

AGENDA
SELMA CITY COUNCIL
REGULAR MEETING
September 3, 2019
6:00 PM

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Next Ordinance No. 2019 – 4
Next Resolution No. 2019 – 45R

Call to order at **6:00 p.m.**

Invocation led by: Pastor Deadra Clayton, Empowering Lives Christian Center

Pledge of Allegiance led by: Mayor Pro Tem Franco

Roll Call: Council members Avalos, Guerra, Trujillo, Mayor Pro Tem Franco, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

SPECIAL PRESENTATIONS

Fire Department Presentation

Mountain View Feasibility Study Presentation by Caltrans

City's Code Enforcement Services Presentation

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

Item No.

- | | | | |
|------------|-------|---|----------|
| <i>p.1</i> | 1. a. | Consideration of the Notice of Completion for ACTIVE TRANSPORTATION PROGRAM Project No. 5096(033), Safety Improvement Project at Various Schools, Selma, CA. | Gallavan |
| <i>p.3</i> | b. | Consideration of Resolutions Approving and Adopting the Local Transportation Purposes Certification and Claims for Measure "C" Extensions | Moreno |

p.19 c. **Consideration of a resolution submitting a claim for Transportation Development funds continuing from the 2019-20 fiscal year, thereby coinciding with the Fresno Council of Governments Policy Board's approval of TDA funds apportionment and TDA claims process** Moreno

p.26 d. **Consideration of the check register dated August 27, 2019** Moreno

PUBLIC HEARINGS

p.30 2. **Public Hearing to Receive Community Input Concerning District Maps for City Council Elections, District Boundaries, and Sequencing of Elections** Gallavan

Recommendation: City Council conduct a public hearing to solicit community input on the draft maps, composition of the new council election districts, and sequencing of elections.

REGULAR BUSINESS

p.48 3. **Consideration of a Resolution approving a request for fee waivers for various community events sponsored by the the Selma Chamber of Commerce** Kirchner

Recommendation: Consider adoption of Resolution approving the fee waiver for the Selma Chamber of Commerce's annual Raisin Festival, Car Show and Christmas Parade.

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

Brief report by Council members on City related appointments and committees as authorized by the Brown Act.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: *At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.*

ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*

