

**CITY MANAGER'S/STAFF'S REPORT  
CITY COUNCIL MEETING:**

September 3, 2019

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**ITEM NO:**

1.a.

**SUBJECT:**

Consideration of the Notice of Completion for ACTIVE TRANSPORTATION PROGRAM Project No. 5096(033), Pedestrian Improvement Project at Various Schools, Selma, CA.

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**DISCUSSION:** The Public Works Engineering Department is requesting that the City Council approve the Notice of Completion for the above referenced project. All work has been completed, has met all design standards, and has been approved by the City Engineer.

The project consisted of the following:

Installing various pedestrian safety improvements at various school sites throughout Selma.

It is hereby requested that the Notice of Completion be executed and the final payment, plus retention on this project be released to the contractor.

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**RECOMMENDATION:** Approve the Notice of Completion for ATP-5096(033), Pedestrian Improvement Project at Various Schools, and authorize the City Manager to execute same.

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Joseph Daggett, City Engineer

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Date

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Teresa Gallavan, City Manager

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8-27-19  
Date

Recording Requested By  
City of Selma

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When Recorded Return To:  
City of Selma - City Clerk  
1710 Tucker Street  
Selma, CA 93662

THIS SPACE IS FOR RECORDING INFORMATION ONLY

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### NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN that the undersigned, City of Selma, a Municipal Corporation, is the owner of the real estate situated in the City of Selma, County of Fresno, State of California, and described as follows, to-wit:

- Safety Improvements at various school sites, Selma, CA, ATP-5096(033);
- That the address of said owner is City Hall, 1710 Tucker Street, Selma, California;
- That the nature of the title of the owner to said real estate is that of fee simple and/or easement;
- That the name of the Contractor is R.J. Berry, Jr., Inc., PO Box 468, Selma, CA 93662;
- That on the 9<sup>th</sup> day of August, 2019, the Contract for the work on the above-described property was actually completed.

By: \_\_\_\_\_  
Teresa Gallavan, City Manager, City of Selma  
Owner

I, Teresa Gallavan, being duly sworn says:

That I am the agent of the Owner of the property described in the foregoing Notice; that I have read the foregoing Notice and know the contents thereof, and that the same is true of my own knowledge.

CITY OF SELMA, a Municipal Corporation

By: \_\_\_\_\_  
Teresa Gallavan, City Manager, City of Selma

CITY MANAGER'S/STAFF'S REPORT  
CITY COUNCIL MEETING:

September 3, 2019

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ITEM NO:

1.b.

SUBJECT: Consideration of various resolutions to receive the City's allocation of 2019-2020 MEASURE "C" funds

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**DISCUSSION:** The Fresno County Transportation Authority (FCTA) has made its estimate of Measure "C" extension funds expected in the 2019-2020 fiscal year. It is estimated that the City of Selma will receive a total of \$682,051 with the breakdown as follows:

ADA Compliance	\$ 10,596
Street Maintenance	\$302,745
Flexible Funding	\$292,149
Pedestrian/Trails Rural	\$ 60,674
Bicycle Facilities	\$ 15,887

It is necessary for the City to submit an executed resolution for each sub-program prior to funding disbursement by the FCTA. Five resolutions have been prepared and are attached for your consideration. Staff is recommending approval.

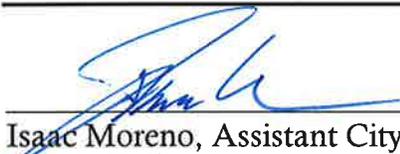
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**RECOMMENDATION:** Adopt the attached Resolutions and authorize the City Manager to sign and forward Certification and Claim forms to the FCTA.

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Isaac Moreno, Assistant City Manager

8-27-19  
Date

  
Teresa Gallavan, City Manager

8-27-19  
Date

RESOLUTION NO. 2019 – \_\_R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA,  
APPROVING AND ADOPTING THE LOCAL TRANSPORTATION PURPOSES  
CERTIFICATION AND CLAIM AND AUTHORIZING ITS EXECUTION  
MEASURE C EXTENSION – ADA COMPLIANCE**

**WHEREAS**, the Fresno County Transportation Authority has adopted the Local Transportation Purpose Funds Apportionment – Measure C Extension, ADA Compliance sub-program for fiscal year 2019-2020; and

**WHEREAS**, the apportionment to the City is estimated to be \$10,596, which shall be distributed to the said City in monthly increments; and

**WHEREAS**, the City is required to furnish the Transportation Authority with a 2019-2020 Certificate and Claim form duly approved by resolution of the City Council and a statement that the City will report its prior years Measure C Extension Expenditures prior to November 15, 2019.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:**

**Section 1.** The above recitals are true and correct and are incorporated herein by reference.

**Section 2.** The Local Transportation Purposes Certifications and Claim form be and is hereby approved and adopted and the City agrees to report its prior years Measure C Extension Expenditures prior to November 15, 2019.

**Section 3.** The City Manager is hereby authorized and directed to execute the Certifications and Claim form on behalf of the City of Selma.

**Section 4. Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**Section 5. Effective Date.** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Regular Meeting of the City Council of the City of Selma on this 3<sup>rd</sup> day of September 2019, by the following roll call vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

\_\_\_\_\_  
Scott Robertson, Mayor

ATTEST:

\_\_\_\_\_  
Reyna Rivera, City Clerk

RESOLUTION NO. 2019 – \_\_\_R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA,  
APPROVING AND ADOPTING THE LOCAL TRANSPORTATION PURPOSES  
CERTIFICATION AND CLAIM AND AUTHORIZING ITS EXECUTION  
MEASURE C EXTENSION – STREET MAINTENANCE**

**WHEREAS**, the Fresno County Transportation Authority has adopted the Local Transportation Purpose Funds Apportionment – Measure C Extension, Street Maintenance sub-program for fiscal year 2019-2020; and

**WHEREAS**, the apportionment to the City is estimated to be \$302,745 which shall be distributed to the said City in monthly increments; and

**WHEREAS**, the City is required to furnish the Transportation Authority with a 2019-2020 Certificate and Claim form duly approved by resolution of the City Council and a statement that the City will report its prior years Measure C Extension Expenditures prior to November 15, 2019.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:**

**Section 1.** The above recitals are true and correct and are incorporated herein by reference.

**Section 2.** The Local Transportation Purposes Certifications and Claim form be and is hereby approved and adopted and the City of Selma hereby agrees to report its prior years Measure C Extension Expenditures prior to November 15, 2019.

**Section 3.** The City Manager is hereby authorized and directed to execute the Certifications and Claim form on behalf of the City of Selma.

**Section 4. Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**Section 5. Effective Date.** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Regular Meeting of the City Council of the City of Selma on this 3<sup>rd</sup> day of September 2019, by the following roll call vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

\_\_\_\_\_  
Scott Robertson, Mayor

ATTEST:

\_\_\_\_\_  
Reyna Rivera, City Clerk

RESOLUTION NO. 2019 – \_\_R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA,  
APPROVING AND ADOPTING THE LOCAL TRANSPORTATION PURPOSES  
CERTIFICATION AND CLAIM AND AUTHORIZING ITS EXECUTION  
MEASURE C EXTENSION – FLEXIBLE FUNDING

WHEREAS, the Fresno County Transportation Authority has adopted the Local Transportation Purpose Funds Apportionment – Measure C Extension, Flexible Funding sub-program for fiscal year 2019-2020; and

WHEREAS, the apportionment to the City is estimated to be \$292,149, which shall be distributed to the said City in monthly increments; and

WHEREAS, the City is required to furnish the Transportation Authority with a 2019-2020 Certificate and Claim form duly approved by resolution of the City Council and a statement that the City of Selma will report its prior years Measure C Extension Expenditures prior to November 15, 2019.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:

**Section 1.** The above recitals are true and correct and are incorporated herein by reference.

**Section 2.** The Local Transportation Purposes Certifications and Claim form be and is hereby approved and adopted and the City hereby agrees to report its prior years Measure C Extension Expenditures prior to November 15, 2019.

**Section 3.** The City Manager is hereby authorized and directed to execute the Certifications and Claim form on behalf of the City of Selma.

**Section 4. Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**Section 5. Effective Date.** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Regular Meeting of the City Council of the City of Selma on this 3<sup>rd</sup> day of September 2019, by the following roll call vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

\_\_\_\_\_  
Scott Robertson, Mayor

ATTEST:

\_\_\_\_\_  
Reyna Rivera, City Clerk

RESOLUTION NO. 2019 – \_\_R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA,  
APPROVING AND ADOPTING THE LOCAL TRANSPORTATION PURPOSES  
CERTIFICATION AND CLAIM AND AUTHORIZING ITS EXECUTION  
MEASURE C EXTENSION – PEDESTRIAN/TRAILS RURAL FUNDING**

**WHEREAS**, the Fresno County Transportation Authority has adopted the Local Transportation Purpose Funds Apportionment – Measure C Extension, Pedestrian/Trails Rural Funding sub-program for fiscal year 2019-2020; and

**WHEREAS**, the apportionment to the City is estimated to be \$60,674, which shall be distributed to the said City in monthly increments; and

**WHEREAS**, the City is required to furnish the Transportation Authority with a 2019-2020 Certificate and Claim form duly approved by resolution of the City Council and a statement that the City of Selma will report its prior years Measure C Extension Expenditures prior to November 15, 2019.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:**

**Section 1.** The above recitals are true and correct and are incorporated herein by reference.

**Section 2.** The Local Transportation Purposes Certifications and Claim form be and is hereby approved and adopted and the City hereby agrees to report its prior years Measure C Extension Expenditures prior to November 15, 2019.

**Section 3.** The City Manager is hereby authorized and directed to execute the Certifications and Claim form on behalf of the City of Selma.

**Section 4. Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**Section 5. Effective Date.** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Regular Meeting of the City Council of the City of Selma on this 3<sup>rd</sup> day of September 2019, by the following roll call vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

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Scott Robertson, Mayor

ATTEST:

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Reyna Rivera, City Clerk

RESOLUTION NO. 2019 – \_\_R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA,  
APPROVING AND ADOPTING THE LOCAL TRANSPORTATION PURPOSES  
CERTIFICATION AND CLAIM AND AUTHORIZING ITS EXECUTION  
MEASURE C EXTENSION – BICYCLE FACILITIES FUNDING**

**WHEREAS**, the Fresno County Transportation Authority has adopted the Local Transportation Purpose Funds Apportionment – Measure C Extension, Bicycle Facilities Funding sub-program for fiscal year 2019-2020; and

**WHEREAS**, the apportionment to the City is estimated to be \$15,887, which shall be distributed to the said City in monthly increments; and

**WHEREAS**, the City is required to furnish the Transportation Authority with a 2019-2020 Certificate and Claim form duly approved by resolution of the City Council and a statement that the City of Selma will report its prior years Measure C Extension Expenditures prior to November 15, 2019.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:**

**Section 1.** The above recitals are true and correct and are incorporated herein by reference.

**Section 2.** The Local Transportation Purposes Certifications and Claim form be and is hereby approved and adopted and the City hereby agrees to report its prior years Measure C Extension Expenditures prior to November 15, 2019.

**Section 3.** The City Manager is hereby authorized and directed to execute the Certifications and Claim form on behalf of the City of Selma.

**Section 4. Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**Section 5. Effective Date.** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Regular Meeting of the City Council of the City of Selma on this 3<sup>rd</sup> day of September 2019, by the following roll call vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

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Scott Robertson, Mayor

ATTEST:

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Reyna Rivera, City Clerk

**MEASURE C EXTENSION  
LOCAL TRANSPORTATION PASS THROUGH REVENUES  
CERTIFICATION AND CLAIM FOR FY2019-20**

TO: Fresno County Transportation Authority

FROM: City of Selma  
*Local Agency Name*

Address: 1710 Tucker Street, Selma, CA 93662

Contact: Issac Moreno

Telephone: (559) 891-2205 x3125 FAX: \_\_\_\_\_

Email Address: isaacm@cityofselma.com

**1. Applicable Funding Program: (Check One)**

- |   |  |  |
|---|--|--|
| <i>Regional Public Transit Program</i>              | <i>Local Transportation Program</i>                    | <i>Alternative Transportation Program</i>                            |
| <input type="checkbox"/> Fresno Area Express        | <input type="checkbox"/> Street Maintenance            | <input type="checkbox"/> Rail Consolidation Subprogram               |
| <input type="checkbox"/> Clovis Transit             | <input type="checkbox"/> ADA Compliance                | <i>Environmental Enhancement Program</i>                             |
| <input type="checkbox"/> FCRTA                      | <input type="checkbox"/> Flexible Funding              | <input type="checkbox"/> School Bus Replacement                      |
| <input type="checkbox"/> PTIS/Transit Consolidation | <input type="checkbox"/> Pedestrian/Trails Urban       | <input type="checkbox"/> Transit Oriented Infrastructure for In-Fill |
| <input type="checkbox"/> ADA/Seniors/Paratransit    | <input type="checkbox"/> Pedestrian/Trails Rural       | <i>Administrative/Planning Program</i>                               |
| <input type="checkbox"/> Farmworker Van Pools       | <input checked="" type="checkbox"/> Bicycle Facilities | <input type="checkbox"/> Fresno COG                                  |
| <input type="checkbox"/> Car/Van Pools              | <i>Regional Transportation Program</i>                 |  |
| <input type="checkbox"/> New Technology Reserve     | <input type="checkbox"/> Fresno Airports               |  |

2. The **City of Selma** ("claimant") is an eligible claimant of funds for local transportation purposes pursuant to *Local Agency Name* California Public Utilities Code Section 142257.

3. The Fresno County Transportation Authority has adopted a Resolution of Apportionment for Fiscal Year 2019-2020 setting 2.39% of \$663,739 (or \$15,887) for the Subprogram or Category of funds checked above and available to the claimant. On behalf of claimant, I hereby request release of the funds to claimant in accordance with:

- (a) Monthly payments consistent with adopted percentage, based on actual receipts
- (b) Compliance with Steps A and B of the Strategic Implementation Plan (SIP) – Local Agency Pass-Through Funding programs and Other Revenue Program Funding

4. On behalf of claimant, I hereby certify as follows:

- (a) That the Subprogram or Category of funds checked above are not being used to substitute for property tax funds which claimant had previously used for local transportation purposes. Such substitution of property tax funds is prohibited by California Public Utilities Code Section 142257.
- (b) That claimant has segregated property tax revenues from claimant's other general fund revenues used to support the Subprogram or Category of funds checked above so that verification of non-substitution can be proved through audit or that the non-substitution of funds shall apply to claimant's entire general fund.
- (c) That claimant shall account for Subprogram or Category of funds checked above and received pursuant to Public Utilities Code Section 142257. Claimant shall maintain current records in accordance with generally accepted accounting principles and shall separately record expenditures for each type of eligible purpose. Claimant shall make such records available to the Authority for inspection or audit at any time.

5. Claimant understands that should financial or compliance audit exceptions be found, the Fresno County Transportation Authority will take immediate steps to resolve the exceptions in accordance with its adopted procedures.

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

ATTACHMENT: Evidence of Formal Action for Approval and Submittal  
Approved by: Fresno County Transportation Authority Board on: \_\_\_\_\_

**MEASURE C EXTENSION  
LOCAL TRANSPORTATION PASS THROUGH REVENUES  
CERTIFICATION AND CLAIM FOR FY2019-20**

TO: Fresno County Transportation Authority

FROM: City of Selma  
*Local Agency Name*

Address: 1710 Tucker Street, Selma, CA 93662

Contact: Issac Moreno

Telephone: (559) 891-2205 x3125 FAX: \_\_\_\_\_

Email Address: isaacm@cityofselma.com

**1. Applicable Funding Program: (Check One)**

- |   |  |  |
|---|--|--|
| <i>Regional Public Transit Program</i>              | <i>Local Transportation Program</i>                | <i>Alternative Transportation Program</i>                            |
| <input type="checkbox"/> Fresno Area Express        | <input type="checkbox"/> Street Maintenance        | <input type="checkbox"/> Rail Consolidation Subprogram               |
| <input type="checkbox"/> Clovis Transit             | <input checked="" type="checkbox"/> ADA Compliance | <i>Environmental Enhancement Program</i>                             |
| <input type="checkbox"/> FCRTA                      | <input type="checkbox"/> Flexible Funding          | <input type="checkbox"/> School Bus Replacement                      |
| <input type="checkbox"/> PTIS/Transit Consolidation | <input type="checkbox"/> Pedestrian/Trails Urban   | <input type="checkbox"/> Transit Oriented Infrastructure for In-Fill |
| <input type="checkbox"/> ADA/Seniors/Paratransit    | <input type="checkbox"/> Pedestrian/Trails Rural   | <i>Administrative/Planning Program</i>                               |
| <input type="checkbox"/> Farmworker Van Pools       | <input type="checkbox"/> Bicycle Facilities        | <input type="checkbox"/> Fresno COG                                  |
| <input type="checkbox"/> Car/Van Pools              | <i>Regional Transportation Program</i>             |  |
| <input type="checkbox"/> New Technology Reserve     | <input type="checkbox"/> Fresno Airports           |  |

2. The **City of Selma** ("claimant") is an eligible claimant of funds for local transportation purposes pursuant to *Local Agency Name* California Public Utilities Code Section 142257.

3. The Fresno County Transportation Authority has adopted a Resolution of Apportionment for Fiscal Year 2019-2020 setting **2.45%** of \$432,978 (or **\$10,596**) for the Subprogram or Category of funds checked above and available to the claimant. On behalf of claimant, I hereby request release of the funds to claimant in accordance with:

- (a) Monthly payments consistent with adopted percentage, based on actual receipts
- (b) Compliance with Steps A and B of the Strategic Implementation Plan (SIP) – Local Agency Pass-Through Funding programs and Other Revenue Program Funding

4. On behalf of claimant, I hereby certify as follows:

- (a) That the Subprogram or Category of funds checked above are not being used to substitute for property tax funds which claimant had previously used for local transportation purposes. Such substitution of property tax funds is prohibited by California Public Utilities Code Section 142257.
- (b) That claimant has segregated property tax revenues from claimant's other general fund revenues used to support the Subprogram or Category of funds checked above so that verification of non-substitution can be proved through audit or that the non-substitution of funds shall apply to claimant's entire general fund.
- (c) That claimant shall account for Subprogram or Category of funds checked above and received pursuant to Public Utilities Code Section 142257. Claimant shall maintain current records in accordance with generally accepted accounting principles and shall separately record expenditures for each type of eligible purpose. Claimant shall make such records available to the Authority for inspection or audit at any time.

5. Claimant understands that should financial or compliance audit exceptions be found, the Fresno County Transportation Authority will take immediate steps to resolve the exceptions in accordance with its adopted procedures.

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

ATTACHMENT: Evidence of Formal Action for Approval and Submittal  
Approved by: Fresno County Transportation Authority Board on: \_\_\_\_\_

**MEASURE C EXTENSION  
LOCAL TRANSPORTATION PASS THROUGH REVENUES  
CERTIFICATION AND CLAIM FOR FY2019-20**

TO: Fresno County Transportation Authority

FROM: City of Selma  
*Local Agency Name*

Address: 1710 Tucker Street, Selma, CA 93662

Contact: Issac Moreno

Telephone: (559) 891-2205 x3125 FAX: \_\_\_\_\_

Email Address: isaacm@cityofselma.com

**1. Applicable Funding Program: (Check One)**

- |   |  |  |
|---|--|--|
| <i>Regional Public Transit Program</i>              | <i>Local Transportation Program</i>                    | <i>Alternative Transportation Program</i>                            |
| <input type="checkbox"/> Fresno Area Express        | <input checked="" type="checkbox"/> Street Maintenance | <input type="checkbox"/> Rail Consolidation Subprogram               |
| <input type="checkbox"/> Clovis Transit             | <input type="checkbox"/> ADA Compliance                | <i>Environmental Enhancement Program</i>                             |
| <input type="checkbox"/> FCRTA                      | <input type="checkbox"/> Flexible Funding              | <input type="checkbox"/> School Bus Replacement                      |
| <input type="checkbox"/> PTIS/Transit Consolidation | <input type="checkbox"/> Pedestrian/Trails Urban       | <input type="checkbox"/> Transit Oriented Infrastructure for In-Fill |
| <input type="checkbox"/> ADA/Seniors/Paratransit    | <input type="checkbox"/> Pedestrian/Trails Rural       | <i>Administrative/Planning Program</i>                               |
| <input type="checkbox"/> Farmworker Van Pools       | <input type="checkbox"/> Bicycle Facilities            | <input type="checkbox"/> Fresno COG                                  |
| <input type="checkbox"/> Car/Van Pools              | <i>Regional Transportation Program</i>                 |  |
| <input type="checkbox"/> New Technology Reserve     | <input type="checkbox"/> Fresno Airports               |  |

2. The **City of Selma** ("claimant") is an eligible claimant of funds for local transportation purposes pursuant to *Local Agency Name* California Public Utilities Code Section 142257.

3. The Fresno County Transportation Authority has adopted a Resolution of Apportionment for Fiscal Year 2019-2020 setting 2.43% of \$12,463,337 (or \$302,745) for the Subprogram or Category of funds checked above and available to the claimant. On behalf of claimant, I hereby request release of the funds to claimant in accordance with:

- (a) Monthly payments consistent with adopted percentage, based on actual receipts
- (b) Compliance with Steps A and B of the Strategic Implementation Plan (SIP) – Local Agency Pass-Through Funding programs and Other Revenue Program Funding

4. On behalf of claimant, I hereby certify as follows:

- (a) That the Subprogram or Category of funds checked above are not being used to substitute for property tax funds which claimant had previously used for local transportation purposes. Such substitution of property tax funds is prohibited by California Public Utilities Code Section 142257.
- (b) That claimant has segregated property tax revenues from claimant's other general fund revenues used to support the Subprogram or Category of funds checked above so that verification of non-substitution can be proved through audit or that the non-substitution of funds shall apply to claimant's entire general fund.
- (c) That claimant shall account for Subprogram or Category of funds checked above and received pursuant to Public Utilities Code Section 142257. Claimant shall maintain current records in accordance with generally accepted accounting principles and shall separately record expenditures for each type of eligible purpose. Claimant shall make such records available to the Authority for inspection or audit at any time.

5. Claimant understands that should financial or compliance audit exceptions be found, the Fresno County Transportation Authority will take immediate steps to resolve the exceptions in accordance with its adopted procedures.

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

ATTACHMENT: Evidence of Formal Action for Approval and Submittal  
Approved by: Fresno County Transportation Authority Board on: \_\_\_\_\_

**MEASURE C EXTENSION  
LOCAL TRANSPORTATION PASS THROUGH REVENUES  
CERTIFICATION AND CLAIM FOR FY2019-20**

TO: Fresno County Transportation Authority

FROM: City of Selma  
*Local Agency Name*

Address: 1710 Tucker Street, Selma, CA 93662

Contact: Issac Moreno

Telephone: (559) 891-2205 x3125 FAX: \_\_\_\_\_

Email Address: isaacm@cityofselma.com

**1. Applicable Funding Program: (Check One)**

- |   |   |  |
|---|---|--|
| <i>Regional Public Transit Program</i>              | <i>Local Transportation Program</i>                         | <i>Alternative Transportation Program</i>                            |
| <input type="checkbox"/> Fresno Area Express        | <input type="checkbox"/> Street Maintenance                 | <input type="checkbox"/> Rail Consolidation Subprogram               |
| <input type="checkbox"/> Clovis Transit             | <input type="checkbox"/> ADA Compliance                     | <i>Environmental Enhancement Program</i>                             |
| <input type="checkbox"/> FCRTA                      | <input type="checkbox"/> Flexible Funding                   | <input type="checkbox"/> School Bus Replacement                      |
| <input type="checkbox"/> PTIS/Transit Consolidation | <input type="checkbox"/> Pedestrian/Trails Urban            | <input type="checkbox"/> Transit Oriented Infrastructure for In-Fill |
| <input type="checkbox"/> ADA/Seniors/Paratransit    | <input checked="" type="checkbox"/> Pedestrian/Trails Rural | <i>Administrative/Planning Program</i>                               |
| <input type="checkbox"/> Farmworker Van Pools       | <input type="checkbox"/> Bicycle Facilities                 | <input type="checkbox"/> Fresno COG                                  |
| <input type="checkbox"/> Car/Van Pools              | <i>Regional Transportation Program</i>                      |  |
| <input type="checkbox"/> New Technology Reserve     | <input type="checkbox"/> Fresno Airports                    |  |

2. The **City of Selma** ("claimant") is an eligible claimant of funds for local transportation purposes pursuant to *Local Agency Name* California Public Utilities Code Section 142257.

3. The Fresno County Transportation Authority has adopted a Resolution of Apportionment for Fiscal Year 2019-2020 setting **11.97%** of \$506,923 (or **\$60,674**) for the Subprogram or Category of funds checked above and available to the claimant. On behalf of claimant, I hereby request release of the funds to claimant in accordance with:  
 (a) Monthly payments consistent with adopted percentage, based on actual receipts  
 (b) Compliance with Steps A and B of the Strategic Implementation Plan (SIP) – Local Agency Pass-Through Funding programs and Other Revenue Program Funding

4. On behalf of claimant, I hereby certify as follows:  
 (a) That the Subprogram or Category of funds checked above are not being used to substitute for property tax funds which claimant had previously used for local transportation purposes. Such substitution of property tax funds is prohibited by California Public Utilities Code Section 142257.  
 (b) That claimant has segregated property tax revenues from claimant's other general fund revenues used to support the Subprogram or Category of funds checked above so that verification of non-substitution can be proved through audit or that the non-substitution of funds shall apply to claimant's entire general fund.  
 (c) That claimant shall account for Subprogram or Category of funds checked above and received pursuant to Public Utilities Code Section 142257. Claimant shall maintain current records in accordance with generally accepted accounting principles and shall separately record expenditures for each type of eligible purpose. Claimant shall make such records available to the Authority for inspection or audit at any time.

5. Claimant understands that should financial or compliance audit exceptions be found, the Fresno County Transportation Authority will take immediate steps to resolve the exceptions in accordance with its adopted procedures.

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

ATTACHMENT: Evidence of Formal Action for Approval and Submittal  
 Approved by: Fresno County Transportation Authority Board on: \_\_\_\_\_

**MEASURE C EXTENSION  
LOCAL TRANSPORTATION PASS THROUGH REVENUES  
CERTIFICATION AND CLAIM FOR FY2019-20**

TO: Fresno County Transportation Authority

FROM: City of Selma  
*Local Agency Name*

Address: 1710 Tucker Street, Selma, CA 93662

Contact: Issac Moreno

Telephone: (559) 891-2205 x3125 FAX: \_\_\_\_\_

Email Address: isaacm@cityofselma.com

**1. Applicable Funding Program: (Check One)**

- |   |  |  |
|---|--|--|
| <i>Regional Public Transit Program</i>              | <i>Local Transportation Program</i>                  | <i>Alternative Transportation Program</i>                            |
| <input type="checkbox"/> Fresno Area Express        | <input type="checkbox"/> Street Maintenance          | <input type="checkbox"/> Rail Consolidation Subprogram               |
| <input type="checkbox"/> Clovis Transit             | <input type="checkbox"/> ADA Compliance              | <i>Environmental Enhancement Program</i>                             |
| <input type="checkbox"/> FCRTA                      | <input checked="" type="checkbox"/> Flexible Funding | <input type="checkbox"/> School Bus Replacement                      |
| <input type="checkbox"/> PTIS/Transit Consolidation | <input type="checkbox"/> Pedestrian/Trails Urban     | <input type="checkbox"/> Transit Oriented Infrastructure for In-Fill |
| <input type="checkbox"/> ADA/Seniors/Paratransit    | <input type="checkbox"/> Pedestrian/Trails Rural     | <i>Administrative/Planning Program</i>                               |
| <input type="checkbox"/> Farmworker Van Pools       | <input type="checkbox"/> Bicycle Facilities          | <input type="checkbox"/> Fresno COG                                  |
| <input type="checkbox"/> Car/Van Pools              | <i>Regional Transportation Program</i>               |  |
| <input type="checkbox"/> New Technology Reserve     | <input type="checkbox"/> Fresno Airports             |  |

2. The City of Selma ("claimant") is an eligible claimant of funds for local transportation purposes pursuant to *Local Agency Name* California Public Utilities Code Section 142257.

3. The Fresno County Transportation Authority has adopted a Resolution of Apportionment for Fiscal Year 2019-2020 setting 2.36% of \$12,366,701 (or \$292,149) for the Subprogram or Category of funds checked above and available to the claimant. On behalf of claimant, I hereby request release of the funds to claimant in accordance with:  
 (a) Monthly payments consistent with adopted percentage, based on actual receipts  
 (b) Compliance with Steps A and B of the Strategic Implementation Plan (SIP) – Local Agency Pass-Through Funding programs and Other Revenue Program Funding

4. On behalf of claimant, I hereby certify as follows:  
 (a) That the Subprogram or Category of funds checked above are not being used to substitute for property tax funds which claimant had previously used for local transportation purposes. Such substitution of property tax funds is prohibited by California Public Utilities Code Section 142257.  
 (b) That claimant has segregated property tax revenues from claimant's other general fund revenues used to support the Subprogram or Category of funds checked above so that verification of non-substitution can be proved through audit or that the non-substitution of funds shall apply to claimant's entire general fund.  
 (c) That claimant shall account for Subprogram or Category of funds checked above and received pursuant to Public Utilities Code Section 142257. Claimant shall maintain current records in accordance with generally accepted accounting principles and shall separately record expenditures for each type of eligible purpose. Claimant shall make such records available to the Authority for inspection or audit at any time.

5. Claimant understands that should financial or compliance audit exceptions be found, the Fresno County Transportation Authority will take immediate steps to resolve the exceptions in accordance with its adopted procedures.

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

ATTACHMENT: Evidence of Formal Action for Approval and Submittal  
 Approved by: Fresno County Transportation Authority Board on: \_\_\_\_\_

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**ITEM NO:**

1.c.

**SUBJECT:** Consideration of a Resolution submitting a claim for Transportation Development Act funds continuing from the 2019-20 fiscal year, thereby coinciding with the Fresno Council of Governments Policy Board's approval of TDA funds apportionment and TDA claims process

---

**DISCUSSION:** The Fresno County Council of Governments ("FCOG") has made its estimates of local Transportation Development Act ("TDA") funds expected in the 2019-2020 fiscal year. It is estimated that the City of Selma can claim \$1,183,468.

There are three components to this TDA allocation: Bicycle and Pedestrian Facilities, Public Transportation, and Streets and Roads. Since the City contracts with Fresno County Rural Transit Authority ("FCRTA") for public transit services, the Public Transportation funds are allocated directly to this organization. This year's allocation to FCRTA is estimated at \$258,910.

It is necessary for each city to submit an executed resolution prior to fund disbursement by the FCOG. A resolution has been prepared and is attached for your consideration.

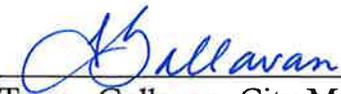
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**RECOMMENDATION:** Adopt the attached Resolution and authorize the City Manager to sign and forward the Certification and Claim form to the Fresno County Council of Governments.

---

  
\_\_\_\_\_  
Isaac Moreno, Assistant City Manager

8-27-19  
Date

  
\_\_\_\_\_  
Teresa Gallavan, City Manager

8-27-19  
Date

**RESOLUTION NO. 2019 – R**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA, SUBMITTING A CLAIM FOR TRANSPORTATION DEVELOPMENT ACT (“TDA”) FUNDS CONTINUING FROM THE 2019-2020 FISCAL YEAR, THEREBY COINCIDING WITH THE FRESNO COUNCIL OF GOVERNMENTS POLICY BOARD’S APPROVAL OF TDA FUNDS APPORTIONMENT AND TDA CLAIMS PROCESS**

**WHEREAS**, the City of Selma hereby submits a TDA Funding Claim for the Local Transportation Fund, and State Transit Assistance Fund of Fresno County continuing from fiscal year 2019-2020; and thereafter

**WHEREAS**, the Fresno COG has the authority to review claims and allocate such funds in accordance with the Transportation Development Act of 1971 and Chapter 3 of Title 21 of the California Administrative Code; and

**WHEREAS**, the Fresno COG encourages inter-jurisdictional coordination of transportation needs and increased coordination of transportation implementation plans.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:**

**Section 1.** The above recitals are true and correct and are incorporated herein by reference.

**Section 2.** The City Council hereby requests that the Fresno COG allocate the amounts approved by resolution by the Fresno COG Policy Board, from the Local Transportation Fund, and State Transit Assistance Fund to the City of Selma for fiscal year 2019-2020; and thereafter for the purposes allowed under Articles 3, 4.5 and 8 of the Transportation Development Act of 1971, as identified in the attached claim and which is in accordance with the adopted Regional Transportation Plan.

**Section 3.** The City Council hereby requests that of the City’s total Transportation Fund Apportionment for fiscal year 2019-2020; and thereafter, in the amount approved by resolution by the Fresno COG Policy Board, be allocated from the Local Transportation Fund to the Fresno COG for the purpose of conducting Regional Transportation Planning.

**Section 4.** The City Council hereby requests that of the City’s total Transportation Fund Apportionment for fiscal year 2019-2020; and thereafter, in the amount approved by resolution by the Fresno COG Policy Board, be allocated to the Fresno County Rural Transit Agency for the purpose of conducting a transportation program consistent with the adopted Regional Transportation Plan.

**Section 5.** The City further agrees to provide the Fresno COG with such information as may be necessary to support its annual transportation claim.

**Section 6.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**Section 7.** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Regular Meeting of the City Council of the City of Selma on this 3<sup>rd</sup> day of September 2019, by the following roll call vote:

AYES:	COUNCILMEMBERS:
NOES:	COUNCILMEMBERS:
ABSTAIN:	COUNCILMEMBERS:
ABSENT:	COUNCILMEMBERS:

Attest:

\_\_\_\_\_  
Scott Robertson, Mayor

\_\_\_\_\_  
Reyna Rivera, City Clerk

Enter Date:  Claimant Name:

## TRANSPORTATION FUNDING CLAIM FOR FISCAL YEAR: 2019/20

Instructions: Please note that each page of this claim is a separate worksheet, please click through all tabs and complete. Also note that light yellow fields require an entry if applicable, light grey fields contain formulas that will automatically calculate based on corresponding entries. A date and claimant name field is at the top of the first page, and automatically repeats on following pages, (date should be formatted 00/00/0000)

**When completed, please print, sign and send signed original via mail to:**

**Les Beshears, Director of Finance, Fresno Council of Governments, 2035 Tulare Street, Suite 201,  
Fresno, CA 93721**

<b>From: Applicant:</b>	<b>City of Selma</b>
<b>Address:</b>	<b>1710 Tucker Street</b>
<b>City/State/Zip:</b>	<b>Selma, CA 93662</b>
<b>Contact Phone/email:</b>	<b>559-891-2200/isaacm@cityofselma.com</b>

*This applicant is an eligible claimant pursuant to Section 99203 of the Public Utilities Code and certifies that the following transportation funds are available to be claimed:*

**Local Transportation Fund**

	<b>Apportionment:</b>	\$ 943,086.00
	<b>Unexpended, Held by Claimant:</b>	
	<b>Other Agency:</b>	

**State Transit Assistance Fund**

	<b>Estimate:</b>	\$ 240,382.00
	<b>Unexpended, Held in Trust:</b>	

**Other**

	<b>Other:</b>	
--	---------------	--

<b>one million, one hundred eighty-three thousand, four hundred sixty-eight</b>	<b>TOTAL</b>
	<b>\$ 1,183,468.00</b>

*spell out total amount in above cell*

**for the purposes and respective amounts specified in the attached claim be drawn from the Local Transportation Fund and State Transit Assistance Fund.**

**Please print and sign after completing form**

<b>Authorized Signature:</b>	
<b>Name/Title:</b>	<b>Teresa Gallavan/City Manager</b>
<b>Date:</b>	<input type="text" value="9/3/2019"/>



2035 Tulare St., Ste. 201 tel 559-233-4148  
Fresno, California 93721 fax 559-233-9645

[www.fresnocog.org](http://www.fresnocog.org)

Enter Date: 9/3/2019

Claimant Name: City of Selma

TRANSPORTATION FUNDING CLAIM DETAIL FOR FISCAL YEAR: 2019/20

PURPOSE	AMOUNT	SUBTOTAL
<b>1. Bicycle &amp; Pedestrian Facilities:</b>		
Article 3:	\$ 18,863.00	
Article 8a:		
Audit Exceptions (General Fund Payback);		
Unexpended Funds, Held by Claimant:		
		\$ 18,863.00
<b>2. Regional Transportation Planning:</b>	\$ 26,342.00	\$ 26,342.00
<b>3. Public Transportation</b>		
State Transit Assistance Funds (STA):	\$ -	
Other:		
		\$ -
<b>4. Community Transit Service CTSA, Article 4.5:</b>	\$ 46,154.00	\$ 46,154.00
<b>5. Streets &amp; Roads:</b>		
Article 8a:	\$ 905,695.00	
Unexpended Funds, Held by Claimant:		
		\$ 905,695.00
<b>6. To Be Claimed By:</b>		
Fresno County Rural Transit Agency LTF:	\$ -	
Fresno County Rural Transit Agency STA:	\$ 186,414.00	
Other:	\$ -	
		\$ 186,414.00
<b>7. Reserve in Fund Pending Further Claiming</b>		\$ -
	<b>GRAND TOTAL</b>	\$ 1,183,468.00
	<b>Claim Total Must Agree With Total on First Page</b>	\$ 1,183,468.00
	<b>Minus Non Transit Claims</b>	\$ 258,910.00
	<b>GRAND TOTAL PAYABLE TO CLAIMANT</b>	\$ 924,558.00

Allocation instructions and payment by the Fresno County Auditor-Controller to the applicant is subject to such monies being available for distribution, and to the provisions that such monies will be used only in accordance with the rules and regulations of the Transportation Development Act.

Enter Date: **9/3/2019**

Claimant Name: **City of Selma**

### BICYCLE AND PEDESTRIAN FACILITIES FOR FISCAL YEAR: 2019/20

Two percent (2%) of the claimant's Local Transportation Fund apportionment must be spent on bicycle and pedestrian facilities (PUC 99233.3 and 99234); such claims are to be filed as Article 3. Claims for projects in excess of 2% may be filed as Article 8a (PUC 99400(a)). If other funding is to be used with Local Transportation Funds to implement projects, such funding should be shown on the claim form.

PROJECT TITLE & BRIEF DESCRIPTION	PROJECT COST
1. Various Bicycle & Pedestrian Facilities throughout the claimant's jurisdiction:	\$ 18,863.00
<i>AND/OR:</i>	
Other - describe briefly if applicable:	\$ -
Other - describe briefly if applicable:	\$ -
Other - describe briefly if applicable:	\$ -
<b>TOTAL PROJECT COSTS</b>	<b>\$ 18,863.00</b>

### STREETS AND ROADS CLAIM FOR FISCAL YEAR: 2019/20

Local Transportation Funds coming to claimants within Fresno County may be used for streets and roads improvements and maintenance pursuant to Article 8 (PUC 99400), but only after Fresno COG makes a finding that public transportation needs within the claimant's jurisdiction are reasonably met by satisfying the service requirements set forth by the Regional Transportation Plan (PUC 99401.5).

PROJECT TITLE & BRIEF DESCRIPTION	PROJECT COST
1. Development, Construction & Maintenance Facilities throughout the claimant's jurisdiction:	\$ 905,695.00
<i>AND/OR:</i>	
Other - describe briefly if applicable:	\$ -
Other - describe briefly if applicable:	\$ -
Other - describe briefly if applicable:	\$ -
<b>TOTAL PROJECT COSTS</b>	<b>\$ 905,695.00</b>

Enter Date:

Claimant Name:

### CONTINGENCY PROJECT LISTING FOR FISCAL YEAR: 2019/20

*CHECK ALL THAT APPLY (Enter "X" in yellow box)*

**BICYCLE AND PEDESTRIAN FACILITIES**

**Article 3**

**PUBLIC TRANSPORTATION**

**Article 4**

**STREETS & ROADS**

**Article 8a**

### STANDARD ASSURANCES FOR CLAIMANTS

*CLAIMANT ASSURANCES: (initial yellow box all that apply)*

**TG** A. Claimant certifies that it has submitted a satisfactory, independent fiscal audit, with required certification statement, to the RTPA and to the State Controller, pursuant to PUC 99245 and 21 Cal. Code of Regulations Section 6664 for the prior fiscal year (project year minus two). Claimant assures that this audit requirement will be completed for the current fiscal year (project year minus one).

**TG** B. Claimant certifies that it has submitted a State Controller Report to the RTPA and to the State Controller, pursuant to PUC 99243.

The undersigned hereby certifies that the above statements are true and correct.  
Please print and sign after completing form

Authorized Signature:

Name/Title:

Date:

agenda item 1.d.  
CHECK REGISTER REPORT

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
73189	08/15/2019	Printed	A&S PUMP SERVICE	SERVICE PUMP AT RINGO PARK		108.00
73190	08/15/2019	Printed	ALEJANDRO ALVAREZ	POST PERISHABLE SKILLS TRAINING PER DIEM 8/20/19-8/22/19	R	33.00
73191	08/15/2019	Printed	ARAMARK UNIFORM	BUSINESS LIC OVERPAYMENT REIMB		89.00
73192	08/15/2019	Printed	AT&T	TELEPHONE 7/1/19-7/31/19		122.07
73193	08/15/2019	Printed	AT&T	TELEPHONE 7/4/19-8/3/19		1,397.25
73194	08/15/2019	Printed	AT&T	TELEPHONE 7/4/19-8/3/19		152.17
73195	08/15/2019	Printed	AT&T	TELEPHONE 7/4/19-8/3/19		146.31
73196	08/15/2019	Printed	AT&T MOBILITY	TELEPHONE-MDT'S 7/1-7/31/19		438.11
73197	08/15/2019	Printed	BENNY BACA / COOL AIR SPECIALTY	AC FUSE REPLACED-ART CENTER, REPLACED 3 TON COMPRESSOR/HEAT PUMP-FIRE ADM BLDG		2,610.00
73198	08/15/2019	Printed	BANNER PEST CONTROL INC	PEST CONTROL-AUGUST 2019		441.00
73199	08/15/2019	Printed	CONNOR BARTON	BE MORE CHILL CHOREOGRAPHER		200.00
73200	08/15/2019	Printed	MATT BEGINES	EMS RECERT REIMBURSEMENT		82.00
73201	08/15/2019	Printed	BELMONT NURSERY	OKLAHOMA TREES-DOWNTOWN		104.74
73202	08/15/2019	Printed	CALIFORNIA PARK & RECREATION	MEMBERSHIP RENEWAL -PW		555.00
73203	08/15/2019	Printed	CALIFORNIA WATER SERVICE	WATER SERVICE-JULY 2019		16,983.36
73204	08/15/2019	Printed	GONZALO CASAREZ	SENIOR CENTER DANCE 8/16/19		100.00
73205	08/15/2019	Printed	CENTRAL VALLEY LOCK & SAFE	REPAIRED SPRING ON PUSH BAR PD BACK DOOR		130.00
73206	08/15/2019	Printed	CENTRAL VALLEY TOXICOLOGY INC.	DRUG TESTING CS# 19-4681		361.00
73207	08/15/2019	Printed	CINTAS CORPORATION NO. 2	LINEN/UNIFORM SERVICE 7/11/19		175.79
73208	08/15/2019	Printed	COMCAST	INTERNET SERVICE-AUGUST 2019		1,517.97
73209	08/15/2019	Printed	CORELOGIC SOLUTIONS LLC	REALQUEST SERVICE-JULY 19		481.25
73210	08/15/2019	Printed	COUNTY OF FRESNO	SOUTHEAST REGIONAL DISPOSAL SITE JPA 2019/2020		15,558.00
73211	08/15/2019	Printed	COUNTY OF FRESNO	RMS/JMS/CAD ACCESS FEES-JUL 19, PRISONER PROCESSING 4/1-7/31/19		1,074.02
73212	08/15/2019	Printed	COUNTY OF FRESNO TREASURER	GIS TELECOMMUNICATION CHARGES- JUNE 2019		70.24
73213	08/15/2019	Printed	CSJVRMA	2019/2020 1ST QTR DEPOSIT		310,560.00
73214	08/15/2019	Printed	DANKO EMERGENCY EQUIPMENT	FORD F-550 CREW CAB FOR FIRE DEPT-FINAL PAYMENT		92,500.00
73215	08/15/2019	Printed	DATAPATH LLC	NETCARE & ON SITE SUPPORT- AUGUST 19		10,825.00
73216	08/15/2019	Printed	PAUL DEMMERS	TOOL BAG REIMBURSEMENT		107.61
73217	08/15/2019	Printed	DEPARTMENT OF JUSTICE	FINGERPRINTS-JULY 2019		469.00
73218	08/15/2019	Printed	DIAMOND TEC ENTERPRISES LLC	SAW BLADES-FD		619.25
73219	08/15/2019	Printed	DIAMONDBACK FIRE & RESCUE INC	JAWS FOR FIRE ENGINE		16,152.17
73220	08/15/2019	Printed	DMV	SALES TAX FOR FORD F-550 CREW CAB PURCHASED-FD		15,678.75
73221	08/15/2019	Printed	DYSON JANZEN ARCHITECTS, INC.	NEW PD STATION AGREEMENT	PDSA	6,587.59
73222	08/15/2019	Printed	EMPLOYMENT DEVELOPMENT DEPT.	SUI QTRLY PMT 4/1/19-6/30/19		196.00
73223	08/15/2019	Printed	SHANNAH ESTEP	BE MORE CHILL VOCAL DIRECTOR		400.00
73224	08/15/2019	Printed	SHANE FERRELL	PW RECYCLING EXPENSE REIMB.		326.44
73225	08/15/2019	Printed	RICHARD FIGUEROA	POST PERISHABLE SKILLS TRAINING PER DIEM 8/20/19-8/22/19	R	33.00
73226	08/15/2019	Printed	FRESNO COUNCIL OF GOVERNMENTS	TRAFFIC IMPACT ANALYSIS SR 99 MENDOCINO & SR 99 MT VIEW		2,874.00
73227	08/15/2019	Printed	FRESNO COUNTY TAX COLLECTOR	UNSECURED PROPERTY TAX 2019/2020 FOR COMPUTERS & COPIERS		603.65
73228	08/15/2019	Printed	FRESNO ROOFING CO.	SHAFFER PARK FIELD CHALK		309.81
73229	08/15/2019	Printed	AJIT GILL	BORROW MATERIAL REIMBURSEMENT		13,348.05
73230	08/15/2019	Printed	GOVERNMENT REVENUE SOLUTIONS	STARS SERVICES 1ST QUARTER		500.00
73231	08/15/2019	Printed	HANKIN SPECIALTY ELEVATORS INC	SEMI-ANNUAL MAINTENANCE ON ART CENTER LIFT		700.00
73232	08/15/2019	Printed	REGINA HARRIS	BE MORE CHILL LIGHTING DESIGN		300.00
73233	08/15/2019	Printed	HEALTHWISE SERVICES, LLC.	KIOSK MEDICAL WASTE SERVICES		300.00

**CHECK REGISTER REPORT**

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
73234	08/15/2019	Printed	HEWLETT-PACKARD FINANCIAL	LEASE FOR SERVERS 8/1-8/31/19		1,347.37
73235	08/15/2019	Printed	HUB INTERNATIONAL INSURANCE	SCHOLARSHIP LUNCHEON CERTIFICATE OF INSURANCE-PV	R	128.04
73236	08/15/2019	Printed	J'S COMMUNICATION INC.	LISTEN ONLY RSM W/ 3.5MM ACCY JACK-PD		117.15
73237	08/15/2019	Printed	TYSON JOHNSON	REIMBURSEMENT FOR PARAMEDIC CERTIFICATE		417.00
73238	08/15/2019	Printed	KINGS BASIN WATER AUTHORITY	ANNUAL MEMBERSHIP		7,000.00
73239	08/15/2019	Printed	LEE CENTRAL CALIFORNIA	NOTICE-DISTRICT PHN, ORDINANCE 2019-3, CUP 2018-0039, GARBAGE FEES, USER FEES, ORD 2019-2		1,051.80
73240	08/15/2019	Printed	SAMANTHA MARTINEZ	BE MORE CHILL ASSISTANT STAGE MANAGER		100.00
73241	08/15/2019	Printed	METRO UNIFORM	POLICE REVOLVING ACCT	R	540.86
73242	08/15/2019	Printed	MID VALLEY PUBLISHING, NC.	EMPLOYMENT ADS-CODE ENF, TRANSIT DRIVER, ADMIN POLICE ASSIST		150.50
73243	08/15/2019	Printed	DYLAN MURPHY	BE MORE CHILL STAGE MANAGER		200.00
73244	08/15/2019	Printed	TESLA NASON	SNACKS FOR FIREFIGHTER INTERVIEWS		41.66
73245	08/15/2019	Printed	OFFICE DEPOT, INC.	OFFICE SUPPLIES		860.39
73246	08/15/2019	Printed	ROBERT OROZCO JR / DAVE'S TOWING	VEHICLE TOW IN ERROR-ABATEMENT		195.00
73247	08/15/2019	Printed	PG&E	UTILITIES-JULY 2019		30,525.85
73248	08/15/2019	Printed	PITNEY BOWES INC.	INK FOR CH POSTAGE MACHINE		122.62
73249	08/15/2019	Printed	R.J. BERRY JR. INC.	ATP PROJECT PROG PAY#4, LEVEL SPEED BUMPS GOLDEN STATE S/O NEBRASKA, REPAIR DRAIN INLET ON HICKS	PARTIAL G	113,594.96
73250	08/15/2019	Printed	RAY MORGAN COMPANY INC	COPIER MAINT/COPY AGREEMENT 7/1/19-7/31/19		734.53
73251	08/15/2019	Printed	THOMAS R & AIMII REDEMER / REDEMER CONCEPTS	BE MORE CHILL PROGRAMS		1,034.85
73252	08/15/2019	Printed	RINCON CONSULTANTS, INC.	SELMA REZONE ASSISTANCE 7/1/19- 7/28/19 PROJ 19-07384		2,456.96
73253	08/15/2019	Printed	SACRAMENTO METROPOLITAN FIRE	GEMT 2011-2018		8,218.07
73254	08/15/2019	Printed	SCOTT SANDERS	GYM MEMBERSHIP REIMBURSEMENT		129.00
73255	08/15/2019	Printed	SECOND CHANCE ANIMAL SHELTER	MONTHLY SUPPORT PAYMENT		1,895.60
73256	08/15/2019	Printed	SELMA UNIFIED SCHOOL DISTRICT	REIMBURSEMENT OF DAMAGE TO FUEL PUMP		1,459.14
73257	08/15/2019	Printed	HEATHER BRIANNE SISK	BE MORE CHILL COSTUME SUPPLIES REIMBURSEMENT		601.17
73258	08/15/2019	Printed	SOUTH COUNTY VETERINARY	MONTHLY FREEZER USE-JULY 2019		350.00
73259	08/15/2019	Printed	SPARKLETT'S	WATER SERVICE		152.81
73260	08/15/2019	Printed	MADISON SPATE	BE MORE CHILL ASSISTANT LIGHTING DESIGNER		150.00
73261	08/15/2019	Printed	TAMARA THOMAS / THE SHIRT SHAK	FROZEN JR T-SHIRTS		1,910.74
73262	08/15/2019	Printed	TOWNSEND PUBLIC AFFAIRS, INC.	CONSULTING FEES-AUGUST 2019		3,500.00
73263	08/15/2019	Printed	TYLER TECHNOLOGIES, INC.	EXECUTIME/ADVANCED SCHEDULING		4,281.25
73264	08/15/2019	Printed	U.S. BANK ST PAUL	2014 BOND TRUSTEE FEE		1,980.00
73265	08/15/2019	Printed	HECTOR VARGAS VALDEZ / EXPRESS TOWING	VEH TOWED IN ERROR-ABATEMENT DETAIL		388.00
73266	08/15/2019	Printed	VALLEY SHREDDING LLC	DOCUMENT DESTRUCTION SERVICES		20.00
73267	08/15/2019	Printed	VANIR CONSTRUCTION	POLICE DEPT CONSTRUCTION MANAGEMENT 7/1/19-7/31/19	PDSA	9,883.50
73268	08/15/2019	Printed	WASTE MANAGEMENT-USA WASTE	GARBAGE-JULY 2019		117,456.68
73269	08/15/2019	Printed	WASTE MANAGEMENT-USA WASTE	CITY CLEAN UP OCT 17, OCT 18 & APR 19		12,953.13
73270	08/15/2019	Printed	WILLEMS COMMERCIAL PRINTING	FROZEN JR POSTERS & POSTCARDS		276.42
73271	08/15/2019	Printed	ZEE MEDICAL SERVICE CO.	FIRST AID SUPPLIES-PW		52.99
73272	08/15/2019	Printed	ZUMAR INDUSTRIES, INC.	STOP SIGN & STOP SIGN FACES, DIRECTIONAL SIGN W/ CITY LOGO		1,399.90

**CHECK REGISTER REPORT**

<b>CHECK NUMBER</b>	<b>CHECK DATE</b>	<b>STATUS</b>	<b>VENDOR NAME</b>	<b>CHECK DESCRIPTION</b>	<b>CATEGORY</b>	<b>AMOUNT</b>
73273	08/16/2019	Printed	KATCH ENVIRONMENTAL INC.	PROGRESS PAYMENT#1 NEW SELMA POLICE STATION 2055 3RD	PDSB	608,424.00
73274	08/20/2019	Void				0
73275	08/21/2019	Printed	FRESNO CO RECORDER	LLMD RECORDING FEES 2019/2020		468.00
<b>TOTAL</b>						<b>1,452,890.54</b>

Grant: G      PD Station Bond: PDSB (458)      PD State Appropriation: PDSA (457)      Reimbursement: R

**SUCCESSOR AGENCY**

106	08/15/2019	Printed	NHA ADVISORS LLC	2010A TAX ALLOCATION BOND		1,500.00
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**PAYROLL TRANSACTIONS**

**CHECK REGISTER**

<b>Date</b>	<b>Check No.</b>	<b>Amount</b>
8/23/2019	115646-115655	\$4,216.04

**Remittance Checks**

<b>Date</b>	<b>Check No.</b>	<b>Amount</b>
8/23/2019	115656-115663	\$17,022.86

**ACH Payment**

<b>Date</b>	<b>Description</b>	<b>Amount</b>
8/23/2019	PR AUG2319	\$170,041.40

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ITEM NO:

2.

SUBJECT: Public Hearing to Receive Input Concerning District Maps for City Council Elections, District Boundaries and the Sequencing of Elections

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**BACKGROUND:** On July 15, 2019, the City Council adopted Resolution No. 2019-39R, outlining its intention to transition from at-large to district-based elections, specific steps it will undertake to facilitate the transition, and an estimated timeframe for doing so. Pursuant to Elections Code section 10010, the City Council held public hearings on August 5, 2019 and August 12, 2019, to receive public input regarding the composition of the district maps.

In addition to the public input received during the public hearings on the composition of the City's yet-to-be-formed voting districts, the City must ensure compliance with the following state and federally-mandated criteria:

**Legal Requirements:**

1. Each council district shall contain a nearly equal population as required by law; and
2. Each council district shall be drawn in a manner that complies with the Federal Voting Rights Act. No council district shall be drawn with race as the predominate factor in violation of the principles established by the United States Supreme Court in *Shaw v. Reno*, 509 U.S. 630 (1993), and its progeny.

In addition to the legal criteria, the City's demographic consultant, NDC, recommended optional criteria to be used in the development of the districts, which includes the following:

**Traditional Districting Principles:**

(numbering is for ease of reference and does not indicate priority)

3. Each council district shall consist of contiguous territory in as compact a form as possible.
4. Each council district shall respect communities of interest, such as school- and park-connected neighborhoods, rural or urban populations, city planning areas, social interests, agricultural, industrial or service industry interests, or other locally-recognized definitions of communities and neighborhoods, insofar as practicable.
5. Each council district border shall follow visible natural and man-made geographical and topographical features follow visible natural and man-made features, including mountains, flat land, forest lands, highways, canals, etc., insofar as practicable.

6. Each council district shall respect the previous choices of voters by avoiding the creation of head-to-head contests between Council Members previously elected by the voters, insofar as this does not conflict with Federal or State Law.

NDC prepared three draft district maps and sequences of elections for City Council consideration. Each one keeps each Councilmember in a separate district. The Purple titled map does that while trying to be reasonably compact and following major roads as much as possible. The Olive titled map follows the Council interest in seeing a map with multiple Barrio and multiple West Side representatives. The Tan titled map has only one Barrio representative but has two West Side representatives, and adds a 2nd representative for Downtown. Each of the maps described above includes a second page providing the district-by-district demographic profiles.

Members of the public have also submitted their own draft district maps and sequences of elections for City Council consideration. None of the resident-drawn maps are close to population-balanced (a legal requirement for a map), a summary of the population deviations for each of the resident drawn maps is also provided.

The purpose of this public hearing is to receive a report from NDC regarding all the submitted draft district maps and receive public input on this process. These draft maps and the accompanying population and demographic data are available on the City's website. The deadline for members of the public to submit their own draft district maps prior to this meeting was August 19, 2019. Consistent with the requirements of State law, all maps were posted on the City's website, and made available to the public on August 27, 2019.

### **Remaining Public Hearings Required:**

Pursuant to Elections Code section 10010, the City Council must hold at least two public hearings on the draft district maps before introducing an ordinance to formally adopt a district map and sequence of elections and transitioning to district-based elections. Tonight's public hearing completes the first of the two public hearings, and the next public hearing is scheduled for September 16, 2019. All draft district maps must be available to the public seven days prior to consideration at a public hearing. If the City Council amends one of the draft district maps at one of the required public hearings, the revised district map must be available to the public seven days prior to the next public hearing. The deadline for members of the public to submit draft district maps prior to the September 16, 2019 public hearing will be September 5, 2019, so it can be posted on the website and meet the seven-day posting requirement. Members of the public can go to [www.CityofSelma.com](http://www.CityofSelma.com) to find more information regarding draft district maps and the transition to district-based elections.

After the two required public hearings, the City Council may select a district map for implementation by introducing the proposed ordinance to change to a district election at the City Council meeting of September 16, 2019. The second reading and adoption of the ordinance is scheduled for October 7, 2019. However, if the City Council makes further changes to the district plan prior to the ordinance introduction, there will need to be an additional public hearing so the seven-day posting requirement can be satisfied.

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**RECOMMENDATION:** It is recommended the City Council: 1) Receive a report from National Demographics Corporation, the City's demographic consultant, concerning the draft maps proposed to date, as well as the process for obtaining public input on the draft maps of potential voting districts and potential election sequencing for a district-based election process pursuant to Elections Code § 10010; 2) Open a public hearing and invite members of the public to provide feedback on the draft maps and potential election sequencing presented; and 3) Close the public hearing when there is no more input from the public, and provide direction to the City's demographics consultant about any modifications to one or more proposed district maps and the potential election sequencing to implement the district based election system.

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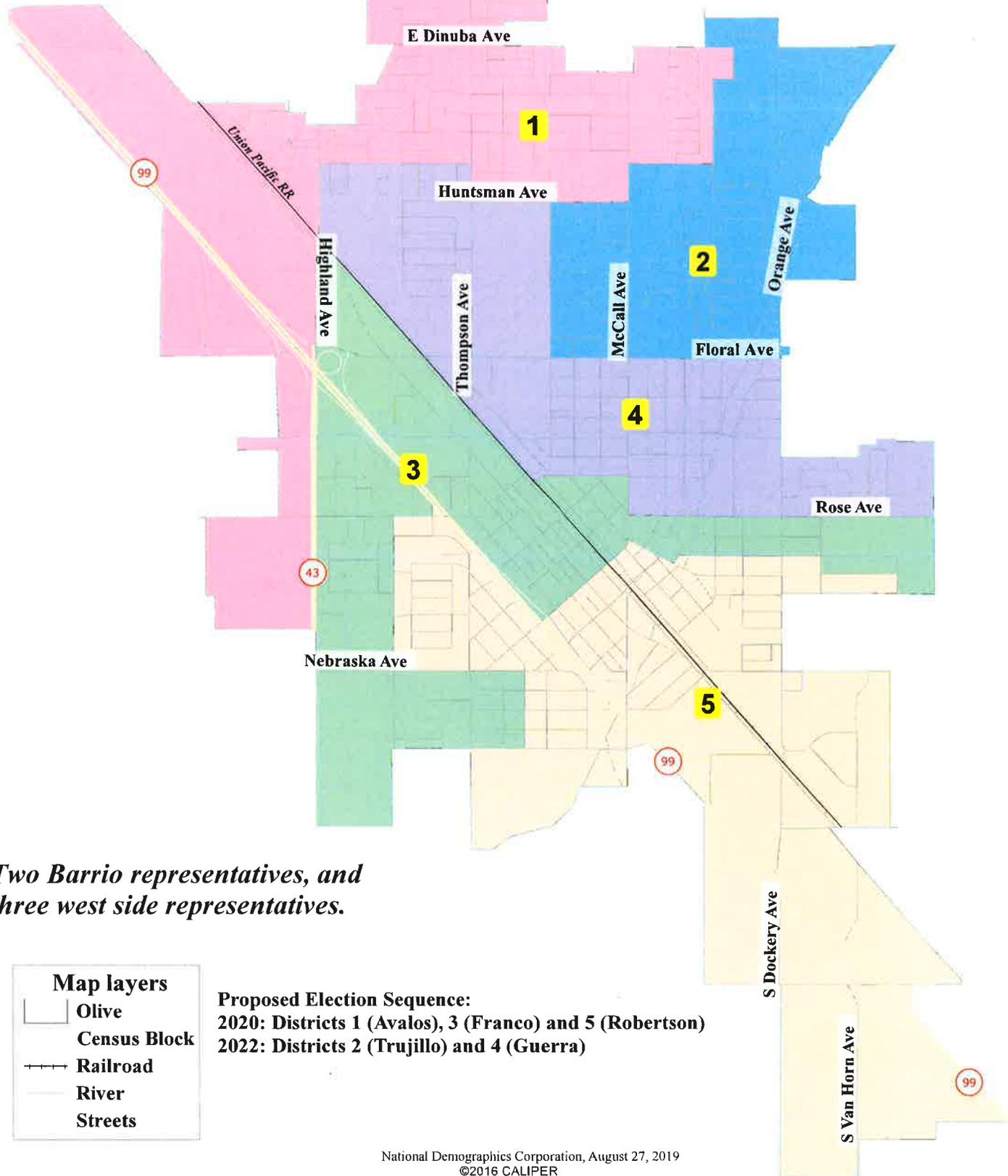
Teresa Gallavan, City Manager



Date

**City of Selma  
2019 Districting**

**Olive**



*Two Barrio representatives, and three west side representatives.*

**Proposed Election Sequence:**  
 2020: Districts 1 (Avalos), 3 (Franco) and 5 (Robertson)  
 2022: Districts 2 (Trujillo) and 4 (Guerra)

Map layers	
	Olive
	Census Block
	Railroad
	River
	Streets

National Demographics Corporation, August 27, 2019  
 ©2016 CALIPER

### City of Selma - Olive Map

District		1	2	3	4	5	Total
Ideal	Total Pop	4,763	4,724	4,621	4,871	4,741	23,720
	Deviation from ideal	19	-20	-123	127	-3	250
4,744	% Deviation	0.40%	-0.42%	-2.59%	2.68%	-0.06%	5.27%
	% Hisp	67%	70%	87%	78%	86%	77%
Total Pop	% NH White	23%	22%	9%	16%	10%	16%
	% NH Black	1%	1%	1%	1%	1%	1%
	% Asian-American	8%	6%	2%	3%	3%	4%
	Total	2,938	2,850	2,057	3,072	2,127	13,044
Citizen Voting Age Pop	% Hisp	65%	66%	77%	76%	77%	72%
	% NH White	26%	23%	16%	17%	17%	20%
	% NH Black	0%	1%	1%	1%	1%	1%
	% Asian/Pac.Isl.	8%	6%	5%	3%	4%	5%
Voter Registration (Nov 2016)	Total	2,398	2,070	1,254	1,904	1,381	9,007
	% Latino cst.	67%	63%	83%	66%	82%	71%
	% Spanish-Surnamed	60%	57%	74%	60%	74%	63%
	% Asian-Surnamed	6%	4%	3%	5%	3%	5%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	26%	30%	12%	26%	12%	23%
Voter Turnout (Nov 2016)	% NH Black	0%	1%	0%	0%	0%	0%
	Total	1,595	1,380	711	1,244	803	5,734
	% Latino cst.	63%	60%	81%	62%	80%	67%
	% Spanish-Surnamed	57%	54%	73%	56%	72%	60%
	% Asian-Surnamed	6%	4%	4%	5%	3%	5%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
Voter Turnout (Nov 2014)	% NH White est.	30%	34%	13%	31%	14%	27%
	% NH Black	0%	1%	0%	0%	0%	0%
	Total	744	1,111	414	746	466	3,481
	% Latino est.	56%	44%	68%	54%	74%	56%
	% Spanish-Surnamed	50%	39%	62%	49%	66%	50%
	% Asian-Surnamed	8%	6%	8%	7%	4%	7%
ACS Pop. Est.	% Filipino-Surnamed	0%	1%	0%	0%	1%	1%
	% NH White est.	35%	37%	21%	36%	19%	32%
	% NH Black cst.	0%	2%	0%	0%	0%	1%
	Total	5,207	4,752	4,405	5,066	4,552	23,981
Age	age0-19	32%	29%	35%	33%	34%	32%
	age20-60	50%	49%	53%	52%	53%	51%
	age60plus	18%	23%	12%	15%	12%	16%
Immigration	immigrants	18%	18%	36%	20%	33%	24%
	naturalized	37%	40%	26%	37%	27%	32%
Language spoken at home	english	50%	58%	24%	47%	28%	42%
	spanish	44%	36%	73%	51%	69%	54%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	5%	6%	4%	2%	3%	4%
Language Fluency	Speaks Eng. "Less than Very Well"	18%	16%	34%	17%	31%	23%
Education (among those age 25+)	hs-grad	55%	62%	41%	57%	45%	52%
	bachelor	8%	12%	3%	6%	4%	7%
	graduatedegree	2%	4%	1%	2%	2%	2%
Child in Household	child-under18	39%	38%	48%	44%	48%	43%
Pct of Pop. Age 16+	employed	51%	54%	51%	51%	51%	52%
Household Income	income 0-25k	21%	21%	32%	24%	31%	25%
	income 25-50k	30%	24%	40%	38%	40%	34%
	income 50-75k	19%	19%	16%	18%	16%	18%
	income 75-200k	29%	33%	11%	19%	12%	22%
	income 200k-plus	1%	3%	1%	1%	1%	2%
Housing Stats	single family	89%	84%	85%	84%	85%	85%
	multi-family	11%	16%	15%	16%	15%	15%
	rented	36%	34%	49%	46%	50%	42%
	owned	64%	66%	51%	54%	50%	58%

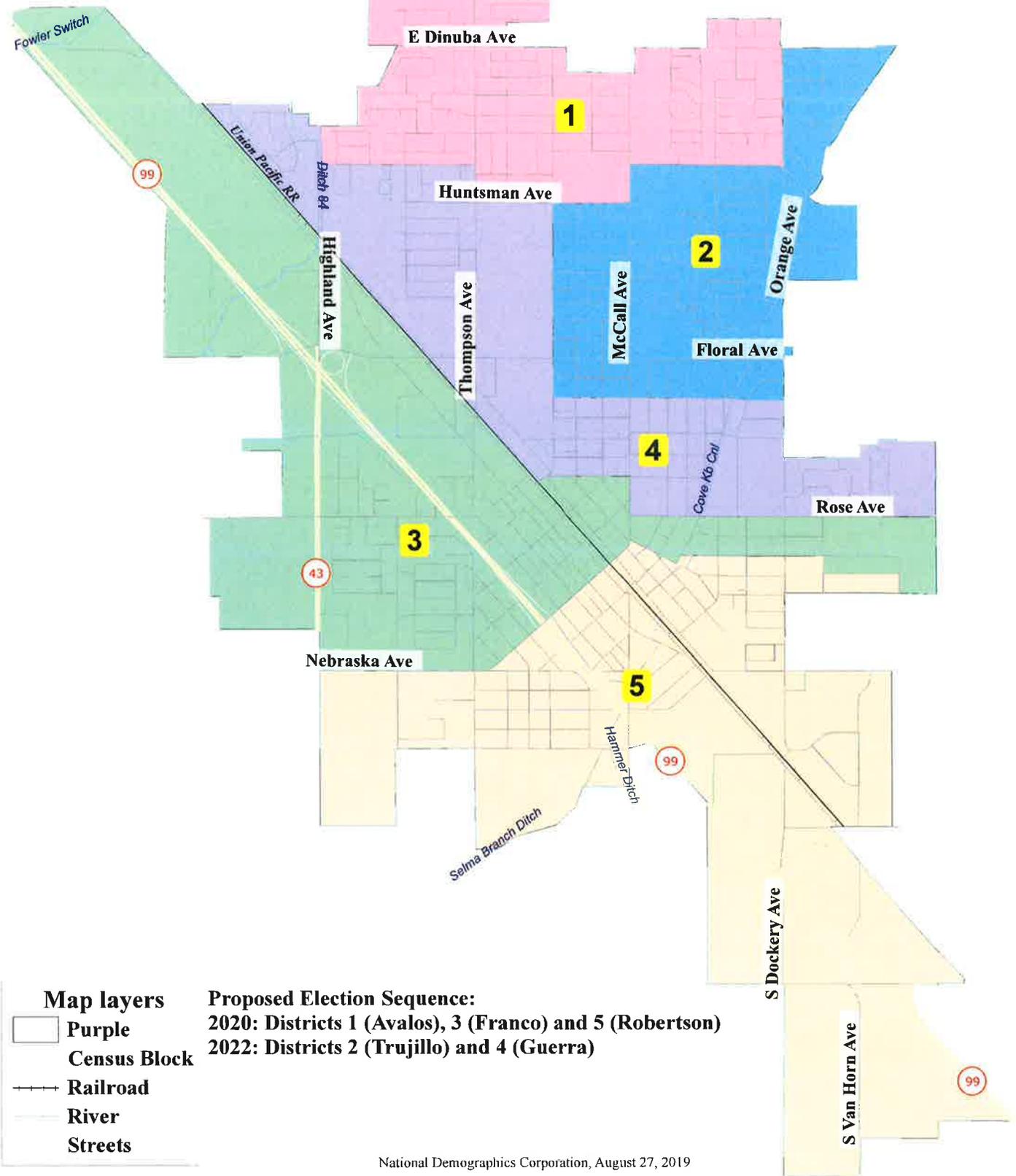
Total population data from the 2010 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2012-2016 American Community Survey and Special Tabulation 5-year data.

**City of Selma  
2019 Districting**

**Purple**



**Map layers**

- Purple
- Census Block
- Railroad
- River
- Streets

**Proposed Election Sequence:**

2020: Districts 1 (Avalos), 3 (Franco) and 5 (Robertson)  
 2022: Districts 2 (Trujillo) and 4 (Guerra)

National Demographics Corporation, August 27, 2019

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### City of Selma - Purple Map

District		1	2	3	4	5	Total
Ideal	Total Pop	4,721	4,811	4,796	4,751	4,641	23,720
4,744	Deviation from ideal	-23	67	52	7	-103	170
	% Deviation	-0.48%	1.41%	1.10%	0.15%	-2.17%	3.58%
Total Pop	% Hisp	65%	71%	84%	79%	89%	77%
	% NH White	25%	22%	10%	14%	9%	16%
	% NH Black	1%	1%	1%	1%	0%	1%
	% Asian-American	7%	5%	4%	5%	1%	4%
Citizen Voting Age Pop	Total	2,987	2,841	2,183	3,000	2,033	13,044
	% Hisp	63%	68%	73%	76%	81%	72%
	% NH White	27%	23%	17%	15%	17%	20%
	% NH Black	0%	1%	2%	1%	0%	1%
	% Asian/Pac.Isl.	7%	4%	7%	5%	2%	5%
Voter Registration (Nov 2016)	Total	2,515	2,055	1,546	1,758	1,133	9,007
	% Latino est.	65%	64%	84%	68%	80%	71%
	% Spanish-Surnamed	58%	57%	76%	61%	72%	63%
	% Asian-Surnamed	6%	4%	3%	5%	3%	5%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	28%	30%	10%	24%	14%	23%
	% NH Black	0%	1%	1%	0%	0%	0%
Voter Turnout (Nov 2016)	Total	1,704	1,364	870	1,127	668	5,734
	% Latino est.	61%	61%	82%	64%	78%	67%
	% Spanish-Surnamed	55%	54%	74%	57%	70%	60%
	% Asian-Surnamed	6%	3%	4%	6%	3%	5%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	32%	34%	11%	28%	17%	27%
	% NH Black	0%	1%	0%	0%	0%	0%
Voter Turnout (Nov 2014)	Total	1,011	900	491	681	397	3,481
	% Latino est.	50%	47%	71%	54%	71%	56%
	% Spanish-Surnamed	45%	42%	64%	49%	64%	50%
	% Asian-Surnamed	8%	5%	8%	8%	4%	7%
	% Filipino-Surnamed	0%	1%	0%	0%	1%	1%
	% NH White est.	30%	45%	19%	34%	21%	32%
	% NH Black est.	1%	2%	1%	1%	0%	1%
ACS Pop. Est.	Total	5,096	4,852	4,571	5,005	4,457	23,981
Age	age0-19	31%	29%	35%	33%	34%	32%
	age20-60	50%	49%	53%	51%	53%	51%
	age60plus	19%	21%	12%	16%	13%	16%
Immigration	immigrants	18%	18%	36%	19%	33%	24%
	naturalized	38%	39%	25%	37%	27%	32%
Language spoken at home	english	52%	56%	24%	48%	28%	42%
	spanish	43%	39%	73%	49%	69%	54%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	5%	5%	4%	3%	3%	4%
Language Fluency	Speaks Eng. "Less than Very Well"	18%	16%	34%	18%	31%	23%
Education (among those age 25+)	hs-grad	57%	61%	41%	56%	45%	52%
	bachelor	9%	11%	3%	7%	4%	7%
	graduatedegree	2%	4%	1%	2%	2%	2%
Child in Household	child-under18	38%	39%	48%	43%	48%	43%
Pct of Pop. Age 16+	employed	51%	54%	51%	51%	51%	52%
Household Income	income 0-25k	21%	22%	32%	23%	31%	25%
	income 25-50k	29%	27%	40%	37%	40%	34%
	income 50-75k	19%	18%	16%	18%	16%	18%
	income 75-200k	30%	30%	11%	21%	12%	22%
	income 200k-plus	2%	3%	1%	1%	1%	2%
Housing Stats	single family	88%	84%	85%	85%	85%	85%
	multi-family	12%	16%	15%	15%	15%	15%
	rented	35%	37%	49%	44%	50%	42%
	owned	65%	63%	51%	56%	50%	58%

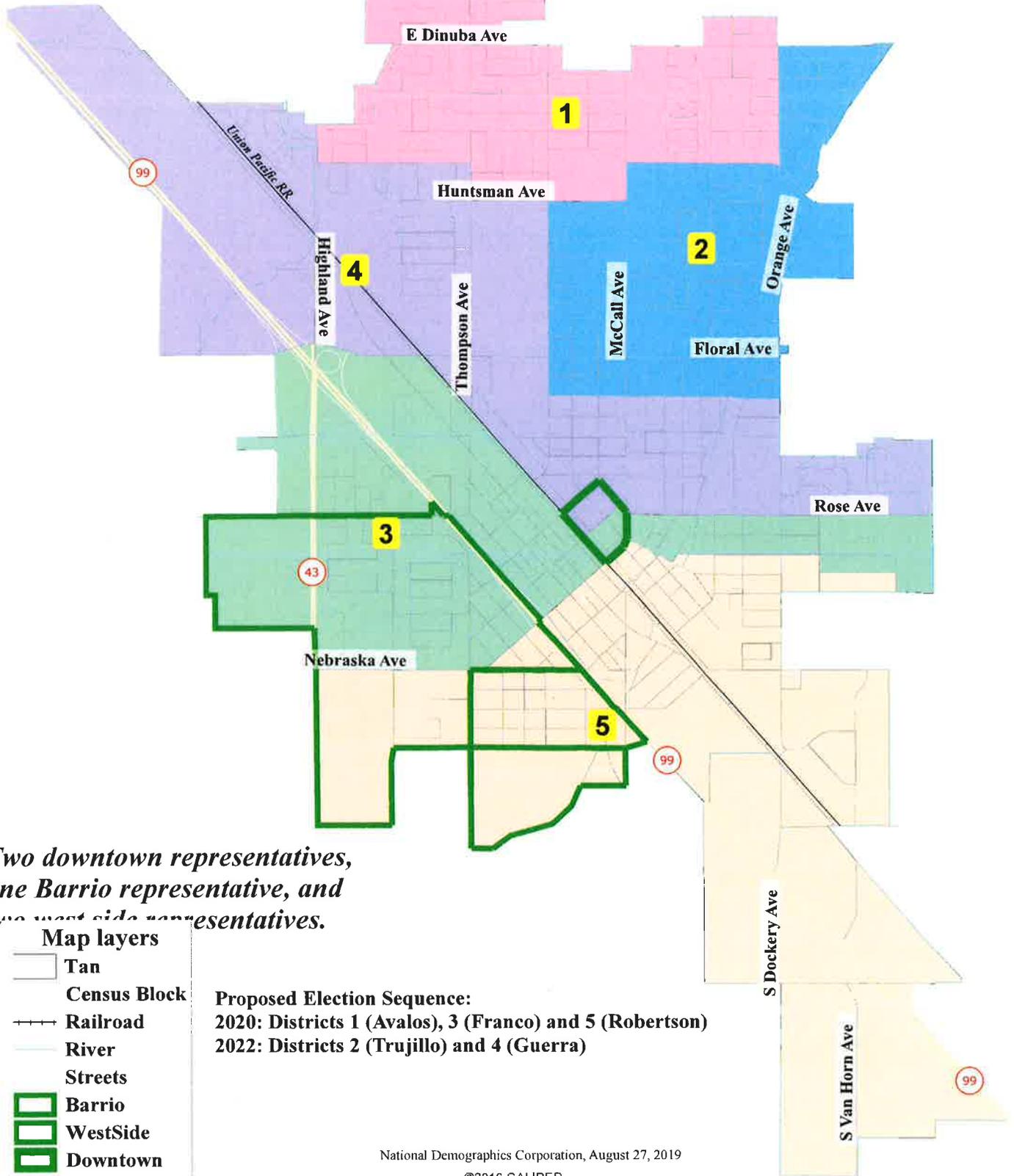
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Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2012-2016 American Community Survey and Special Tabulation 5-year data.

**City of Selma  
2019 Districting**

**Tan**



*Two downtown representatives,  
one Barrio representative, and  
two west side representatives.*

**Map layers**

- Tan
- Census Block
- Railroad
- River
- Streets
- Barrio
- WestSide
- Downtown

**Proposed Election Sequence:**  
2020: Districts 1 (Avalos), 3 (Franco) and 5 (Robertson)  
2022: Districts 2 (Trujillo) and 4 (Guerra)

National Demographics Corporation, August 27, 2019

©2016 CALIPER

### City of Selma - Tan Map

District		1	2	3	4	5	Total
Ideal	Total Pop	4,721	4,811	4,719	4,828	4,641	23,720
4,744	Deviation from ideal	-23	67	-25	84	-103	187
	% Deviation	-0.48%	1.41%	-0.53%	1.77%	-2.17%	3.94%
Total Pop	% Hisp	65%	71%	84%	78%	89%	77%
	% NH White	25%	22%	10%	14%	9%	16%
	% NH Black	1%	1%	1%	1%	0%	1%
	% Asian-American	7%	5%	4%	5%	1%	4%
Citizen Voting Age Pop	Total	2,987	2,841	2,141	3,042	2,033	13,044
	% Hisp	63%	68%	73%	76%	81%	72%
	% NH White	27%	23%	17%	16%	17%	20%
	% NH Black	0%	1%	2%	1%	0%	1%
	% Asian/Pac.Isl.	7%	4%	7%	5%	2%	5%
Voter Registration (Nov 2016)	Total	2,515	2,055	1,483	1,821	1,133	9,007
	% Latino est.	65%	64%	84%	69%	80%	71%
	% Spanish-Surnamed	58%	57%	76%	62%	72%	63%
	% Asian-Surnamed	6%	4%	3%	5%	3%	5%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	28%	30%	10%	24%	14%	23%
	% NH Black	0%	1%	1%	0%	0%	0%
Voter Turnout (Nov 2016)	Total	1,704	1,364	834	1,163	668	5,734
	% Latino est.	61%	61%	83%	64%	78%	67%
	% Spanish-Surnamed	55%	54%	74%	58%	70%	60%
	% Asian-Surnamed	6%	3%	4%	6%	3%	5%
	% Filipino-Surnamed	1%	1%	1%	1%	1%	1%
	% NH White est.	32%	34%	11%	28%	17%	27%
	% NH Black	0%	1%	0%	0%	0%	0%
Voter Turnout (Nov 2014)	Total	1,011	900	477	695	397	3,481
	% Latino est.	50%	47%	71%	54%	71%	56%
	% Spanish-Surnamed	45%	42%	64%	49%	64%	50%
	% Asian-Surnamed	8%	5%	8%	8%	4%	7%
	% Filipino-Surnamed	0%	1%	0%	0%	1%	1%
	% NH White est.	30%	45%	19%	34%	21%	32%
% NH Black est.	1%	2%	1%	0%	0%	1%	
ACS Pop. Est.	Total	5,096	4,852	4,497	5,079	4,457	23,981
Age	age0-19	31%	29%	35%	33%	34%	32%
	age20-60	50%	49%	53%	51%	53%	51%
	age60plus	19%	21%	12%	16%	13%	16%
Immigration	immigrants	18%	18%	36%	20%	33%	24%
	naturalized	38%	39%	25%	37%	27%	32%
Language spoken at home	english	52%	56%	23%	47%	28%	42%
	spanish	43%	39%	73%	50%	69%	54%
	asian-lang	0%	0%	0%	0%	0%	0%
	other lang	5%	5%	4%	3%	3%	4%
Language Fluency	Speaks Eng. "Less than Very Well"	18%	16%	34%	18%	31%	23%
Education (among those age 25+)	hs_grad	57%	61%	41%	56%	45%	52%
	bachelor	9%	11%	3%	7%	4%	7%
	graduate_degree	2%	4%	1%	2%	2%	2%
Child in Household	child-under18	38%	39%	48%	43%	48%	43%
Pct of Pop. Age 16+	employed	51%	54%	51%	51%	51%	52%
Household Income	income 0-25k	21%	22%	32%	23%	31%	25%
	income 25-50k	29%	27%	40%	37%	40%	34%
	income 50-75k	19%	18%	16%	18%	16%	18%
	income 75-200k	30%	30%	11%	21%	12%	22%
	income 200k-plus	2%	3%	1%	1%	1%	2%
Housing Stats	single family	88%	84%	85%	85%	85%	85%
	multi-family	12%	16%	15%	15%	15%	15%
	rented	35%	37%	49%	44%	50%	42%
	owned	65%	63%	51%	56%	50%	58%

Total population data from the 2010 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

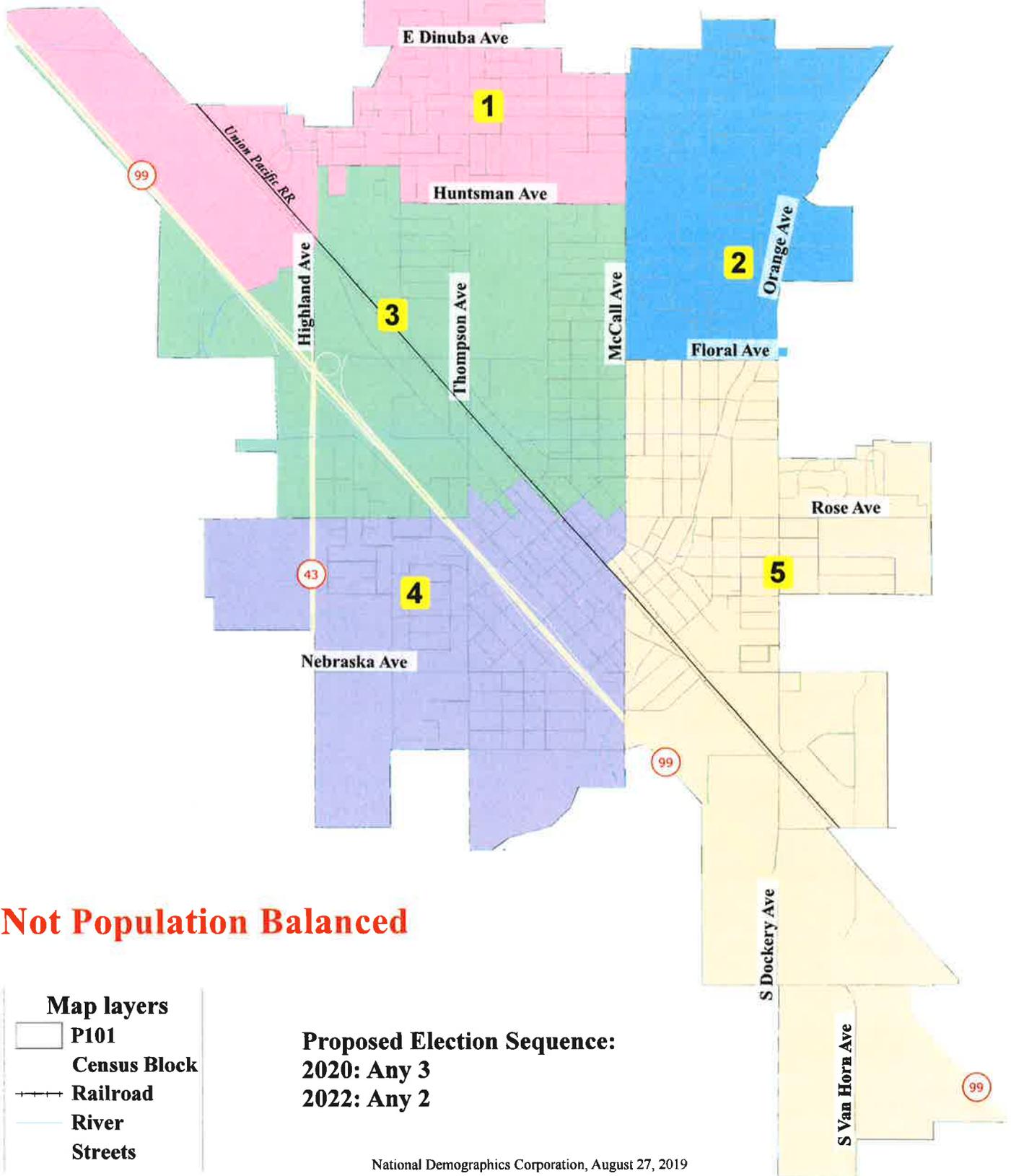
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Population Summary  
Selma Resident-Drawn Maps

Ideal:	4,744	Total	Population by District					Percentage Deviation by District				
Map	Submitter	Dev	D1	D2	D3	D4	D5	D1	D2	D3	D4	D5
P101	Erica Cabrera	45%	4,521	4,363	5,043	5,957	3,836	-4.7%	-8.0%	6.3%	25.6%	-19.1%
P102	Rosemary Rangel	138%	8,292	5,991	1,726	5,777	1,934	74.8%	26.3%	-63.6%	21.8%	-59.2%
P103	Sahota	83%	4,008	7,195	3,903	5,376	3,238	-15.5%	51.7%	-17.7%	13.3%	-31.7%
P104	Selena Raquel	45%	5,234	5,969	3,903	4,778	3,836	10.3%	25.8%	-17.7%	0.7%	-19.1%
P105	Theresa Salas	44%	4,470	5,127	5,924	3,836	4,363	-5.8%	8.1%	24.9%	-19.1%	-8.0%
P106	Anonymous 1	78%	5,991	6,642	3,092	5,032	2,963	26.3%	40.0%	-34.8%	6.1%	-37.5%
P107	Anonymous 2	41%	4,363	3,590	6,033	5,264	4,470	-8.0%	-24.3%	27.2%	11.0%	-5.8%
P108	Anonymous 3	52%	4,363	3,590	6,033	5,264	4,470	-8.0%	-24.3%	27.2%	11.0%	-5.8%
The legal requirement is that "total deviation" must be less than 10% (the difference between the largest and smallest districts can be no more than 474).												

**City of Selma  
2019 Districting**

**P101**



**Not Population Balanced**

- Map layers**
- P101
  - Census Block
  - ++ Railroad
  - River
  - Streets

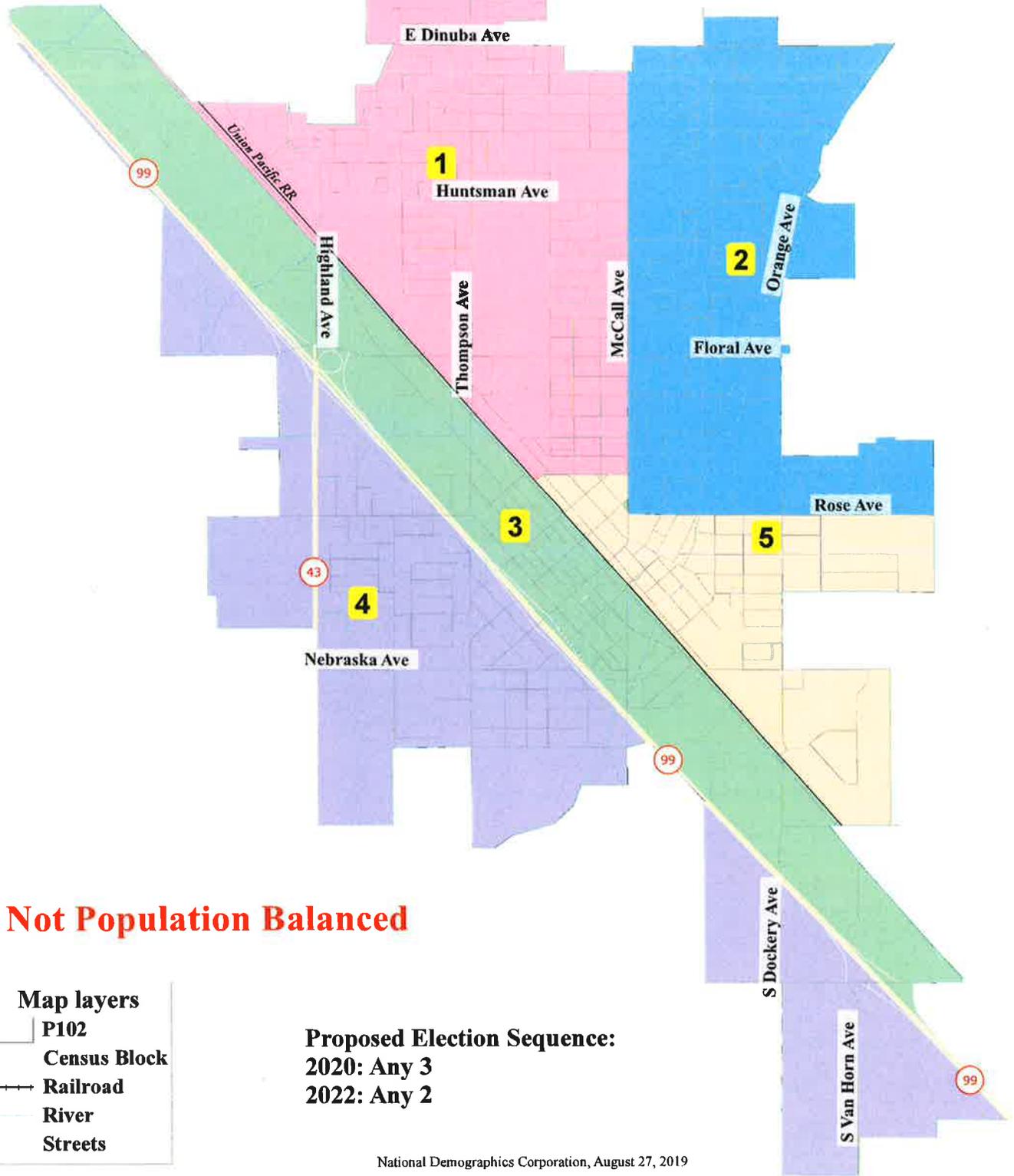
**Proposed Election Sequence:**  
**2020: Any 3**  
**2022: Any 2**

National Demographics Corporation, August 27, 2019

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**City of Selma  
2019 Districting**

**P102**



**Not Population Balanced**

**Map layers**

- P102
- Census Block
- Railroad
- River
- Streets

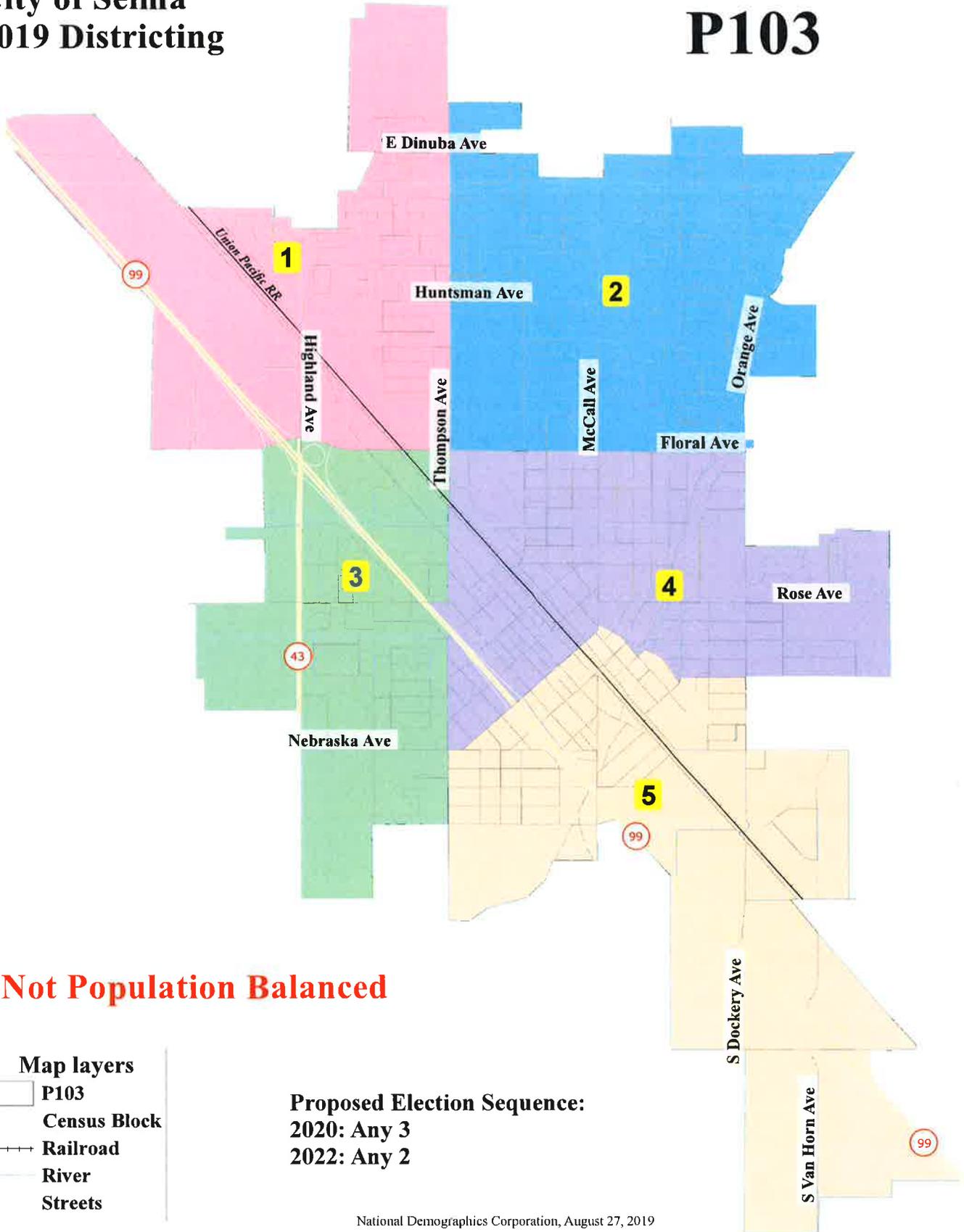
**Proposed Election Sequence:**  
 2020: Any 3  
 2022: Any 2

National Demographics Corporation, August 27, 2019

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# City of Selma 2019 Districting

# P103



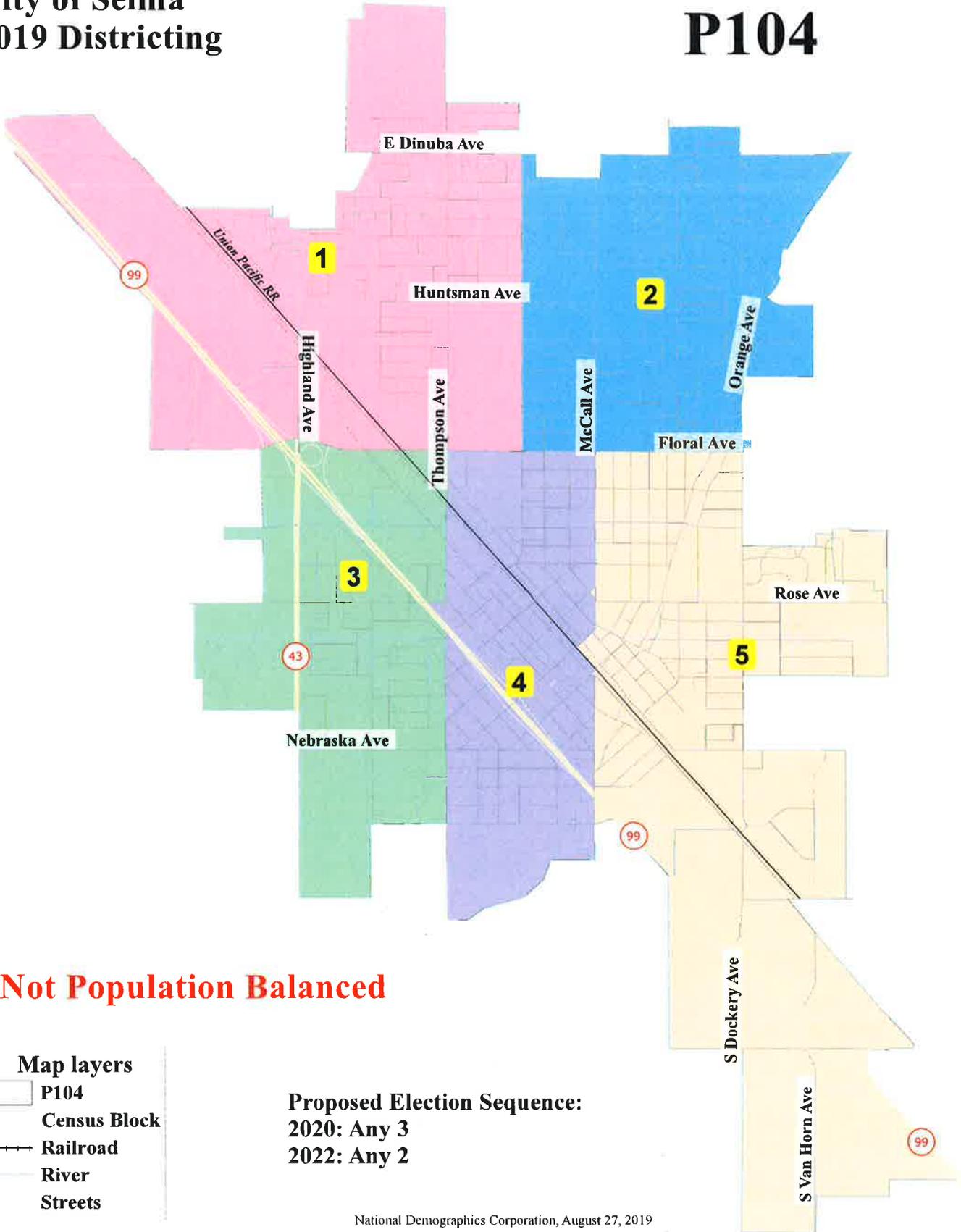
- Map layers**
- P103
  - Census Block
  - Railroad
  - River
  - Streets

National Demographics Corporation, August 27, 2019

©2016 CALIPER

# City of Selma 2019 Districting

# P104



**Not Population Balanced**

- Map layers**
- P104
  - Census Block
  - Railroad
  - River
  - Streets

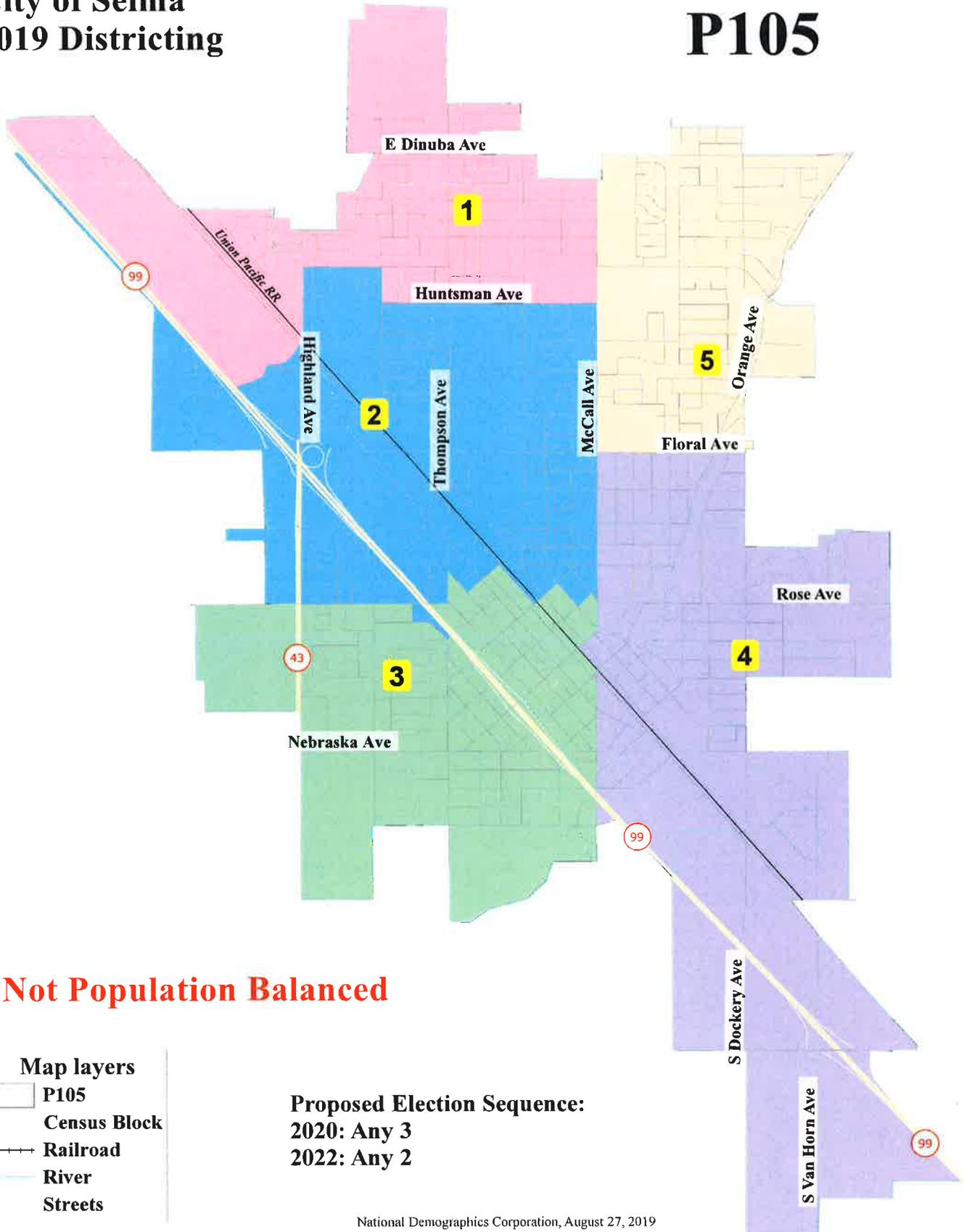
**Proposed Election Sequence:**  
2020: Any 3  
2022: Any 2

National Demographics Corporation, August 27, 2019

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# City of Selma 2019 Districting

# P105



**Not Population Balanced**

- Map layers**
- P105
  - Census Block
  - Railroad
  - River
  - Streets

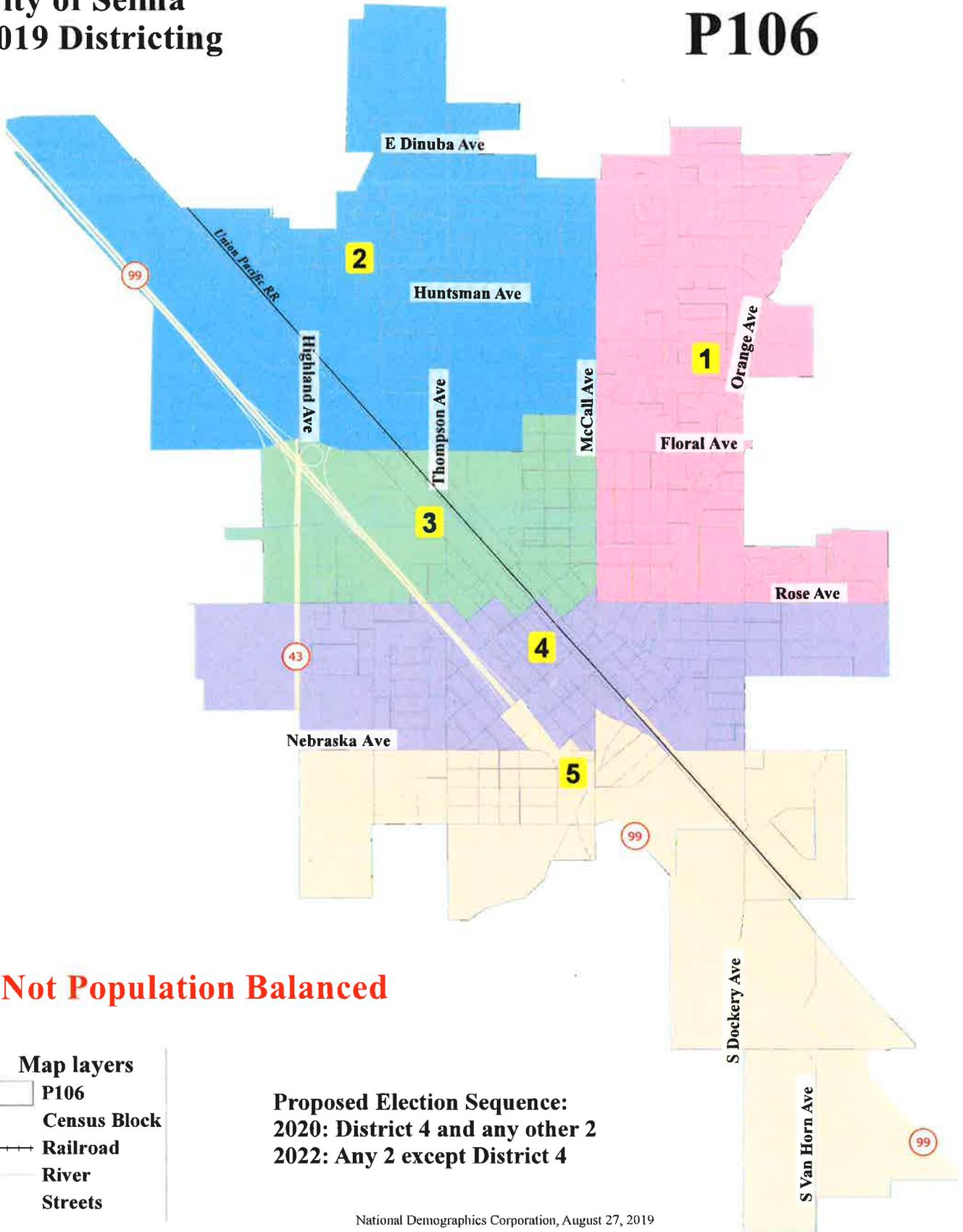
**Proposed Election Sequence:**  
 2020: Any 3  
 2022: Any 2

National Demographics Corporation, August 27, 2019

©2016 CALIPER

# City of Selma 2019 Districting

# P106



**Not Population Balanced**

- Map layers**
- P106
  - Census Block
  - Railroad
  - River
  - Streets

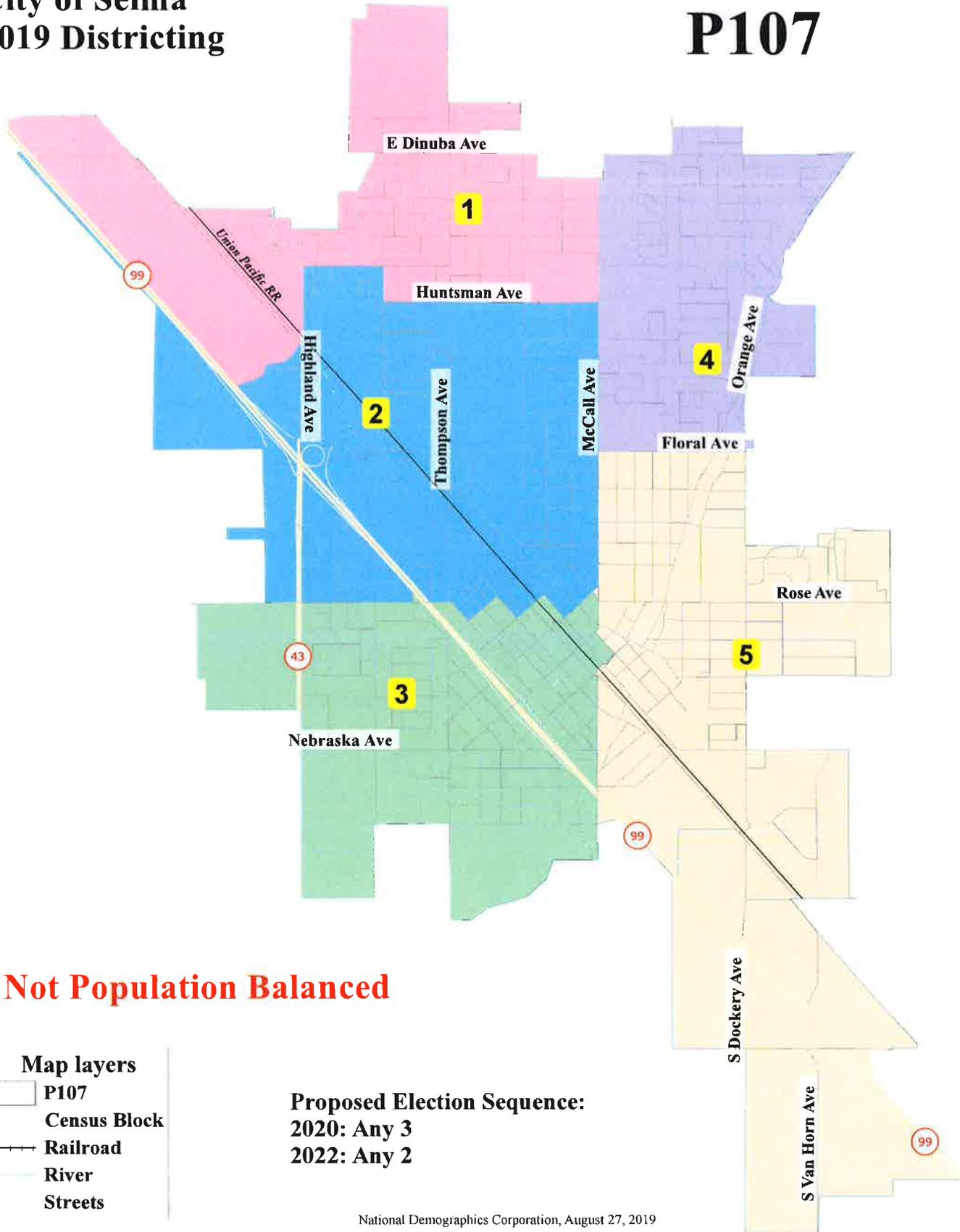
**Proposed Election Sequence:**  
**2020: District 4 and any other 2**  
**2022: Any 2 except District 4**

National Demographics Corporation, August 27, 2019

©2016 CALIPER

# City of Selma 2019 Districting

# P107



**Not Population Balanced**

- Map layers**
- P107
  - Census Block
  - Railroad
  - River
  - Streets

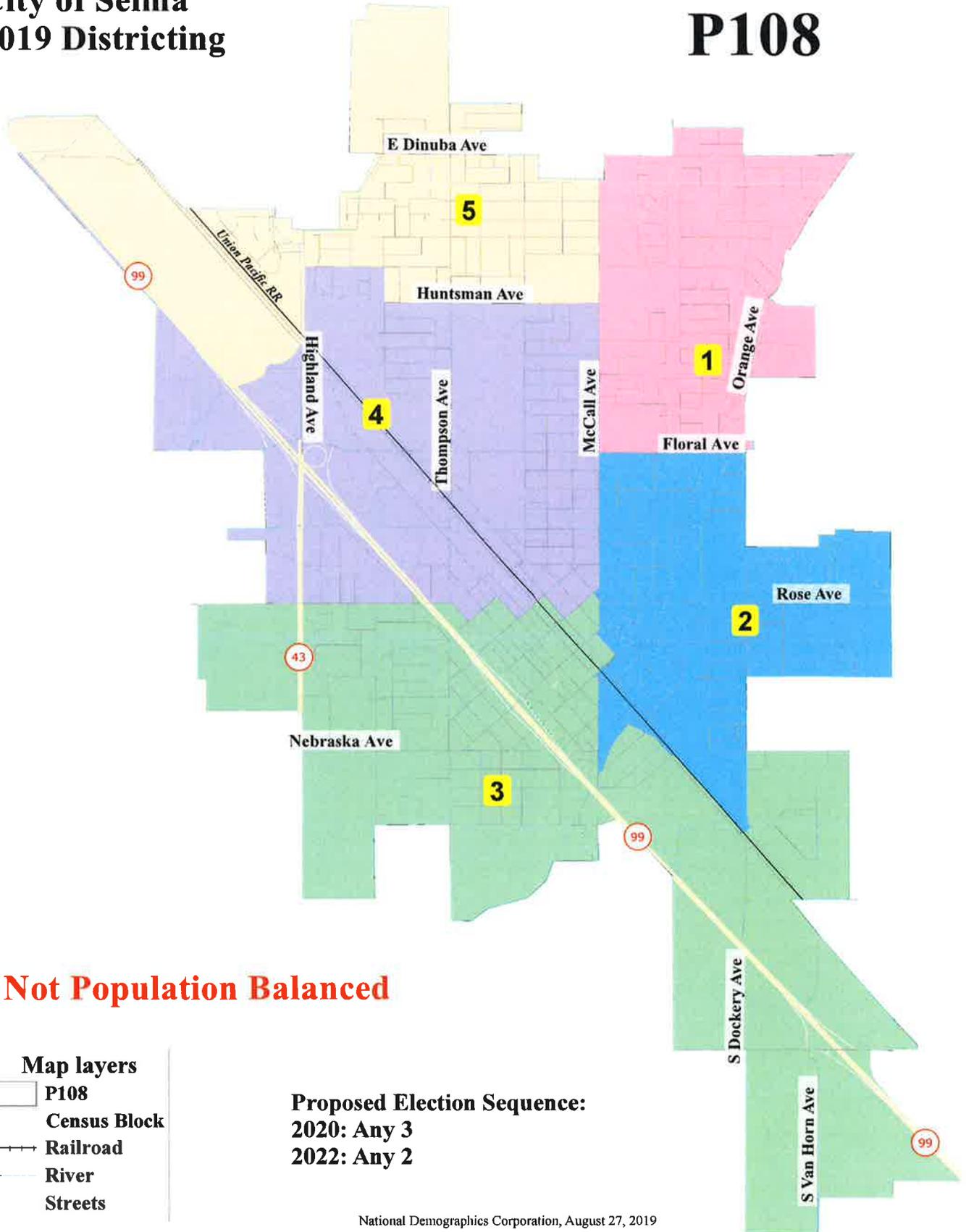
**Proposed Election Sequence:**  
 2020: Any 3  
 2022: Any 2

National Demographics Corporation, August 27, 2019

©2016 CALIPER

# City of Selma 2019 Districting

# P108



**Not Population Balanced**

### Map layers

-  P108
-  Census Block
-  Railroad
-  River
-  Streets

### Proposed Election Sequence:

2020: Any 3

2022: Any 2

National Demographics Corporation, August 27, 2019

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ITEM NO: 3.

SUBJECT: Consideration of a Resolution approving a request for fee waivers for various community events sponsored by the the Selma Chamber of Commerce

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**DISCUSSION:** The Selma Chamber of Commerce has submitted a request to waive fees associated with the annual Raisin Festival, Car Show and Christmas Parade events. In the past, staff has brought each of these individually for consideration of approval, staff is requesting consideration to approve all of them each fiscal year within one request.

**Raisin Festival:** Fees associated with the event include Special Events Permit, Park Rental, Facility Use Rental, Street Closure Permit, Sound Permit, and Barricade Fees, which total Two Thousand Four Hundred and Seventeen Dollars \$2,417.00. The cost of staff time is Six Thousand Eight Hundred and Twenty Dollars \$6,820.00. The total waiver request is Nine Thousand Two Hundred and Thirty-Seven Dollars (\$9,237.00).

**Car Show:** Fees associated with this event include Special Events Permit, Sound Permit, Street Closure Permit, Park Rental and barricades, which total Three Hundred and Seventy-Five Dollars (\$375.00).

**Christmas Parade:** Fees associated with this event include Special Events Permit, Sound Permit, Street Closure Permit, Park Rental and barricades, which total Three Hundred and Seventy-Five Dollars (\$375.00).

**Total Waiver Request: \$9,987.00**

The fee waivers serve a public purpose by bringing many residents and individuals from neighboring communities to the City's Lincoln Park and downtown Selma, thereby serving as a vehicle to bring additional revenue to the City. Each of these events also is a means by which the City can highlight Lincoln Park and downtown.

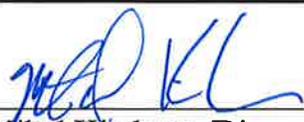
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**RECOMMENDATION:** Consider request from the Selma District Chamber of Commerce to waive fees for the Annual Raisin Festival, Car Show and Christmas Parade.

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Mikal Kirchner, Director of Recreation

8-27-19  
Date

  
Teresa Gallavan, City Manager

8-27-19  
Date

# *Selma District Chamber of Commerce*

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"Working to support Selma's commerce"

The Selma District Chamber of Commerce is requesting that the Selma City Council waive the fees associated with their Fiscal Year 2019-20 events as follows: The September 21, 2019 Car Show, the December 21, 2019 Christmas Parade and Santa Arrival and the April 29-May 3, 2020 Raisin Festival. Thank you for your consideration.



Bob Allen

Executive Director, Selma District Chamber of Commerce

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*Bob Allen, Executive Director  
1821 Tucker Street, Selma, CA 93662  
(559) 891-2235 \* Fax (559) 896-7075*

RESOLUTION NO. 2019 - \_\_\_R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA, CALIFORNIA, APPROVING A REQUEST FOR FEE WAIVERS FOR VARIOUS COMMUNITY EVENTS SPONSORED BY THE SELMA CHAMBER OF COMMERCE**

**WHEREAS**, the Selma District Chamber of Commerce (“Chamber”) requested that the City Council waive fees associated with its Raisin Festival, Car Show and Christmas Parade; and

**WHEREAS**, the total fees associated with the Raisin Festival event are Nine Thousand Two Hundred Thirty-Seven Dollars (\$9,237.00), which includes the fees for the special events permit, park rental, facility use rental, sound permit, street closure permit, barricades, and staff time; and

**WHEREAS**, the total fees associated with the Car Show are Three Hundred Seventy-Five Dollars (\$375.00), which includes fees for the special events permit, park rental, sound permit, street closure permit and barricades; and

**WHEREAS**, the total fees associated with the Christmas Parade are Three Hundred and Seventy-Five Dollars (\$375.00), which includes fees for the special events permit, sound permit, street closure permit, park rental, and barricades; and

**WHEREAS**, the total amount the Chamber is requesting that the City Council waive, is Nine Thousand Nine Hundred Eighty-Seven Dollars (\$9,987.00); and

**WHEREAS**, while the City is proposing to waive Nine Thousand Nine Hundred Eighty-Seven Dollars (\$9,987.00) in fees associated with the various community events, the Chamber is still required to comply with all other provisions of the City’s Municipal Code; and

**WHEREAS**, the Chamber is a valuable community partner, and consistently works with the City to promote community events, provide resources for a stronger economy, promote local business growth, and create and maintain a sense of community pride. The fee waivers serve a public purpose in that the events aim to attract many residents and individuals from neighboring communities to the City’s Lincoln Park, and downtown area, thereby serving as vehicles to bring additional revenue to the City. These community events are a means by which the City can showcase both Lincoln Park and downtown.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA DOES HEREBY FIND, DETERMINE, AND RESOLVE AS FOLLOWS:**

**SECTION 1.** The above recitals are true and correct and are incorporated herein by reference.

SECTION 2. The Chamber is a valuable community partner, and consistently works with the City to promote community events, provide resources for a stronger economy, promote local business growth, and create and maintain a sense of community pride. The fee waivers serve a public purpose in that the events aim to attract many residents and individuals from neighboring communities to the City's Lincoln Park, and downtown area, thereby serving as vehicles to bring additional revenue to the City. These community events are a means by which the City can showcase both Lincoln Park and downtown.

SECTION 3. The City Council hereby approves the fee waivers for fees associated with the aforementioned community events, in the amount of Nine Thousand Nine Hundred Eighty-Seven Dollars (\$9,987.00).

SECTION 4. The Chamber shall comply with the City's Municipal Code during each of the aforementioned events, and shall provide the City with all information required by City staff, including, but not limited to, the following:

1. Proof of insurance with the City named as additional insured.
2. Indemnification of the City.

SECTION 5. The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

SECTION 6. That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

**PASSED, APPROVED AND ADOPTED** this 3<sup>rd</sup> day of September, 2019, by the following vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

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Scott Robertson, Mayor

ATTEST:

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Reyna Rivera, City Clerk