

agenda item 1.a.

**CITY OF SELMA
WORKSHOP/PRE-COUNCIL MEETING
February 6, 2017**

The Workshop/ pre-Council meeting of the Selma City Council was called to order at 3:31 p.m. in the Council Chambers. Council members answering roll call were: Franco, Montijo, Robertson, and Mayor Derr. Mayor Pro Tem Avalos arrived at 3:35 p.m.

Also present were Interim City Manager Garner, City Attorney Costanzo, Mr. Paul Kimura of Avery Associates, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

EXECUTIVE SESSION: At 3:33 p.m., Mayor Derr recessed the meeting into Executive Session to discuss the following: Public Employment Pursuant to Government Code 54957 Title: City Manager; Public Employee Performance Evaluation Pursuant to Government Code 54957 Title: Community Development Projects Director; Conference with Real Property Negotiator Pursuant to Government Code 54956.8, Real Property: APN 389-213-03; Agency Negotiator, Interim City Manager Greg Garner and Property Owner to discuss Price and Terms of Sale; Two cases of Pending Litigation: California Department of Finance v. City of Selma Case No. 34-2016-80002507; City of Selma v. Yee, Sacramento Co. Case No. 34-2015-80002196.

The meeting reconvened at 5:59 p.m., with nothing to report from Executive Session.

ADJOURNMENT: There being no further business, the meeting was adjourned at 6:00 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

Michael Derr
Mayor of the City of Selma

agenda item 1.b.
CITY OF SELMA
REGULAR COUNCIL MEETING
February 6, 2017

The regular meeting of the Selma City Council was called to order at 6:06 p.m. in the Council Chambers. Council members answering roll call were: Franco, Montijo, Robertson, Mayor Pro Tem Avalos, and Mayor Derr.

Also present were Interim City Manager Garner, City Attorney Costanzo, Community Services Director Kirchner, Finance Manager Moreno, Fire Chief Kain, Public Works Director Shiplee and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

INVOCATION: Pastor Maria Tafoya led the invocation.

ORAL COMMUNICATIONS: Ms. Teresa Herrera, 3524 Hill Street, stepped forward to request lighting at the pickle ball courts.

Ms. Abigail Carrasco, 1891 Mitchell, stepped forward to discuss a neighborhood issue.

CONSENT CALENDAR: Council member Montijo requested that agenda items 1.c. be pulled for separate consideration. Council member Robertson motioned to approve the remainder of the Consent Calendar as read. The motion was seconded by Mayor Pro Tem Avalos and carried with the following vote:

AYES:	Robertson, Avalos, Franco, Montijo, Derr
NOES:	None
ABSTAIN:	None
ABSENT:	None

- a. Minutes of the Jan. 17, 2017 workshop/pre-Council meeting approved as written.
- b. Minutes of the January 17, 2017 regular meeting approved as written.
- c. Pulled for separate discussion.

CONSIDERATION AND NECESSARY ACTION ON CHECK REGISTER DATED FEBRUARY 2, 2017: After discussion, motion to approve Check Register dated February 2, 2017 was made by Council member Montijo and seconded by Council member Franco. Motion carried with the following vote:

AYES:	Montijo, Franco, Robertson, Avalos, Derr
NOES:	None
ABSTAIN:	None
ABSENT:	None

DEPARTMENTAL REPORTS: Finance Manager Moreno stepped forward and provided a PowerPoint presentation on the audited financial report for fiscal year 2015 – 2016. He discussed the Statement of Revenues, Expenditures, and Changes in Fund Balance for Council. After much discussion regarding General Fund, Measure S, Measure K, GASB regulations and current reserve amounts, Council thanked Finance Manager Moreno for the information.

Interim City Manager Garner distributed and discussed a recent draft of the Fresno County Demographic Forecast from Fresno Council of Governments and the 2015/2016 Crime Stats from the Police Department. After much discussion regarding the crime stats, Council thanked Interim City Manager Garner for the information.

COUNCIL REPORT: Council member Franco reminded everyone about Valentine's Day and reported on attending the New Mayor and Council member conference.

Council member Robertson thanked Interim City Manager Garner and Public Works Director Shiplee for their assistance in removing a container from Brentlinger Park. He inquired on the ability to remove private property blemishes and non-profit entities advertising on the billboards and gang injunctions. Council member Robertson reported on attending the recent Chamber mixer, and also discussed the Memorandum of Understanding with the Fresno Council of Government for the next phase for the Dinuba Avenue Overpass.

Council member Montijo reported on attending the Solid Waste Regional Committee and the disposal site financial increases for next fiscal year's budget of approximately \$15,000 with the possibility of it increasing if repairs are needed to the disposal site.

Mayor Pro Tem Avalos reported on meeting with other public officials regarding water, and removing graffiti. He also thanked City employees for their hard work.

Mayor Derr reported on attending the New Mayor and Council member conference, KLOVE radio interview, Oversight Committee meeting, COG orientation, Selma Lions Club Charter Party, Blossom Trail Opening Ceremony, and services for Paul Carpio. He further reported that the Dancing School is fundraising for a trip to Cuba and an upcoming fundraiser for Garfield Elementary School.

ADJOURNMENT: There being no further business, the meeting was adjourned at 7:03 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

Michael Derr
Mayor of the City of Selma

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

February 21, 2017

ITEM NO:

1.c

SUBJECT:

Participation in the Community Development Block Grant (CDBG) Program for 2018-19, 2019-20 and 2020-21.

DISCUSSION:

Every three years, Fresno County and its partner cities must re-qualify for Urban County entitlement status with the U.S. Department of Housing and Urban Development (HUD) for federal Community Development Block Grant (CDBG) and related Home Investment Partnerships Act Partnerships Act (HOME) Programs funding for a new three-year period.

Cities wishing to participate in the Urban County Entitlement Program must enter into a cooperative agreement with the County and all other participating cities, known as the Joint Powers Agreement (JPA) for the period of HUD's three-year funding cycle, which begins July 1, 2018 and ends June 30, 2021.

In order to meet the re-qualification period deadline, each city must advise the County in writing on or before April 28, 2017, of its official decision to participate or not in the County's program for the new three-year period.


<u>COST:</u> <i>(Enter cost of item to be purchased)</i>		<u>BUDGET IMPACT:</u> <i>(Enter amount this non-budgeted item will impact this years' budget – if budgeted, enter NONE).</i>
None		None
<u>FUNDING:</u> <i>(Enter the funding source for this item – if fund exists, enter the balance in the fund).</i>		<u>ON-GOING COST:</u> <i>(Enter the amount that will need to be budgeted each year – if one-time cost, enter NONE).</i>
None		None

RECOMMENDATION:

It is recommended that the City of Selma continue to participate in the Community Development Block Grant (CDBG) Program for 2018-19, 2019-20 and 2020-21, and authorize the City Manager to sign the Joint Powers Agreement, and submit a letter to the County stating the City's official decision to participate.



 Joseph D. Daggett – City Engineer



 Date



 Greg Garner – Interim City Manager



 Date

We _____ and _____
 Greg Garner, Interim City Manager *Isaac Moreno, Finance Manager*

do hereby agree that the funding for the above is correct and that enough funds exist to cover the expenditure.

RESOLUTION NO. 2017-____R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA
AUTHORIZING LETTER OF INTENT FOR CONTINUED PARTICIPATION IN THE
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR THE PERIOD OF
HUD's THREE-YEAR FUNDING CYCLE OF
JULY 1, 2018 THROUGH JUNE 30, 2021**

WHEREAS, Fresno County and its partner cities must re-qualify for Urban County entitlement status with the U.S. Department of Housing and Urban Development (HUD) for Federal Community Development Block Grant (CDBG) and related Home Investments Partnerships Act (HOME) funding for a new three-year period; and

WHEREAS, Cities wishing to participate in the Urban County Entitlement Program must enter into a cooperative agreement with the County and all other participating cities, known as the Joint Powers Agreement (JPA) for the period of HUD's three-year funding cycle of July 1, 2018 through June 30, 2021; and

WHEREAS, in order to meet the re-qualification period deadline, each city must advise the County in writing on or before April 28, 2017 of its official decision to participate or not in the County's program for the new three-year period.

NOW, THEREFORE, the City Council of the City of Selma does hereby resolve, that the City of Selma continue to participate in the CDBG Program for the period of HUD's three-year funding cycle of July 1, 2018 through June 30, 2021, and authorize the City Manager to sign the Joint Powers Agreement and submit a letter of intent to the County of Fresno.

I, REYNA RIVERA, City Clerk of the City of Selma, do hereby certify that the foregoing Resolution was duly adopted at a regular meeting of the City Council of the City of Selma on the 21st day of February, 2017, by the following vote, to wit:

AYES:	COUNCILMEMBERS:
NOES:	COUNCILMEMBERS:
ABSENT:	COUNCILMEMBERS:
ABSTAIN:	COUNCILMEMBERS:

Michael Derr
Mayor of the City of Selma

ATTEST:

Reyna Rivera
City Clerk



C I T Y O F S E L M A

1710 TUCKER STREET • SELMA, CALIFORNIA 93662

Gigi Gibbs
Community Development Manager
Community Development Division
Department of Public Works and Planning
2220 Tulare Street, Eighth Floor
Fresno, CA 93721

RE: Participation in the Community Development Block Grant Program for
2018-19, 2019-20 and 2020-21

Dear Ms. Gibbs:

This letter is to inform the County of Fresno that the City of Selma will participate in the Community Development Block Grant Program for HUD's new three-year funding cycle which begins July 1, 2018 and ends June 30, 2021. Upon receipt of the final Joint Powers Agreement (JPA), it will be executed and returned as requested.

If you need any further information, please contact me at (559) 891-2200.

Sincerely,

Greg Garner
Interim City Manager

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

February 21, 2017

ITEM NO:

1.d.

SUBJECT: Consideration and Necessary Action on Resolution Authorizing Staff to Submit Application for Housing-Related Parks Program Grant and for City Manager to Execute Grant Agreement.

DISCUSSION: The City of Selma Recreation/Community Services Department has been working on rehabilitating parks in the community in recent years. The California Department of Housing and Community Development has grant funds that are available to be distributed via the Housing-Related Parks Program (HRP). The intent of the Program is to award grants on a non-competitive basis. The Program awards funds on a per bedroom basis for each residential unit affordable to very low and low-income households permitted during the designated Program year. The grant request for proposal is available and the deadline for applications is February 23, 2017. The minimum grant funding available is \$75,000.00 and there is no match required. The announcement of projects to be awarded and contracting for projects will take place starting in June of 2017.

The attached Resolution authorizes staff to submit the grant application as well as authorizing the City Manager to execute the grant agreement if the project is funded.

RECOMMENDATION: Adopt resolution allowing staff to submit application for the Housing-Related Parks Program Grant and City Manager to execute the necessary grant documents if funded.


Frankie Olivares, Administrative Analyst


02/14/2017

Date


Mikal Kirchner, Director Recreation/Comm. Svcs.

2/14/17

Date


Greg Garner, Interim City Manager

2/16/17

Date

RESOLUTION NO. 2017 – R

**A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF SELMA APPROVING APPROPRIATIONS FOR THE STATE OF
CALIFORNIA HOUSING RELATED PARKS (HRP) GRANT**

WHEREAS, the State of California, Department of Housing and Community Development (Department) has issued a Notice of Funding Availability dated November 16, 2016 (NOFA), under its Housing-Related Parks (HRP) Program.

WHEREAS, the City of Selma desires to apply for a HRP Program grant and submit the 2016 Designated Program Year Application Package released by the Department for the HRP Program.

WHEREAS, the Department is authorized to approve funding allocations for the HRP Program, subject to the terms and conditions of the NOFA, Program Guidelines, Application Package, and Standard Agreement.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the City Council of the City of Selma hereby authorizes participation to apply for and submit to the Department the HRP Program Application Package released November 2016 for the 2016 Designated Program Year in an amount not to exceed \$486,100.00. If the application is approved, the City Council of the City of Selma hereby authorizes and directs to enter into, execute, and deliver a State of California Standard Agreement (Standard Agreement) in an amount not to exceed \$486,100.00, and any and all other documents required or deemed necessary or appropriate to secure the HRP Program Grant from the Department, and all amendments thereto (collectively, the "HRP Grant Documents").

WHEREAS, the City of Selma shall be subject to the terms and conditions as specified in the Standard Agreement. Funds are to be used for allowable capital asset project expenditures to be identified in Exhibit A of the Standard Agreement. The application in full is incorporated as part of the Standard Agreement. Any and all activities funded, information provided, and timelines represented in the application are enforceable through the Standard Agreement. The City of Selma hereby agrees to use the funds for eligible capital asset(s) in the manner presented in the application as approved by the Department and in accordance with the NOFA and Program Guidelines and Application Package.

WHEREAS, the City Manager is authorized to execute in the name of the City of Selma for the HRP Program Application Package and the HRP Grant Documents as required by the Department for participation in the HRP Program.

The foregoing resolution was duly approved and adopted by the City Council of the City of Selma at a regular meeting held on the 21st day of February, 2017, by the following vote, to wit:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

Michael Derr
Mayor of the City of Selma

ATTEST:

Reyna Rivera
City Clerk

CITY MANAGER'S/STAFF'S REPORT
REGULAR CITY COUNCIL MEETING DATE:

February 21, 2017

ITEM NO: 1.e.

SUBJECT: Declaring Surplus and Sale, Donation or Disposal of City Property

DISCUSSION: The City of Selma Public Works Department is requesting Council's approval to declare as surplus the vehicle/equipment list attached hereto as "Exhibit A", and to authorize the sale, donation or disposal of said vehicles/equipment as prescribed by law.

The use of these vehicles/equipment are no longer cost-effective for the City.

VEHICLE #	DEPT	DESCRIPTION	LICENSE	VIN/SERIAL NUMBER
81	2200	KAWASAKI	94K50	JKAKZCP221B519185
82	2200	KAWASAKI	23K63	JKAKZCP24LB507753
163	2200	FORD CROWN VIC	1271827	2FAHP71W87X162714
211	2200	FORD CROWN VIC	1177292	2FAFP71W91X127419
803	5400	CHEVROLET	002207	1GBHC34NXRE123102

RECOMMENDATION: Approve Declared Surplus Vehicle/Equipment List and Authorize the Sale, Donation or Disposal of City Property.



Greg Garner, Interim City Manager

2/16/17

Date

RESOLUTION NO. 2017 – ____R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA
DECLARING CERTAIN VEHICLES SURPLUS AND
AUTHORIZING THEIR SALE, DONATION OR DISPOSAL**

WHEREAS, the Public Works Department has declared certain vehicles to be surplus. A list of said vehicles is attached hereto as "Exhibit A."

NOW, THEREFORE, BE IT RESOLVED that the City Manager is authorized and directed to declare said "Exhibit A" as surplus.

BE IT FURTHER RESOLVED that the City Manager is directed to sell, donate or dispose of the surplus as prescribed by law.

BE IT FURTHER RESOLVED that the City Manager and City Clerk are authorized to sign all necessary papers/documents for the sale, donation or disposal of the above mentioned vehicles.

The foregoing Resolution was duly approved by the Selma City Council at a regular meeting held on the 21st day of February 2017 by the following vote, to wit:

AYES:	COUNCILMEMBERS:
NOES:	COUNCILMEMBERS:
ABSTAIN:	COUNCILMEMBERS:
ABSENT:	COUNCILMEMBERS:

Michael Derr
Mayor of the City of Selma

ATTEST:

Reyna Rivera
City Clerk

VEHICLE #	DEPT	DESCRIPTION	LICENSE	VIN/SERIAL NUMBER
81	2200	KAWASAKI	94K50	JKAKZCP221B519185
82	2200	KAWASAKI	23K63	JKAKZCP24LB507753
163	2200	FORD CROWN VIC	1271827	2FAHP71W87X162714
211	2200	FORD CROWN VIC	1177292	2FAFP71W91X127419
803	5400	CHEVROLET	002207	1GBHC34NXRE123102

Check Register Report

1 . f .

Date: 02/15/2017

Time: 11:19 am

Page: 1

City of Selma

BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
UNION BANK Checks							
68285	02/02/2017	Printed		10100.015	1-800-BOARD UP	1501 WHITSON	1,248.24
68286	02/02/2017	Printed		10100.075	AAA STEAM CARPET & FURNITURE	ART CENTER CARPET CLEANING	550.00
68287	02/02/2017	Printed		10174.295	AIRGAS USA LLC	OXYGEN CYLINDER RENTAL	264.03
68288	02/02/2017	Printed		10190.063	AMERICAN AMBULANCE	FEBRUARY 2017 PAYMENT	92,500.00
68289	02/02/2017	Printed		10100.510	AT&T	TELEPHONE SERVICE	19.21
68290	02/02/2017	Printed		10100.515	AT&T	TELEPHONE SERVICE	145.82
68291	02/02/2017	Printed		10100.515	AT&T	TELEPHONE SERVICE	122.47
68292	02/02/2017	Printed		10100.515	AT&T	TELEPHONE SERVICE	357.32
68293	02/02/2017	Printed		10100.515	AT&T	TELEPHONE SERVICE	1,388.94
68294	02/02/2017	Printed		10100.515	AT&T	TELEPHONE SERVICE	56.93
68295	02/02/2017	Printed		10210.225	BANK OF THE WEST	SURVEILLANCE EQUIPMENT	1,120.17
68296	02/02/2017	Printed		10210.260	RONALD BARNES	LINCOLN PARK OUTLET COVER	700.00
68297	02/02/2017	Printed		10230.256	BEST TOURS & TRAVEL INC.	SENIOR TRIP 1/19/17 CAMBRIA	1,400.00
68298	02/02/2017	Printed		10320.794	CALIFORNIA ROOFS	BUSINESS LIC OVERPAYMENT REIMB	81.00
68299	02/02/2017	Printed		10327.199	CHRISTOPHER B CARLSON	PHLEBOTOMY SERVICE 17-0349	50.00
68300	02/02/2017	Printed		10300.334	CDCE INCORPORATED	MDT MONTHLY LEASE-PD	1,600.00
68301	02/02/2017	Printed		10330.149	CARLOS PEREZ CEJA	AMBULANCE OVERPAYMENT REIMB	891.37
68302	02/02/2017	Printed		10330.287	CENTRAL VALLEY GUNS	EIGHT COLT LE6920 AR-15	8,120.00
68303	02/02/2017	Printed		10234.189	CISCO SYSTEMS CAPTIAL CRP	LEASE-PHONE SYSTEM/BACKUP	3,280.05
68304	02/02/2017	Printed		11620.726	CITY OF SELMA	REPLENISH PETTY CASH	25.00
68305	02/02/2017	Printed		10370.376	COMCAST	ACCT#8155500170010412	100.00
68306	02/02/2017	Printed		10370.953	COOL AIR SPECIALTY	REPLACED UNIT-W FRONT FD	8,040.00
68307	02/02/2017	Printed		10370.949	CORESTATES CONSTRUCTION	BUSINESS LIC OVERPAYMENT REIMB	81.00
68308	02/02/2017	Printed		10400.102	D&G FENCE COMPANY	SHAFFER FENCE REPAIRS	2,700.00
68309	02/02/2017	Printed		10580.679	MARIO ESQUIVEL	AMBULANCE OVERPAYMENT REIMB	200.00
68310	02/02/2017	Printed		10610.500	CASSY FAIN	POST TRAINING PER DIEM ICI	275.00
68311	02/02/2017	Printed		10620.180	FEDEX	BUILDING PLANS	22.18
68312	02/02/2017	Printed		10620.210	FEDOR PLUMBING	CLEAN OUT ROOF DRAIN AT A.C.	80.00
68313	02/02/2017	Printed		10620.219	FEHR & PEERS	ATP PROJECT	4,033.52
68314	02/02/2017	Printed		10660.106	LOUIS FRANCO	CONFERENCE REIMBURSEMENT	254.96
68315	02/02/2017	Printed		10690.524	DONOVAN FULLNER	GYM MEMBERSHIP REIMBURSEMENT	199.00
68316	02/02/2017	Printed		10740.349	RAYMOND GONZALES	AMBULANCE OVERPAYMENT REIMB	25.00
68317	02/02/2017	Printed		10743.125	GPA INC	AMBULANCE OVERPAYMENT REIMB	1,981.00
68318	02/02/2017	Printed		10752.164	KENNETH GREY	DEV PROJECTS CONSULTANT	8,333.33
68319	02/02/2017	Printed		10760.056	NELLIE GUTIERREZ	AMBULANCE OVERPAYMENT REIMB	84.10
68320	02/02/2017	Printed		10810.164	CRUZ HALL	SENIOR TRIP REFUND	162.00
68321	02/02/2017	Printed		10820.020	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 1/18/17	1,734.74
68322	02/02/2017	Printed		10820.020	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 1/25/17	7,029.16
68323	02/02/2017	Printed		10820.702	HEWLETT-PACKARD FINANCIAL	LEASE FOR FIRE ADMIN BLD	339.78
68324	02/02/2017	Printed		10850.149	HUB INTERNATIONAL INSURANCE	PV DOG SHOW	162.10
68325	02/02/2017	Printed		10970.773	INTERWEST CONSULTING GROUP INC	PLAN CHECKS	12,503.47
68326	02/02/2017	Printed		11000.128	J&B VALLEY CONSTRUCTION	PROJECT BOND	5,000.00
68327	02/02/2017	Printed		11000.150	J'S COMMUNICATION INC.	RADIO REPAIR	77.03
68328	02/02/2017	Printed		11040.608	DARRELL JONES	INSTRUCTOR-FIRE PREV 3B	5,100.00
68329	02/02/2017	Printed		11110.323	KAISER INSURANCE	AMBULANCE OVERPAYMENT REIMB	1,755.80
68330	02/02/2017	Printed		11121.409	KENTFIELD FIRE DISTRICT	REFUND FIRE PREV 3B CLASS	450.00
68331	02/02/2017	Printed		11120.510	JEFF KESTLY	MEDICAL PREMIUM REIMB FEB 17	313.74
68332	02/02/2017	Printed		11220.809	TERRY LEWIS	HONK ACCOMPANIST	40.00
68333	02/02/2017	Printed		11230.180	LIEBERT, CASSIDY, WHITMORE INC	FLSA CLAIM	728.50

Check Register Report

1 . f .

Date: 02/15/2017

Time: 11:19 am

Page: 2

City of Selma

BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
UNION BANK Checks							
68334	02/02/2017	Printed		11246.389	SUSAN H LONDON	AMBULANCE OVERPAYMENT REIMB	25.00
68335	02/02/2017	Printed		11250.396	PAMELA LOPEZ	AMBULANCE OVERPAYMENT REIMB	20.00
68336	02/02/2017	Printed		11340.800	METRO UNIFORM	POLICE REVOLVING ACCT	195.60
68337	02/02/2017	Printed		11380.275	MUSIC THEATRE INTERNATIONAL	HONK MUSIC RIGHTS	2,802.37
68338	02/02/2017	Printed		11400.032	NGLIC CO SUPERIOR VISION	VISION INSURANCE PREMIUM	1,620.19
68339	02/02/2017	Printed		11530.100	OFFICE DEPOT, INC.	OFFICE SUPPLIES	1,216.53
68340	02/02/2017	Printed		11610.155	PG&E	UTILITIES	38,908.42
68341	02/02/2017	Printed		11833.210	RJ BERRY JR. INC.	WHITSON & THOMPSON PROG PMNT#2	87,682.44
68342	02/02/2017	Printed		11840.273	ROTARY CLUB OF SELMA	MEMBERSHIP DUES	70.50
68343	02/02/2017	Printed		11820.195	DAN RUIZ	BUILDING CODE CLASS REIMB	80.00
68344	02/02/2017	Printed		11909.009	GEORGE E SALDATE	SENIOR DANCE DJ 2/14/17	275.00
68345	02/02/2017	Printed		11910.866	SANTANDER LEASING LLC	FIRE TRUCK ANNUAL PAYMENT	59,509.81
68346	02/02/2017	Printed		11926.843	SECOND CHANCE ANIMAL SHELTER	MONTHLY SUPPORT PAYMENT	6,333.33
68347	02/02/2017	Printed		11945.450	SELMA FIREFIGHTERS ASSN.	REFUND FIREWORK DEPOSIT	50.00
68348	02/02/2017	Printed		11900.389	SPARKLETTS	WATER SERVICE	131.68
68349	02/02/2017	Printed		12030.109	THE CRISCOM COMPANY	POLICE INFRASTRUCTURE	4,500.00
68350	02/02/2017	Printed		12050.094	TOGO	AMBULANCE OVERPAYMENT REIMB	1,722.60
68351	02/02/2017	Printed		12050.117	TOP DOG TRAINING CENTER	MONTHLY MAINTENANCE	180.00
68352	02/02/2017	Printed		12071.300	TUTTLE & MCCLOSKEY	PERSONNEL COMMISSION HEARING	14.32
68353	02/02/2017	Printed		12100.050	U.S. BANK CORPORATE PMT SYSTEM	CALCARD CHARGES 12/23-1/23/17	33,475.94
68354	02/02/2017	Printed		12160.184	UNIVERSITY OF CALIFORNIA DAVIS	REFUND FIRE PREV 3B CLASS	450.00
68355	02/02/2017	Printed		12220.136	VALLEY CULTURAL COALITION	ANNUAL ARTS MEMBERSHIP	100.00
68356	02/02/2017	Printed		12270.190	VERIZON WIRELESS	AIRCARDS	422.68
				Total Checks: 72	Checks Total (excluding void checks):		415,512.37
				Total Payments: 72	Bank Total (excluding void checks):		415,512.37
				Total Payments: 72	Grand Total (excluding void checks):		415,512.37

US BANK INVOICE FOR CALCARD CHARGES: 12/23/16-1/23/17

TRANSACTION					
EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
ALLIE CONTRERAS	12/21/2016	KMART	SENIOR GIFT EXCHANGE	805-0000-226.200.000	40.58
ALLIE CONTRERAS	12/21/2016	FOOD 4 LESS	DRINKS FOR BINGO	805-0000-226.400.000	21.85
ALLIE CONTRERAS	12/29/2016	SMART N FINAL	BINGO	805-0000-226.400.000	136.58
ALLIE CONTRERAS	12/31/2016	OFFICE MAX	OFFICE SUPPLIES/INK	805-0000-226.200.000	89.12
ALLIE CONTRERAS	12/31/2016	FACEBOOK	ADVERTISEMENT	805-0000-226.200.000	5.15
ALLIE CONTRERAS	1/15/2017	FOOD 4 LESS	BINGO	805-0000-226.400.000	42.14
ANTOINETTE HILL	12/27/2016	WALMART	COFFEE CREAMER CLEANING SUPPLIES	805-0000-226.200.000	115.19
ANTOINETTE HILL	12/29/2016	SMARTNFINAL	FOOD SERVER GLOVES	100-4500-600.250.000	106.23
ANTOINETTE HILL	1/5/2017	COSTCO	COFFEE, PEANUT BUTTER,SUGAR,JAM	805-0000-226.200.000	356.28
ANTOINETTE HILL	1/12/2017	WALMART	CANDIES	805-0000-226.200.000	45.83
CALEB GARCIA	1/10/2017	SHELL OIL, FRESNO CA	FUEL	701-9200-600.257.000	54.00
CALEB GARCIA	1/13/2017	USPS, SELMA CA	CERTIFIED MAIL	100-2100-600.250.000	3.77
CASSY FAIN	1/4/2017	WALMART	OFFICE SUPPLIES	100-2100-600.250.000	61.30
CHRISTIE MOORADIAN	1/6/2017	HOLIDAY INN GOLDEN GATE SF	POST TRAINING	100-2200-610.910.000	371.28
CHRISTIE MOORADIAN	1/9/2017	US POSTAL SERVICE	SHIP ITEM BACK	100-2200-600.250.000	10.95
CHRISTIE MOORADIAN	1/18/2017	SAVEMART	SUPPLIES FOR CHIEFS MTG	100-2300-610.920.000	17.59
CHRISTIE MOORADIAN	1/18/2017	SAVEMART	SUPPLIES FOR CHIEFS MTG	100-2300-610.920.000	18.79
CITY OF SELMA FIRE QRT MASTER	12/21/2017	HOME DEPOT	LIGHT BULB/LOCK	100-2500-600.370.000	41.15
DAVID LEWIS	1/17/2017	CSU FRESNO/FRESNO STATE	GRANT WORKSHOP -FRANKIE OLIVARES	100-1550-610.920.000	350.00
DEBBIE GOMEZ	1/2/2017	OFFICE SUPPLY	BINDER & SUPPLIES DISPATCH	100-2100-600.250.000	54.01
DEBBIE GOMEZ	1/5/2017	SAFARILAND	TACTICAL HOLSTER FOR FIG	100-2200-600.250.000	196.34
DEBBIE GOMEZ	1/6/2017	BATTERY JUNCTION	BATTERIES FOR PATROL	100-2200-600.250.000	343.30
DEBBIE GOMEZ	1/7/2017	GALLS	RADIO HOLDERS, MAG HOLDERS, CUFFS	100-2200-600.250.000	656.11
DEBBIE GOMEZ	12/14/2016	ARROWHEAD FORENSICS	JARS,TENTS,SCALPEL,KNIFE COVERS, ET	100-2200-600.250.000	660.20
DEBBIE GOMEZ	1/9/2017	OFFICE MAX	BUBBLE WRAP FOR EVIDENCE BOOKING	100-2200-600.250.000	46.63
DEBBIE GOMEZ	1/11/2017	UNITED STATES POSTAL SERVICE	MAIL EVIDENCE TO PINAL COUNTY SO	100-2100-600.120.000	3.21
DEBBIE GOMEZ	1/19/2017	AMAZON	DIGITAL VOICE RECORDER DET OFFICE	100-2200-600.250.000	153.32
DEBBIE GOMEZ	1/20/2017	UNITED STATES POSTAL SERVICE	RETURN FIGS TACTICAL HOLSTER	100-2100-600.120.000	7.15
FRANK SANTILLAN	12/24/2016	T MART	FUEL	701-9200-600.257.000	35.00
FRANK SANTILLAN	12/27/2016	USPS	POSTAGE	100-2100-600.120.000	3.40
FRANK SANTILLAN	12/28/2016	ZENNI OPTICAL	SANTILLAN'S REVOLVING ACCT	100-0000-123.010.000	77.61
FRANK SANTILLAN	12/28/2016	UNIFORMS & ACCESSORIES	OFFICER RAIN GEAR	100-2100-600.250.000	301.32
FRANK SANTILLAN	12/29/2016	UNIFORMS & ACCESSORIES	OFFICER RAIN GEAR	100-2100-600.250.000	410.54
FRANK SANTILLAN	1/3/2017	WALMART	PD SUPPLIES	100-2100-600.250.000	10.07
FRANK SANTILLAN	1/4/2017	UNIFORMS & ACCESSORIES	OFFICER RAIN GEAR	100-2100-600.250.000	152.96
FRANK SANTILLAN	1/10/2017	CLICK BANK.COM	PURCHASE CREDIT	800-0000-220.000.000	(10.82)
FRANK SANTILLAN	1/17/2017	WALMART	SANTILLAN'S REVOLVING ACCT	100-0000-123.010.000	(27.14)
FRANK SANTILLAN	1/22/2017	WALMART	SUPPLIES	100-2100-600.250.000	1.93
GREG GARNER	1/6/2017	HOLIDAY INN GOLDEN GATE	LODGING FOR LE SYMPOSIUM	100-2300-610.915.000	439.72
GREG GARNER	1/12/2017	GEORGE'S HYE STREET GRILL	LUNCH-FMCPCA MEETING	100-2300-610.920.000	597.99
GREG GARNER	1/18/2017	HYATT HOTEL SACRAMENTO	LODGING-CITY COUNCIL TRAINING	100-1300-610.920.000	200.10
GREG GARNER	1/19/2017	HYATT HOTEL SACRAMENTO	LODGING-CITY COUNCIL TRAINING	100-1300-610.920.000	200.10
JACOB PUMAREJO	12/22/2017	SHELL	FUEL	269-2200-600.257.000	72.00
JACOB PUMAREJO	12/27/2017	CHEVRON	FUEL	269-2200-600.257.000	52.36
JACOB PUMAREJO	12/28/2017	CHEVRON	FUEL	269-2200-600.257.000	50.00
JACOB PUMAREJO	12/29/2017	SHELL	FUEL	269-2200-600.257.000	55.67
JACOB PUMAREJO	12/30/2017	CHEVRON	FUEL	269-2200-600.257.000	57.00

US BANK INVOICE FOR CALCARD CHARGES: 12/23/16-1/23/17

TRANSACTION					
EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
JACOB PUMAREJO	1/3/2017	CHEVRON	FUEL	269-2200-600.257.000	43.00
JACOB PUMAREJO	1/6/2017	CHEVRON	FUEL	269-2200-600.257.000	40.00
JACOB PUMAREJO	1/8/2017	AMAZON	ACT EQUIPMENT	269-2200-600.350.000	134.84
JACOB PUMAREJO	1/10/2017	CHEVRON	FUEL	269-2200-600.257.000	56.05
JACOB PUMAREJO	11/28/2016	CHEVRON	FUEL	269-2200-600.257.000	68.68
JACOB PUMAREJO	11/30/2016	CHEVRON	FUEL	269-2200-600.257.000	62.62
JACOB PUMAREJO	12/2/2016	AMAZON	ACT EQUIPMENT/MDT CHARGER	269-2200-600.350.000	24.90
JACOB PUMAREJO	12/9/2016	CHEVRON	FUEL	269-2200-600.257.000	58.87
JACOB PUMAREJO	12/12/2016	CHEVRON	FUEL	269-2200-600.257.000	37.94
JACOB PUMAREJO	12/15/2017	CHEVRON	FUEL	269-2200-600.257.000	32.32
KELLI TELLEZ	12/22/2016	SAL'S	PARTY TRAY FOR BURN FOUNDATION MEETING	100-2525-600.250.000	34.78
KELLI TELLEZ	1/12/2017	GALLS	JACKET AND LOCK OUT TOOL-PETER CACOSSA	100-2550-600-250.000	173.73
KELLI TELLEZ	1/13/2017	GALLS	PANTS-PETER CACOSSA REVOLVING ACCT	100-0000-123.010.000	60.75
KELLI TELLEZ	1/10/2017	OFFICE MAX	INK CARTRIDGES FOR OFFICE PRINTERS	100-2525-600.250.000	109.10
KELLI TELLEZ	1/19/2016	USPS	POSTAGE	100-2500-600.120.000	6.45
MIKAL KIRCHNER	1/9/2017	ALLIED ELECTRIC	PIONEER V. LIGHT STAND TAX	601-4100-600.250.000	45.66
MIKAL KIRCHNER	1/11/2017	NELSON'S ACE HARDWARE	SR. CENTER DRAIN LIQUID	100-4500-600.250.000	9.75
MIKAL KIRCHNER	1/12/2017	ASCAP	MUSIC LICENSE FEE	100-4100-600.400.000	341.00
MIKAL KIRCHNER	1/12/2017	SESAC	MUSIC LICENSE FEE	100-4100-600.400.000	397.00
MIKAL KIRCHNER	1/13/2017	SAMUEL FRENCH	35MM PERFORMING RIGHTS FEE	605-4300-600.400.000	4,313.80
MIKAL KIRCHNER	1/19/2017	CA PARK	CPRS MEMBERSHIP MIKAL KIRCHNER	100-4700-610.900.000	170.00
MIKAL KIRCHNER	1/20/2017	NELSON'S ACE HARDWARE	SHAHER CONCESSIONAIRE KEYS	100-4700-600.250.000	14.59
MIKE KAIN	1/4/2017	PERKO'S MODESTO, CA	LUNCH-TOOK ENGINE TO MODESTO TO REPAIR SHOP	100-2525-600.250.000	29.03
MYRON DYCK	1/13/2017	NELSON'S ACE HARDWARE	PATROL VEHICLE SPARE KEYS	100-2200-600.250.000	25.97
MYRON DYCK	1/4/2017	FEDEXOFFICE	BACKGROUND TABS	100-2300-600.250.000	36.84
NICOLETTE ANDERSEN	12/30/2016	OFFICEMAX/OFFICE DEPOT	FEDEX CDS AND PAPER	605-4300-656.540.011	36.22
NICOLETTE ANDERSEN	1/4/2017	THE MT PIT	GYPSY MUSIC TRACTS DEPOSIT	605-4300-656.540.013	252.50
NICOLETTE ANDERSEN	1/12/2017	SALS MEXICAN RESTAURANT	ART EXHIBIT OPENING	605-4300-600.250.000	76.32
NICOLETTE ANDERSEN	1/12/2017	SELMA TROPHY	BIG FISH T-SHIRTS	605-4300-656.540.011	306.60
NICOLETTE ANDERSEN	1/12/2016	SAMUEL FRENCH	35MM RIGHTS DEPOSIT	605-4300-656.540.015	416.00
NICOLETTE ANDERSEN	1/12/2017	SAVEMART	ART EXHIBIT OPENING SUPPLIES	605-4300-600.250.000	37.21
NICOLETTE ANDERSEN	1/17/2016	OFFICEMAX/OFFICE DEPOT	OFFICE SUPPLIES AND FOLDERS	605-4300-600.250.000	76.96
NICOLETTE ANDERSEN	1/18/2016	MUSICAL THEATER INTN'L	HONK RIGHTS DEPOSIT	605-4300-656.540.014	2,500.00
NICOLETTE ANDERSEN	1/19/2016	THE HOME DEPOT	BLACK PAINT FOR STAGE	605-4300-600.250.000	53.64
PD#1	1/9/2017	UNIQUELY YOURS SELMA	ALTERATIONS ON RAIN JACKET	100-2200-600.250.000	15.00
PD#1	1/11/2017	IN UNIFORMS AND ACCESSOR	RAIN JACKETS	100-2200-600.250.000	139.33
PD#1	1/17/2017	IN UNIFORMS AND ACCESSOR	CREDIT ON RETURNED RAIN JACKETS	100-2200-600.250.000	(76.10)
RENE GARZA	12/29/2016	TAQUERIA AND CARNITAS	DINNER FOR ABC MINOR DECOYS	100-2100-600.250.000	13.80
REYNA RIVERA	1/17/2017	SELMA TROPHY	COUNCIL MEETING SUPPLIES	100-1100-600.250.000	71.65
ROMEO SHIPLEE	12/22/2016	NELSON'S ACE HARDWARE	SPECIAL SUPPLIES - RECREATION	100-4700-600.250.000	39.11
ROMEO SHIPLEE	12/23/2016	EWING IRRIGATION PRODUCTS	HERBICIDE - LLMD ZONE 5	220-5300-600.250.405	13.58
ROMEO SHIPLEE	12/23/2016	EWING IRRIGATION PRODUCTS	HERBICIDE - LLMD ZONE 11	220-5300-600.250.411	13.58
ROMEO SHIPLEE	12/23/2016	EWING IRRIGATION PRODUCTS	HERBICIDE - LLMD ZONE 8	220-5300-600.250.408	13.58
ROMEO SHIPLEE	12/23/2016	EWING IRRIGATION PRODUCTS	HERBICIDE - LLMD ZONE 6	220-5300-600.250.406	13.58
ROMEO SHIPLEE	12/23/2016	EWING IRRIGATION PRODUCTS	HERBICIDE - LLMD ZONE 4	220-5300-600.250.404	13.58
ROMEO SHIPLEE	12/23/2016	EWING IRRIGATION PRODUCTS	HERBICIDE - LLMD ZONE 3	220-5300-600.250.403	13.58
ROMEO SHIPLEE	12/23/2016	EWING IRRIGATION PRODUCTS	HERBICIDE - LLMD ZONE 1	220-5300-600.250.401	13.58

US BANK INVOICE FOR CALCARD CHARGES: 12/23/16-1/23/17

TRANSACTION					
EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
ROMEO SHIPLEE	12/23/2016	EWING IRRIGATION PRODUCTS	HERBICIDE - LLMD ZONE 2	220-5300-600.250.402	13.58
ROMEO SHIPLEE	12/23/2016	EWING IRRIGATION PRODUCTS	HERBICIDE - LLMD ZONE 7	220-5300-600.250.407	13.58
ROMEO SHIPLEE	12/23/2016	EWING IRRIGATION PRODUCTS	HERBICIDE - PARKS	100-5300-600.250.000	122.24
ROMEO SHIPLEE	12/26/2016	STATEWIDE TRAFFIC SAFETY & SIGNS	BARRICADES/LIGHTS - MEASURE C FLEX	214-5400-600.250.000	364.68
ROMEO SHIPLEE	1/5/2017	HILTI	CREDIT FOR RETURN - STREETS	210-5400-600.250.000	(5.00)
ROMEO SHIPLEE	1/10/2017	NELSON'S ACE HARDWARE	SMALL TOOLS & MINOR EQUIPMENT - BUILDING MAINTENANCE	702-9300-600.305.000	41.43
ROMEO SHIPLEE	1/11/2017	GRAINGER	LIGHT FIXTURES FOR SALAZAR PARK EXTERIOR RESTROOMS	100-5300-600.250.000	250.58
ROMEO SHIPLEE	1/12/2017	QUINN COMPANY	FD GENERATOR - TROUBLESHOOT	701-9200-600.457.000	774.00
ROMEO SHIPLEE	1/13/2017	STATEWIDE TRAFFIC SAFETY & SIGNS	MEASURE C FLEX - TRAFFIC SAFETY SIGNS	214-5400-600.250.000	759.07
ROSEANN GALVAN	12/29/2016	CA ASSOC FOR LOCAL ECON DEV	CALED CONFERENCE-FRANKIE OLIVARES	100-1550-610.920.000	495.00
ROSEANN GALVAN	12/29/2016	CA ASSOC FOR LOCAL ECON DEV	CALED CONFERENCE-FRANKIE OLIVARES	100-1550-610.920.000	25.00
RUDY ALCARAZ	1/12/2017	SELMA FOOD 4 LESS	PRISONER MEALS	100-2100-600.250.000	18.70
RUDY ALCARAZ	1/14/2017	BUY N BYE MINI MART/ SANGER	FUEL	701-9200-600.257.000	47.78
SHANE FERRELL	12/27/2016	NELSON'S ACE HARDWARE	SPECIAL SUPPLIES - PARKS	100-5300-600.250.000	54.35
SHANE FERRELL	12/29/2016	NELSON'S ACE HARDWARE	AUTO PARTS - #805	701-9200-600.256.000	40.17
SHANE FERRELL	1/2/2017	NELSON'S ACE HARDWARE	STREET LIGHT REPAIR - MEASURE C FLEX	214-5400-600.250.000	27.31
SHANE FERRELL	1/6/2017	NELSON'S ACE HARDWARE	JANITORIAL SUPPLIES - BUILDING MAINTENANCE	702-9300-600.250.000	9.72
SHANE FERRELL	1/6/2017	NELSON'S ACE HARDWARE	GRAFFITI ABATEMENT SUPPLIES	210-5400-600.250.000	151.06
SHANE FERRELL	1/10/2017	NELSON'S ACE HARDWARE	SUPPLIES - BUILDING MAINTENANCE FOR PD	702-9300-600.250.000	19.61
SHANE FERRELL	1/10/2017	NELSON'S ACE HARDWARE	SUPPLIES - BUILDING MAINTENANCE FOR CITY HALL	702-9300-600.250.000	32.53
SHANE FERRELL	1/11/2017	HOME DEPOT	SUPPLIES - BUILDING MAINTENANCE FOR PD	702-9300-600.250.000	21.63
SHANE FERRELL	1/13/2017	NELSON'S ACE HARDWARE	SUPPLIES - BUILDING MAINTENANCE FOR SALAZAR CENTER	702-9300-600.250.000	30.33
SHANE FERRELL	1/17/2017	NELSON'S ACE HARDWARE	SPECIAL SUPPLIES - RECREATION	100-4700-600.250.000	10.23
SHANE FERRELL	1/18/2017	NELSON'S ACE HARDWARE	SUPPLIES - BUILDING MAINTENANCE FOR SALAZAR EXTERIOR RESTROOMS	702-9300-600.250.000	130.10
SHANE FERRELL	1/19/2017	NELSON'S ACE HARDWARE	SUPPLIES - BUILDING MAINTENANCE FOR SALAZAR CENTER RESTROOMS	702-9300-600.250.000	2.92
SHANE FERRELL	1/19/2017	HOME DEPOT	SMALL TOOLS & MINOR EQUIPMENT - BUILDING MAINTENANCE	702-9300-600.305.000	47.27
STEVE GIBBS	1/10/2016	NAPA AUTO PARTS	AUTO PARTS - #168	701-9200-600.256.000	33.31
STEVE GIBBS	12/21/2016	NAPA AUTO PARTS	AUTO PARTS - STOCK	701-9200-600.256.000	96.19
STEVE GIBBS	12/22/2016	NAPA AUTO PARTS	AUTO PARTS - #163	701-9200-600.256.000	79.66
STEVE GIBBS	12/22/2016	O'REILLY AUTO SUPPLY	AUTO PARTS - SHOP	701-9200-600.256.000	187.86
STEVE GIBBS	12/22/2016	COOK'S COMMUNICATION	AUTO SERVICE REPAIR - #724	701-9200-600.457.000	50.00
STEVE GIBBS	12/26/2016	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIR - #180	701-9200-600.457.000	1,764.28
STEVE GIBBS	12/27/2016	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIR - #164	701-9200-600.457.000	125.00
STEVE GIBBS	12/27/2016	TIFCO	SPECIAL SUPPLIES - SHOP	701-9200-600.250.000	1,838.39
STEVE GIBBS	12/28/2016	NAPA AUTO PARTS	AUTO PARTS - SHOP	701-9200-600.256.000	4.77
STEVE GIBBS	12/28/2016	O'REILLY AUTO SUPPLY	AUTO PARTS - SHOP	701-9200-600.256.000	14.40
STEVE GIBBS	12/28/2016	A OKAY BODY SHOP	AUTO SERVICE REPAIR - #167	701-9200-600.457.000	1,632.43
STEVE GIBBS	1/1/2017	LES SCHWAB	AUTO SERVICE REPAIR - #178	701-9200-600.457.000	142.25
STEVE GIBBS	1/4/2017	NAPA AUTO PARTS	SMALL TOOLS & MINOR EQUIPMENT - SHOP	701-9200-600.305.000	15.93
STEVE GIBBS	1/4/2017	NAPA AUTO PARTS	SMALL TOOLS & MINOR EQUIPMENT - SHOP	701-9200-600.305.000	117.11
STEVE GIBBS	1/4/2017	LES SCHWAB	AUTO SERVICE REPAIR - #1606	701-9200-600.457.000	1,035.48
STEVE GIBBS	1/5/2017	BATTERY SYSTEMS	AUTO PARTS	701-9200-600.256.000	408.30
STEVE GIBBS	1/9/2017	NAPA AUTO PARTS	CREDIT FOR RETURN	701-9200-600.256.000	(7.59)
STEVE GIBBS	1/9/2017	NAPA AUTO PARTS	AUTO PARTS - #717	701-9200-600.256.000	44.98
STEVE GIBBS	1/9/2017	NAPA AUTO PARTS	SMALL TOOLS & MINOR EQUIPMENT - SHOP	701-9200-600.305.000	55.75
STEVE GIBBS	1/9/2017	NAPA AUTO PARTS	AUTO PARTS - #166	701-9200-600.256.000	85.33
STEVE GIBBS	1/9/2017	BATTERY SYSTEMS	SMALL TOOLS & MINOR EQUIPMENT - SHOP	701-9200-600.305.000	162.72

US BANK INVOICE FOR CALCARD CHARGES: 12/23/16-1/23/17

TRANSACTION					
EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
STEVE GIBBS	1/9/2017	FIRE APPARATUS SOLUTIONS	AUTO PARTS - #8510	701-9200-600.256.000	96.58
STEVE GIBBS	1/10/2017	NAPA AUTO PARTS	AUTO PARTS - #175	701-9200-600.256.000	40.10
STEVE GIBBS	1/10/2017	SWANSON FAHRNEY FORD	AUTO PARTS - #175	701-9200-600.256.000	752.93
STEVE GIBBS	1/11/2017	NAPA AUTO PARTS	AUTO PARTS - #168	701-9200-600.256.000	98.56
STEVE GIBBS	1/11/2017	SWANSON FAHRNEY FORD	CREDIT FOR AUTO PARTS RETURN	701-9200-600.256.000	(81.90)
STEVE GIBBS	1/11/2017	SWANSON FAHRNEY FORD	AUTO PARTS	701-9200-600.256.000	219.97
STEVE GIBBS	1/12/2017	GOODYEAR TIRE & RUBBER CO	AUTO PARTS	701-9200-600.256.000	2,396.96
STEVE GIBBS	1/13/2017	LES SCHWAB	AUTO SERVICE REPAIR - #160	701-9200-600.457.000	142.25
STEVE GIBBS	1/17/2017	FAHRNEY BUICK GMC	AUTO SERVICE REPAIR - #166	701-9200-600.457.000	608.02
STEVE GIBBS	1/17/2017	O'REILLY AUTO SUPPLY	SUTO PARTS - STOCK	701-9200-600.256.000	91.01
STEVE GIBBS	1/18/2017	NAPA AUTO PARTS	SPECIAL SUPPLIES - SHOP	701-9200-600.250.000	4.22
STEVE GIBBS	1/18/2017	NAPA AUTO PARTS	SMALL TOOLS & MINOR EQUIPMENT - SHOP	701-9200-600.305.000	6.82
STEVE GIBBS	1/18/2017	SWANSON FAHRNEY FORD	AUTO PARTS - #175	701-9200-600.256.000	204.16
STEVE GIBBS	1/18/2017	KIMBALL MIDWEST	AUTO PARTS - STOCK	701-9200-600.256.000	43.37
STEVE GIBBS	1/19/2017	NAPA AUTO PARTS	AUTO PARTS	701-9200-600.256.000	28.16
STEVE GIBBS	1/19/2017	NAPA AUTO PARTS	AUTO PARTS - SHOP	701-9200-600.256.000	33.61
STEVE GIBBS	1/19/2017	FAHRNEY BUICK GMC	AUTO PARTS - #225	701-9200-600.256.000	67.80
STEVE GIBBS	1/19/2017	FAHRNEY BUICK GMC	AUTO PARTS - #227	701-9200-600.256.000	67.80
STEVEN MARES	1/10/2017	UNIFORM WAREHOUSE	BILL TO FIGUEROA'S REVOLVING	100-0000-123.010.000	60.72
STEVEN MARES	1/20/2017	WALMART	VACUUM FOR THE PD	100-2100-600.250.000	85.70
TIM CANNON	1/10/2017	GUN DOG SUPPLY	K-9 EQUIPMENT	100-2200-600.250.000	55.85
					<u>33,475.94</u>

CITY MANAGER'S/STAFF'S REPORT
REGULAR CITY COUNCIL MEETING DATE:

February 21, 2017

ITEM NO: 2.a., 2.b.

SUBJECT: Consideration and Necessary Action on Resolutions Initiating Fresno County LAFCo Annexation Proceedings, opting not to Succeed Williamson Act Contracts and a minor Sphere of Influence realignment related to the Selma Crossings Project.

DISCUSSION:

On August 19, 2013, this Council adopted a series of Resolutions and a pre-zoning Ordinance (No. 2013-4) for the approximately 288 acres located Northwest, Southwest and Northeast of Mountain View and Highway 99, known as the Selma Crossings Commercial Project (the "Project"). Included was a resolution initiating proceedings before the Fresno County Local Agency Formation Commission (LAFCO) for a change of organization consisting of the annexation of the project territory and expansion of the City of Selma's Sphere of Influence to include the project.

On March 2, 2015, at the request of LAFCO, and because the passage of time and the inclusion of new statutory requirements for a resolution initiating these proceedings this Council adopted a new resolution initiating proceedings before LAFCO for the annexation and expansion of its sphere to include the project which specifically determined that the City would not succeed to any Williamson Act contract covering property within the project area as required by law enacted following the adoption of that original resolution. At the time the original resolution was adopted, in 2013, Selma adhered to a practice of not detaching Consolidated Irrigation District (CID) from territory annexed into the City and the detachment of CID was, consequently, left out of the original resolution and left out of the resolution adopted March 2, 2015, amending that original resolution. The omission needs to be corrected in light of the fact that the City now has an effective Cooperative Agreement with CID that requires CID to be detached from territory annexed to the City of Selma. Also, the original resolution and the resolution that replaced it adopted March 2, 2015, indicated, in accordance with the law that existed in 2013, that the territory was inhabited. Given the size of this territory and the number of registered voters residing in that territory, LAFCO has determined that the territory is more appropriately described as uninhabited and has asked for that change to be made to the resolution initiating these proceedings.

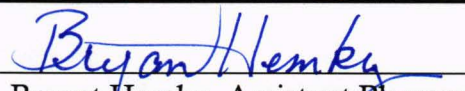
On September 9, 2016, The City Council amended the original resolutions because of subsequent events and changes in the law.

After renegotiations with Fresno County and to be consistent with the MOU between Fresno County and the City of Selma changes were made to just realign Selma's current SOI and not expand it. LAFCo reviewed the resolutions and agrees with the County and the City on this new realignment reflected in the new SOI boundaries.

<u>COST:</u> (Enter cost of item to be purchased in box below)		<u>BUDGET IMPACT:</u> (Enter amount this non-budgeted item will impact this years' budget in box below – if budgeted, enter NONE).
N/A		None
<u>FUNDING:</u> (Enter the funding source for this item in box below – if fund exists, enter the balance in the fund).		<u>ON-GOING COST:</u> (Enter the amount that will need to be budgeted each year in box below – if one-time cost, enter NONE).
Funding Source: None		
Fund Balance: None		

RECOMMENDATION:

Approve revised resolutions of the Selma City Council initiating Fresno County LAFCo proceedings for annexation, opting not to Succeed Williamson Act Contracts and minor Sphere of Influence realignment related to the Selma Crossings Project.


Bryant Hemby, Assistant Planner

2/17/2017
Date

/s/ Greg Garner
Greg Garner, Interim City Manager

02/17/2017
Date

Attachment

1. Resolutions of the Selma City Council initiating Fresno County LAFCo proceedings for annexation, opting not to Succeed Williamson Act Contracts and minor Sphere of Influence realignment related to the Selma Crossings Project.

RESOLUTION NO. 2017-____R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA
INITIATING FRESNO LAFCO PROCEEDINGS FOR
ANNEXATION AND OPTING NOT TO SUCCEED WILLIAMSON ACT CONTRACTS
RELATED TO THE SELMA CROSSINGS PROJECT**

WHEREAS, THE City of Selma desires to initiate proceedings pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, Division 3, commencing with Section 56000 of the California Government Code for the proposed Selma Crossings Reorganization; and

WHEREAS, the specific changes of organization requested consists of annexation to the City of Selma and the Selma-Kingsburg-Fowler County Sanitation District and detachment from the Fresno County Fire Protection District, Kings River Conservation District, Consolidated Irrigation District; and

WHEREAS, the territory proposed to be changed is uninhabited, and on this day contains 8 registered voters, according to information received from the County Elections Officer; and

WHEREAS, a written description and map of the boundaries of the territory is set forth in attached "A" attached hereto and by this reference incorporated herein; and

WHEREAS, it is desired to provide that the proposed reorganization is subject to Resolution 2013-47R, with terms and conditions as set forth in attached "B"; and

WHEREAS the City Council has considered the Environmental Impact Report prepared for the proposed reorganization in compliance with the California Environmental Quality Act; and

WHEREAS, the Selma Crossings Commercial Project ("Project") proposes to develop approximately 3.49 plus or minus million square feet of commercial, retail, office and residential uses on approximately 288 acres located on the northwest, southwest, and northeast quadrants of the intersection of Mountain View and Highway 99; and

WHEREAS, as part of the Project, the City pre-zoned approximately plus or minus 288 gross acres of land regional commercial by Ordinance No. 2013-4 on August 19, 2013, a copy of that Ordinance is attached hereto as Attachment "C"; and

WHEREAS, on August 19, 2013, the City Council of the City of Selma adopted Resolution No. 2013-44R certifying the Environmental Impact Report (Sch. No.

2007071008) for the Selma Crossings Commercial Project, a copy of Resolution No. 2013-44R is attached hereto as Attachment "D"; and

WHEREAS, as part of the approval of the aforementioned Project, the applicant submitted to the City an application for annexation along with an application for a sphere of influence change; and

WHEREAS, the City Council of the City of Selma desires to and hereby does initiate proceedings with Fresno LAFCO to annex that property located within the Project not currently located within the City limits of Selma into the City limits of the City of Selma; and

WHEREAS, the City Council of the City of Selma desires to and hereby does initiate proceedings with Fresno LAFCO to change its sphere of influence to include the Property located within the Project; and

WHEREAS, the City Council of the City of Selma adopted Resolution No. 1126 protesting the inclusion of land within one mile of the exterior boundaries of the City of Selma into the Fowler-Selma-Kingsburg Agricultural Preserve on February 16, 1971, pursuant to '51243.5 of the Government Code of the State of California, a copy of Resolution No. 1126 is attached as Attachment "E"; and

WHEREAS, on February 23, 1971, the County Board of Supervisors adopted a resolution approving certain land conservation contracts including the land conservation contract described herein (the "Contract") a copy of said Contract is attached hereto as Attachment "F"; noting the City of Selma's protest of the execution of a land conservation contract within one (1) mile of the exterior border of the City of Selma, a copy of said Resolution is attached hereto as Attachment "F"; and

WHEREAS, pursuant to Government Code '51243.5(d), the City of Selma hereby exercises its option not to succeed to the rights, duties, and powers of the County under the Contract of the property described as follows:

PARCEL 1: That portion of the Northeast Quarter of the Southwest Quarter of Section 8, Township 16 South, Range 22 East, M.D.B.&M. in the County of Fresno, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, lying Southwesterly of a line described as: Beginning on the East line of the Southwest Quarter of said Section, 1030.6 feet South of the Northeast corner thereof; thence North 43_21' West to the North line of the Southwest Quarter of said Section 8, Township 16 South, Range 22 East, M.D.B.&M.

PARCEL 2: That portion of the Southeast Quarter of the Northwest Quarter of Section 8, Township 16 South, Range 22 East, M.D.B.&M., in the

County of Fresno, State of California, according to the Official Plat of the survey of said land on file in the Bureau of Land Management, lying Southwesterly of a line described as: Beginning on the East line of the Southwest Quarter of said Section 1030.6 feet South of the Northeast corner of said Southwest Quarter; thence North 43_21' West to the West line of the Southeast Quarter of the Northwest Quarter of said Section 8, Township 16 South, Range 22 East, M.D.B.&M.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Selma as follows:

1. That the foregoing recitals are true and correct and incorporated herein by this reference.
2. That the City of Selma did and hereby does initiate proceedings with Fresno LAFCO to annex that property located within the Selma Crossings Commercial Project described herein and authorizes City staff to execute any and all necessary applications and documents required for or related to said annexation.
3. That the City of Selma hereby exercises its option not to succeed to the rights, duties and powers of the County under the land conservation contract [cancel the Contract] described herein pursuant to Government Code ' 51243.5(d).

* * * * *

I, Reyna Rivera, City Clerk to the City of Selma do hereby certify that the foregoing Resolution was adopted at a regular meeting of the City Council of the City of Selma on February 21, 2017, by the following vote:

AYES: COUNCIL MEMBERS

NOES: COUNCIL MEMBERS

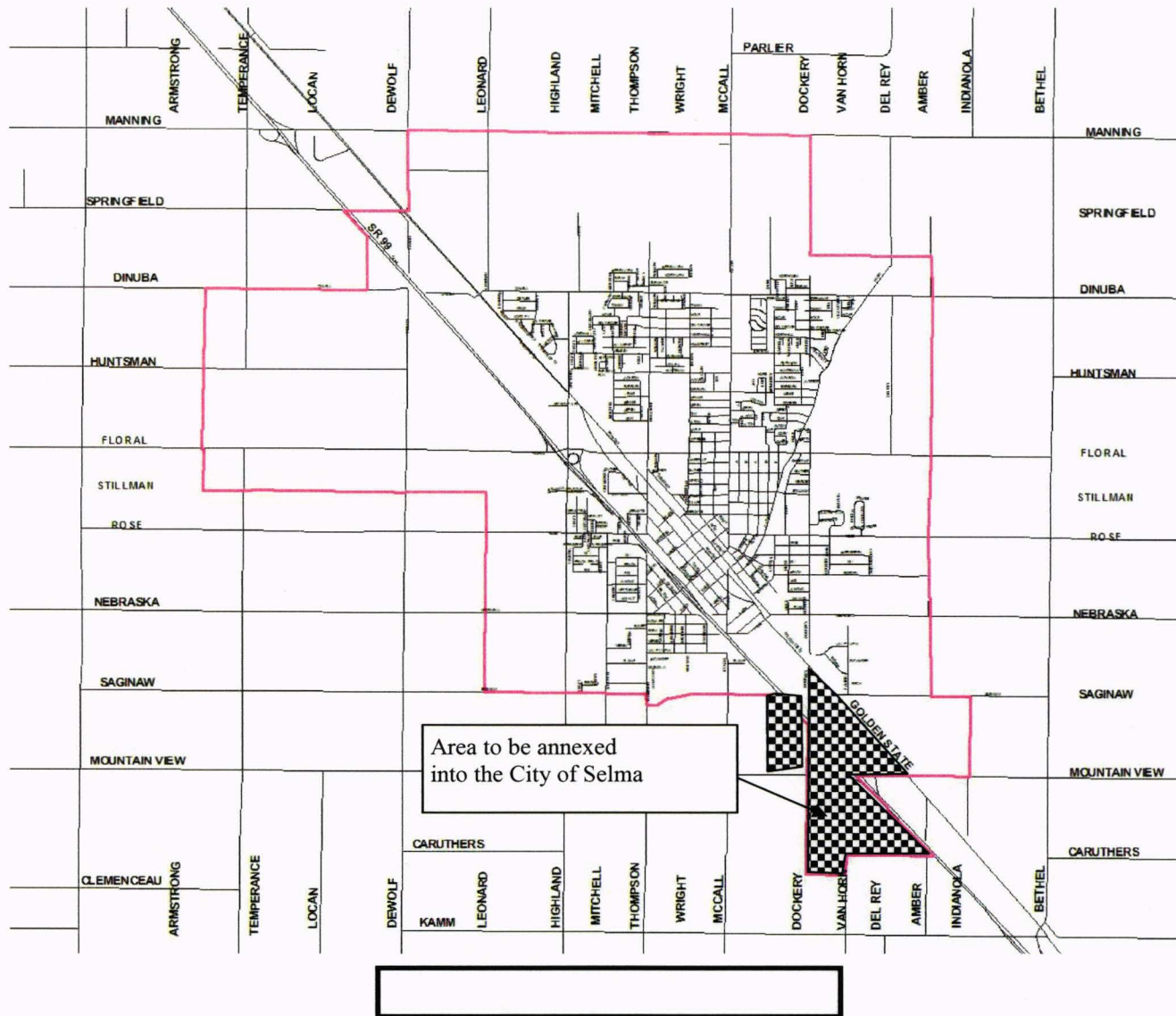
ABSTAIN: COUNCIL MEMBERS

ABSENT: COUNCIL MEMBERS

Michael Derr
Mayor of the City of Selma

ATTEST:

Reyna Rivera
City Clerk of the City of Selma



CITY OF SELMA COMMUNITY DEVELOPMENT DEPARTMENT



RESOLUTION NO. 2013-47R

**A RESOLUTION OF THE SELMA CITY COUNCIL OF THE CITY OF SELMA
INITIATING OF MOUNTAIN VIEW HIGHWAY 99 SELMA CROSSING
REORGANIZATION, ANNEXATION NO 2007-0012**

WHEREAS, the City of Selma has been requested to process a proposed reorganization of territory with the short title of Reorganization No. 2007-0012 Mountain View Highway 99, Selma Crossing, pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, Division 3, commences with Section 56000 of the California Government Code for the reorganization. Said reorganization is proposed to annex territory to the City of Selma and Selma-Kingsburg-Fowler County Sanitation District and to detach from the Fresno County Fire Protection District and Kings River Conservation District; and

WHEREAS, a map and description of the boundaries of the territory is set forth in Exhibit 'A' respectively, and attached hereto and by this reference incorporated herein; and

WHEREAS, the reorganization proposal is made for the purpose of providing for the logical and orderly expansion of the City of Selma. Said expansion is consistent with the Selma 2035 General Plan which designates the area of the territory to be annexed to the City of Selma for Regional Commercial purposes; and

WHEREAS, the City of Selma has prepared a Plan of Services for the territory demonstrating that all City services are available to the property; and

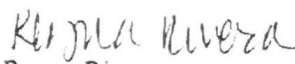
WHEREAS, the City of Selma did an Environmental Assessment No. 2007-0012 for the project, to include Reorganization identified significant or potentially significant environmental impacts described more fully in the Final Environmental Impact Report. The Final Environmental Impact Report identifies measures that mitigates or avoid the significant environmental effects and incorporated Project specific Mitigation Measures and Monitoring Program (MMMP).

NOW, THEREFORE, this Resolution of Application is hereby adopted and approved by the Selma City Council and hereby request that the City proceedings for the reorganization of territory as described in Exhibit 'A', according to the terms stated above and in the manner provided by Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000.

The foregoing Resolution was duly adopted on 19th day of August 2013 by the following vote, to wit:

AYES: 5 COUNCIL MEMBERS: Derr, Rodriguez, Avalos, Robertson, Grey
NOES: 0 COUNCIL MEMBERS: None
ABSTAIN: 0 COUNCIL MEMBERS: None
ABSENT: 0 COUNCIL MEMBERS: None

ATTEST:


Reyna Rivera
City Clerk

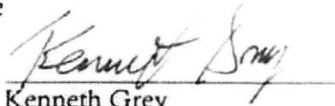



Kenneth Grey
Mayor of the City of Selma

Exhibit "A"
Mountain View Highway 99 Selma Crossings
Reorganization, Annexation No. 2007-0012

 Selma Sphere of Influence
 Selma City Limits



181

ORDINANCE NO. 2013 – 4

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SELMA
APPROVING ZONE CHANGE (PREZONING) NO. 2007-0012 SUBJECT
TO SPECIFIC FINDINGS FOR APPROVAL RELATED TO THE
SELMA CROSSINGS COMMERCIAL PROJECT**

WHEREAS, on August 5, 2013, the Selma City Council at a regular meeting held a public hearing to consider a zone change (prezoning) filed as part of Submittal No. 2007-0012 with concurrent applications by Selma Crossing LLC. The Selma Crossings Commercial Project ("Project") proposes to develop approximately 3.49 million square feet of commercial retail, office and residential uses on approximately +/- 288 acres located on the northwest, southwest, and northeast quadrants of the intersection of Mountain View and Highway 99; and

WHEREAS, as part of the Project, the applicant seeks to prezone approximately +/- 288 gross acres of land regional commercial, the annexation of approximately +/- 288 acres and a sphere of influence adjustment along with a concurrent application for a Tentative Parcel Map; and

WHEREAS, the City of Selma Planning Commission conducted a public hearing on June 24, 2013, and considered the proposed zone change, annexation application, and sphere of influence change and recommended, by Resolution, that the City Council approve the zone change for Submittal No. 2007-0012; and

WHEREAS, the City Council of the City of Selma desires to amend the zoning map to prezone property ("Property") hereinafter described and currently zoned by the County of Fresno as AE-20 (Exclusive Agriculture) and AL-20 (Agriculture Limited) to C-R (Regional Commercial) district which shall become effective upon annexation of the property to the City of Selma; and

WHEREAS, pursuant to Public Resources Code §21080.1, Division 13, California Environmental Quality Act ("CEQA"), the City of Selma is responsible for determining whether an Environmental Impact Report ("EIR") or a Negative Declaration shall be required; and

WHEREAS, the City Council conducted a public hearing as set forth herein, noticed in accordance with all applicable state and local laws, and considered the environmental assessment (SCH #2007071008), which resulted in an EIR, the proposal and the staff report together with all public testimony of interested parties; and

WHEREAS, the City Council considered the scope of the proposal, reviewed the evidence and determined that the zone change (prezoning) No. 2007-0012 will have a significant and unavoidable impact on the environment; and

WHEREAS, the FEIR has been prepared by the City and the Mitigation Measures, as well as a program for reporting on and monitoring the Mitigation Measures, have been made conditions of approval to mitigate or avoid significant environmental affects [CEQA Guidelines §15097]; and

WHEREAS, based on substantial evidence provided in the EIR and the whole record before the City Council for Environmental Assessment No. 2007-0012 and public comments related to the Project, it has been determined that the Project will have potentially significant and unavoidable impacts on the environment related to agricultural resources, air quality, and transportation, the City Council certifies the adequacy of and adopts the FEIR with a Statement of Overriding Consideration; and

WHEREAS, the City Council determines that the following findings of fact for approval and listed and included in this Ordinance can be made based on the reports, evidence and verbal presentations, subject to annexation:

1. The City of Selma is committed to ensuring the peace, tranquility, health, safety and general welfare of all its citizens while meeting the needs of all citizens in Selma in a suitable environment.
2. That the proposed zone change (prezoning) is consistent with the goals and objectives of the City of Selma 2035 General Plan.
3. The City of Selma finds a need to revise the current zoning map. The development and implementation of this change to the zoning map will better provide sufficient land use designated as Regional Commercial.
4. The City's zoning map, without this prezoning, does not adequately provide for all levels of commercial opportunities which are stated goals of the City of Selma 2035 General Plan and will be inconsistent with the zoning designation set forth in the City of Selma 2035 General Plan.

NOW, THEREFORE, the City Council of the City of Selma does hereby ordain as follows:

SECTION 1. Boundaries: That the Zoning Boundaries Map for the City of Selma, as provided under Title 11, Chapter 2 of the Selma Municipal Code is hereby amended to prezone the Property described by the following Assessor Parcel Numbers to C-R Regional Commercial:

393-180-40
393-180-49
393-180-51
393-180-30
393-180-42

393-180-12
393-180-46
393-180-59
393-180-60
393-102-71
393-102-12
393-102-33
393-102-21
393-180-63
393-180-44
393-180-27
393-180-26
393-180-09
393-180-29
393-102-72
393-102-20
393-102-34
393-102-23
393-102-65
393-102-16
393-102-18
393-180-52
393-074-01
393-074-02
393-240-27

SECTION 2. Required Notice: Notice as required herein above shall be given in accordance with §36933 of the Government Code of the State of California.

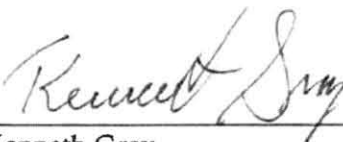
SECTION 3. California Environmental Quality Act: The City of Selma having considered Environmental Assessment No. 2007-0012 prepared for Zone Change No. 2007-0012, Tentative Parcel Map No. 2007-0012, and Reorganization/Annexation No. 2007-0012 determined that the Project does not have the potential to result in a significant adverse impact on the environment. The EIR prepared for the Project has been approved and reflects the independent judgment and analysis of the entire record heretofore presented to the City Council.

SECTION 4. Severability: If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, the decision shall not affect the validity of the remaining portions of the Ordinance. The City Council hereby declares that it would have passed this Ordinance, and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases have been declared invalid or unconstitutional.

SECTION 5. Effective Date and Posting of Ordinance: This Ordinance shall take thirty (30) days after adoption by the City Council of the City of Selma.


I, REYNA RIVERA, City Clerk of the City of Selma, do hereby certify that the foregoing Ordinance was introduced on the 5th day of August, 2013 and duly adopted at a regular meeting of the Selma City Council held on the 19th day of August, 2013 by the following vote, to wit:

AYES:	5	COUNCIL MEMBERS:	Rodriguez, Derr, Avalos, Robertson, Grey
NOES:	0	COUNCIL MEMBERS:	None
ABSTAIN:	0	COUNCIL MEMBERS:	None
ABSENT:	0	COUNCIL MEMBERS:	None




Kenneth Grey
Mayor of the City of Selma

ATTEST:



Reyna Rivera
City Clerk of the City of Selma

APPROVED AS TO FORM:




Neal E. Costanzo
City Attorney

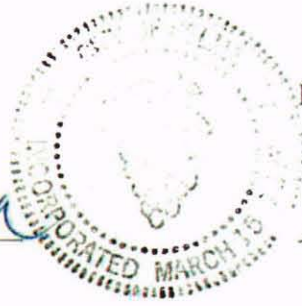
COPY CERTIFICATION

I, Reyna Rivera, City Clerk of the City of Selma, do hereby certify that the attached is a true and correct copy of Ordinance No. 2013-4. The original is kept on file in the City Clerk's office of the City of Selma, 1710 Tucker Street, Selma, California, 93662.

Attest:

Date:


Reyna Rivera
City Clerk of the City of Selma



January 14, 2015

RESOLUTION NO. 2013 – 44R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA
CERTIFYING THE ENVIRONMENTAL IMPACT REPORT
(SCH NO. 2007071008) FOR SUBMITTAL NO. 2007-012 THE
SELMA CROSSINGS COMMERCIAL PROJECT AND ADOPTING
A STATEMENT OF OVERRIDING CONSIDERATIONS**

WHEREAS, on August 5, 2013, at a regular meeting, the Selma City Council considered and conducted a public hearing related to entitlements for the proposed Selma Crossings Project (the "Project") filed under Submittal No. 2007-0012 related to the proposed construction of a retail, commercial, and mixed use project in three phases; Phase I includes approximately 800,080 square feet of commercial retail uses on approximately 75 acres of land north of Mountain View Avenue to Saginaw Avenue between State Route 99 and Golden State Boulevard; Phase II the south area includes approximately 1.4 million square feet of commercial retail, automall, office and mixed commercial uses on approximately 124 acres located south of Mountain View Avenue between Dockery Avenue and State Route 99; and Phase III, the northwest area, includes approximately 1.1 million square feet of commercial retail, residential, and office uses on approximately 66 acres located north of Mountain View to State Route 99 as depicted on the tentative parcel map as attached hereto and incorporated by this reference herein as Exhibit 1; and

WHEREAS, a Final Environmental Impact Report ("FEIR"), attached hereto and incorporated by this reference herein as Exhibit 2 was completed for the Project. All notices related thereto were prepared in compliance with the California Environmental Quality Act (CEQA) (§21000 et seq of the Public Resources Code) and the State CEQA Guidelines (§15000 et seq of the California Code of Regulations); and

WHEREAS, the FEIR was presented to the City of Selma Planning Commission at a public hearing on June 24, 2013, and a resolution of the Planning Commission recommending that the City Council certify the FEIR has been delivered to and considered by the City Council; and

WHEREAS, the Final Environmental Impact Report for the Project identified significant or potentially significant environmental impacts described more fully in Exhibit 3 attached hereto and incorporated by this reference herein and with respect to such impacts, the FEIR identifies measures that mitigate or avoid the significant environmental effects identified by requiring or incorporating into the Project specified changes or alterations in the Project to mitigate or avoid said environmental impacts identified as significant or potentially significant but which can be mitigated (as described in Exhibit 3) and a Mitigation Measures and Monitoring Program ("MMMP") which is attached hereto and incorporated by this reference herein as Exhibit 4 has been prepared for the Project in accordance with §21081.6 of the Public Resources Code; and

WHEREAS, the FEIR also identified unavoidable significant adverse impacts for which there are no feasible alternatives and/or no feasible mitigation measures that will substantially lessen or void such impacts, all of which are further described in Exhibit 5 titled Environmental Impacts Identified as Significant and Unavoidable attached hereto and incorporated by this reference; and

WHEREAS, the City Council considered the FEIR, prepared for and presented to the City Council concerning the Project and discussed the potential environmental impacts, mitigation measures, MMMP and a proposed statement of overriding considerations, incorporated into this resolution for those adverse environmental impacts identified in the FEIR as being unavoidable, significant adverse environmental impacts (Exhibit 5); and

WHEREAS, §21081 of the Public Resources Code requires the City to balance the benefits of the Project against its unavoidable environmental impacts in determining whether to approve the Project.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF SELMA as follows:

1. That each of the foregoing recitals is true and correct and incorporated herein by this reference as fully set forth at this point.
2. That the City Council of the City of Selma as the lead agency of the Project, certifies that the FEIR (Exhibit 2) for the Project;
 - (a) was presented to the City Council and that the City Council reviewed and considered the information contained in the FEIR prior to making any determination regarding approval of the Project; and
 - (b) was completed in compliance with the California Environmental Quality Act; and
 - (c) the FEIR reflects the City Council's independent judgment and analysis based on substantial evidence and the whole record regarding the environmental issues related to the Project.
3. That the FEIR and other materials that constitute the record of proceedings on which the findings and determinations of the City of Selma concerning certification of the FEIR and approval of the entitlement(s) for the Project are located at 1710 Tucker Street, California. The Custodial of the Record is the City Clerk of the City of Selma.
4. The City Council finds that the FEIR incorporates and contains certain additions, deletions, modifications, clarifications, and/or other changes since the completion of the Draft Environmental Impact Report and that said additions, deletions, clarifications, modifications and/or other changes do not result in any new significant

information added to the FEIR, new significant environmental impact resulting from the Project or any new mitigation measure proposed to be implemented, a substantial increase in the severity of an environmental impact, a feasible project alternative or mitigation measure considerably different from those previously analyzed which would clearly alter the environmental impacts of the Project or otherwise require recirculation of the Project EIR; and

BE IT FURTHER RESOLVED that the City Council of the City of Selma adopts the following statement of overriding considerations for Project impacts identified as significant and unavoidable in the FEIR and more fully described in Exhibit 5 and hereby finds and determines that specific economic, legal, social, technological and/or other considerations related to the Project, as set forth below and in Exhibit 5 make additional mitigation measures and project alternatives infeasible and make the unavoidable adverse environmental effects identified in the FEIR and Exhibit 5 nevertheless acceptable. The statement of overriding considerations as set forth herein and in Exhibit 5 state the reasons warranting rejection of project alternatives set forth in the FEIR, including the "no project" alternative and justifies finding that the adverse environmental effects of the Project which cannot otherwise be avoided or substantially lessened are acceptable. The City Council further finds and determines that, based on the statements, evidence, and other information herein and on substantial evidence and the entire record before the City Council, and having balanced the adverse environmental effects which cannot otherwise be avoided or substantially lessened against each of the benefits identified below, that each such benefit either in combination with one another, or in and of themselves, is sufficient to make a determination that such unavoidable and unmitigable adverse environmental effects are acceptable:

- (1) Agricultural Resources. Regarding agricultural impacts, addressed in Section 4, specifically Section 4.2 of the Draft EIR and FEIR, the City Council and the City's General Plan 2035 recognize that the population of the City of Selma has and will continue to grow and that there is and will be a need to provide adequate commercial land to serve the needs of the existing and future populations. The City of Selma is, essentially, surrounded by agricultural land and any growth will result in the conversion of important or prime farmland to non-agricultural use. The need to adequately house and provide services to a growing population outweigh the preservation of this agricultural land. The Project will contribute to economic growth in the City of Selma, provide new job opportunities for residents of the City of Selma, provide new retail opportunities for the City of Selma, promote tourism by developing lodging and recreational uses that would cater to travelers on the State Route 99 corridor and substantially increase the assessed value of property to be converted over the agricultural state of land and has the potential to increase revenues to all levels of local government in addition to other benefits of the Project described herein. The increase in sales tax from all businesses located on the Project site will add to the fiscal resources of the

City, enhancing its ability to maintain an adequate level of services to all residents of the community.


- (2) Air Quality. With regard to air quality impacts, the City of Selma has adopted project specific Mitigation Measures consistent with its General Plan 2035 and as recommended by the San Joaquin Valley Air Pollution Control District to reduce air quality impacts from the Project including impacts generated from construction and operation of the Project. While the City of Selma may require urban designs that promote the use of bicycles, pedestrian and public transit, these local policies have little effect on the major causes of air pollution whose conditions are controlled by the state and federal government. Motor vehicles are among the leading causes of air pollution in the valley. The valley's geographic location in comparison to other regions also adds to the increased air pollution. Exemptions for certain kinds of activities, including agricultural activities, also add to diminished air quality. The California Air Resources Control Board and the San Joaquin Valley Air Pollution Control District have the ability to promulgate regulations that affect Selma and other cities in California that may lead to major improvements in air quality. The City of Selma does not have the authority to make additional substantial reductions in motor vehicle or other causes of pollution affecting the City. The jurisdiction to do so rests with other/different agency(ies). Therefore, implementing the mitigation measures described herein will not fully mitigate the environmental effects related to air quality. The City Council of the City of Selma finds that the need to adequately house and provide services to a growing population and the benefits of the project described herein outweigh the impacts of the Project related to air quality.
- (3) Transportation. With regard to transportation impacts identified in Section 4, specifically Section 4.11 of the Draft EIR and FEIR, including transportation impacts to traffic conditions for each phase of the proposed Project, the proposed Mitigation Measures will not fully mitigate the environmental effects of the Project related to transportation. The City Council of the City of Selma finds that the need to adequately house and provide services to a growing population and the benefits of the project described herein outweigh the impacts of the Project related to transportation. The Project will provide a substantial increase in services provided, revenues to all levels of local government, sales tax, and promote tourism and provide services to travelers along State Route 99, in addition to the other benefits of the project described herein.
- (4) Benefits. The proposed Project, which consists of the phase development of approximately 3.45 million square feet of commercial retail, office, commercial and residential uses would create an estimated 6,809 new jobs, contribute to economic growth in the City of Selma and surrounding area,

provide office space to attract professional employment opportunities, and promote tourism by developing visitor-serving lodging, services and recreational uses that would cater to travelers on the State Route 99 corridor. Further, the Project will implement the goals of the City of Selma's General Plan 2035 of developing additional employment opportunities and diversification of the local economy, development of Selma as a regional retail hub for Fresno County, diversifying the variety of housing types to meet the needs of all of Selma's residents, to promote retail growth, to develop adequate fiscal resources to meet the needs of the community, and to continue to provide high-quality City services that are responsive to the needs of Selma residents. These benefits are in addition to any and all other benefits of or related to the project as described herein or in the entire record.

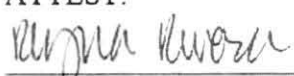
* * * * *

The foregoing Resolution was duly approved by the Selma City Council at a regular meeting held on the 19th day of August 2013, by the following vote, to wit:

AYES:	5	COUNCIL MEMBERS:	Rodriguez, Avalos, Derr, Robertson, Grey
NOES:	0	COUNCIL MEMBERS:	None
ABSTAIN:	0	COUNCIL MEMBERS:	None
ABSENT:	0	COUNCIL MEMBERS:	None



Kenneth Grey
Mayor of the City of Selma

ATTEST:


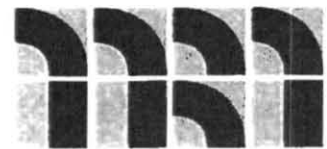
Reyna Rivera
City Clerk

Final Environmental Impact Report Selma Crossings Project

State Clearinghouse No. 2007071008



City of Selma • April 17, 2013



Michael Brandman Associates
1234 O Street
Fresno, CA 93721

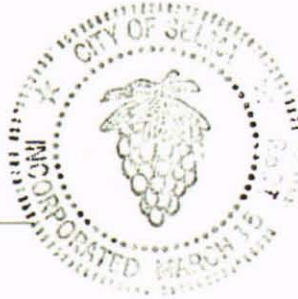
COPY CERTIFICATION

I, Reyna Rivera, City Clerk of the City of Selma, do hereby certify that the attached is a true and correct copy of Resolution No. 2013-47R. The original is kept on file in the City Clerk's office of the City of Selma, 1710 Tucker Street, Selma, California, 93662.

Attest:



Reyna Rivera
City Clerk of the City of Selma



Date:

November 3, 2014

RESOLUTION NO. 2017-____R

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA
INITIATING FRESNO COUNTY LAFCO PROCEEDINGS FOR
A SPHERE OF INFLUENCE REALIGNMENT
RELATED TO THE SELMA CROSSINGS PROJECT**

WHEREAS, THE City of Selma desires to initiate proceedings pursuant to the Corteses-Knox-Hertzberg Local Government Reorganization Act of 2000, Division 3, commencing with Section 56000 of the California Government Code for the proposed Selma Crossings Reorganization; and

WHEREAS, a map of Selma's current Sphere of Influence is set forth in attached "A" attached hereto and by this reference incorporated herein; and

WHEREAS, this proposal will consist of removing approximately 190 acres on the north west Sphere of Influence and realigning approximately 107.85 acres to the southern portion of Selma's current Sphere of influence is set forth in attached "B" attached hereto and by this reference incorporated herein; and; and

WHEREAS, the specific changes of organization requested consists of annexation to the City of Selma and the Selma-Kingsburg-Fowler County Sanitation District and detachment from the Fresno County Fire Protection District, Kings River Conservation District, Consolidated Irrigation District; and

WHEREAS, the territory proposed to be changed is uninhabited, and on this day contains 8 registered voters, according to information received from the County Elections Officer; and

WHEREAS, the Selma Crossings Commercial Project ("Project") proposes to develop approximately 3.49 plus or minus million square feet of commercial, retail, office and residential uses on approximately 288 acres located on the northwest, southwest, and northeast quadrants of the intersection of Mountain View and Highway 99; and

WHEREAS the City Council has considered the Environmental Impact Report prepared for the proposed reorganization in compliance with the California Environmental Quality Act; and

WHEREAS, as part of the approval of the aforementioned Project, the applicant submitted to the City an application for annexation along with an application for a sphere of influence realignment; and

I, Reyna Rivera, City Clerk to the City of Selma do hereby certify that the foregoing Resolution was adopted at a regular meeting of the City Council of the City of Selma on February 21, 2017, by the following vote:

AYES: COUNCIL MEMBERS

NOES: COUNCIL MEMBERS

ABSTAIN: COUNCIL MEMBERS

ABSENT: COUNCIL MEMBERS

Michael Derr
Mayor of the City of Selma

ATTEST:

Reyna Rivera
City Clerk of the City of Selma

WHEREAS, the City Council of the City of Selma desires to and hereby does initiate proceedings with Fresno LAFCO to annex that property located within the Project not currently located within the City limits of Selma into the City limits of the City of Selma; and

WHEREAS, the City Council of the City of Selma desires to and hereby does initiate proceedings with Fresno LAFCO to change its sphere of influence to include the Property located within the Project; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Selma as follows:

1. That the foregoing recitals are true and correct and incorporated herein by this reference.

2. That the City of Selma did and hereby does initiate proceedings with Fresno LAFCO to change the City's sphere of influence to include that property located within the Selma Crossings Commercial Project as described herein and authorizes City staff to execute and file any and all necessary applications and documents required for or related to said sphere of influence realignment.

* * * * *

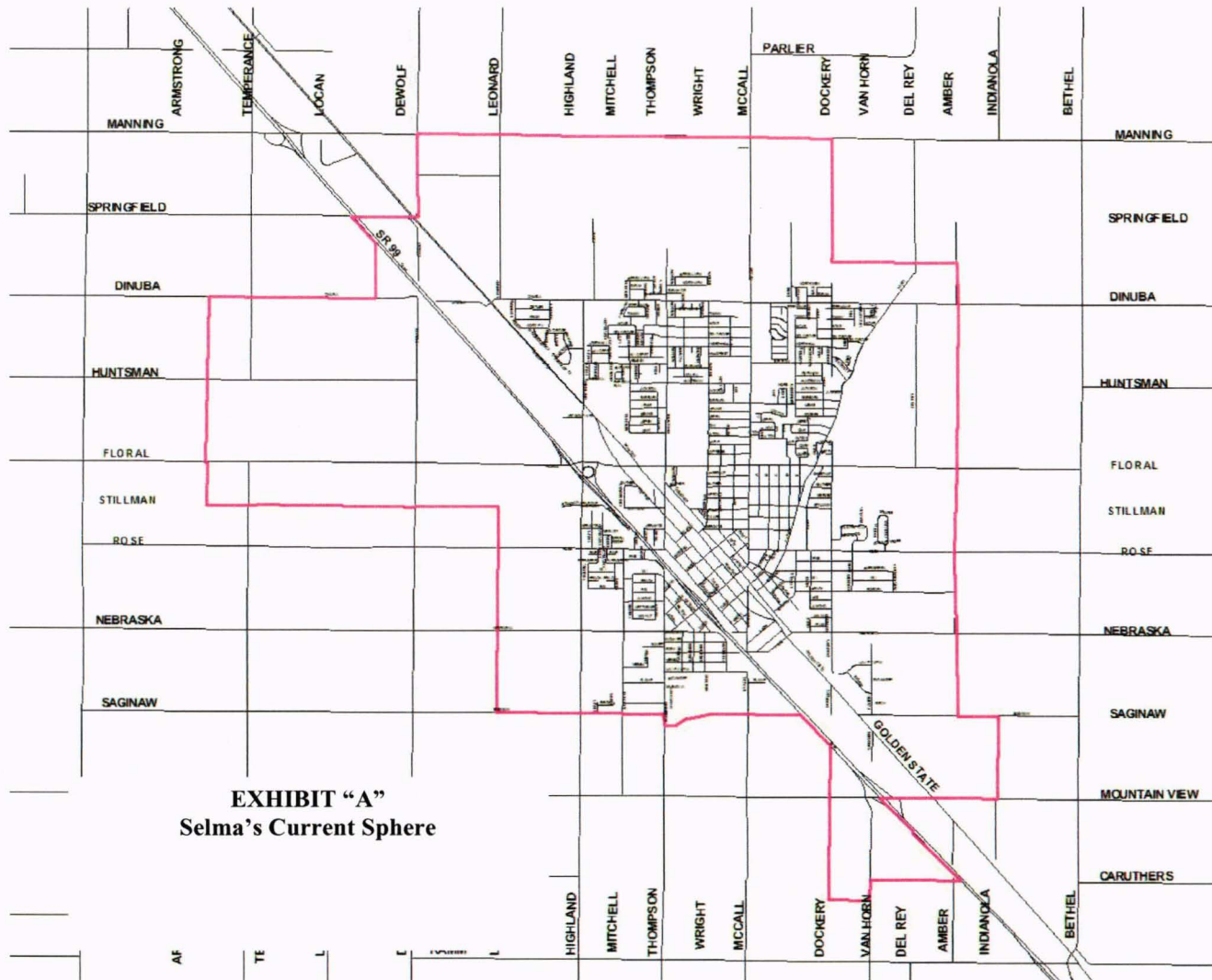
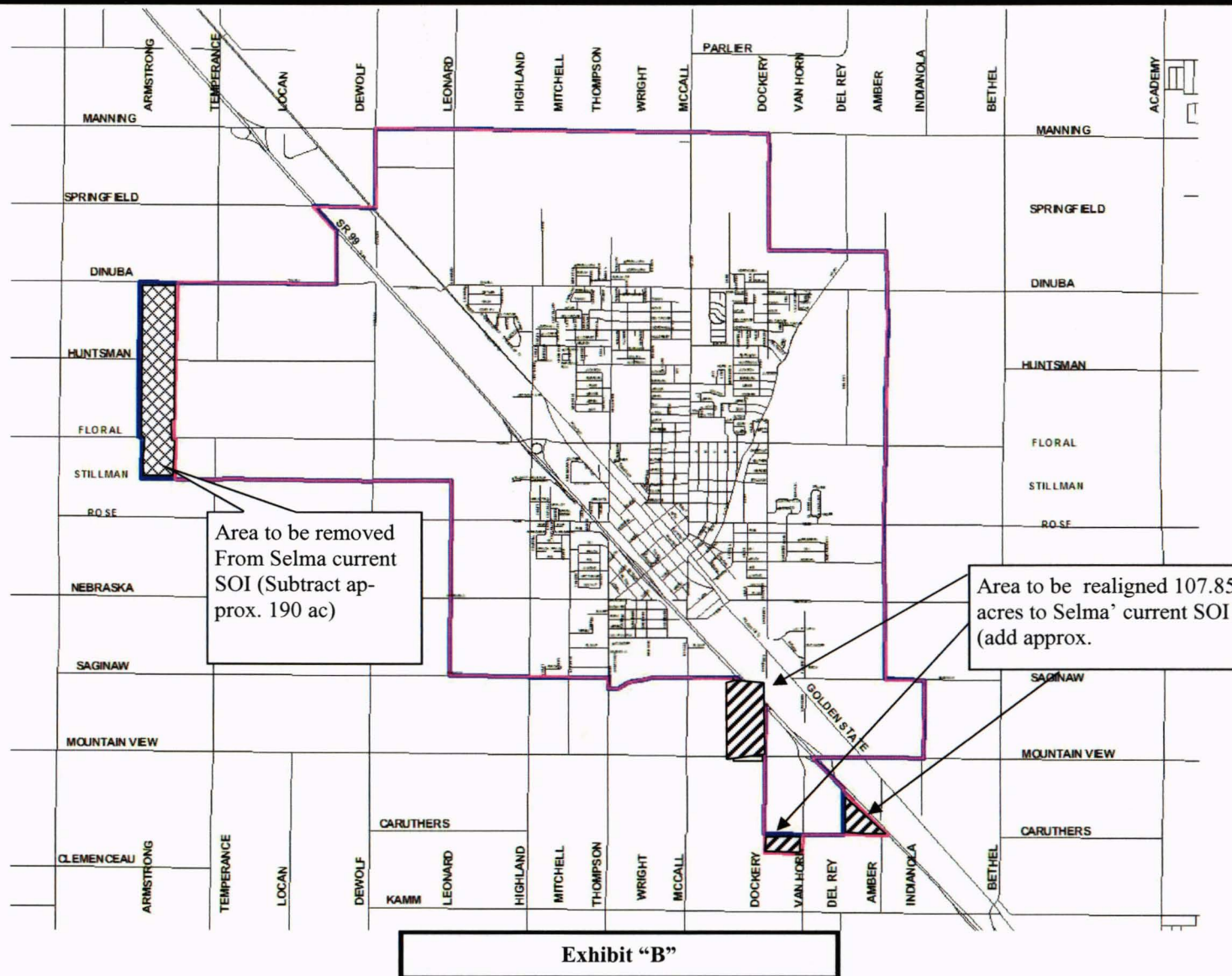


EXHIBIT "A"
Selma's Current Sphere

CITY OF SELMA COMMUNITY DEVELOPMENT DEPARTMENT





CITY OF SELMA COMMUNITY DEVELOPMENT DEPARTMENT

