

**AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**February 4, 2019
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

*Next Ordinance No. 2019 – 1
Next Resolution No. 2019 – 5R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Maria Tafoya, First Christian Church

Pledge of Allegiance led by: Council member Guerra

Roll Call: Council members Avalos, Guerra, Trujillo, Mayor Pro Tem Franco, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

SPECIAL PRESENTATIONS

Fire Department Badge Pinning Ceremony

Fresno City College Fire Academy Presentation

LAFCo 101 Presentation

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

Item No.

- | | | | |
|------------|-------|---|----------|
| <i>p.1</i> | 1. a. | _____ Consideration of a Resolution of the City Council authorizing and designating authorized persons to establish and withdraw from bank accounts at Union Bank of California | Gallavan |
| <i>p.4</i> | b. | Consideration of the check register dated January 29, 2019 | Moreno |

PUBLIC HEARING

None Scheduled

REGULAR BUSINESS

- | | | | |
|-------------|----|--|--------|
| <i>p.12</i> | 2. | Consideration of appointments to City Commissions as a result of unscheduled vacancies | Rivera |
| <i>p.49</i> | 3. | Presentation, discussion and direction regarding district elections under the California Voting Rights Act | Sparks |

DEPARTMENTAL REPORTS

- | | |
|--|--|
| <ul style="list-style-type: none">• City Manager• City Attorney• Community Development• Finance | <ul style="list-style-type: none">• Public Works• Fire• Police –Attached p.58• Recreation |
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COUNCIL REPORTS

Brief report by Council members on City related committees as authorized by the Brown Act and requests for future agenda items.

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ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*

