

**CITY MANAGER'S/STAFF'S REPORT  
CITY COUNCIL MEETING:**

February 4, 2019

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**ITEM NO:** 1.a.

**SUBJECT:** Consideration of Resolutions approving changes to banking  
authorized signers

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**DISCUSSION:** With the recent hiring of City Manager Gallavan, and Council reorganization, individuals authorized to sign City, Successor Agency, Public Financing Authority, and Community Enhancement Corporation checks need to be changed.

Documents have been prepared naming the Mayor, Mayor Pro-Tem, City Manager, and Human Resources Manager (and their respective Agency, Authority, and Corporation counterparts) as authorized signers on the various accounts at Union Bank. Two (2) signatures are still required on each check.

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**RECOMMENDATION:** Approve four (4) Resolutions changing the authorized signers on the City/Agency/Corporation/Authority's Union Bank accounts (City accounts, Successor Agency, Community Enhancement Corporation, and Public Financing Authority).

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Teresa Gallavan, City Manager

1-30-19  
Date

**RESOLUTION NO. 2019 – \_\_R**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA  
RESCINDING RESOLUTION NO. 2018-89R AUTHORIZING  
AND DESIGNATING AUTHORIZED PERSONS  
TO ESTABLISH, DEPOSIT, AND WITHDRAW  
FROM BANK ACCOUNTS AT UNION BANK OF CALIFORNIA, N.A**

**WHEREAS**, the City of Selma should designate certain persons and authorized persons to deposit into City Accounts and to withdraw on behalf of the City from said account; and

**WHEREAS**, on November 5, 2018, the City Council adopted Resolution No. 2018-89R designating said authorized persons, and now wishes to revise said designations.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA  
HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:**

**Section 1.** The City Council finds that the above recitals are true and correct and are incorporated herein by reference.

**Section 2.** The City Council hereby rescinds Resolution No. 2018-89R, and any other City Council resolution that designated authorized banking signatories for the City of Selma Accounts.

**Section 3.** The City Council hereby affirms that that Union Bank of California N.A., a national banking association (“Bank”), is hereby selected and designated as a depository of funds of the City, and that accounts are established and maintained by and in the name of the City at the Selma office of said Bank, upon and subject to such terms and conditions as the officers hereinafter designated, or any of them, may from time to time agree upon with said Bank.

**Section 4.** The City Council hereby designates that all checks, drafts and other instruments for the payment of money drawn or accepted by the City for payment from said account or at said office be signed on behalf of the City by any two (2) of the following officers of the City viz: **Scott Robertson** as Mayor, **Louis Franco** as Mayor Pro Tem, **Teresa Gallavan** as City Manager, and/or **Tesla Nason** as Human Resources Manager.

**Section 5.** The City Council hereby designates that any checks, drafts or other instruments for the payment of money, endorsed on behalf of this city for deposit with or collection by said Bank, may be so endorsed in the name of the City by written or stamped endorsement, without designation or signature of the person making such endorsement; and

**Section 6.** The City Council hereby directs that the City Clerk certify to said Bank that the Resolution has been duly adopted, and is in conformity with the by-laws of the City, and to further certify to said Bank that names and specimen signatures of the present officers of the City authorized to sign as aforesaid, and if and when any change be made in the personnel of said

officers the fact of such change and the name and specimen signature of each new officer.

**Section 7.** The City Council hereby requests and authorizes the Bank to honor, receive, certify, and pay any such instrument signed or endorsed in accordance with the foregoing resolution and the certification then in effect as above provided for, including any such instrument drawn or endorsed to the personal order of, or presented for negotiation or encashment by, any officer signing or endorsing the name.

**Section 8.** The City Council hereby finds and declares that this Resolution and each such certification shall remain in full force and effect, and said Bank is authorized and requested to reply and act thereon, until it shall receive at its office to which the certified copy of this Resolution is delivered, either a certified copy of a further resolution of the City of Selma amending or rescinding these resolutions or a further certification as above provided for, as the case may be.

**Section 9. Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**Section 10. Effective Date.** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Regular Meeting of the City Council of the City of Selma on this 4<sup>th</sup> day of February 2019, by the following roll call vote:

AYES: COUNCILMEMBERS:  
NOES: COUNCILMEMBERS:  
ABSTAIN: COUNCILMEMBERS:  
ABSENT: COUNCILMEMBERS:

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Scott Robertson  
Mayor

ATTEST:

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Reyna Rivera  
City Clerk

# CHECK REGISTER REPORT

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
72018	01/03/2019	Printed	U.S. BANK CORPORATE PMT SYSTEM	CALCARD CHARGES 11/24-12/24/18		55,579.58
72019	01/03/2019	Printed	VALLEY SHREDDING LLC	DOCUMENT DESTRUCTION		60.00
72020	01/03/2019	Printed	VERIZON WIRELESS	AIRCARDS 11/19/18-12/18/18		611.83
72021	01/03/2019	Printed	ROBINA WRIGHT	INSPECTIONS		1,085.00
72022	01/08/2019	Printed	ANDRES BIBIAN	HS 11550 COURSE PER DIEM 1/16-1/18/19 POST PLAN IV	R	33.00
72023	01/08/2019	Printed	TIM CANNON	LAW ENFORCEMENT LEADERSHIP		160.00
72024	01/08/2019	Printed	SERGIO MALDONADO	HS 11550 COURSE PER DIEM 1/16-1/18/19 POST PLAN IV	R	33.00
72025	01/08/2019	Printed	NOAH MITCHELL	HS 11550 COURSE PER DIEM 1/16-1/18/19 POST PLAN IV	R	33.00
72026	01/08/2019	Printed	CHRISTIE MOORADIAN	LAW ENFORCEMENT LEADERSHIP SYMPOSIM SF 1/14-1/16/19		160.00
72027	01/17/2019	Printed	3SI SECURITY SYSTEMS INC	GPS TRACKING ANNUAL FEE		216.00
72028	01/17/2019	Printed	A&E INDUSTRIAL CLEANING	PRESSURE WASHER REPAIR		267.73
72029	01/17/2019	Printed	AIRGAS USA LLC	OXYGEN CYLINDER RENTAL		257.01
72030	01/17/2019	Printed	ANTHEM BLUE CROSS BLUE SHIELD	AMBULANCE OVERPAYMENT REIMB		121.75
72031	01/17/2019	Printed	AT&T	TELEPHONE 12/1/18-12/31/18		348.60
72032	01/17/2019	Printed	AT&T	TELEPHONE 12/4/18-1/3/19		1,370.33
72033	01/17/2019	Printed	AT&T	TELEPHONE 12/4/18-1/3/19		152.16
72034	01/17/2019	Printed	AT&T	TELEPHONE 12/4/18-1/3/19		146.30
72035	01/17/2019	Printed	AT&T MOBILITY	TELEPHONE-MDT'S 12/3-1/2/19		2,403.24
72036	01/17/2019	Printed	AWNEX, INC.	BUSINESS LIC OVERPAYMENT REIMB		89.00
72037	01/17/2019	Printed	BEST TOURS & TRAVEL INC.	SENIOR TRIPS	R	12,137.00
72038	01/17/2019	Printed	CALIFORNIA WATER SERVICE	WATER SERVICE-DECEMBER 2018		11,338.38
72039	01/17/2019	Printed	CENTRAL VALLEY TOXICOLOGY INC.	DRUG TESTING CS# 18-4612		422.00
72040	01/17/2019	Void				
72041	01/17/2019	Void				
72042	01/17/2019	Printed	CINTAS CORPORATION NO. 2	LINEN/UNIFORM SERVICE-DEC 18		813.72
72043	01/17/2019	Printed	CITY OF FRESNO	RANGE USE -DEC 2018		504.00
72044	01/17/2019	Printed	COLLINS & SCHOETTLER PLANNING	PLANNING CONSULTING-DEC 2018		8,376.44
72045	01/17/2019	Printed	COMCAST	INTERNET SERVICE-JAN 2019		1,492.42
72046	01/17/2019	Printed	COMMUNITY MEDICAL CENTER	BLOOD DRAWS-PD		175.00
72047	01/17/2019	Printed	COOK'S COMMUNICATION CORP	LIGHT BAR REPAIR UNIT 179		406.32
72048	01/17/2019	Printed	CORELOGIC SOLUTIONS LLC	REALQUEST SERVICE-DEC 18		481.25
72049	01/17/2019	Printed	COUNTY OF FRESNO TREASURER	GIS TELECOMMUNICATION CHARGES-NOV 18		70.24
72050	01/17/2019	Printed	COUNTY OF FRESNO-COMM HEALTH D	DISPATCHING SERVICES 10/1-12/31/18		3,582.65
72051	01/17/2019	Printed	DATAPATH LLC	NETCARE & ON SITE SUPPORT-JAN 19		10,825.00
72052	01/17/2019	Printed	DEPARTMENT OF JUSTICE	FINGERPRINTS-DECEMBER 2018		527.00
72053	01/17/2019	Printed	ESYN	KAISER GRANT-SAL LEAGUE	G	525.00
72054	01/17/2019	Printed	CASSY FAIN	LAW ENFORCEMENT LEADERSHIP SYMPOSIM SF 1/14-1/16/19		160.00
72055	01/17/2019	Printed	FRESNO CO TREASURER-SHERIFF	RMS/JMS/CAD ACCESS FEES-DEC 18		503.12
72056	01/17/2019	Printed	FRESNO ECONOMIC OPPORTUNITIES	SITE SUPPLIES DECEMBER 2018		1,478.02
72057	01/17/2019	Printed	FRUSA EMS LLC	AMBULANCE BILLING-DEC 2018		4,788.49
72058	01/17/2019	Printed	RENE GARZA	GYM MEMBERSHIP REIMB		150.00
72059	01/17/2019	Printed	GOLDEN STATE EMERGENCY	GAUGE, WATER FOAM ENG 111		1,415.37
72060	01/17/2019	Printed	BLANCA GONZALEZ	AMBULANCE OVERPAYMENT REIMB		100.00
72061	01/17/2019	Printed	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 1/2/19		1,782.57
72062	01/17/2019	Printed	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 1/9/19		737.90
72063	01/17/2019	Printed	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 12/19/18		1,481.00
72064	01/17/2019	Printed	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 12/26/18		1,004.02
72065	01/17/2019	Printed	HEALTHEDGE ADMINISTRATORS INC.	ADMINISTRATIVE FEES-FEB 2019		697.21
72066	01/17/2019	Printed	HEALTHWISE SERVICES, LLC.	KIOSK MEDICAL WASTE SERVICES	R	150.00
72067	01/17/2019	Printed	HENRY SCHEIN INC.	MEDICAL SUPPLIES		150.10
72068	01/17/2019	Printed	HEWLETT-PACKARD FINANCIAL	LEASES		3,485.02
72069	01/17/2019	Printed	KIMBERLY HOUSTON	REIMB HIGH SCHOOL MUSICAL COSTUMES		157.58
72070	01/17/2019	Printed	JLB TRAFFIC ENGINEERING INC	TRAFFIC STUDIES	R	12,064.56
72071	01/17/2019	Printed	JORGENSEN & COMPANY	SENIOR CENTER ANNUAL KITCHEN INSPECTION		162.30



# CHECK REGISTER REPORT

CHECK NUMBER	CHECK DATE	STATUS	VENDOR NAME	CHECK DESCRIPTION	CATEGORY	AMOUNT
72072	01/17/2019	Printed	MICHAEL KAIN	MEDICAL PREMIUM REIMB JAN 19		1,170.90
72073	01/17/2019	Printed	KAISER PERMANENTE	AMBULANCE OVERPAYMENT REIMB		1,297.05
72074	01/17/2019	Printed	KINGSBURG CHAMBER OF COMMERCE	FRUIT TRAIL RENEWAL		500.00
72075	01/17/2019	Printed	RUSSELL A KULOW/KULOW BROTHERS	PARKING CITATIONS		1,573.06
72076	01/17/2019	Printed	L.N. CURTIS & SONS	SERVICED EQUIPMENT-FD		979.59
72077	01/17/2019	Printed	LEE CENTRAL CALIFORNIA	NOTICE-ATP PROJECT 5096 (033)	G	854.80
72078	01/17/2019	Printed	LEO L FONG CORP DBA CENTRAL VEIN AND WOUND CENTER	BUSINESS LIC OVERPAYMENT REIMB		100.00
72079	01/17/2019	Printed	LIEBERT, CASSIDY, WHITMORE	LEGAL FEES-MOU GRIEVANCE SPOA		888.00
72080	01/17/2019	Printed	LIFE-ASSIST INC.	MEDICAL SUPPLIES		398.65
72081	01/17/2019	Printed	LOGISTICARE	AMBULANCE OVERPAYMENT REIMB		178.55
72082	01/17/2019	Printed	LOGISTICARE	AMBULANCE OVERPAYMENT REIMB		182.10
72083	01/17/2019	Printed	LOGISTICARE	AMBULANCE OVERPAYMENT REIMB		221.15
72084	01/17/2019	Printed	LOGISTICARE	AMBULANCE OVERPAYMENT REIMB		206.95
72085	01/17/2019	Printed	LOGISTICARE	AMBULANCE OVERPAYMENT REIMB		159.13
72086	01/17/2019	Printed	LOGISTICARE	AMBULANCE OVERPAYMENT REIMB		139.50
72087	01/17/2019	Printed	LOGISTICARE	AMBULANCE OVERPAYMENT REIMB		178.55
72088	01/17/2019	Printed	LOGISTICARE	AMBULANCE OVERPAYMENT REIMB		199.85
72089	01/17/2019	Printed	KYLE MCGUIRE	PHLEBOTOMY SERVICE 19-211		100.00
72090	01/17/2019	Printed	STEVEN LEE MCINTIRE	MEDICAL PREMIUM REIMB JAN 19		1,397.68
72091	01/17/2019	Printed	MEDICARE NORTHERN CALIFORNIA	AMBULANCE OVERPAYMENT REIMB		372.15
72092	01/17/2019	Printed	MEDICARE NORTHERN CALIFORNIA	AMBULANCE OVERPAYMENT REIMB		371.01
72093	01/17/2019	Printed	METRO UNIFORM	POLICE REVOLVING ACCT		1,712.46
72094	01/17/2019	Printed	GLORIA METZLER	AMBULANCE OVERPAYMENT REIMB		1,000.00
72095	01/17/2019	Printed	OFFICE DEPOT, INC.	OFFICE SUPPLIES		609.28
72096	01/17/2019	Printed	PHYSIO-CONTROL, INC	AED'S FOR FIRE AND POLICE		9,923.31
72097	01/17/2019	Printed	PRECISION CIVIL ENGINEERING	NEW FIRE STATION CONSTRUCTION MANAGING		390.00
72098	01/17/2019	Printed	PRINTING SYSTEMS, INC.	2018 W2 FORMS AND ENVELOPES		157.43
72099	01/17/2019	Printed	PROFORCE LAW ENFORCEMENT	TASER CARTRIDGES		2,235.67
72100	01/17/2019	Printed	PURCHASE POWER	POSTAGE REFILL-PD		104.99
72101	01/17/2019	Printed	SCOTT ROBERTSON	CSFMO CONFERENCE REIMB		1,300.70
72102	01/17/2019	Printed	RRM DESIGN GROUP	FIRE STATION NO.2 RENOVATION		14,040.98
72103	01/17/2019	Printed	SAMPSON,SAMPSON, AND PATTERSON	ACCOUNTING SERVICES-DEC 18		8,500.00
72104	01/17/2019	Printed	SAN JOAQUIN VALLEY AIR	ANNUAL PERMIT-CH GENERATOR		551.00
72105	01/17/2019	Printed	SAN JOAQUIN VALLEY CHAPTER ICC	MEMBERSHIP REGISTRATION		75.00
72106	01/17/2019	Printed	SELMA UNIFIED SCHOOL DISTRICT	FUEL-NOVEMBER 2018		24,895.18
72107	01/17/2019	Printed	SIRCHIE	POLICE BARRIER TAPE		117.45
72108	01/17/2019	Printed	SOUTH COUNTY VETERINARY	MONTHLY FREEZER USE-DEC 2018		350.00
72109	01/17/2019	Printed	STERICYCLE, INC.	SERI-SAFE OSHA COMPLIANCE-JAN		157.48
72110	01/17/2019	Printed	SUN LIFE	EMPLOYEE INSURANCE-FEB 19		1,478.12
72111	01/17/2019	Printed	TAG-AMS, INC.	EMPLOYEE DRUG TESTING		300.00
72112	01/17/2019	Printed	THOMSON REUTERS-WEST	2019 PENAL CODE BOOKS		727.32
72113	01/17/2019	Printed	TOWNSEND PUBLIC AFFAIRS, INC.	CONSULTING FEES-JANUARY 2019		3,500.00
72114	01/17/2019	Printed	DANIEL NICOLAS TOWNSEND	GENTLMEN'S GUIDE AUDITION PIANIST		100.00
72115	01/17/2019	Printed	TYLER TECHNOLOGIES, INC.	EXECUTIME/ADVANCED SCHEDULING		625.00
72116	01/17/2019	Printed	TYMCO INC	STREET SWEEPER PAYMENT		13,248.72
72117	01/17/2019	Printed	UNITED HEALTHCARE	AMBULANCE OVERPAYMENT REIMB		286.33
72118	01/17/2019	Printed	VANIR CONSTRUCTION	POLICE DEPT CONSTRUCTION	PDSA	1,625.00
72119	01/17/2019	Printed	YASH P. VERMA	HEP B VACCINATION-PW		110.00
72120	01/17/2019	Printed	WASTE MANAGEMENT-USA WASTE	GARBAGE-DECEMBER 2018		114,884.91
72121	01/17/2019	Printed	WILLEMS COMMERCIAL PRINTING	HIGH SCHOOL MUSICAL PROGRAMS		906.99
72122	01/17/2019	Printed	JORDAN WILLIAMS	GENTLEMEN'S GUIDE AUDITION		100.00
72123	01/17/2019	Printed	ZOLL DATA SYSTEMS INC	MAINT CONTRACT-FD LIFE PAK		630.00
<b>TOTAL</b>						<b>361,383.20</b>

Grant: G      PD Station Bond: PDSB (458)      PD State Appropriation: PDSA (457)      Reimbursement: R

# US BANK INVOICE FOR CALCARD CHARGES: 11/24/18-12/24/18

EMPLOYEE NAME	TRANSACTION DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
CALEB GARCIA	12/3/2019	76, FRESNO CA	FUEL	701-9200-600.257.000	63.66
CALEB GARCIA	12/17/2019	76, FRESNO CA	FUEL	701-9200-600.257.000	62.62
CITY OF SELMA FIRE QRT MST	12/11/2018	US SAFETY AND SUPPLY COMP	GAS DETECTOR	295-2500-600.250.000	555.20
CITY OF SELMA SNG RES 2	11/23/2018	HOME DEPOT	GARBAGE BAGS	100-2525-600.250.000	28.17
CITY OF SELMA STATION 1	11/27/2018	NAPA AUTO PARTS	LITHIUM GREASE	701-9200-600.256.000	18.41
CITY OF SELMA STATION 2	11/27/2018	OREILLY AUTO	WAX FOR E 110	701-9200-600.256.000	30.87
CITY OF SELMA STATION 2	12/9/2018	WALMART	SUPPLIES FOR STATION 2	100-2525-600.250.000	39.11
CITY OF SELMA STATION 2	12/9/2018	BIG 5	TAPE FOR TOOL HANDLES	100-2525-600.250.000	4.33
CITY OF SELMA STATION 2	12/13/2018	OFFICE MAX	FLOOD LIGHT	100-2525-600.250.000	106.26
CITY OF SELMA STATION 2	12/13/2018	OFFICE MAX	OFFICE CHAIR	100-2525-600.250.000	151.85
CITY OF SELMA STATION 2	12/13/2018	HOME DEPOT	OFFICE CHAIR	100-2525-600.250.000	151.85
CITY OF SELMA TRAINING DIV	12/10/2018	WPSG INC	MILWAUKEE DRILLS	295-2500-600.305.000	729.44
CITY OF SELMA TRAINING DIV	12/10/2018	HOME DEPOT.COM	HELMET SHIELDS	295-2500-600.250.000	214.78
CITY OF SELMA TRAINING DIV	12/12/2018	SUPERIOR TRADEMARK	COMPONETS FOR ACCOUNTABILITY SYS	295-2500-600.250.000	1,023.16
DAVID LEWIS	11/27/2018	OFFICE MAX/OFFICE DEPOT	CHAIR MAT/DESK TRAYS FOR C.M. FOUR CASES OF PAPER	100-1600-600.100.000	197.36
DAVID LEWIS	1/28/2018	AMAZON.COM	PROJECTOR REMOTE CONTROL	100-1600-600.100.000	9.95
DAVID LEWIS	12/6/2018	OFFICE MAX/OFFICE DEPOT	IN-STORE PURCHASE OF GENERAL OFFICE SUPPLIES	100-1600-600.100.000	86.82
DEBBIE GOMEZ	11/26/2018	USPS	RETURN CAMERA	100-2100-600.250.000	12.90
DEBBIE GOMEZ	11/30/2018	UNIFORM & ACCESSORIES	RAIN JACKETS	100-2200-600.250.000	398.16
DEBBIE GOMEZ	12/3/2018	BEST BUY	CAMERA RETURNED	100-2100-600.250.000	(97.61)
DEBBIE GOMEZ	11/30/2018	DASH MEDICAL	GLOVES	100-2200-600.250.000	571.90
DEBBIE GOMEZ	11/29/2018	OFFICE MAX	TONER	100-2100-600.250.000	99.79
DEBBIE GOMEZ	12/4/2018	S.O. TECH TACTICAL	CUFF POUCH, MOLLE TASER HOLSTER	100-2200-600.250.000	108.74
DEBBIE GOMEZ	12/5/2018	LYNN PEAVEY COMPANY	GUN BOXES, ZIP TIES, NIK KITS	100-2100-600.250.000	238.69
DEBBIE GOMEZ	12/5/2018	GALLS	DUTY BELTS, KEEPERS, CUFFS	100-2200-600-250.000	230.96
DEBBIE GOMEZ	12/6/2018	AMAZON	HAND SANITIZER, USB DRIVES	100-2100-600-250.000	80.47
DEBBIE GOMEZ	12/7/2018	GALLS	LINER BELT	100-2200-600-250.000	18.43
DEBBIE GOMEZ	12/7/2018	GALLS	MKIV SPRAY AND HOLSTER	100-2200-600-250.000	442.48
DEBBIE GOMEZ	12/12/2018	AMAZON	TACTICAL SHIRT	100-2200-600.250.000	21.95
DEBBIE GOMEZ	12/12/2018	AMAZON	TACTICAL SHIRT	100-2200-600.250.000	29.99
FINANCE DEPT	11/6/2018	ID WHOLESALER	PW ID CARDS (WILL BE REFUNDED)	703-9500-600.250.000	357.00
FINANCE DEPT	12/12/2018	CA SECRETEARY OF STATE	ENHANCEMENT REGISTRATION	800-0000-121.000.000	20.00
FINANCE DEPT	12/17/2018	CALIFORNIA SOCIETY OF MUNICIPAL FINANCE OFFICERS	MEMBERSHIP FOR HEATHER	100-1600-610.900.000	110.00
FRANK SANTILLAN	11/24/2018	FAMILY DOLLAR SELMA, CA	PRISONER MEALS	100-2100-600.250.000	32.39
FRANK SANTILLAN	12/8/2018	CAMACHO TIRES	PATROL UNIT FLAT TIRE REPAIR	701-9200-600.256.000	15.00
FRANK SANTILLAN	12/8/2018	DOLLAR TREE SELMA, CA.	PRIONER MEALS	100-2100-600.250.000	20.76
FRANK SANTILLAN	12/18/2018	USPS SELMA, CA.	POSTAGE, BADGE REPAIRS	100-0000-600.120.000	5.50
FRANK SANTILLAN	12/20/2018	AMAZON	CLD WTHR GEAR, SANTILLAN REV ACCT	100-0000-123.010.000	9.99
GEORGE SIPEN	12/13/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	(156.20)
GEORGE SIPEN	12/17/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	(79.00)
GEORGE SIPEN	11/28/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	(63.64)
GEORGE SIPEN	12/4/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	(39.05)
GEORGE SIPEN	12/6/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	(19.53)
GEORGE SIPEN	12/7/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	(12.61)
GEORGE SIPEN	12/5/2018	NAPA AUTO PARTS	AUTO PARTS-TANSIT	603-5500-600.256.000	12.61
GEORGE SIPEN	11/26/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT UNIT	603-5500-600.256.000	37.26
GEORGE SIPEN	12/14/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	45.49
GEORGE SIPEN	12/17/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	69.89
GEORGE SIPEN	11/30/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	72.47

# US BANK INVOICE FOR CALCARD CHARGES: 11/24/18-12/24/18

## TRANSACTION

EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
GEORGE SIPEN	11/29/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	72.47
GEORGE SIPEN	12/17/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	79.00
GEORGE SIPEN	12/12/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	85.00
GEORGE SIPEN	12/13/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	111.32
GEORGE SIPEN	12/19/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	140.32
GEORGE SIPEN	12/3/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	148.65
GEORGE SIPEN	12/11/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	203.17
GEORGE SIPEN	12/13/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	322.46
GEORGE SIPEN	12/4/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	390.51
GEORGE SIPEN	12/11/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	603.06
GEORGE SIPEN	12/19/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	614.32
GEORGE SIPEN	12/4/2018	NAPA AUTO PARTS	AUTO PARTS-TRANSIT	603-5500-600.256.000	927.01
GEORGE SIPEN	12/7/2018	O'REILLY AUTO SUPPLY	AUTO PARTS-TRANSIT	603-5500-600.256.000	95.88
GEORGE SIPEN	11/26/2018	HOME DEPOT	SUPPLIES-TRANSIT	603-5500-600.256.000	19.43
GEORGE SIPEN	12/13/2018	NVB EQUIPMENT	AUTO PARTS-TRANSIT	603-5500-600.256.000	1,000.09
GEORGE SIPEN	12/18/2018	TERMINAL AIR BRAKE SUPPLY	AUTO PARTS-TRANSIT	603-5500-600.256.000	31.23
GEORGE SIPEN	12/5/2018	PAPE MACHINERY	DEPOSIT ON REPAIRS-TRANSIT	603-5500-600.256.000	500.00
GEORGE SIPEN	12/5/2018	PAPE MACHINERY	DEPOSIT ON REPAIRS-TRANSIT	603-5500-600.256.000	500.00
GEORGE SIPEN	12/16/2018	PAPE MACHINERY	AUTO PARTS/SERVICE-TRANSIT	603-5500-600.256.000	1,825.48
GEORGE SIPEN	12/23/2018	PAPE MACHINERY	AUTO PARTS/SERVICE-TRANSIT	603-5500-600.256.000	5,454.70
GEORGE SIPEN	12/3/2018	WALMART	OFFICE SUPPLIES-TRANSIT	603-5500-600.256.000	4.78
GEORGE SIPEN	12/21/2018	WALMART	SUPPLIES-TRANSIT	603-5500-600.256.000	10.81
GEORGE SIPEN	12/6/2018	WALMART	SUPPLIES-TRANSIT	603-5500-600.256.000	16.14
GEORGE SIPEN	12/6/2018	WALMART	SUPPLIES-TRANSIT	603-5500-600.256.000	32.62
GEORGE SIPEN	11/28/2018	WALMART	SUPPLIES-TRANSIT	603-5500-600.256.000	69.49
GEORGE SIPEN	12/21/2018	WALMART	SUPPLIES-TRANSIT	603-5500-600.256.000	115.02
GEORGE SIPEN	12/18/2018	HOSE & FITTINGS, ETC	AUTO PARTS-TRANSIT	603-5500-600.256.000	675.38
GEORGE SIPEN	12/7/2018	MICHAEL AUTOMOTIVE CENTER	AUTO PARTS-TRANSIT	603-5500-600.256.000	126.26
GEORGE SIPEN	11/26/2018	MICHAEL AUTOMOTIVE CENTER	AUTO PARTS-TRANSIT	603-5500-600.256.000	165.85
GEORGE SIPEN	12/5/2018	MICHAEL AUTOMOTIVE CENTER	AUTO PARTS-TRANSIT	603-5500-600.256.000	369.78
GEORGE SIPEN	12/10/2018	MICHAEL AUTOMOTIVE CENTER	AUTO PARTS-TRANSIT	603-5500-600.256.000	567.08
GEORGE SIPEN	12/11/2018	MICHAEL AUTOMOTIVE CENTER	AUTO PARTS-TRANSIT	603-5500-600.256.000	843.93
GEORGE SIPEN	12/14/2018	MICHAEL AUTOMOTIVE CENTER	AUTO PARTS-TRANSIT	603-5500-600.256.000	850.63
GEORGE SIPEN	12/7/2018	MICHAEL AUTOMOTIVE CENTER	AUTO PARTS-TRANSIT	603-5500-600.256.000	996.65
GEORGE SIPEN	12/18/2018	MICHAEL AUTOMOTIVE CENTER	AUTO PARTS-TRANSIT	603-5500-600.256.000	1,289.25
GEORGE SIPEN	12/13/2018	COUNTRY TIRE & WHEEL	AUTO PARTS-TRANSIT	603-5500-600.256.000	101.38
GEORGE SIPEN	12/11/2018	COUNTRY TIRE & WHEEL	AUTO PARTS-TRANSIT	603-5500-600.256.000	245.09
GEORGE SIPEN	11/27/2018	COUNTRY TIRE & WHEEL	AUTO PARTS-TRANSIT	603-5500-600.256.000	551.37
GEORGE SIPEN	12/4/2018	COUNTRY TIRE & WHEEL	AUTO REPAIRS-TRANSIT	603-5500-600.256.000	872.73
GEORGE SIPEN	12/4/2018	COUNTRY TIRE & WHEEL	AUTO PARTS/SERVICE-TRANSIT	603-5500-600.256.000	946.57
GEORGE SIPEN	12/11/2018	COUNTRY TIRE & WHEEL	AUTO PARTS-TRANSIT	603-5500-600.256.000	1,681.88
GEORGE SIPEN	11/27/2018	COUNTRY TIRE & WHEEL	AUTO PARTS -TRANSIT	603-5500-600.256.000	2,000.00
GEORGE SIPEN	11/23/2018	FRESNO AG HARDWARE	TRANSIT - UNIFORMS	603-5500-600.300.000	241.75
GEORGE SIPEN	11/26/2018	FRESNO AG HARDWARE	TRANSIT-UNIFORMS	603-5500-600.300.000	282.76
GEORGE SIPEN	11/29/2018	THE OUTDOORSMAN	AUTO REPAIRS-TRANSIT	603-5500-600.256.000	60.00
GEORGE SIPEN	11/30/2018	POWER TRANSMISSION & SUPPLY	AUTO PARTS-TRANSIT	603-5500-600.256.000	530.59
GEORGE SIPEN	12/18/2018	POWER TRANSMISSION & SUPPLY	AUTO PARTS-TRANSIT	603-5500-600.256.000	841.69
GEORGE SIPEN	12/5/2018	SIERRA LOCK AND GLASS	AUTO PARTS-TRANSIT	603-5500-600.256.000	11.34
GEORGE SIPEN	12/5/2018	BASKIN AUTO UPHOLSTERY	AUTO PARTS-TRANSIT	603-5500-600.256.000	288.96
GEORGE SIPEN	12/10/2018	FRONTIER FASTENER	AUTO PARTS-TRANSIT	603-5500-600.256.000	40.02

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EMPLOYEE NAME	TRANSACTION DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
JACOB PUMAREJO	11/27/2018	CIRCLE K	FUEL	269-2100-600.257.000	44.26
JACOB PUMAREJO	11/28/2018	CIRCLE K	FUEL	269-2100-600.257.000	31.00
JACOB PUMAREJO	12/3/2018	SHELL	FUEL	269-2100-600.257.000	74.07
JACOB PUMAREJO	12/6/2018	CIRCLE K	FUEL	269-2100-600.257.000	32.79
JACOB PUMAREJO	12/7/2018	CIRCLE K	FUEL	269-2100-600.257.000	29.00
JACOB PUMAREJO	12/11/2018	CIRCLE K	FUEL	269-2100-600.257.000	29.87
JACOB PUMAREJO	12/13/2018	SHELL	FUEL	269-2100-600.257.000	61.00
JACOB PUMAREJO	12/14/2018	CHEVRON	FUEL	269-2100-600.257.000	53.00
JACOB PUMAREJO	12/17/2018	HARBOR FREIGHT	REFLECTIVE VEST SAFETY GLASSES	269-2100-600.250.000	11.64
JACOB PUMAREJO	12/17/2018	CHEVRON	FUEL	269-2100-600.257.000	51.00
JACOB PUMAREJO	12/19/2018	ME-N-ED'S	RUSE PROP/PIZZA DELIVERY/SURV	269-2100-600.250.000	19.03
JACOB PUMAREJO	12/19/2018	7-ELEVEN	FUEL	269-2100-600.257.000	43.30
JACOB PUMAREJO	12/21/2018	76	FUEL	269-2100-600.257.000	53.00
KELLI TELLEZ	11/27/2018	WALMART	SUPPLIES	100-2525-600.250.000	26.12
KELLI TELLEZ	11/27/2018	CONTRACTOR RESOURCE	INSPECTION GUIDES	100-2550-600.250.000	49.33
KELLI TELLEZ	11/28/2018	EPIC SPORTS	WATER BOTTLES FOR ENGINE	100-2525-600.250.000	34.94
KELLI TELLEZ	12/6/2018	WALMART	STATION SUPPLIES	100-2525-600.250.000	64.31
KELLI TELLEZ	12/12/2018	THE KNOX COMPANY	KNOX PADLOCKS	100-2550-600.250.000	231.05
MIKAL KIRCHNER	11/26/2018	NELSONS ACE HARDWARE	SHAHER STORAGE ROOM KEYS	100-4700-600.250.000	6.49
MIKAL KIRCHNER	11/27/2018	NELSONS ACE HARDWARE	SR. CENTER DOOR PAINT	100-4200-600.250.000	82.50
MIKAL KIRCHNER	12/1/2018	AMAZON	BASKETBALL RIMS	100-4700-600.400.000	(48.80)
MIKAL KIRCHNER	12/1/2018	AMAZON	BASKETBALL RIMS	100-4700-600.400.000	(48.80)
MIKAL KIRCHNER	12/1/2018	AMAZON	BASKETBALL RIMS	100-4700-600.400.000	(48.80)
MIKAL KIRCHNER	12/1/2018	AMAZON	BASKETBALL RIMS	100-4700-600.400.000	(48.80)
MIKAL KIRCHNER	12/1/2018	AMAZON	BASKETBALL RIMS	100-4700-600.400.000	(48.80)
MIKAL KIRCHNER	12/1/2018	AMAZON	BASKETBALL RIMS	100-4700-600.400.000	(97.60)
MIKAL KIRCHNER	12/1/2018	AMAZON	BASKETBALL RIMS	100-4700-600.400.000	(48.80)
MIKAL KIRCHNER	12/4/2018	NELSON'S ACE HARDWARE	SR. CENTER BALLAST DINING ROOM	100-4200-600.375.000	40.97
MIKAL KIRCHNER	12/4/2018	THE HOME DEPOT	SR. CENTER POOL ROOM CHAIR GUARDS	100-4200-600.375.000	118.02
MIKAL KIRCHNER	12/5/2018	AMAZON	BRENTLINGER TENNIS NET	100-4700-600.250.000	99.08
MIKAL KIRCHNER	12/5/2018	AMAZON	BRENTLINGER TENNIS NET CABLE	100-4700-600.250.000	46.43
MIKAL KIRCHNER	12/9/2018	AMAZON PRIME	PRIME SAVINGS MEMBERSHIP	100-4100-600.250.000	14.09
MIKAL KIRCHNER	12/11/2018	NELSON'S ACE HARDWARE	SR. CENTER DOOR SAND PAPER	100-4200-600.375.000	5.40
MIKAL KIRCHNER	12/12/2018	SCHOOL OUTFITTERS	SHAHER PARK BENCHES	271-4100-600.250.000	1,081.18
MIKAL KIRCHNER	12/12/2018	SCHOOL OUTFITTERS	BRENTLINGER PLAYGROUND BENCH	456-4100-600.250.000	540.57
MIKAL KIRCHNER	12/13/2018	SAL'S MEXICAN RESTAURANT	REC. COORDINATOR INTERVIEW PANEL	100-4100-600.400.000	52.87
MIKAL KIRCHNER	12/18/2018	NELSON'S ACE HARDWARE	SR. CENTER POOL CHAIR GUARD PAINT	100-4200-600.250.000	34.91
MIKAL KIRCHNER	12/19/2018	BROADCAST MUSIC INC.	MUSIC/CONCERT PLAY RIGHTS	100-4100-600.400.000	349.00
MIKAL KIRCHNER	12/20/2018	THE HOME DEPOT	SR. CENTER WALL CHAIR GUARD	100-4200-600.375.000	8.85
MYRON DYCK	12/12/2018	NELSON'S ACE HARDWARE	KEYS FOR CARS TO ASSIGN OFFICERS	100-2100-600.250.000	12.98
MYRON DYCK	12/17/2018	RODOLFO'S	LUNCH FOR OFFICER ORAL BOARDS	100-1400-600.410.000	45.72
MYRON DYCK	12/8/2018	NELSON'S ACE HARDWARE	KEYS FOR CARS TO ASSIGN OFFICERS	100-2100-600.250.000	16.24
NESTOR GALVAN	11/26/2018	USA NORTH	AUTO PARTS-UNIT 175	701-9200-600.256.000	88.53
NESTOR GALVAN	11/22/2018	NELSON'S ACE HARDWARE	SHOP SUPPLIES	701-9200-600.256.000	3.89
NESTOR GALVAN	11/29/2018	NELSON'S ACE HARDWARE	SHOP SUPPLIES	701-9200-600.256.000	8.42
NESTOR GALVAN	11/29/2018	NELSON'S ACE HARDWARE	BUSHINGS-SHOP SUPPLIES	701-9200-600.256.000	11.04
NESTOR GALVAN	12/4/2018	NELSON'S ACE HARDWARE	SHOP SUPPLIES-BATTERIES	701-9200-600.250.000	28.17
NESTOR GALVAN	12/3/2018	NELSON'S ACE HARDWARE	AUTO PARTS- SHOP SUPPLIES	701-9200-600.256.000	29.28
NESTOR GALVAN	12/4/2018	QUINN COMPANY	SENSOR GP-ENGINE 111	701-9200-600.256.000	227.23
NESTOR GALVAN	12/11/2018	NAPA AUTO PARTS	IGNITION COIL-CREDIT	701-9200-600.256.000	(102.14)

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## TRANSACTION

EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
NESTOR GALVAN	11/27/2018	NAPA AUTO PARTS	CREDIT(RETURN)	701-9200-600.256.000	(54.34)
NESTOR GALVAN	12/6/2018	NAPA AUTO PARTS	CORE DEPOSIT CREDIT	701-9200-600.256.000	(19.53)
NESTOR GALVAN	12/20/2018	NAPA AUTO PARTS	OXYGEN SENSOR-UNIT 725	701-9200-600.256.000	(7.81)
NESTOR GALVAN	11/26/2018	NAPA AUTO PARTS	THREAD ROD-UNIT 2103	701-9200-600.256.000	2.92
NESTOR GALVAN	12/6/2018	NAPA AUTO PARTS	SHOP SUPPLIES-ELECTRICAL TAPE	701-9200-600.250.000	3.29
NESTOR GALVAN	12/13/2018	NAPA AUTO PARTS	SHOP SUPPLIES-ADAPTER	701-9200-600.250.000	5.11
NESTOR GALVAN	12/3/2018	NAPA AUTO PARTS	AIR FILTER-UNIT 315	701-9200-600.256.000	9.64
NESTOR GALVAN	12/19/2018	NAPA AUTO PARTS	WIPER BLADES-UNIT 725	701-9200-600.256.000	16.47
NESTOR GALVAN	12/6/2018	NAPA AUTO PARTS	SHOP SUPPLIES-RESPIRTR	701-9200-600.250.000	21.68
NESTOR GALVAN	12/4/2018	NAPA AUTO PARTS	FUEL FILTER-ENGINE 111	701-9200-600.256.000	24.47
NESTOR GALVAN	11/30/2018	NAPA AUTO PARTS	LAMP-UNIT 721	701-9200-600.256.000	30.89
NESTOR GALVAN	12/6/2018	NAPA AUTO PARTS	SHOP SUPPLIES-LOOM-SPLIT POLY	701-9200-600.250.000	37.97
NESTOR GALVAN	11/28/2018	NAPA AUTO PARTS	CARBURATOR-UNIT 4407	701-9200-600.256.000	41.22
NESTOR GALVAN	11/30/2018	NAPA AUTO PARTS	LAMP-UNIT 2101	701-9200-600.256.000	41.31
NESTOR GALVAN	12/19/2018	NAPA AUTO PARTS	SHOP SUPPLIES-PAPER FLOOR MATS	701-9200-600.250.000	42.10
NESTOR GALVAN	12/13/2018	NAPA AUTO PARTS	SERVICE KIT-UNTI 4615	701-9200-600.256.000	45.32
NESTOR GALVAN	12/3/2018	NAPA AUTO PARTS	FILTER/OIL-UNIT 313	701-9200-600.256.000	46.93
NESTOR GALVAN	11/28/2018	NAPA AUTO PARTS	AUTO PARTS-UNIT 503 OIL/FITLER	701-9200-600.256.000	51.92
NESTOR GALVAN	12/20/2018	NAPA AUTO PARTS	OXYGEN SENSOR-UNIT 725	701-9200-600.256.000	57.91
NESTOR GALVAN	12/13/2018	NAPA AUTO PARTS	SHOP SUPPLIES-ANTIFREEZE	701-9200-600.250.000	78.04
NESTOR GALVAN	12/19/2018	NAPA AUTO PARTS	SHOP SUPPLIES-WIPER BLADES	701-9200-600.250.000	82.33
NESTOR GALVAN	12/19/2018	NAPA AUTO PARTS	SHOP SUPPLIES-WIPER BLADES	701-9200-600.250.000	82.33
NESTOR GALVAN	12/11/2018	NAPA AUTO PARTS	TRANS FILTER-UNIT 179	701-9200-600.256.000	95.89
NESTOR GALVAN	12/12/2018	NAPA AUTO PARTS	SHOP SUPPLIES-AIR COMB CLEANER	701-9200-600.250.000	102.79
NESTOR GALVAN	12/4/2018	NAPA AUTO PARTS	AIR FILTER-ENGINE 111	701-9200-600.256.000	108.81
NESTOR GALVAN	12/6/2018	NAPA AUTO PARTS	RECOILER-UNIT 2302	701-9200-600.256.000	113.90
NESTOR GALVAN	12/5/2018	NAPA AUTO PARTS	SHOP SUPPLIES-DIESEL EXHAUST FLUID	701-9200-600.250.000	115.74
NESTOR GALVAN	12/6/2018	NAPA AUTO PARTS	SHOP SUPPLIES-BOOSTER PACK	701-9200-600.250.000	189.82
NESTOR GALVAN	12/19/2018	NAPA AUTO PARTS	DIST CAP/MOTOR-UNIT 725	701-9200-600.256.000	195.88
NESTOR GALVAN	11/30/2018	NAPA AUTO PARTS	BATTERY/OIL-UNIT 315	701-9200-600.256.000	201.79
NESTOR GALVAN	12/11/2018	NAPA AUTO PARTS	BUSHING,COIL,SPRK PLUGS-UNIT 179	701-9200-600.256.000	307.28
NESTOR GALVAN	11/28/2018	NAPA AUTO PARTS	SHOP SUPPLIES-HYDRAULIC OIL	701-9200-600.250.000	461.33
NESTOR GALVAN	12/12/2018	ARMANDOS SMOG	SMOG INSPECTION-UNIT 176	701-9200-600.457.000	55.00
NESTOR GALVAN	12/13/2018	ARMANDOS SMOG	SMOG INSPECTION - UNIT 179	701-9200-600.457.000	55.00
NESTOR GALVAN	12/12/2018	ARMANDOS SMOG	SMOG INSPECTION - UNIT 178	701-9200-600.457.000	55.00
NESTOR GALVAN	12/18/2018	ARMANDOS SMOG	SMOG INSPECTION - UNIT 180	701-9200-600.457.000	55.00
NESTOR GALVAN	12/18/2018	ARMANDOS SMOG	SMOG INSPECTION - UNIT 315	701-9200-600.457.000	55.00
NESTOR GALVAN	12/12/2018	ARMANDOS SMOG	SMOG INSPECTION-UNIT 181	701-9200-600.457.000	55.00
NESTOR GALVAN	12/12/2018	ARMANDOS SMOG	SMOG INSPECTION - UNIT 314	701-9200-600.457.000	55.00
NESTOR GALVAN	12/12/2018	ARMANDOS SMOG	SMOG INSPECTION -UNIT 172	701-9200-600.457.000	55.00
NESTOR GALVAN	12/20/2018	ARMANDOS SMOG	SMOG INSPECTION -UNIT 725	701-9200-600.457.000	55.00
NESTOR GALVAN	12/13/2018	ARMANDOS SMOG	SMOG INSPECTION-UNIT 226	701-9200-600.457.000	55.00
NESTOR GALVAN	12/12/2018	ARMANDOS SMOG	SMOG INSPECTION - UNIT 719	701-9200-600.457.000	55.00
NESTOR GALVAN	12/12/2018	ARMANDOS SMOG	SMOG INSPECTION - UNIT 717	701-9200-600.457.000	55.00
NESTOR GALVAN	12/12/2018	ARMANDOS SMOG	SMOG INSPECTION - UNIT 720	701-9200-600.457.000	55.00
NESTOR GALVAN	12/12/2018	ARMANDOS SMOG	SMOG INSPECTION - UNIT 718	701-9200-600.457.000	55.00
NESTOR GALVAN	12/13/2018	ARMANDOS SMOG	SMOG INSPECTION-UNIT 503	701-9200-600.457.000	55.00
NESTOR GALVAN	12/6/2018	O'REILLY AUTO SUPPLY	CORE RETURN-UNIT 170	701-9200-600.256.000	(21.70)
NESTOR GALVAN	12/12/2018	O'REILLY AUTO SUPPLY	STR WHEEL COVER-UNIT 178	701-9200-600.256.000	13.01
NESTOR GALVAN	12/10/2018	O'REILLY AUTO SUPPLY	ANTI-FREEZE UNIT 716	701-9200-600.256.000	14.09

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## TRANSACTION

EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
NESTOR GALVAN	12/17/2018	O'REILLY AUTO SUPPLY	IGN WIRE SET/SPRK PLUGS-UNIT 313	701-9200-600.256.000	65.95
NESTOR GALVAN	12/19/2018	O'REILLY AUTO SUPPLY	SHOP SUPPLIES-CARB CLEANER	701-9200-600.250.000	74.07
NESTOR GALVAN	12/11/2018	O'REILLY AUTO SUPPLY	BOOT KIT/SPARK PLUG-UNIT 179	701-9200-600.256.000	94.29
NESTOR GALVAN	11/28/2018	O'REILLY AUTO SUPPLY	WIPER MOTOR-UNIT 170	701-9200-600.256.000	132.61
NESTOR GALVAN	12/10/2018	O'REILLY AUTO SUPPLY	STARTER-UNIT 716	701-9200-600.256.000	177.31
NESTOR GALVAN	11/27/2018	O'REILLY AUTO SUPPLY	COMPRESSOR	701-9200-600.305.000	2,870.41
NESTOR GALVAN	12/19/2018	BATTERY SYSTEMS	SHOP SUPPLIES- BATTERIES	701-9200-600.250.000	158.61
NESTOR GALVAN	12/3/2018	LES SCHWAB	TIRE-UNIT 181	701-9200-600.256.000	83.02
NESTOR GALVAN	12/10/2018	NELSON'S POWER CENTER	CHAIN LOOP-UNIT 4012	701-9200-600.256.000	48.79
NESTOR GALVAN	12/10/2018	NELSON'S POWER CENTER	CHAIN LOOP-UNIT 4013	701-9200-600.256.000	53.39
NESTOR GALVAN	12/7/2018	NELSON'S POWER CENTER	CHAIN LOOP-UNIT 4005	701-9200-600.256.000	54.02
NESTOR GALVAN	12/13/2018	NELSON'S POWER CENTER	CHAIN LOOP-UNIT 4228	701-9200-600.256.000	72.92
NESTOR GALVAN	12/13/2018	NELSON'S POWER CENTER	CHAIN LOOP/CLEANER-UNIT 4218	701-9200-600.256.000	80.38
NESTOR GALVAN	12/17/2018	NELSON'S POWER CENTER	SERVICE KIT-SHOP SUPPLIES	701-9200-600.250.000	121.45
NESTOR GALVAN	12/17/2018	NELSON'S POWER CENTER	WEED EATER SERVICE KIT-UNTI 1007	701-9200-600.256.000	182.17
NESTOR GALVAN	12/5/2018	COOK'S COMMUNICATION	LED SYSTEM-UNIT 721	701-9200-600.256.000	452.42
NESTOR GALVAN	12/3/2018	COOK'S COMMUNICATION	UP FIT KIT-UNIT 727	701-9200-600.457.000	1,511.35
NESTOR GALVAN	12/3/2018	COOK'S COMMUNICATION	UP FIT KIT FOR UNIT #727	701-9200-600.256.000	1,785.17
NESTOR GALVAN	11/29/2018	TORRES TINTING	WINDOW TINTING-UNIT 314	701-9200-600.256.000	190.00
NESTOR GALVAN	12/20/2018	TIFCO INDUSTRIES	SHOP SUPPLIES-MACHINE SCREWS	701-9200-600.250.000	68.56
NESTOR GALVAN	12/17/2018	TIFCO INDUSTRIES	SHOP SUPPLIES-PAN HEAD DRILL/BLOW GUN	701-9200-600.250.000	105.86
NESTOR GALVAN	12/18/2018	CAMACHO TIRES	TIRE REPAIR-UNIT 191	701-9200-600.457.000	15.00
NESTOR GALVAN	12/18/2018	CAMACHO TIRES	TIRE INSTALLED/BALANCED-UNIT 191	701-9200-600.457.000	22.00
NESTOR GALVAN	12/18/2018	CAMACHO TIRES	TIRE-UNIT 718	701-9200-600.256.000	45.00
NESTOR GALVAN	12/20/2018	LIBERTY AUTO GLASS	WINDSHIELD-UNIT 728	701-9200-600.457.000	220.00
NICOLETTE ANDERSEN	11/29/2018	FIGURE 53	PROJECTION LICENSE	605-4300-600.400.000	16.00
NICOLETTE ANDERSEN	12/5/2018	WALMART	LIGHTBULBS	605-4300-600.250.000	8.94
NICOLETTE ANDERSEN	12/5/2018	WALMART	CLEANING SUPPLIES	605-4300-600.250.000	20.31
NICOLETTE ANDERSEN	12/6/2018	AMAZON	CHRISTMAS DÉCOR	605-4300-600.250.000	16.99
NICOLETTE ANDERSEN	12/9/2018	AMAZON PRIME	PRIME MONTHLY PAYMENT	605-4300-600.400.000	14.09
NICOLETTE ANDERSEN	12/10/2018	DRAMATIST PLAY	SCRIPTS FOR CURIOUS INCIDENT	605-4300-656.540.026	54.20
NICOLETTE ANDERSEN	12/14/2018	DENVER FABRICS	FABRIC RETURN	605-4300-656.540.025	(489.34)
POLICE DEPT NO 2	11/23/2018	ELITE K9 INC	BITE SUIT FOR K9 TRAINING	100-2200-600.250.000	937.60
POLICE DEPT NO 2	12/24/2018	PET MEDICAL CENTER	K9 BOARDING SCEC K9 ACCOUNT	800-0000-121.000.000	150.00
RECREATION DEPT-ALLIE CONTRERAS	12/6/2018	WALMART	BINGO CON.	805-0000-226.200.000	249.04
RECREATION DEPT-ALLIE CONTRERAS	12/7/2018	WALMART	CREDIT	805-0000-226.200.000	(13.96)
RECREATION DEPT-ALLIE CONTRERAS	12/9/2018	AMAZON	EXERCISE TAPE FOR SENIOR WORKOUT	805-0000-226.200.000	13.91
RECREATION DEPT-ALLIE CONTRERAS	12/17/2018	FAMILY DOLLAR	KITCHEN SUPPLIES	100-4500-600.250.000	33.02
RECREATION DEPT-ALLIE CONTRERAS	12/21/2019	SMART N FINAL	KITCHEN SUPPLIES	100-4500-600.250.000	101.82
RECREATION DEPT-ALLIE CONTRERAS	12/23/2019	WALMART	BRUNCH EVENT	805-0000-226.200.000	73.16
RECREATION DEPT-ALLIE CONTRERAS	12/23/2019	FOOD 4 LESS	BRUNCH EVENT	805-0000-226.200.000	39.23
RENE GARZA	11/24/2018	GALLS	UNIFORM EQUIPMENT	100-0000-123.010.000	82.40
RENE GARZA	11/26/2018	METRO UNIFORM	UNIFORM EQUIPMENT	100-0000-123.010.000	217.16
RENE GARZA	11/28/2018	METRO UNIFORM	UNIFORM EQUIPMENT	100-0000-123.010.000	15.03
RENE GARZA	11/28/2018	GALLS	UNIFORM EQUIPMENT	100-0000-123.010.000	60.75
REYNA RIVERA	12/10/2019	SAVEMART, SELMA	COUNCIL MEETING RECEPTION	100-1100-610.920.000	56.71
RICHARD FIGUEROA	11/29/2018	OFFICE DEPOT	FLASHDRIVE (CELLPHONE EXTRACT)	100-2100-600.250.000	46.42
SHANE FERRELL	12/4/2018	NELSON'S ACE HARDWARE	HOSE BIB LOCK-SMART CENTER	702-9300-600.250.000	8.39
SHANE FERRELL	11/30/2018	NELSON'S ACE HARDWARE	PHOTO LITHIUM 123-CITY YARD	210-5400-600.250.000	10.73
SHANE FERRELL	11/30/2018	NELSON'S ACE HARDWARE	PHOTO LITHIUM 123-CITY YARD	100-5300-600.250.000	10.74

## US BANK INVOICE FOR CALCARD CHARGES: 11/24/18-12/24/18

EMPLOYEE NAME	TRANSACTION DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
SHANE FERRELL	12/13/2018	NELSON'S ACE HARDWARE	BLADES/WALL STRIPPER-SENIOR CENTER	702-9300-600.250.000	14.58
SHANE FERRELL	12/13/2018	NELSON'S ACE HARDWARE	PRRSTP LTX PRMR GRY-STREET LIGHT POLE	210-5400-600.250.000	22.36
SHANE FERRELL	11/29/2018	NELSON'S ACE HARDWARE	POLY FILM-PD DET TRAILER	702-9300-600.250.000	29.28
SHANE FERRELL	12/11/2018	NELSON'S ACE HARDWARE	TARP/BUNGEE CORD/SOCKET-ALL PARKS	100-5300-600.250.000	39.98
SHANE FERRELL	11/29/2018	NELSON'S ACE HARDWARE	VALVE REPAIR SLOAN-PD	702-9300-600.250.000	51.31
SHANE FERRELL	11/29/2018	NELSON'S ACE HARDWARE	STREET TOOLS-SHOVELS	210-5400-600.250.000	51.31
SHANE FERRELL	12/4/2018	NELSON'S ACE HARDWARE	FUSES- E FRONT PUMP STATION	210-5400-600.250.000	56.39
SHANE FERRELL	11/28/2018	NELSON'S ACE HARDWARE	SCOOP GRAIN POLY-STORM PATROL	210-5400-600.250.000	78.06
SHANE FERRELL	12/13/2018	NELSON'S ACE HARDWARE	HARDWARE-ALL PARKS	100-5300-600.250.000	130.33
SHANE FERRELL	12/10/2018	NELSON'S ACE HARDWARE	MILK HOSE UTILITY HEATER-PD TRAILER	702-9300-600.250.000	131.76
SHANE FERRELL	12/13/2018	NELSON'S ACE HARDWARE	SHOVEL/TRASH CAN-LLMDS	220-5300-600.250.000	134.13
SHANE FERRELL	11/27/2018	NELSON'S ACE HARDWARE	WEED N SEED-PURCHASE TOILET	100-3200-600.250.000	141.01
SHANE FERRELL	11/6/2018	EWING IRRIGATION PRODUCTS	FILTER SYSTEMS-LANDSCAPE ISLANDS	210-5400-600.250.000	524.32
SHANE FERRELL	12/18/2018	HOME DEPOT	LUMBER-CITY YARD	210-5400-600.250.000	32.09
SHANE FERRELL	12/18/2018	HOME DEPOT	LUMBER-CITY YARD	100-5300-600.250.000	32.09
SHANE FERRELL	12/13/2018	NELSON'S POWER CENTER	CONCRETE-TRANSIT DROP OFF (WRIGHT)	210-5400-600.250.000	216.95
SHANE FERRELL	12/17/2018	VULCAN MATERIALS	COLD MIX	210-5400-600.250.000	425.85
SHANE FERRELL	12/13/2018	BELMONT NURSERY	LLMD1 - 3 TREES (LAGERSTROEMIAS)	220-5300-453.200.401	152.94
SHANE FERRELL	12/13/2018	BELMONT NURSERY	STREETS - 4 TREES (OKLAHOMA'S)	210-5400-600.250.000	203.94
SHANE FERRELL	12/13/2018	BELMONT NURSERY	LLMD 2 -7 TREES (LAGERSTROEMIAS)	220-5300-600.250.402	356.86
SHANE FERRELL	11/30/2018	KATCH ENVIRONMENTAL	DETECTIVE TRAILER MOLD INSPECTION FEE	702-9300-600.400.000	540.00
SHANE FERRELL	12/14/2018	C2C SAFETYINC	EARPLUGS-PW	210-5400-600.250.000	28.90
SHANE FERRELL	12/14/2018	C2C SAFETYINC	EARPLUGS-PW	100-5300-600.250.000	28.90
SHANE FERRELL	12/20/2018	FERGUSON	12 URINAL REPAIR KIT	702-9300-600.250.000	379.10
TERRY REID	11/30/2018	UNIQUELY YOURS	EXPLORER EMBROIDERED BADGE	100-2100-600.250.000	5.00
TERRY REID	12/10/2018	BIG 5	PRONE RILE MATS	100-2200-610.915.000	52.69
TERRY REID	12/14/2018	CENTRAL VALLEY GUNS	.40 CAL RANGE AMMO (7 BOXES)	100-2200-610.915.000	118.93
TESLA NASON	12/16/2018	SPROUTS FARMERS MARKET	SNACKS FOR POLICE OFFICER INTERVIEWS	100-1400-610.920.000	10.17
TESLA NASON	12/14/2018	CALCHAMBER	STATE & FED LABOR LAW POSTERS-2019	100-1400-600.250.000	324.56
TIM CANNON	12/5/2018	ELM AVE FEED	DOG FOOD, K9	100-2200-600.250.000	62.95
					55,579.58

**CITY MANAGER'S/STAFF'S REPORT  
CITY COUNCIL MEETING:**

February 4, 2019

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**ITEM NO:**

2.

**SUBJECT:** Consideration of appointments to City Commissions as a result of unscheduled vacancies

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**DISCUSSION:** The Selma Planning Commission is comprised of a seven-member board appointed by the City Council. The Commission plays a major role in establishing present and future land use policy for Selma, and addresses policies related to traffic and/or street issues. Terms on the Planning Commission are for a period of four years, and are scheduled to expire at staggered intervals to provide some consistency on the Board.

The City received the resignation of John Trujillo, due to his election to the City Council. A second vacancy was unscheduled due to the resignation of Commissioner Danny Serimian. Mr. Trujillo's term on the Planning Commission expires June 30, 2021, and Mr. Serimian's term expires on June 30, 2020.

The Personnel Commission is comprised of five members who hear appeals submitted by any person in the competitive service relative to any disciplinary action, dismissal, demotion, charge of discrimination, or alleged violation and to review personnel policies and procedures. Mr. Trujillo also served on the Selma Personnel Commission, and upon election to the City Council, submitted his resignation for that office as well. Mr. Trujillo's term on the Personnel Commission expires on June 30, 2021.

Pursuant to the provisions of the Government Code, section 54974 *et seq.*, whenever an unscheduled vacancy occurs, a special notice must be published not earlier than 20 days before and not later than 20 days after the vacancy occurs. Appointment to that vacancy must not be made for at least 10 working days after the posting of the special notice. Staff has advertised the Commission vacancies, and has now received four applications for Council consideration. Pursuant to Section 2-1-2 of the City's Code, the appointments to the Planning Commission and Personnel Commission are for the balance of the terms held by former Commissioners Trujillo and Serimian.

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**RECOMMENDATION:** Staff recommends that the City Council review the applications for the Planning and Personnel Commissions, and make appointments to fill the vacancies.

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Reyna Rivera, City Clerk

01-30-2019  
Date



RECEIVED  
JAN 24 2019

CITY OF SELMA  
COMMISSION APPLICATION

City of Selma

I hereby request to be considered as a nominee for the following City Commission or Committee:

☐ Planning /Traffic-Streets

☐ Recreation &  
Community Services

☒ Personnel

☐ Pioneer Village

☐ Measure "P" Oversight

☐ Measure "S" Oversight

NAME

Chanda TORREZ

ADDRESS

CITY

Selma

STATE

CA

ZIP

93662

Home Telephone No

Business Telephone

Cell Phone No

559

Email Address:

Employed by:

Position:

I have been a registered voter in the City of Selma for 30 years.

I have been a resident of Selma for 52 years.

Are you a citizen of the United States?

Yes

☒

No

Have you ever been convicted of a felony?

Yes

No

☒

(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).

Please state your educational background:

Stanford High School Graduate

2 yrs of Cosmetology School - UNLV

Please list any organizations of which you are a member and any offices you have held in those organizations:

Domestic Violence Advocate For  
Marjorie Mason Center.

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

Selma Unified School District -  
Safety Committee - 2013-2014

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

I strongly feel my experience with  
the above organization/Committee has  
given me the opportunity to work  
closely with individuals to resolve  
conflict and find resolution to be  
open minded to other ideas.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

*My goal is to professionally represent  
The City of Selma. Work hard to find  
Solutions in an effective and creative  
manner.*

References:

*Bob Allen - Chamber of Commerce - 891-2235  
Mikal Kirschner - Director Selma Recreation - 891-2237  
Janice Baker - Business Owner - 281-6715*

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed *Uplanda Perry* Date *1-23-19*

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662**

RECEIVED

JAN 24 2019

**CITY OF SELMA  
COMMISSION APPLICATION**

City of Selma

I hereby request to be considered as a nominee for the following City Commission or Committee:

☒ Planning

☒ Personnel

☐ Recreation &  
Community Services

☐ Pioneer Village

☐ Traffic/Streets

☐ Measure "S" Oversight

NAME Theresa Salas

ADDRESS \_\_\_\_\_

CITY Selma STATE CA ZIP 93662

Home Telephone \_\_\_\_\_ Business Telephone No. \_\_\_\_\_

Cell Phone No. \_\_\_\_\_ Email Address: \_\_\_\_\_

Employed by: \_\_\_\_\_ Position: \_\_\_\_\_

I have been a registered voter in the City of Selma for 40 years.

I have been a resident of Selma for 49 years.

Are you a citizen of the United States? Yes X No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No X

*(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).*

Please state your educational background:

Graduate of San Joaquin Memorial High School

Attended Reedley College

Attended CSU-Fresno

Please list any organizations of which you are a member and any offices you have held in those organizations:

Kiwanis Club of Greater Selma

Past President

Current Treasurer

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

Yes. Having worked for the City of Selma for 20 years, I feel I have a strong background in City government. I am familiar with planning, zoning, general plan and city codes.

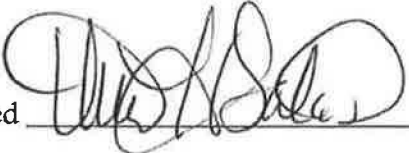
Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

I am at a time and place in my life where  
I have the time to give of myself  
to my community. It is my goal to become  
more involved in the City I reside in.

References (optional):

Pete Esraelean  
Mandeep Singh

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Signed  Date 1/24/19

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662**

**CITY OF SELMA**

**SUPPLEMENTAL QUESTIONS**  
**FOR PLANNING COMMISSION CANDIDATES**

NOTE: If the space provided for answers is not sufficient, please attach additional sheets, continue your answer on that sheet, and identify the question being answered.

1. What special abilities, talents, and qualifications would you bring to the Planning Commission?

I am familiar with city government and  
I am well educated so I think I  
would make a good addition to the Commission.

2. What are the most important qualifications for being a Planning Commissioner?

Familiarity with city ordinances, general plan,  
types of zoning.

3. What do you believe is the Planning Commission's most important function?

To approve plans for the city that  
encourage economic development while  
following the general plan for the city.

4. What do you believe are the most significant General Plan goals and policies, and why?

To update Land Use designations to  
encourage growth and economic development

5. What part of the General Plan do you think will be the most difficult to implement and why?

Expanding the sphere of Influence.  
Both Kingsburg and Fowler are expanding  
and we are limited in the land available  
for expansion.

6. What do you think will be the most significant planning issues facing the City of Selma over the next five years?

Having enough land zoned for business  
and enough for housing.



7. Is there any part of the local planning process that you would like to see changed? What? How? Why?

Hire a Planning Community Development Director and Planner and Plans Checker so the approval process can be shortened to encourage developers to locate in Selma

8. What do you feel should be the relationship between the Planning Commission and the City Council?

They should work together to make changes that would benefit the long term goals of the city.

Submitted by: Theresa Salas Date: 1/24/19

RECEIVED

JAN 22 2019

CITY OF SELMA  
COMMISSION APPLICATION

City of Selma

I hereby request to be considered as a nominee for the following City Commission or Committee:

☒ Planning /Traffic-Streets

☐ Recreation &  
Community Services

☒ Personnel

☐ Pioneer Village

☐ Measure "P" Oversight

☐ Measure "S" Oversight

NAME Joel Fodor

ADDRESS \_

CITY Selma STATE CA ZIP 93662

Home Telephone No. \_\_\_\_\_

Business Telephone No. \_\_\_\_\_

Cell Phone No. \_\_\_\_\_

Email Address: \_\_\_\_\_

Employed by: \_\_\_\_\_

Position 1

I have been a registered voter in the City of Selma for +/- 20 years.

I have been a resident of Selma for +/- 20 years.

Are you a citizen of the United States? Yes X No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No X

(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).

Please state your educational background:

Formal Education - 12<sup>th</sup> Grade

Practical Education - 44 years on this planet. Business owner and Contractor.

Please list any organizations of which you are a member and any offices you have held in those organizations:

Selma Chamber of Commerce.

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Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

N/A

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Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

Yes. Strong construction background. With almost 30 years in the construction industry I have a unique view of what does and what doesn't work. As a business man I know what businesses are looking for in a place to call home.

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Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

Yes, helping Selma to be the thriving community I know it can be.

References:

Ask anyone that knows me! I will not insult you by only giving you the names of people who will give me glowing reviews.

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Signed



Date 1.22.19

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662**

**CITY OF SELMA**

**SUPPLEMENTAL QUESTIONS**  
**FOR PLANNING COMMISSION CANDIDATES**

NOTE: If the space provided for answers is not sufficient, please attach additional sheets, continue your answer on that sheet, and identify the question being answered.

1. What special abilities, talents, and qualifications would you bring to the Planning Commission?

Construction background. Business man. Eager to learn new things. Wants to work to make Selma what I know it can be.

2. What are the most important qualifications for being a Planning Commissioner?

Not sure, I've never been one. I am however eager to learn. I am open to any and all ideas, I have no agenda.

3. What do you believe is the Planning Commission's most important function?

Keeping the city growing within it's General Plan.

4. What do you believe are the most significant General Plan goals and policies, and why?

Retail, We must have people coming to Selma, leaving their dollars and going home. For that to happen we MUST have reasons for them to come here.

5. What part of the General Plan do you think will be the most difficult to implement and why?

Not well enough informed to answer this question at this time.

6. What do you think will be the most significant planning issues facing the City of Selma over the next five years?

Insistence, PERIOD!

7. Is there any part of the local planning process that you would like to see changed? What? How? Why?

Perhaps a clear, updated general plan

8. What do you feel should be the relationship between the Planning Commission and the City Council?

They are an advisory to the council. Personal issues have no place in the equation when it comes to the betterment of Selma.

Submitted by:



Date: 1.22.19

DEC 5 2018

City of Selma

# CITY OF SELMA COMMISSION APPLICATION

I hereby request to be considered as a nominee for the following City Commission or Committee:

☒ Planning /Traffic-Streets

☐ Personnel

☐ Recreation &  
Community Services

☐ Pioneer Village

☐ Measure "P" Oversight

☐ Measure "S" Oversight

NAME Balwinder Sekhon

ADDRESS: \_\_\_\_\_

CITY Selma STATE Ca ZIP 93662

Home Telephone No. \_\_\_\_\_ Business Telephone No. \_\_\_\_\_

Cell Phone No. \_\_\_\_\_ Email Address: balwinder.sekhon@gmail.com

Employed by: \_\_\_\_\_ Position: \_\_\_\_\_

I have been a registered voter in the City of Selma for 9 years.

I have been a resident of Selma for 9 years.

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

*(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).*

Please state your educational background:

B.S electrical Engineering

Took Management classes offered by Foster Farms

National electrical code training

NFPA certification



Please list any organizations of which you are a member and any offices you have held in those organizations:

Worked at AMD sunnyvale ca as a Systems Supervisor  
for six years.

Worked at foster farms as Maintenance/ Engineering  
supervisor for 20years

Worked at Pitman Farms for 2years Maintenace/  
plant engineering Manager.

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

I did not serve any public board or committees, but  
served various committees for foster farms.

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

My work experience will help planning commission.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

I am retired from work now. I Like to serve the community and the city of Selma.

References:

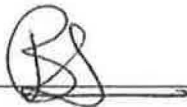
Raman Gill Selma

Jeff Harris Selma

Gurnek Nagra Selma

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Signed



Date

12-5-2018

***PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662***

**CITY OF SELMA**

**SUPPLEMENTAL QUESTIONS**  
**FOR PLANNING COMMISSION CANDIDATES**

NOTE: If the space provided for answers is not sufficient, please attach additional sheets, continue your answer on that sheet, and identify the question being answered.

1. What special abilities, talents, and qualifications would you bring to the Planning Commission?

My Background in engineering and My management experience will  
help the planning commission.

2. What are the most important qualifications for being a Planning Commissioner?  
Passion , Fair and impartial.

3. What do you believe is the Planning Commission's most important function?  
Sustainable economic development.

4. What do you believe are the most significant General Plan goals and policies, and why?

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5. What part of the General Plan do you think will be the most difficult to implement and why?

sometimes ,it is lack of resources.

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6. What do you think will be the most significant planning issues facing the City of Selma over the next five years?

Sewer and Water

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7. Is there any part of the local planning process that you would like to see changed?  
What? How? Why?

Do not know yet.

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8. What do you feel should be the relationship between the Planning Commission and the City Council?

Work closely to reach the common goal.

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Submitted by:



Date:

12-05-2018

CITY OF SELMA  
COMMISSION APPLICATION

RECEIVED

JAN 29 2019

City of Selma

I hereby request to be considered as a nominee for the following City Commission or Committee:

☐ Planning /Traffic-Streets

☐ Recreation &  
Community Services

☒ Personnel

☐ Pioneer Village

☐ Measure "P" Oversight

☐ Measure "S" Oversight

NAME DANIEL SERIMIAN

ADDRESS \_\_\_\_\_

CITY SELMA STATE CA 93662

Home Telephone No. (559) \_\_\_\_\_ Business Telephone No. \_\_\_\_\_

Cell Phone No. (559) \_\_\_\_\_ Email Address: \_\_\_\_\_

Employed by: \_\_\_\_\_ Position: \_\_\_\_\_

I have been a registered voter in the City of Selma for \_\_\_\_\_ years.

I have been a resident of Selma for 61 years.

Are you a citizen of the United States? Yes ☒ No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No ☒

(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).

Please state your educational background:

K-8 INDIANOLA GRAMMER SCHOOL

SELMA HIGH SCHOOL 1972-1975

UNIVERSITY OF SOUTHERN CALIFORNIA 1975-1979

Please list any organizations of which you are a member and any offices you have held in those organizations:

CHAMBER OF COMMERCE MEMBER

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

PLANNING COMMISSION 2012 - 2018

HOSPITAL BOARD

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

I BELIEVE MY INVOLVEMENT WITH THE CITY THROUGH CLUBS, BOARDS AND THE PLANNING COMMISSION HAS PUT ME IN A GOOD POSITION TO GIVE GOOD OPINION TO ALL DECISIONS THAT WILL HELP KEEP OUR CITY OUT OF LEGAL ISSUES.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

AS A PERSONNEL Commissioner,  
my main goal would be to be  
objective.

References:

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is NOT CONFIDENTIAL in any way."

Signed Ornel Serrano Date 1-29-19

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662**



RECEIVED

JAN 31 2019

CITY OF SELMA  
COMMISSION APPLICATION

City of Selma

I hereby request to be considered as a nominee for the following City Commission or Committee:

☒ Planning /Traffic-Streets

☐ Personnel

☐ Recreation &  
Community Services

☐ Pioneer Village

☐ Measure "P" Oversight

☐ Measure "S" Oversight

NAME Jagjit Kaur

ADDRESS \_\_\_\_\_

CITY Selma STATE CA ZIP 93662

Home Telephone No. \_\_\_\_\_ Business Telephone No. \_\_\_\_\_

Cell Phone No. \_\_\_\_\_ Email Address \_\_\_\_\_

Employed by: \_\_\_\_\_ Position: \_\_\_\_\_

I have been a registered voter in the City of Selma for 6 years.

I have been a resident of Selma for 6 years.

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).

Please state your educational background:

2015 high school diploma ,sanger high

2016 marrinello beauty college

Please list any organizations of which you are a member and any offices you have held in those organizations:

none

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

none

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

yes,very passionate dealing with people,held supervisor position at National Raisin company.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

very passionate to serving people of selma community .

References:

Karnail Sindher

Gurnek Nagra

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed Jagjit Kaur Date 01/21/2019

***PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662***

**CITY OF SELMA**  
**SUPPLEMENTAL QUESTIONS**  
**FOR PLANNING COMMISSION CANDIDATES**

NOTE: If the space provided for answers is not sufficient, please attach additional sheets, continue your answer on that sheet, and identify the question being answered.

1. What special abilities, talents, and qualifications would you bring to the Planning Commission?

Supervisory experience

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2. What are the most important qualifications for being a Planning Commissioner?

Best service for community

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3. What do you believe is the Planning Commission's most important function?

balanced city growth

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4. What do you believe are the most significant General Plan goals and policies, and why?

I believe that general plan goal can be define as a long-rang plan intended to direct the growth and physical development of community for a ~~no~~ longer period.

5. What part of the General Plan do you think will be the most difficult to implement and why?

more Housing, more Because of financial situation.

6. What do you think will be the most significant planning issues facing the City of Selma over the next five years?

Population.

7. Is there any part of the local planning process that you would like to see changed?  
What? How? Why?

No, I donot

8. What do you feel should be the relationship between the Planning Commission and the City Council?

Planning Commission consists of seven  
resident volunteers appointed by the  
city council to make decision or  
advise the council on land use and  
property development issues.

Submitted by: bagutber Date: 01-30-19

JAN 31 2019

City of Selma

# CITY OF SELMA COMMISSION APPLICATION

I hereby request to be considered as a nominee for the following City Commission or Committee:

☒ Planning /Traffic-Streets

☐ Personnel

☐ Recreation &  
Community Services

☐ Pioneer Village

☐ Measure "P" Oversight

☐ Measure "S" Oversight

NAME Josh Shepherd

ADDRESS \_\_\_\_\_

CITY Selma STATE CA ZIP 93662

Home Telephone No. \_\_\_\_\_

Business Telephone No. N/A

Cell Phone No. \_\_\_\_\_

Email Address: \_\_\_\_\_

Employed by: \_\_\_\_\_

Position: \_\_\_\_\_

I have been a registered voter in the City of Selma for 15 years.

I have been a resident of Selma for 33 years.

Are you a citizen of the United States? Yes X No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No X

(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).

Please state your educational background:

Selma High School graduate 2004

Fresno City College 2005, Emergency Medical Tech.

Please list any organizations of which you are a member and any offices you have held in those organizations:

Sewma Youth Football, no positions held on board

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

N/A

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

Absolutely. The majority of my Career has  
been based on public Safety. I strongly  
believe that with that experience I would  
bring added Value to the Committee and  
be able to provide insight on topics that  
may not have been presented.



Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

By establishing myself within the Community  
and obtaining this role, I hope that one day  
I can run for City Council and become  
more of a leader within my City.

References:

Ramza Caury 559-213-7514

Rick Luna 559-682-8824

Tammy Dunford 559-318-4431

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed  Date 01/29/2019

***PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662***

## CITY OF SELMA

### SUPPLEMENTAL QUESTIONS FOR PLANNING COMMISSION CANDIDATES

NOTE: If the space provided for answers is not sufficient, please attach additional sheets, continue your answer on that sheet, and identify the question being answered.

1. What special abilities, talents, and qualifications would you bring to the Planning Commission?

I'm very open minded and Critical thinker that's always focused on the big picture. My long background in Ems brings Value by providing Valuable Safety Insight when discussing Planning issues.

2. What are the most important qualifications for being a Planning Commissioner?

1. Listening - listening to the Citizens of Selma  
2. Knowledge and understanding of issues and ordinances  
3. Being Fair and open minded  
4. Always being prepared  
5. Effective Communication  
6. Analytic ability

3. What do you believe is the Planning Commission's most important function?

Listening to the public's questions and concerns and addressing them in a manner which reflects positively throughout all departments.

4. What do you believe are the most significant General Plan goals and policies, and why?

I believe the overall growth of our City is very Important. However, as Citizens ourselves, we must keep our City Safe and develop in areas of the City which Continue to promote growth, Safety, and Security.

5. What part of the General Plan do you think will be the most difficult to implement and why?

As our City Continues to develop, other City departments also need the resources to respond efficiently. The Committee must take this into Consideration and determine if specific plans would decrease response and add to Safety and Security Concerns.

6. What do you think will be the most significant planning issues facing the City of Selma over the next five years?

I believe the most Significant issue our City will be faced with will be what the Majority of the Valley Cities are dealing with, an increased population of homeless.

7. Is there any part of the local planning process that you would like to see changed? What? How? Why?

I'm not familiar with all aspects of the Planning Commission and therefore cannot determine if changes need to be made.

8. What do you feel should be the relationship between the Planning Commission and the City Council?

I would like to see both work cohesively with the understanding and common goal of providing the citizens of Selma the best environment possible.

Submitted by:

1. [Signature]

Date: 01/29/2019

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**ITEM NO:**

3.

**SUBJECT:** Presentation, discussion and direction regarding district elections under the California Voting Rights Act

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**DISCUSSION:**

**Background of the California Voting Rights Act of 2001:**

The California Voting Rights Act of 2001 (“CVRA”) was enacted by the State Legislature to assist in implementing the State Constitution’s guarantees of equal protection and the right to vote. (Cal. Elections Code 14025 *et seq.*) Under the provisions of the CVRA, members of a protected class are given a private right of action where, due to at-large elections, their ability to elect candidates of their choice, or their ability to influence the outcome of an election, is impaired.

The CVRA defines a “protected class” as a class of voters who are members of a race, color, or language minority group. (Cal. Elections Code 14026(d).) An at-large election is one where candidates may live anywhere in a city and are elected by registered voters of an entire city. (Cal. Elections Code 14026(a)(1).) Selma currently holds at-large elections.

In order to establish a violation under the CVRA, an individual must demonstrate that “racially polarized voting” occurs in an election. (Cal. Elections Code 14028(a).) Under the CVRA, racially polarized voting means that members of minority groups (protected classes) have different choices for candidates or issues from the majority, and are unable to have their choices realized by the election of candidates of their choosing. The occurrence of racially polarized voting is determined by examining:

1. The results of elections in which at least one candidate is a member of a protected class; or
2. Elections involving ballot measures or other choices that affect the rights and privileges of members of a protected class.

One circumstance that may be considered when determining whether racially polarized voting exists, is whether candidates who are members of a protected class are actually elected to the city council. (Cal. Elections Code 14028(b).)

**Challenges under the CVRA:**

Before an individual is able to file a lawsuit under the CVRA, the individual must send a letter to the city informing it of the alleged violation. Over the past few years, dozens of cities across California have received letters arguing that their at-large elections have resulted in racially polarized voting, thereby violating the CVRA, and requesting that the cities change from at-large to district elections to remedy the violation.

Because some of the parties who have submitted these letters have provided examples of instances showing that minority candidates who run for office and who are preferred by minority voters are not elected, cities have chosen to transition from at-large to district elections. Further, because under the CVRA it appears that the threshold for making a showing that racially polarized voting exists is so low, rather than challenging the occurrence of racially polarized voting, cities have also made the change. To date, approximately 90 cities throughout California have gone from at-large to district elections.

It is also our understanding that no city that has been challenged with a lawsuit under the CVRA has been successful in defeating the challenge.

**Timing under the CVRA:**

Should a city receive a letter alleging a violation of the CVRA, the city council has 45 days from the date of the election to adopt a resolution of intent to transition from at-large to district elections. During that 45-day period, the prospective plaintiff cannot file a CVRA lawsuit against the City. (Cal. Elections Code 10010(e)(2).) Further, if the city council adopts a resolution of intent, the city then has 90 days from the date of adoption, to hold at least five public hearings regarding the composition of the districts, the draft maps themselves, and adopt an ordinance establishing district-based elections. No lawsuit can be filed during the 90-day period. (Cal. Elections Code 10010(e)(3)(B).)

In the event that a city misses either of the statutory safe harbor deadlines (unless an extension is granted to the 90-day period by the prospective plaintiff), the party who sent the letter may file a lawsuit against the city.

In the event a city follows the above steps to transition to district elections, as a result of a letter submitted by a prospective plaintiff, the city is liable to the prospective plaintiffs for reimbursement of the costs to send the initial notice, in an amount up to \$30,000.00. The demand for payment must be made within 30 days of the date of adoption of the ordinance making the transition to district election.

While the move from at-large to district elections has been precipitated by letters from prospective plaintiffs, a city may, on its own, choose to make the transition to district elections. To date, Selma has not received any letters alleging violations of the CVRA.

**District maps and elections under the CVRA:**

As set forth above, during the 90-day period after adopting a resolution of intent to change from at-large to district elections, a city is required to work with the public and draw draft maps of the proposed district boundaries. The city is also required to propose the potential sequence for the elections.

There are certain legally required criteria for creating district which must be observed, including the following:

1. Each district must contain a nearly equal population;
2. The districting plan has to comply with the Federal Voting Rights Act and the Equal Protection Clause of the United States Constitution; and
3. District cannot be drawn with race as the predominate factor.

The CVRA does not dictate which districts must hold the first election. However, the law does require that the city council give special consideration to the purposes of the CVRA and the preference of the members of the district, when creating the election cycle. (Cal. Elections 10010(b).) A reasonable reading of the statute implies that if there is a district(s) where under-represented members of the community reside, that district(s) should have the first election. The practical result is that more than one sitting councilmember could reside in a single district after the first election cycle. For example, when two or more incumbents live in the same district, but are up for election at different times, should the incumbent whose term is expiring decide to run for re-election and be re-elected, the other councilmember whose term expires two years later, would still reside in the same district as the newly elected councilmember. The councilmember with two years left in his/her term would still represent the city at large, while the newly elected member would represent the district in which he/she resides. Further, this could also result in a situation where incumbents whose terms are expiring may not have an election in their district in the first election cycle.

**Conclusion:**

Because the City has not received any letters alleging any violations of the CVRA, none of the safe harbor deadlines have been triggered. It is recommended that the City Council provide direction to staff on how to proceed.

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**RECOMMENDATION:** Staff recommends that the City Council provide direction to Staff.

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\_\_\_\_\_  
Bianca Sparks Rojas, City Attorney

31 Jan 2019  
\_\_\_\_\_  
Date

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**RESOLUTION NO. 2019 – \_\_\_\_SRDA**

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SELMA SUCCESSOR  
AGENCY RESCINDING RESOLUTION NO. 2018-1SRDA, AND AUTHORIZING  
AND DESIGNATING AUTHORIZED PERSONS TO ESTABLISH AND WITHDRAW  
FROM BANK ACCOUNTS AT UNION BANK OF CALIFORNIA, N.A.  
– SUCCESSOR RDA**

**WHEREAS**, the Selma Successor Agency (“Agency”) should designate certain persons and authorized persons to deposit in Agency accounts and to withdraw on behalf of the Agency from said accounts; and

**WHEREAS**, on November 5, 2018, the Agency adopted Resolution No. 2018-6SRDA designating said authorized persons, and now wishes to revise said designations.

**NOW, THEREFORE, THE SUCCESSOR AGENCY DOES HEREBY  
FINDS, DETERMINES AND RESOLVES AS FOLLOWS:**

**Section 1.** The above recitals are true and correct and are incorporated herein by reference.

**Section 2.** The Agency hereby rescinds Resolution No. 2018 - 6SRDA, and any other Agency resolution that designated authorized banking signatories for the Agency account.

**Section 3.** The Agency hereby affirms that Union Bank of California, N. A., a national banking association (“Bank”), is hereby selected and designated as a depository of funds of this Agency, and that accounts be established and maintained by and in the name of this Agency at the Selma office of said Bank, upon and subject to such terms and conditions as the officers hereinafter designated, or any of them, may from time to time agree upon with said Bank.

**Section 4.** The Agency hereby designates that all checks, drafts and other instruments for the payment of money drawn or accepted by the Agency for payment from said account or at said office be signed on behalf of the Agency by any two (2) of the following officers of the Agency viz: **Scott Robertson** as Chairman, **Louis Franco** as Vice Chairman, **Teresa Gallavan** as Executive Director, and/or **Tesla Nason** as Human Resources Manager/Deputy Secretary; and

**Section 5.** The Agency Board hereby designates that any checks, drafts or other instruments for the payment of money, endorsed on behalf of the Agency for deposit with or collection by said Bank, may be so endorsed in the name of the Agency by written or stamped endorsement, without designation or signature of the person making such endorsement.

**Section 6.** The Agency Board hereby directs that the Secretary certify to said Bank that this Resolution has been duly adopted, and is in conformity with the by-laws of the Agency, and to further certify to said Bank that names and specimen signatures of the present officers of



the Agency authorized to sign as aforesaid, and if and when any change be made in the personnel of said officers the fact of such change and the name and specimen signature of each new officer.

**Section 7.** The Agency Board hereby requests and authorizes the Bank to honor, receive, certify, and pay any such instruments signed or endorsed in accordance with the foregoing Resolution and the certification then in effect as above provided for, including any such instrument drawn or endorsed to the personal order of, or presented for negotiation or encashment by, any officer signing or endorsing the name.

**Section 8.** The Agency Board hereby finds and declares that this Resolution and each such certification shall remain in full force and effect, and said Bank is authorized and requested to reply and act thereon, until it shall receive at its office to which the certified copy of these resolutions is delivered, either a certified copy of a further resolution of the Selma Successor Agency amending or rescinding these resolutions or a further certification as above provided for, as the case may be.

**Section 9. Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**Section 10. Effective Date.** That the Agency Secretary shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a at a Special Meeting of the Selma Successor Agency on this 4<sup>th</sup> day of February 2019, by the following roll call vote:

AYES: BOARD MEMBERS:  
NOES: BOARD MEMBERS:  
ABSTAIN: BOARD MEMBERS:  
ABSENT: BOARD MEMBERS:

---

Scott Robertson, Chairperson

ATTEST:

---

Reyna Rivera, Agency Secretary

**RESOLUTION NO. 2019 –\_\_ CEC**

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE  
SELMA COMMUNITY ENHANCEMENT CORPORATION  
RESCINDING RESOLUTION NO. 2018-1CEC, AND AUTHORIZING AND  
DESIGNATING AUTHORIZED PERSONS TO ESTABLISH AND WITHDRAW  
FROM BANK ACCOUNTS AT UNION BANK OF CALIFORNIA, N.A.**

**WHEREAS**, the Selma Community Enhancement Corporation (“Corporation”) should designate certain persons and authorized persons to deposit in Corporation accounts and to withdraw on behalf of the Corporation from said accounts; and

**WHEREAS**, on January 16, 2018, the Corporation adopted Resolution No. 2018-1CEC designating said authorized persons, and now wishes to revise said designations.

**NOW, THEREFORE, THE COMMUNITY ENHANCEMENT CORPORATION HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:**

**Section 1.** The above recitals are true and correct and are incorporated herein by reference.

**Section 2.** The Corporation hereby rescinds Resolution No. 2018-1CEC, and any other Corporation resolution that designated authorized banking signatories for the Corporation account.

**Section 3.** The Corporation hereby affirms that Union Bank of California, N. A., a national banking association (“Bank”), is hereby selected and designated as a depository of funds of this Corporation, and that accounts be established and maintained by and in the name of this Corporation at the Selma office of said Bank, upon and subject to such terms and conditions as the officers hereinafter designated, or any of them, may from time to time agree upon with said Bank.

**Section 4.** The Corporation hereby designates that all checks, drafts and other instruments for the payment of money drawn or accepted by the Corporation for payment from said account or at said office be signed on behalf of the Corporation by any two (2) of the following officers of the Corporation viz: **Scott Robertson** as Chairman, **Louis Franco** as Vice Chairman, **Teresa Gallavan** as Executive Director, and/or **Tesla Nason** as Human Resources Manager/Deputy Secretary; and

**Section 5.** The Corporation Board hereby designates that any checks, drafts or other instruments for the payment of money, endorsed on behalf of the Corporation for deposit with or collection by said Bank, may be so endorsed in the name of the Corporation by written or stamped endorsement, without designation or signature of the person making such endorsement.

**Section 6.** The Corporation Board hereby directs that the Secretary certify to said Bank that this Resolution has been duly adopted, and is in conformity with the by-laws of the Corporation, and to further certify to said Bank that names and specimen signatures of the present officers of the Corporation authorized to sign as aforesaid, and if and when any change be made in the personnel of said officers the fact of such change and the name and specimen signature of each new officer.

**Section 7.** The Corporation Board hereby requests and authorizes the Bank to honor, receive, certify, and pay any such instruments signed or endorsed in accordance with the foregoing Resolution and the certification then in effect as above provided for, including any such instrument drawn or endorsed to the personal order of, or presented for negotiation or encashment by, any officer signing or endorsing the name.

**Section 8.** The Corporation Board hereby finds and declares that this Resolution and each such certification shall remain in full force and effect, and said Bank is authorized and requested to reply and act thereon, until it shall receive at its office to which the certified copy of these resolutions is delivered, either a certified copy of a further resolution of the Selma Enhancement Corporation amending or rescinding these resolutions or a further certification as above provided for, as the case may be.

**Section 9. Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**Section 10. Effective Date.** That the Corporation Secretary shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Special Meeting of the Selma Community Enhancement Corporation on this 4<sup>th</sup> day of February 2019, by the following roll call vote:

AYES: BOARD MEMBERS:  
NOES: BOARD MEMBERS:  
ABSTAIN: BOARD MEMBERS:  
ABSENT: BOARD MEMBERS:

---

Scott Robertson, Chairperson

ATTEST:

---

Reyna Rivera, Corporation Secretary

**RESOLUTION NO. 2019 –\_\_ PFA**

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE  
SELMA PUBLIC FINANCING AUTHORITY  
RESCINDING RESOLUTION NO. 2018-1PFA, AND AUTHORIZING AND  
DESIGNATING AUTHORIZED PERSONS TO ESTABLISH AND WITHDRAW  
FROM BANK ACCOUNTS AT UNION BANK OF CALIFORNIA, N.A.**

**WHEREAS**, the the Selma Public Financing Authority (“Authority”) should designate certain persons and authorized persons to deposit in Authority accounts and to withdraw on behalf of the Authority from said accounts; and

**WHEREAS**, on January 16, 2018, the Authority adopted Resolution No. 2018-1PFA designating said authorized persons, and now wishes to revise said designations.

**NOW, THEREFORE, THE SELMA PUBLIC FINANCING AUTHORITY HEREBY  
FINDS, DETERMINES AND RESOLVES AS FOLLOWS:**

**Section 1.** The above recitals are true and correct and are incorporated herein by reference.

**Section 2.** The Authority hereby rescinds Resolution No. 2018-1PFA, and any other resolution that designated authorized banking signatories for the Authority account.

**Section 3.** The Authority hereby affirms that Union Bank of California, N. A., a national banking association (“Bank”), is hereby selected and designated as a depository of funds of this Authority, and that accounts be established and maintained by and in the name of this Authority at the Selma office of said Bank, upon and subject to such terms and conditions as the officers hereinafter designated, or any of them, may from time to time agree upon with said Bank.

**Section 4.** The Authority hereby designates that all checks, drafts and other instruments for the payment of money drawn or accepted by the Authority for payment from said account or at said office be signed on behalf of the Authority by any two (2) of the following officers of the Authority viz: **Scott Robertson** as Chairman, **Louis Franco** as Vice Chairman, **Teresa Gallavan** as Executive Director, and/or **Tesla Nason** as Human Resources Manager/Deputy Secretary; and

**Section 5.** The Authority Board hereby designates that any checks, drafts or other instruments for the payment of money, endorsed on behalf of the Authority for deposit with or collection by said Bank, may be so endorsed in the name of the Authority by written or stamped endorsement, without designation or signature of the person making such endorsement.

**Section 6.** The Authority Board hereby directs that the Secretary certify to said Bank that this Resolution has been duly adopted, and is in conformity with the by-laws of the Authority,

and to further certify to said Bank that names and specimen signatures of the present officers of the Authority authorized to sign as aforesaid, and if and when any change be made in the personnel of said officers the fact of such change and the name and specimen signature of each new officer.

**Section 7.** The Authority Board hereby requests and authorizes the Bank to honor, receive, certify, and pay any such instruments signed or endorsed in accordance with the foregoing Resolution and the certification then in effect as above provided for, including any such instrument drawn or endorsed to the personal order of, or presented for negotiation or encashment by, any officer signing or endorsing the name.

**Section 8.** The Authority Board hereby finds and declares that this Resolution and each such certification shall remain in full force and effect, and said Bank is authorized and requested to reply and act thereon, until it shall receive at its office to which the certified copy of these resolutions is delivered, either a certified copy of a further resolution of the Selma Enhancement Authority amending or rescinding these resolutions or a further certification as above provided for, as the case may be.

**Section 9. Severability.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**Section 10. Effective Date.** That the Authority Secretary shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED at a Special Meeting of the Selma Public Financing Authority on this 4<sup>th</sup> day of February 2019, by the following roll call vote:

AYES: BOARD MEMBERS:  
NOES: BOARD MEMBERS:  
ABSTAIN: BOARD MEMBERS:  
ABSENT: BOARD MEMBERS:

---

Scott Robertson, Chairperson

ATTEST:

---

Reyna Rivera, Authority Secretary



# Selma Police Department

## POLICE DEPARTMENT BI-WEEKLY COUNCIL UPDATE (1/14/19 – 1/27/19)

### Crime Trends

- Over the 14-day period prior to the preparation of this report, total reported crime in the city of Selma fell by 9%, with thirty (30) reported crimes versus thirty-three (33) the previous two-week period. Reported violent crime rose, with five (5) reported in the current period, and three (3) in the previous two-week period. Two (2) of the five (5) violent crimes reported were Domestic Violence related. Property crimes fell in every reported category, with a 33% decrease in burglary, 10% drop in theft, and a 25% drop in auto theft.

### SIGNIFICANT CALLS FOR SERVICE

- On 1/21/19, at 4:15am, officers responded to 2705 Cinema Way (Selma Cinema). Dispatch received a call of a panic alarm, motion alarm, and hold-up alarm all occurring at the above location from Matson Alarm. Officers arriving on scene found the double pane glass door near the box office had been smashed with an unknown object. Entry was made and the window to the door of the theater office was found broken and entry made. While the safe was still in place, the suspect(s) ransacked the rest of the office. Matson Alarm observed on surveillance cameras 4 suspects dressed in ski masks, took a cash register, which was empty, and a fake \$100 bill that was pinned to the bulletin board in the office.
- On 1/26/19, at 7:20am, Officers responded to a Hit and Run traffic collision, with the suspect vehicle striking the Star One Mart. Upon arrival, the suspect vehicle was found abandoned on scene with the suspect having fled from the area. Officers converged and the suspect was found hiding in a nearby yard. As a result of the collision, the driver suffered severe facial injuries and was later transported to Valley Children's Hospital with multiple facial fractures. Video would later show the vehicle exiting HWY 99 at a high rate of speed, striking the cement median and going airborne across the eastbound lanes of traffic before hitting Star One Mart, nearly missing the fuel pumps and propane storage cages. The driver was charged with multiple vehicle code violations as well as DUI. Public works was advised of damage to city property including the turf median and signage.
- On 01/26/19, at approximately 6:20pm, officers were dispatched to 1800 Second Street (Berry Park), in regards to shots fired. As officers were enroute to this said call, a male subject walked into Selma PD lobby, stating he was shot at, near Berry Park. The victim said he and a female were walking in the area of Sylvia and Second Street. He said as they were walking together, he heard 2 to 3 shots fired that he believed were in his direction, so he fled the area. Through the course of the investigation, officers located two slugs in the front yard at 1836 Sylvia Street. No one was injured and no shell casings were located. At this point, we are unsure if the shots came from a residence, pedestrian or vehicle in the area.



# Selma Police Department

## Personnel

- Please see attached Personnel Status Report

## Community Events

- Bringing Broken Neighborhoods Back to Life will be hosting its annual Appreciation Luncheon on Saturday, February 9, 2019 from 11am to 1pm at the First Baptist Church. Certificates of Appreciation will be presented to the many faith-based & community organizations that were a part of the 2018 BBNBTL program.

## SELMA POLICE DEPARTMENT PERSONNEL STATUS REPORT

Status as of: 2-4-19

Job Class	Status			Male				Female				Total
	Auth	Vac	Filled	W	H	AA	O	W	H	AA	O	
Chief	1	0	1	1								1
Lieutenant	2	0	2	1				1				2
Sergeant	5	0	5	2	3							5
Officer	27	2	25	6	15	2		1	1			25
ESD	7	1	6	1				3	2			6
CSO	2	0	2		1				1			2
Records	2	0	2					1	1			2
Property	1	0	1					1				1
<b>TOTAL</b>	<b>47</b>	<b>3</b>	<b>44</b>	<b>11</b>	<b>19</b>	<b>2</b>		<b>7</b>	<b>5</b>			<b>44</b>

KEY
<u>ESD</u> =Emergency Services Dispatcher
<u>CSO</u> =Community Service Officer
W=Caucasian
H=Hispanic
AA=African American
O=Other