

**AGENDA  
SELMA CITY COUNCIL  
WORKSHOP/PRE-COUNCIL MEETING**

**February 6, 2017**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Call to order: **3:30 p.m.**

Roll Call: Council members Franco, Montijo, Robertson, Mayor Pro Tem Avalos and Mayor Derr

***Potential Conflicts of Interest:*** Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**ORAL COMMUNICATIONS**

***NOTICE(S) TO THE PUBLIC:*** This is the time for any citizen to come forward and address the City Council on any issue within its jurisdiction but not on the agenda. Citizens may also address the Council on any item appearing on the agenda at the time of consideration. The time allowed to speak is limited to three minutes (pursuant to City Council Resolution No. 2009-12R) unless an extension is granted by the City Council through the Mayor.

**EXECUTIVE SESSION**

An Executive Session is needed to discuss the following:

**Public Employment** Pursuant to Government Code §54957  
Title: City Manager

**Public Employee Performance Evaluation** Pursuant to Government Code §54957  
Title: Community Development Projects Director

**Conference with Real Property Negotiator(s):** Government Code §54956.8

Real Property: APN No. 389-213-03  
Agency Negotiator: Interim City Manager Greg Garner; Property Owner  
Under Negotiation: Price and Terms of Sale

**Conference with Legal Counsel – Pending Litigation** Pursuant to Government Code §54956.9

1. California Department of Finance v. City of Selma Case No. 34-2016-80002507
2. City of Selma v. Yee, Sacramento Co. Case No. 34-2015-80002196

**ADJOURNMENT**

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- A speech amplification device is available for use by the general public at all City Council meetings. Please call 891-2200 to reserve its use.

