,818	4,778	4,577	23,981
	age0-19	32%	28%	34%	35%	33%	32%
Age	age20-60	50%	49%	52%	53%	52%	51%
	age60plus	18%	24%	14%	12%	14%	16%
Immigration	immigrants	18%	18%	27%	38%	22%	24%
Immgration	naturalized	37%	41%	30%	24%	36%	32%
	english	49%	60%	36%	20%	45%	42%
Language spoken at home	spanish	46%	34%	60%	76%	54%	54%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	5%	6%	4%	4%	1%	4%
	Speaks Eng. "Less			., -			
Language Fluency	than Very Well"	19%	15%	26%	37%	18%	23%
	hs-grad	54%	63%	48%	38%	58%	52%
Education (among those	bachelor	7%	13%	5%	3%	6%	7%
age 25+)							
Clilli II 1 11	graduatedegree	1%	5%	1%	1%	3%	2%
Child in Household	child-under18	39%	38%	45%	49%	46%	43%
Pct of Pop. Age 16+	employed	50%	55%	51%	51%	52%	52%
	income 0-25k	21%	21%	27%	34%	25%	25%
	income 25-50k	32%	23%	37%	40%	40%	34%
Household Income	income 50-75k	19%	18%	17%	16%	17%	18%
	income 75-200k	28%	34%	17%	10%	16%	22%
	income 200k-plus	1%	4%	1%	0%	2%	2%
	single family	91%	82%	87%	86%	81%	85%
Housing State	multi-family	9%	18%	13%	14%	19%	15%
Housing Stats	rented	36%	33%	45%	50%	50%	42%
	owned	64%	67%	55%	50%	50%	58%
Total population data from the 201							
Surname-based Voter Registration		ifornia Statewic	le Database				
Latino voter registration and turno				Landaria a Danasata		ttit NIII	W/1-1

ORDINANCE NO. 2019-4

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA, AMENDING CHAPTER 11 (ELECTIONS) OF TITLE 1 (ADMINISTRATIVE) OF THE CITY OF SELMA MUNICIPAL CODE, TO ESTABLISH THE ELECTION OF MEMBERS OF THE CITY COUNCIL BY FIVE DISTRICTS, THE BOUNDARIES AND IDENTIFICATION NUMBER OF EACH DISTRICT, AND THE ELECTION ORDER OF EACH DISTRICT

WHEREAS, the City currently elects its five (5) City Councilmembers using an atlarge election system, whereby candidates may reside in any part of the City, and each Councilmember is elected by the voters of the entire City; and

WHEREAS, California Government Code Section 34886, effective January 1, 2016, permits the City Council of any city to change the city's method of election by ordinance, to a "by-district" system in which each member of the City Council is elected only by the voters in the district in which the candidate resides; and

WHEREAS, under the provisions of California Elections Code Section 10010, a city that changes from an at-large city council method of election to a by-district city council method of election requires a total of five public hearings, which includes at least two public hearings regarding potential voting district boundaries prior to the release and consideration of any draft voting district maps, and two public hearings following the release of draft voting district map(s); and

WHEREAS, at regular meeting of the City Council held on the July 15, 2019, the City Council adopted Resolution No. 2019-39R, initiating the process of establishing a by-district election system, and adopting the schedule therefore; and

WHEREAS, notice of the City Council's August 5, 2019, and August 12, 2019 public hearings to consider by-district elections was published in the Selma Enterprise on July 24, 2019, and was posted on the City's website; and

WHEREAS, thereafter, at a regular and special meeting of the City Council of the City of Selma held on August 5, 2019, and August 12, 2019, respectively, pursuant to California Elections Code Section 10010(a)(1), the City Council held public hearings where the public was invited to provide input regarding the composition of the City's voting districts before any draft maps were drawn, and the City Council considered and discussed the same; and

WHEREAS, notice of the City Council's September 3, 2019, and September 16, 2019 public hearings to consider by-district elections, and the proposed maps, was published in the Selma Enterprise on August 21, 2019, and was posted on the City's website; and

WHEREAS, thereafter, at regular meetings of the City Council held on September 3, 2019, and September 16, 2019, respectively, pursuant to California Elections Code Section 10010(a)(2), the City Council held public hearings where the public was invited to provide input regarding the content of the draft maps that had been released at least seven (7) days before each meeting, and the proposed sequence of elections, and the City Council considered and discussed the same; and

WHEREAS, notice of the City Council's September 16, 2019 public hearing to consider the ordinance establishing by-district elections, was published in the Selma Enterprise on September 4, 2019, and was posted on the City's website; and

WHEREAS, at the regular meeting of the City Council of the City of Selma held on September 16, 2019, the City Council held a final public hearing on the proposal to establish district boundaries, reviewed additional public input, formally selected the voting district map, attached hereto as Attachment A and incorporated herein by reference, and the election sequence putting the Council districts ____ and ___ on the 2020 ballot, and the Council districts ____ and ___ on the 2022 ballot, and held a public hearing to introduce this Ordinance for first reading; and

WHEREAS, throughout the foregoing process, the City invited the public to participate in the districting process, published public hearing notices in the newspaper, posted the districting information on the City's website, and the public submitted maps which were considered at public hearings before the City Council, as set forth in California Elections Code Section 10010; and

WHEREAS, the purpose of this Ordinance is to enact, pursuant to California Government Code Section 34886, an ordinance providing for the election of members of the City Council by-district, in five single-member districts, as reflected in Attachment A to this Ordinance, in furtherance of the purposes of the California Voting Rights Act of 2001 (Chapter 1.5 (commencing with Section 14025) of Division 14 of the Elections Code) and to implement the guarantees of Section 7 of Article 1 and of Section of Article II of the California Constitution; and

WHEREAS, all legal prerequisites to the adoption of this Ordinance have occurred.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA DOES ORDAIN AS FOLLOWS:

SECTION 1. Findings. The City Council finds that based upon substantial evidence presented to the City Council during the September 16, 2019 public hearing, that all of the facts set forth in the Recitals, are true and correct, and are incorporated herein by reference.

<u>SECTION 2. Selma Municipal</u> <u>Code Amendment</u>. Chapter 11 (Elections) of Title 1 (Administrative) of the City of Selma Municipal Code is hereby amended to read in its entirety as follows:

- "1-11-1 City Council Elections. The general election laws of the State shall be made applicable and shall be observed in all Municipal elections, general or special, held in the City.
- "1-11-2 Declaration of Purpose. The City Council of the City of Selma hereby declares that the change of method of electing members of this Council hereby enacted is being made in furtherance of the California Voting Rights Act of 2001.
- "1-11-3 City Council Districts Established. Five City Council districts are hereby established in the City of Selma. The boundaries and identifying number of each district shall be as described on the Council District Map attached hereto as Exhibit "A" and incorporated herein by this reference, and which shall be codified in this Section.

"1-11-4 Election of Members of the City Council by District.

- "a. Following the effective date of this ordinance and upon the commencement of "by district" elections in the order established in Section 1-11-5 of this Code, Members of the City Council shall be elected "by District" as defined in California Government Code Section 34871 or any successor statute. No term of any Member of the City Council that commenced prior to the effective date of this Ordinance shall be affected by the adoption of this Ordinance.
- "b. Registered voters signing nomination papers or voting for a Member of the City Council shall be residents of the geographical area making up the district from which the Member is to be elected.
- "c. The terms of the office of each Member elected to the City council shall remain four (4) years.
- "1-11-5 Commencement of District Elections. Commencing with the general municipal election in November of 2020 and thereafter, the voters in districts ___ and ___ shall elect Members of the City Council by district for full four (4) year terms. At the general municipal election in 2022 and thereafter, the voters in districts ___, __ and ___ shall elect Members of the City Council by district for full four (4) year terms.
- "Pursuant to Elections Code Section 21606, the term of office of any council member who has been elected and whose term of office has not expired shall not be affected by any change in the boundaries of the district from which he or she was elected."
- <u>Section 3.</u> <u>Clerical Errors.</u> The City Council directs the City Clerk to correct any clerical errors found in this Ordinance including, but not limited to, typographical errors, irregular number and incorrect section references.

<u>Section 4.</u> <u>Severability.</u> If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held to be invalid or unenforceable by a court of competent jurisdiction, the remaining portions of this Ordinance shall nonetheless remain in full force and effect. The Council of the City of Selma hereby declares that it would have adopted each section, subsection, sentence, clause, phrase, or portion of this Ordinance, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions of this Ordinance be declared invalid or unenforceable.

<u>Section 5.</u> <u>Effective Date.</u> Pursuant to the provisions of Government Code Section 36937(a), this Ordinance shall take effect immediately upon its adoption.

Section 6. Publication. The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause this ordinance to be published and posted as required by law.

PASSI following vote	ED, APPROVED AND ::	ADOPTED	this	day of	_, 2019,	by	the
AYES: NOES: ABSENT: ABSTAIN:	COUNCILMEMBER: COUNCILMEMBER: COUNCILMEMBER: COUNCILMEMBER:						
ATTEST:		Sco	tt Robertso	n, Mayor			

Reyna Rivera, City Clerk

60006862 City of Selma - Legals

Order Nbr 91830

Publication	Enterprise Recorder		
Contact	City of Selma - Legals	PO Number	
Address 1	1710 TUCKER ST	Rate	Open
Address 2		Order Price	156.60
Clty St Zip	SELMA CA 93662	Amount Paid	0.00
Phone	5598912201	Amount Due	156.60
Fax			_
Section	Legals	Start/End Dates	07/24/2019 - 07/24/2019
SubSection		Insertions	1
Category	201 Public Notices	Size	152
Ad Key	91830-1	Salesperson(s)	Juan Morales
Keywords	AD# 91830 CITY OF SELMA CITY C	Taken By	Juan Morales
Notes			

Ad Proof

60006862 City of Selma - Legals

Order Nbr 91830

AD# 91830

CITY OF SELMA CITY COUNCIL NOTICE OF PUBLIC HEARINGS

The Selma City Council Invites all interested persons to attend Public Hearings on August 5, 2019 at 6:00 p.m. and August 12, 2019 at 9:00 a.m., or as soon thereafter as the matters may be heard, in the City Council Chambers, located at 1710 Tucker Street, Selma, California, relative to the following:

CREATION OF A CITY COUNCIL DISTRICT-BASED ELECTORAL SYSTEM PURSUANT TO ELECTIONS CODE SECTION 10010

Public Hearings will be held to receive community input on communities of interest, maps and election sequencing for the formation of five City Council districts for elections commencing with the General Municipal Election in November 2020.

For more information, you are invited to contact Fleyne Rivera, City Clerk, at (559) 891-2200 or by email ReynaR@CityofSelma.com.

You are requested to contact the City of Selma a minimum of 48 hours in advance to request interpreter services for the upcoming Public Hearings or to obtain a translated version of this notice (available in Spanish). For more information, visit www.cityolselma.com.

The City Council may also discuss other hearings or business items before or after the item fisted above. If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

Attest: Reyna Rivera, Selma City Clerk

Publish July 24, 2019

CONSEJO DE LA CIUDAD DE SELMA AVISO DE AUDIENCIAS PÚBLICAS

El Consejo de la ciudad de Selma invita a todas las personas interesadas a asistir a las Audiencias públicas que se realizarán los dias 5 de agosto de 2019 a las 6:00 PM y 12 de agosto de 2019 a las 9:00 AM en la Cámara del Consejo ubicada por el 1710 Tucker Street, Serna, California sobre el siguiente tema:

CREACIÓN DE UN SISTEMA ELECTORAL BASADO EN EL DISTRITO DEL CONSEJO DE LA CIUDAD EN VIRTUD DEL ARTICULO 10010 DEL CÓDIGO ELECTORAL

Audiencias públicas para recibir los comentarios de la comunidad sobre los límites, mapas del distrito y la secuencia electoral relativos a la creación de cinco distritos del Consejo de la ciudad para elecciones que comienzan con la Elección municipal general en noviembre de 2020.

Si necesitan más información, pueden comunicarse con Reyna Rivera, Secretaria de la Oficina de la Cludad, al teléfono (559) 891-2200 o por correo electrónico a la siguiente dirección: roynar@cityofselma.com.

Se le solícita comunicarse con la ciudad de Selma el menos 48 horas antes si necesita servicios de interpretación para las próximas Audiencias públicas o una versión traducida de este aviso (disponible en español). Si necesita más información, visite www.cityolselma.com.

El Consejo de la ciudad también puede discutir otras audiencias o puntos del orden del día antes o después del tema descrito anteriormente. Si recusa la acción propuesta ante un tribunal, es probable que solo puede plantear los temas que usted o alguna otra persona haya planteado en la audiencia publica descrita en este aviso o en correspondencia por escrito entregada al Consejo de la ciudad el día de la audiencia pública o antes de dicha focha.

Reyna Rivera Secretaria de la Oficina de la Ciudad

Publish July 24, 2019

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2 of 2

7/19/2019 4:34:03 PM

60006862 City of Selma - Legals

Order Nbr 92327

Publication	Enterprise Recorder		
Contact	City of Selma - Legals	PO Number	
Address 1	1710 TUCKER ST	Rate	Open
Address 2		Order Price	171.54
City St Zip	SELMA CA 93662	Amount Paid	0.00
Phone	5598912201	Amount Due	171.54
Fax			
Section	Legals	Start/End Dates	08/21/2019 - 08/21/2019
SubSection		Insertions	1
Category	201 Public Notices	Size	169
Ad Key	92327-1	Salesperson(s)	Juan Morales
Keywords	AD# 92327 CITY OF SELMA CITY C	Taken By	Juan Morales
Notes			

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Ad Proof

1 of 2

8/14/2019 4:35:53 PM

60006862 City of Selma - Legals

Order Nbr 92327

AD# 92327

CITY OF SELMA CITY COUNCIL NOTICE OF PUBLIC HEARINGS

The Selma City Council invites all interested persons to attend Public Hearings on September 3, 2019 and September 16, 2019 at 6:00 p.m., or as soon thereafter as the melters may be heard, in the City Council Chambers, located at 1710 Tucker Street, Selma. California, relative to the following:

CREATION OF A CITY COUNCIL DISTRICT-BASED ELECTORAL SYSTEM PURSUANT TO ELECTIONS CODE SECTION 10010

Public Hearings will be held to receive community input on communities of interest, maps and election sequencing for the formation of five City Council districts for elections commencing with the General Municipal Election in November 2020.

The City Council will discuss, consider, and take action on one or more district map(s). The City Council's actions may include modification of district boundaries, sequencing of elections, introduction and adoption of an ordinance, and such other matters as may be related to the formation of City Council districts. For more information, you are invited to contact Rayna Rivera, City Clerk, at (559) 891-2200 or by email RevnaRRCityotSelma.com.

You are requested to contact the City of Selma a minimum of 48 hours in advance to request interpreter services for the upcoming Public Hearings or to obtain a translated version of this notice (available in Spanish). For more information, visit www.cityofeelma.com.

The City Council may also discuss other hearings or business items before or after the item ksted above. If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

Attest: Reyna Rivera, Selma City Clerk

CONSEJO DE LA CIUDAD DE SELMA AVISO DE AUDIENCIAS PÚBLICAS

El Consejo de la ciudad de Selma invita a todas las personas interesadas a asistir a las Audiencias públicas que se realizarán los días 3 de septiembre de 2019 y 16 de septiembre de 2019 s las 6:00 PM en la Cámara del Consejo ubicada por el 1710 Tucker Street, Selma, California sobre el siguiente tema:

CREACIÓN DE UN SISTEMA ELECTORAL BASADO EN EL DISTRITO DEL CONSEJO DE LA CIUDAD EN VIRTUD DEL ARTÍCULO 10010 DEL CÓDIGO ELECTORAL

Audiencias públicas para recibir los comentarios de la comunidad sobre los limites, mapas del distrito y la secuencia electoral relativos a la creación de cinco distritos del Consejo de la ciudad para elecciones que comienzan con la Elección municipal general en noviembre de 2020.

El Consejo de la ciudad discutirà, considerarà y actuarà en uno o más mapas del distrito. Algunas de las acciones del Consejo de la ciudad pueden incluir modificar los limites del distrito, planificar la secuencia de las elecciones, introducir y adoptar una ordenanza y otros temas relacionados con la creación de distritos en el Consejo de la ciudad. Si necesitan más información, pueden comunicarse con Revna Rivera, Secretaria de la Oficina de la Ciudad, al tetérono (559) 891-2200 o por correo electrónico a la siguiente dirección: reynar@cinyolselma.com.

Se le solicita comunicarse con la ciudad de Selma al menos 48 horas entes si necesita servicios de interpretación para las próximas Audiencias públicas o una versión traducida de este aviso (disponible en español). Si necesita más información, visite www.cityo/selma.com.

El Consejo de la ciudad también puede discutir otras audiencias o puntos det orden del día antes o después del terna descrito anteriormente. Si recusa la acción propuesta ante un tribunal, es probable que soto pueda plantear los temas que usted o alguna otra persona haya planteado en la audiencia pública descrita en este aviso o en correspondencia por escrito enfregada al Consejo de la ciudad el día de la audiencia pública o antes de dicha fecha.

Reyna Rivera Secretaria de la Oficina de la Ciudad

Publish August 21, 2019

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2 of 2

8/14/2019 4:35:53 PM

60006862 City of Selma - Legals

Order Nbr 92760

Publication	Enterprise Recorder		
Contact	City of Selma - Legals	PO Number	
Address 1	1710 TUCKER ST	Rate	Open
Address 2		Order Price	124.86
City St Zip	SELMA CA 93662	Amount Paid	0.00
Phone	5598912201	Amount Due	124.86
Fax			
Section	Legals	Start/End Dates	09/04/2019 - 09/04/2019
SubSection		Insertions	1
Category	201 Public Notices	Size	116
Ad Key	92760-1	Salesperson(s)	Juan Morales
Keywords	AD# 92760 CITY OF SELMA CITY C	Taken By	Juan Morales
Notes			

Ad Proof AD# 92760

CITY OF SELMA CITY COUNCIL NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that on September 16, 2019, in Council Chambers, 1710 Tucker Street, Selma, California, at 6:00 p.m., or as soon thereafter as the matter may be heard, in the City Council Chambers, the City Council will hold a public hearing to consider Ordinance No. 2019-4 entitled:

ORDINANCE NO. 2019-4

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA, PROVIDING FOR THE ELECTION OF MEMBERS OF THE CITY COUNCIL BY FIVE DISTRICTS, ESTABLISHING THE BOUNDARIES AND IDENTIFICATION NUMBER OF EACH DISTRICT, ESTABLISHING THE ELECTION ORDER OF EACH DISTRICT, AND AMENDING CHAPTER 11 (ELECTIONS) OF TITLE 1 (ADMINISTRATIVE) OF THE SELMA MUNICIPAL CODE

A summary of that proposed ordinance is as follows:

Ordinance No. 2019-4 concerns changing from an at-large city council method of election to a by-district city council method of election.

Pursuant to California Government Code Section 34886, the ordinance provides for the election of members of the City Council of the City of Selma by-district in five single-member districts, in furtherance of the purposes of the California Veting Rights Act of 2001 (Chapter 1.5 (commencing with Section 14025) of Division 14 of the Elections Code) and to implament the guarantees of Section 7 of Article 1 and of Section of Article II of the California Constitution. The ordinance adopts the voting district map and the election date sequence for each of the districts.

A certified copy of the entirety of the text of proposed Ordinance No. 2019-4 is available in the office of the City Clerk, Selma City Hall, 1710 Tucker Street, Selma, California, and is available for public inspection at that location. Further information may be obtained from the City Clerk Department at 559-891-2200.

You are requested to contact the City of Selma a minimum of 48 hours in advance to request interpreter services for the upcoming Public Hearing or to obtain a translated version of this notice (available in Spanish). For more information, visit verw.cityofselma.com.

If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

Dated: August 30, 2019

Reyna Rivera, City Clerk City of Selma

Publish date: September 4, 2019

SWN\hanmoraj

8/30/2019 1:49:24 PM

CITY MANAGER'S/STAFF'S REPORT CITY COUNCIL MEETING:	September 16, 2019					
ITEM NO:						
3. SUBJECT: Consideration of a legal services agreement with Costanzo & Associates, PC. for Special Counsel services						
DISCUSSION: At a specially held meeting on September 13, 2019, City Council directed Staff to negotiate the terms of a Special Counsel Services Contract with Costanzo & Associates, PC. The terms of Special Contract Services are outlined in the attached agreement.						
Special Counsel needs to be appointed since the resignation of the City Attorney, effective September 13, 2019. Until another City Attorney is appointed by the City Council, the Special Counsel is responsible to evaluate projects and their legal issues and provides recommended options to minimize legal risk and ensure due process in City decisions and has the authority to enforce Selma's Municipal Code and to represent the City in litigation.						
<u>COST:</u> (Enter cost of item to be purchased in box below)	BUDGET IMPACT: (Enter amount this non-budgeted item will impact this years' budget in box below – if budgeted, enter NONE).					
See Contract for Fees and Rates						
FUNDING: (Enter the funding source for this item in box below – if fund exists, enter the balance in the fund).	ON-GOING COST: (Enter the amount that will need to be budgeted each year in box below – if one-time cost, enter NONE).					
Funding Source: General						
Fund Balance:						
RECOMMENDATION: 1) Council discuss and provide direction to Staff regarding the terms of the agreement, and 2) Authorize the Mayor to execute the agreement.						
/s/ Teresa Gallavan, City Manager						

Date

AGREEMENT FOR SPECIAL COUNSEL LEGAL SERVICES

THIS AGREEMENT is entered into by and between the CITY OF SELMA, a general law city (referred to hereinafter as "City"), and the law firm of Costanzo & Associates, a Professional Corporation (referred to hereinafter as "Corporation").

- 1. <u>Term</u>: The operative date of this Agreement shall be September 16, 2019, at 5:00 p.m., even though it may be executed by the parties either before or after that date. This Agreement shall continue in effect unless and until terminated as provided herein or until mutually rescinded.
- 2. <u>General Counsel Services Under Monthly Retainer</u>: The Corporation shall furnish the City with legal services as counsel to the City's City Council (the "Council"), in exchange for a monthly retainer of Four Thousand Five Hundred Dollars (\$4,500.00) (the "Retainer Services"). The Retainer Services under this Agreement shall consist of the following:
- a. Attendance at all City Council regular and special meetings (regular meetings are held the first and third Monday of each month), including Successor Agency, Public Finance Authority, and Community Enhancement Corporation meetings;
 - b. Attendance at all Planning Commission regular and special meetings;
- c. All preparatory legal work necessary for attendance and effective participation in any of the foregoing meetings including the review of staff reports, resolutions and ordinances or agenda materials associated with those meetings and routine legal advice, telephone and personal consultations with City Council, and/or City staff relating to any regular meeting of the City Council;
 - d. Routine legal advice, telephone and personal consultations with City staff;
- e. Assistance in the preparation or preparation of and review of ordinances, resolutions, agreements, contracts, forms, notices, certificates, deeds and other documents required by the City; and,
 - f. The monitoring of pending and current state and federal legislation and court decisions as appropriate.
- 3. <u>Additional Services</u>. To the extent they do not involve preparatory legal work as described in paragraph 2 of this Agreement, the following are excluded from the Retainer Services and are herein classified as Additional Services:

- a. Attendance at staff meetings and meetings with City staff as needed;
- b. The rendering of legal advice and opinions concerning legal matters that affect the City;
- c. The handling of City personnel matters (exclusive of litigation), including employee disciplinary and grievance matters;
- d. Legal work pertaining to property acquisitions, property disposals, public improvements, easement dedications and right-of-way abandonments;
- e. Enforcement of City codes, zoning regulations and building standards through administrative actions;
- f. The coordination of outside legal counsel as needed and as directed by the City Council and City Manager; and
- g. Any other service generally understood within the field of municipal law to fall within the category of "general counsel" work.
- h. All litigation, including criminal prosecutions and code enforcement actions, as well as adversarial proceedings, defined as a proceeding in any state or federal court. (However, it is agreed that, the Corporation has an ethical obligation to refuse to pursue a given litigation matter should the Corporation conclude that it is not in a position to provide adequate legal services to the City in that particular matter, in which case, the Corporation, with the approval of the City Manager, is authorized to refer the handling of such litigation to a different attorney or firm). All matters involving any form of litigation as to which a defense or indemnification is available through the City's Risk Management Authority shall be handled by the attorney or firm selected by the Risk Management Authority and shall not be handled by the Corporation, unless specifically agreed to by the Risk Management Authority, the City Manager and the Corporation. It is further agreed that, in the particular fields of law set forth below, "litigation" shall not, for these purposes, be considered to have begun until:
 - (1) in an eminent domain proceeding, until the adoption by the City of a resolution of necessity; and
 - (2) in a personnel matter, until actual dismissal has taken effect; and
 - (3) in a Code enforcement proceeding, until final determination of any administrative proceeding before the City or any City commission or committee.
- i. Revenue raising services involving matters such as municipal bonds, including but not limited to assessment district bonds, certificates of participation or other debt instruments;

- j. Legal services where the costs of such are reimbursed to the City by other parties;
- k. Additional Services will be undertaken by the Corporation only upon direction from the City Council or City Manager or Department Head, or his or her designee, of City; and
- l. The time spent on Additional Services will be separately noted on monthly billings to City.
- 4. <u>Independent Contractor</u>: The Corporation, and its employees, is an independent contractor and not an employee of the City.

5. <u>Compensation</u>:

- a. The Corporation shall be compensated for all services rendered hereunder as follows:
 - (1) For the Retainer Services at the rate of Four Thousand Five Hundred Dollars (\$4,500) per month;
 - (2) For the Additional Services at the rate of One Hundred Forty-five Dollars (\$145.00) per hour for the services of Neal E. Costanzo and One Hundred and Thirty-five Dollars (\$135.00) for any other attorney-employee of the Corporation; and
 - (3) For Additional Services that are defined in paragraph 3(h) (litigation) of this Agreement at the rate of One Hundred Sixty Five Dollars (\$165.00) per hour for the services of Neal E. Costanzo and One Hundred Fifty Five Dollars (\$155.00) for any other attorney-employee of the Corporation.
- b. The Corporation shall be reimbursed for out-of-pocket expenses incident to services performed in addition to other payments provided for herein. Such out-of-pocket expenses shall include, but not be limited to:
 - (1) Document reproduction costs;
 - (2) Computer-assisted research expenses, not included in Corporation's monthly plan; and
 - (3) Travel and lodging expenses in the event an employee of the Corporation is required to travel on behalf of the City. Chargeable automobile mileage shall be charged at the rate of \$0.50 per mile for automobile travel. The Corporation shall not bill for travel time to and from City nor will it bill for mileage for such travel.

6. <u>Statement and Payments</u>:

- a. The Corporation shall present a statement for services rendered and expenses incurred on a monthly basis.
- b. City shall pay the amounts on said statements within thirty (30) days after presentment, or as soon as reasonably possible.
- 7. Scope of Corporation Retention: City agrees in consideration of the Corporation providing the Services at the rates and amounts set forth in paragraph 3 to engage the services of the Corporation to represent City to supervise, as necessary, all other legal counsel representing City in all litigation and administrative proceedings in which the City is a party, as Bond or Special Counsel involving revenue raising mechanisms utilized by the City, and for all Services which are authorized; except:
- a. The City Council shall retain the right to direct any particular legal service to an attorney or law firm other than Corporation;
- b. Legal services are provided by a joint powers agency (including the Risk Management Authority) in which City is a member; and
- c. Any legal representation in which Corporation has a conflict of interest, including but not limited to advice concerning the content of this Agreement or any proposed amendments or substitutions for this Agreement.
- 8. <u>Indemnity</u>: The Corporation shall indemnify, save harmless and defend City, its elected officials, officers, agents and employees, including the payment by the Corporation for any and all legal costs and attorney's fees, from all liability from loss, damage or injury to persons or property in any manner arising out of or incidental to the negligent performance by Corporation of this Agreement. Pursuant to Section 6147 and Section 6148 of the Business and Professions Code, the Corporation hereby discloses that it maintains errors and omissions insurance coverage applicable to the services to be rendered under this Agreement and the policy limits of that coverage are One Million Dollars (\$1,000,000.00) per occurrence up to a maximum of Three Million Dollars (\$3,000,000.00) per policy term. Insurance may not be canceled or reduced in required limits of liability unless at least ten days advance written notice be given to you.
- 9. <u>Termination</u>: This Agreement, and services hereunder, may be terminated by City at any time and for any reason. Services may be terminated by the Corporation upon thirty (30) days' written notice provided to City or as mutually agreed in writing. Upon any such termination, the Corporation shall supply orderly transitional services at the hourly rate herein specified.
- 10. <u>Notices</u>: Notices required pursuant to this Agreement shall be given by personal service upon the party to be notified, or by delivery of same into the custody of the United States Postal Services, or its lawful successor, postage prepaid and addressed as follows:

City: City of Selma

1710 Tucker Street

Selma, California 93662

Corporation: Costanzo & Associates

A Professional Corporation 575 E. Locust Avenue, Suite 115

Fresno, California 93720

Service of a notice by personal service shall be deemed to have been given as of the date of such personal service. Notices given by deposit with the United States Postal Service shall be deemed to have been given two (2) consecutive business days following the deposit of the same in the custody of said Postal Service. Either party hereto may, from time to time, by written notice to the other designate a different address or person, which shall be substituted for that above specified.

- 11. <u>Entire Agreement</u>: This Agreement constitutes the entire agreement of the parties concerning the subject matter hereof and all prior agreements or understandings, oral or written, are hereby merged herein. Except as expressly set forth herein, this Agreement shall not be amended in any way except by a writing expressly purporting to be such an amendment, signed and acknowledged by both of the parties hereto.
- 12. <u>Interpretation</u>: Should interpretation of this Agreement, or any portion thereof, be necessary, it is deemed that this Agreement was prepared by the parties jointly and equally, and shall not be interpreted against either party on the ground that the party prepared this Agreement or caused it to be prepared. City acknowledges that it has been advised that neither the Corporation nor any other attorney in the employ of the Corporation have represented the City in the negotiation of the terms of this Agreement and that City may retain its own independent counsel to review the terms of this Agreement and advise City with regard thereto.

WHEREFORE, the parties have executed this Agreement as of the dates set forth below opposite the name of each party.

	CITY OF SELMA, A California General Law City
Dated:, 2019	By:Scott Robertson, Mayor
	COSTANZO & ASSOCIATES, A Professional Corporation
Dated:, 2019	By: Neal E. Costanzo, President
ATTEST:	
By: City Clerk	

ITEM NO:

4.

SUBJECT:

Consideration of moving the October 2019 Community Clean-up Week Drop-off Location from within the City of Selma to the Waste Management Transfer Station at 5608 South Villa Avenue, Fresno

BACKGROUND: The City of Selma has a multi-year agreement with Waste Management through 2024. The agreement stipulates Waste Management will provide two community clean-up events a year in a location approved by the City.

Historically, the clean-up week drop offs have been at 1675 Dockery Avenue, Selma. Waste Management can no longer use that facility. The last event at that facility was April 2018.

For the October 2018 Community Clean-up event, Waste Management rented space at the Selma Unified School District Transportation Facility at 1100 Valley View, Selma, in order to keep the drop-off location in the City of Selma.

At the City Council meeting on March 4, 2019, Waste Management presented a request to move the location of its April 2019 Community Clean-up Week drop-off location from a site in Selma, to the Waste Management Transfer Station at 5608 South Villa Avenue, Fresno. Council directed staff to bring the matter back for further consideration, including discussion of moving the event or not, increasing the number of events, or going to a voucher system for drop offs.

During the March 18, 2019 City Council meeting, Council unanimously approved the April 2019 Community Clean-up Week drop-off location to the Waste Management Transfer Station at 5608 South Villa Avenue, Fresno.

Waste Management provided staff with the following statistics for the Spring Community Clean-up Week:

Selma April 2018 Clean-up at original location on Dockery: 229 customers Selma April 2019 Clean-up at WM Transfer Station: 337 customers

DISCUSSION: Prior to requesting any long-term changes, Waste Management is requesting the opportunity to allow for a change of location for the upcoming Community Clean-up Week drop-off location, from a site in Selma to the Waste Management Transfer Station at 5608 South Villa Avenue, Fresno, in order to capture and compare resident participation at their Transfer Station for a full year.

Waste Management states if the clean-up event drop-off location can be moved to the Transfer Station at 5608 South Villa Avenue, Fresno, there will be additional hours of service available to City of Selma residents and more efficient drop-off coordination meaning less time spent waiting in line for drop offs. Hours of service would increase from 8:00am to 4:00pm Monday through Friday to 6:00am to 6:00pm and Saturday would increase from 7:00am to 12:00pm to 6:00am to 12:00pm.

With the October community clean-up week quickly approaching, staff recommends Council make a determination about the location of the October event.

Given the terms of the agreement between Waste Management and the City of Selma, moving the location of the drop-off may be done via a letter to Waste Management. Increasing the number of events, changing to a voucher system for drop offs, or any other changes will require an amendment to the agreement.

FINANCIAL ANALYSIS: There is no additional cost to the City to change the location. City residents would be required to travel farther for the drop off, however hours of service would increase.

RECOMMENDATION : Staff recommends 2019 Community Clean-up drop-off location a moving it to the Waste Management Transfer St	at a site in the City of Selma, or approve
/s/ Teresa Gallavan, City Manager	September 12, 2019 Date

CITY MANAGER'S/STAFF'S REPORT REGULAR CITY COUNCIL MEETING DATE:

September 16, 2019

ITEM NO:

5.

SUBJECT:

Discussion and Direction Regarding the City's Billboard Display Sign Policy and Procedures

BACKGROUND: In February 2016, staff was directed by the City Manager to develop policies and procedures for the ads placed on the billboards, one located at Floral and Whitson and the other on Highway 99 as one is entering from the South. A copy of the policy is attached hereto as Item A.

The City has a contract with CEIS regarding the billboard, but does not own the sign or sell the ads, CEIS sells all ads and is responsible for the sign. The City receives at least 14% of the available space in the signs' advertising rotation. CEIS sells ads on each sign, when each of the ads run, the next ad space is the time in which City staff can insert ads per the City's Billboard Display Sign Policy and Procedures.

DISCUSSION: During the City Council meeting on September 3, 2019, staff was directed to place on the agenda a discussion and review of the policy.

Prior to the development of the policy, staff reviewed policies, including the City of Reedley and followed them very closely. Although it would be nice to promote as many events as possible, each City's concern remains the same based on the fact the ads need to be seen and time is limited on the Floral and Whitson billboard to up to three insert ads and two on the Highway 99 sign. In addition, due to the computer format requirement of the display and dimensions requirement of the pixels, staff time and assistance to develop the ads could become an issue if staff has to develop many more ads.

The present policy reads:

- 1. The City of Selma Recreation and Community Services monitors the space time for promotional events sponsored by the City of Selma and/or the Selma Chamber of Commerce.
- 2. The promotional space is limited in time available due to the Business Ads that are sold through CEIS Signs. Therefore, the Floral and Whitson Sign will be limited to up to three (3) promotional events at one time. The Highway 99 Signs will be limited to two (2) promotional events at one time.

<u>Purpose of Policy</u>: Any additional promotional events will be delayed based on the coverage of time and traffic. Additional promotional ads will not be effective due to the time restraints and ability to be read by passing cars.

Staff will be present to provide a report and review the policy and will be seeking direction regarding the policy to bring back to a future meeting for consideration of revisions if so desired.

RECOMMENDATION:	Review of Billboard Sign direction to Staff.	Display Policy and provide	
/s/ Mikal Kirchner, Director Rec	ereation & Comm. Svcs.	09/13/2019 Date	
/s/ Teresa Gallavan, City Manag	ger		



CITY OF SELMA

RECREATION AND COMMUNITY SERVICES DEPARTMENT

1710 TUCKER STREET · SELMA, CALIFORNIA 93662

City Display Signs Policy and Procedures Developed February 2016

- The City of Selma Recreation and Community Services monitors the space time for promotional events sponsored by the City of Selma and/or the Selma Chamber of Commerce.
- 2. The promotional space is limited in time available due to the Business Ads that are sold through CEIS Signs. Therefore, the Floral and Whitson Sign will be limited to up to three (3) promotional events at one time. The Highway 99 Signs will be limited to two (2) promotional events at one time.
 - <u>Purpose of Policy</u>: Any additional promotional events will be delayed based on the coverage of time and traffic. Additional promotional ads will not be effective due to the time restraints and ability to be read by passing cars.
- 3. Images for the Whitson and Floral Sign are as follows and must be camera ready and designed to launch easily:
 - Images for the sign should be 398 x 182 pixels, JPEG format.
 - This is very small, so avoid small text or pictures, as they'll likely come out unrecognizable.
- 4. All artwork for the Freeway signs must be sent out to a graphic designer based on the sizing and design that is unable at this time to be done in-house.
- 5. All City Departments, Chamber of Commerce, and/or the Arts Council, must agree to cover the cost of the designer fee if required. (Must allow at least two (2) weeks for design prior to first day ad is requested to be launched).
- 6. Recreation Staff based on time has the ability to design only for the Floral/Whitson sign.

CITY MANAGER'S/STAFF'S REPORT CITY COUNCIL MEETING:

September 16, 2019

ITEM NO:

6.

SUBJECT:

Consideration of transferring \$370,000 to the City's unfunded pension obligations, and discussion and direction regarding the establishment of an IRS Section 115 Pension Trust

DISCUSSION: During the preparation of the 2019-2020 budget, the City Council authorized \$370,000 to be allocated to the City's pension obligations during Fiscal Year 2019-2020. Given the authorized amount, the Finance Department has determined that making a one-time payment to the Unfunded Accrued Liability ("UAL") would give the largest fiscal return by reducing the interest accrued.

The UAL is the amortized dollar amount needed to fund past service credit earned (or accrued) for members who are currently receiving benefits, active members, and for members entitled to deferred benefits. Per the CalPERS actuarial valuation report as of June 30, 2018, the City's UAL balances were as follows:

Plan	Bala	ance as of 06/30/2018
PEPRA Misc.	\$	32,393
PEPRA Safety PD	\$	43,047
PEPRA Safety Fire	\$	7,541
Classic Safety	\$	9,051,414
Classic Misc.	\$	7,339,286
Total UAL	\$	16,473,681

Applying the full budgeted amount to the largest balanced outstanding plan will save the City an estimated \$793,954.

In addition to making the one-time payment, staff is seeking direction regarding the establishment of an IRS Section 115 Trust with PARS. With CalPERS making a return of 6.7 percent for the fiscal year 2018-19, it is important for the City to continue to make the necessary actions to stabilize its pension risk. One important tool to do this is to create a 115 Trust. Creating the trust will have no cost to the City until funds begin to be deposited into the account.

Establishing a Section 115 Trust allows the City to pre-fund its CalPERS unfunded liability, which allows for greater control over local assets invested by a professional fund management team, selected and monitored by the City. Some of the other benefits to establishing a trust are as follows:

- Any income derived from a Section 115 Trust is tax exempt
- City can determine what level of risk it is willing to invest
- Funds can be used for reimbursing the City for pension contributions, transferred directly to CalPERS, and could pay for plan expenses

The largest benefit of the trust is that it allows the City to set aside funds that can only be utilized for pension expenditures. A fiscal policy on how to allocate funds to the trust will be discussed at a later meeting, if Council directs Staff to move forward with the formation of the Section 115 Trust.

RECOMMENDATION: Direct the transfer of \$370,000 to the City's unfunded pensic obligations, and provide direction to Staff regarding the establishment of an IRS Section Pension Trust.												
/s/ Isaac Moreno, Assistant City Manager												
/s/ Teresa Gallavan, City Manager	09/13/2019 Date											



Selma Police Department

POLICE DEPARTMENT BI-WEEKLY COUNCIL UPDATE (8/31/19 – 9/12/19)

Crime Trends

 Over the 13-day period referenced in this report, total reported crime in the city of Selma rose from fifteen (15) reported crimes the previous two-week period to Twenty-one (21), 1.5 reported crimes, on average, per day. A 40% rise in overall reported crime. Violent crime was up, with four (4) reported crimes in the last twoweek period. Domestic violence incidents were involved on 25% of these reported crimes. Reported Property crimes rose by twenty (20%) percent, with a total of seventeen (17) crimes reported.

SIGNIFICANT CALLS FOR SERVICE

- On 08/31/19, On Nightshift, while dispatch was monitoring the city cameras they
 observed a subject on the roof of the new Surf Thru car wash. Officers responded and
 with the assistance of Selma Fire were able to gain access to the roof through an
 unlocked roof hatch. The subject, was found hiding in an enclosed storage area and
 taken into custody for Burglary.
- On 9/1/19, Officers were dispatched to the 1300 Block of Fig for shots fired. There
 were no injuries, and we are following up on leads with possible suspects.
- On 9/4/19 at about 9:00 PM Officers responded to an armed Robbery at the Golden State Market at First and Whitson. A single male entered the store and simulated having a weapon under his shirt. The suspect fled through the alley on foot. Detectives are following up with video.
- On 9/6/19 Officers were dispatched to a call involving multiple subjects gathering behind United Market with one brandishing a firearm. Officers located a handgun partially concealed in a vehicle. Subjects were filming a rap video behind the store. The subject who claimed ownership of the handgun was a previously convicted felon, and was arrested for the possession of the handgun.
- On 9/6/19 Officers came across a serious traffic collision that had just occurred at Second and Young. One subject was transported to Selma Hospital for facial lacerations. The driver of the second vehicle fled prior to officers arrival. He is being sought at this time.



Selma Police Department

Personnel

• With the vacancy of Sergeant Cantu, we are in the process of hiring an additional Officer.

Community Events

- March for Jesus is scheduled for Saturday September 28, 2019 starting at Ringo Park.
- Ramon Ayala concert is scheduled for Sunday September 29, 2019 at Pioneer Village.

August 2019				_		_	_		_		_	_		_	_					_		_		_	_	_				_	_	_	_	_	_						_	_		-	_			
Row tabels	All Parks	Basin	Berry Pk	Brentlinger Pk	Chamber of Comm	City Hall	City Hall Annex	Corp Yard	Dog Pound	Downtown	Drain Inlet	Fire Dept	Home	Industrial Park	slands	Lincoln Pk	Little League Pk	TH DWIT	LLMD #11	LLMD #2	LLMD #3	LIMD #4	UMD #5	UMD #6	S# GWT	Mark's Pond	Medians	Nebraska Pond	Other	Parking Lots	Peter Ringo	Pioneer Village	Pocket Park	Police Dept	Private Lots	Pump Stations	Road Signs	Salazar	Senior Center	Shafer Park	Sidewalks	Signals	Signs	St Lights	Storm Drains	Streets	Trees/Streets	Weed & Seed
Animal/Rodent/Pest Cont						0.5																																										
Asphalt Work						1		1							1,5																											\Box				22.5		
3irthday Leave																													9													\Box						
Carpenter Work																																								1								
Cleaning (outside)	94.5		1	14,5		1	0.5	33.3		60	1.5		9		2	4.5		49.5	24,5	0.5		6		6	48,5		5	1,5			34.8	12	2		4.5				0.25	19	12.5			0.5	3	8		
Concrete Work								-1																																	18.5							6
Custodial Work	21					21		10.5																							0.75			23					25.5									0.5
Electrical work																21	2,5													2	5.5			3						4		2,5		29		5		
Flags/Banners/Decor/etc.						1										0.5															7.5			1						2.5				0				
Hauling/Loading				4				13.5		3																	15		10		5.5								1	3						9	4	
nventory						0.5		4																																			1					
Mechanical								1																												- 0				1								
Meetings						9,5		27.5																					30.5		7.5	1														5		
Mowing/Renovating			14.5	36.5				4	7	19.5				5	25.5	10		24	2,5	13,5		8	7		15	7.5	5.5	8		1	23.5	20				-	2	10,5		46.5						7.5		
New Construction												7																	1		14.5												1			6,5		
Painting								5.5															2																		3					121		19.8
Plumbing																															1									\square								
2runing				27																												3					0.5			3						5	18	
Removal				13																	3	\Box										2		3.5									2			12		
Repairing		0,5	17	16		13,5		8,5		4		9			12	5		3		3.5	2	7,5	5			1			7.5		19.5	16.5	1	1		2				58.5	1	3	4	7.5		11,5		62.3
Sick Leave													78																																			
Spraying																							1		_						1											\square			\rightarrow			
Supervision					4	16.5		29.5																																					\rightarrow			
Sweeping																																								\Box		\Box				127	_	_
Vacation Leave													39																													\Box						
Grand Total	116	0.5	32.5	111	4	64.5	0.5	139	7	86.5	1.5	16	126	5	41	41	2.5	76.5	27	17.5	2	21.5	13	6	63.5	8.5	25.5	9.5	58	3	121	54.5	3	31.5	4.5	2	2.5	10.5	26.8	139	35	5.5	8	37	3	339	22	88.5