

agenda item 1.a.

**City of Selma  
Regular Council Meeting  
August 7, 2017**

The regular meeting of the Selma City Council was called to order at 6:01 p.m. in the Council Chambers. Council members answering roll call were: Franco, Montijo, Robertson, Mayor Pro Tem Avalos, and Mayor Derr.

Also present were City Manager Elias, City Attorney Costanzo, Community Services Director Kirchner, Finance Manager Moreno, Fire Chief Kain, Police Chief Garner, Public Works Director Shiplee, the press and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

**INVOCATION:** Pastor Zeke Nichols of Seventh Day Adventist Church led the invocation.

**INTRODUCTION OF COMMUNITY DEVELOPMENT DEPARTMENT**

**EMPLOYEES:** City Manager Elias introduced Sabino Cayetano, Building Permit Technician and Javier Vidrio, Code Enforcement Officer to the Council. Council thanked them both for attending.

**BOND PRESENTATION:** Mr. Eric Scriven, NHA Advisors, stepped forward and provided a power point presentation regarding the recent Selma Police General Obligations Bond, summary of financing. He further discussed historic ratings for the City of Selma, and congratulated Council on the success of receiving A1 Credit Rating from Moodys.

**ORAL COMMUNICATIONS:** Mr. Steve Lara, stepped forward regarding concerns on the billboard sign on Floral and Whitson Avenues. He asked that Council consider the aesthetics prior to placing signs up.

Mr. Humberto Gomez, stepped forward and asked that Council look into beautifying all of Selma, including the west side of Selma. He further inquired about voting districts for Council.

**CONSENT CALENDAR:** Council member Robertson requested that agenda items 1.j. and 1.k. be pulled for separate consideration. Council member Robertson then motioned to approve the remainder of the Consent Calendar as read. The motion was seconded by Council member Montijo and carried with the following vote:

AYES:	Robertson, Montijo, Franco, Avalos, Derr
NOES:	None
ABSTAIN:	None
ABSENT:	None

- 1.a. Minutes of the June 19, 2017 Workshop/ pre-Council meeting approved as written.
- b. Minutes of the June 19, 2017 Regular meeting approved as written.
- c. Minutes of the June 28, 2017 Special meeting approved as written.
- d. Minutes of the July 3, 2017 Special meeting approved as written.
- e. Minutes of the July 17, 2017 Workshop/ pre-Council meeting approved as written.
- f. Minutes of the July 17, 2017 Regular meeting approved as written.
- g. Authorizing the City Manager to Execute the Notice of Completion for the Federal Aid Project STPL-5093 (031) Whitson/Thompson Intersection Improvements Project. Authorization approved by standard motion.
- h. Request from League of California Cities Regarding the Housing Bill Package: Support of SB 2 and SB 3, and Opposition of SB 35. Request approved by standard motion.
- i. Request from Fresno County Board of Supervisor Mendes to Support Temperance Flat Dam and Reservoir Project. Request approved by standard motion.
- j. Pulled for further discussion
- k. Pulled for further discussion

**AGENDA ITEM 1.J. CONSIDERATION AND NECESSARY ACTION ON PROPOSED CONTRACT WITH THE CRISCOM COMPANY TO ASSIST WITH CONSULTING AND ADVOCACY:** Mr. Charles Jelloian, President of the CrisCom Company stepped forward to discuss the additional scope of work that would be provided with the annual contract.

After a brief discussion, motion to approve the CONTRACT WITH THE CRISCOM COMPANY TO ASSIST WITH CONSULTING AND ADVOCACY was made by Council member Robertson and seconded by Council member Franco. Motion carried with the following vote:

AYES:	Robertson, Franco, Montijo, Avalos, Derr
NOES:	None
ABSTAIN:	None
ABSENT:	None

**CONSIDERATION AND NECESSARY ACTION ON CHECK REGISTER DATED AUGUST 2, 2017:** After discussion regarding various items on the register and a request for further information on the water bills, motion to approve the CHECK REGISTER DATED AUGUST 2, 2017 was made by Council member Robertson. Mayor Pro Tem Avalos seconded the motion, which carried with the following vote:

AYES: Robertson, Avalos, Franco, Montijo, Derr  
NOES: None  
ABSTAIN: None  
ABSENT: None

**CONSIDERATION AND NECESSARY ACTION ON RESOLUTION DECLARING THE CITY OF SELMA A COMMUNITY THAT RESPECTS THE DIGNITY OF ALL PEOPLE:** City Attorney Costanzo discussed in detail the proposed Resolution, Selma Police Department Policy, as well as existing Federal immigration law. He also discussed how Federal immigration law applies to current and pending federal funding that the City of Selma receives.

Ms. Maria Rubio, Mr. Alex Escobar, Mr. Manuel Ruiz, Mr. Brian Rios, Ms. Patty Dominguez, Ms. Maura Fabian, Mr. Robert Cortez, Mr. Humberto Gomez, Mr. Eduardo Ramos, Father Lupe Rios, Mr. Thomas Whiler, and Ms. Marlene Perez, all stepped forward requesting that Council consider issuing a declaration or Resolution that states all families are welcome in Selma.

Ms. Colleen Nelson stepped forward in opposition of losing federal funding.

After much Council discussion, it was the consensus of Council to table and revisit the Resolution in sixty days.

**RECESS:** At 8:21 p.m., Mayor Derr called for a short break in the meeting. The meeting then reconvened at 8:27 p.m.

**CONSIDERATION AND NECESSARY ACTION ON RESOLUTION CONFIRMING REPORT ON VINEYARD ESTATES (CANALES) COMMUNITY FACILITIES DISTRICT NO. 2006-1 CERTIFIED LIST OF ALL PARCELS FOR THE 2017-2018 FRESNO COUNTY TAX ROLL:** Motion to adopt RESOLUTION NO. 2017-54R, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA CONFIRMING REPORT ON VINEYARD ESTATES (CANALES) COMMUNITY FACILITIES DISTRICT NO. 2006-1 CERTIFIED LIST OF ALL PARCELS FOR THE 2017-2018 FRESNO COUNTY TAX ROLL was made by Council member Robertson. Motion was seconded by Mayor Pro Tem Avalos, and carried with the following vote:

AYES: Robertson, Avalos, Franco, Montijo, Derr  
NOES: None  
ABSTAIN: None  
ABSENT: None

**CONSIDERATION AND NECESSARY ACTION ON DESIGNATION OF VOTING DELEGATE FOR LEAGUE CONFERENCE:** After Council discussion, motion to DESIGNATE MAYOR PRO TEM JIM AVALOS, COUNCIL MEMBER MONTIJO, AND COUNCIL MEMBER ROBERTSON AS VOTING DELEGATES was made by Mayor Derr and Seconded by Council member Robertson. Motion carried with the following vote:

AYES: Derr, Robertson, Franco, Montijo, Avalos  
NOES: None  
ABSTAIN: None  
ABSENT: None

**CONSIDERATION AND NECESSARY ACTION ON FOURTH AMENDMENT TO AMENDED JOINT POWERS AGREEMENT (JPA) CREATING THE FIVE CITIES ECONOMIC DEVELOPMENT AUTHORITY ADDING THE CITY OF SELMA, AND DESIGNATION OF APPOINTMENT:** Motion was made by Mayor Pro Tem Avalos to APPROVE JOINT POWERS AGREEMENT (JPA) CREATING THE FIVE CITIES ECONOMIC DEVELOPMENT AUTHORITY ADDING THE CITY OF SELMA, AND DESIGNATING APPOINTMENT OF COUNCIL MEMBER MONTIJO AND COUNCIL MEMBER FRANCO AS ALTERNATE BOARD MEMBER. Motion was seconded by Council member Franco, and carried with the following vote:

AYES: Avalos, Franco, Montijo, Robertson, Derr  
NOES: None  
ABSTAIN: None  
ABSENT: None

**CONSIDERATION AND NECESSARY ACTION ON COMMISSION VACANCY REPORT:** City Manager Elias requested that Council consider ratifying the incumbents and appoint applicants to the various vacancies.

Ms. Colleen Nelson stepped forward and requested information regarding the vacancies.

After much discussion, it was the consensus of Council to continue recruiting for vacancies.

**CONSIDERATION AND NECESSARY ACTION ON RESOLUTION CONFIRMING THE REPORT OF ANNUAL REFUSE COLLECTION CHARGES TO BE ADDED TO THE 2017-2018 FRESNO COUNTY PROPERTY TAX ROLL – public hearing and adoption:** Finance Manager Moreno discussed the annual refuse collection charges for Council.

Mayor Derr opened the public hearing portion of the meeting at 8:47 p.m. There being no one to speak for or against the matter, the hearing was closed at 8:48 p.m.



Motion to approve RESOLUTION NO. 2017-55R, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA CONFIRMING THE REPORT OF ANNUAL REFUSE COLLECTION CHARGES TO BE ADDED TO THE 2017-2018 FRESNO COUNTY PROPERTY TAX ROLL was made by Council member Montijo and seconded by Council member Franco. Motion carried by the following vote:

AYES: Montijo, Franco, Robertson, Avalos, Derr  
NOES: None  
ABSTAIN: None  
ABSENT: None

**DEPARTMENTAL REPORTS:** Community Services Director Kirchner reported on the spray park, park grant award, Kaiser grant award, and pickleball courts.

Finance Manager Moreno reported on the Bond financing and the tax roll documentation.

Fire Chief Kain updated Council on current STRIKE team deployment and the fire truck replacement.

Public Works Director Shiplee discussed the Floral Street improvement timeline.

**COUNCIL REPORTS:** Council member Franco inquired on the following items: Waste Water Treatment Plant for Parlier, Community workshop timeline, and City Attorney evaluation. He also reported on attending the Fowler Police Chief swearing in ceremony, and requested that we recognize Fowler Police Chief Alcaraz for his service to Selma.

Council member Montijo reported on attending the ribbon cutting at MAAP Point, and discussed the upcoming SKF meeting.

Council member Robertson inquired on the SKF rate increase, dates for the School District ad-hoc meeting, and transit bench at the Kaiser facility. He reported on attending the following events: Chamber mixer at Plank Steakhouse, Healthcare District meeting, MAAP Point Open House, National Night Out event, and COG meeting. Council member Robertson also discussed upcoming Tejano concert and Second Chance Animal Shelter Chamber mixer.

At this point in the meeting, discussion occurred regarding the ad-hoc meeting with the Selma Unified School District. It was the consensus of Council to rotate appointments, with Mayor Pro Tem Avalos and Council member Robertson as the first two appointees.

Mayor Pro Tem Avalos reported on attending the San Joaquin Water Basin meeting and the National Night Out event.

Mayor Derr reported on attending the following: Chamber mixer at Plank Steakhouse, MAAP Point Open House, Friday night Concert in the Park, National Night Out event, recent play at the Arts Center, and a recent meeting with the group requesting the welcoming resolution.

**ORAL COMMUNICATIONS:** Ms. Rita Becerra, 3527 Hill Street, stepped forward to voice her concerns on the vacant building on Whitson Avenue and First Street.

Mrs. Rose Robertson stepped forward to discuss the community workshop and inquired if the livestream availability for meetings could be discussed during the workshop.

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 9:23 p.m.

Respectfully submitted,

Reyna Rivera  
City Clerk

---

Michael Derr  
Mayor of the City of Selma

**CITY MANAGER'S/STAFF'S REPORT  
CITY COUNCIL MEETING:**

August 21, 2017

---

---

---

**ITEM NO:** 1.b.

**SUBJECT:** Consideration and necessary action on Resolution Declaring Surplus and Sale, Donation or Disposal of City Property

---

---

**DISCUSSION:** The Public Works Department is requesting Council's approval to declare as surplus the vehicle/equipment list attached and to authorize the sale, donation or disposal of said vehicles/equipment as prescribed by law.

The vehicles/equipment described as "Exhibit A" are no longer cost-effective for the City, and are aged out.

---

---

**RECOMMENDATION:** Approve and Declare Surplus vehicles/equipment and Authorize the Sale, Donation or Disposal of City Property.

---

---

*/s/ David Elias*

*08/18/2017*

---

David Elias, City Manager

---

Date

**RESOLUTION NO. 2017 - R**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA  
DECLARING CERTAIN VEHICLES/EQUIPMENT SURPLUS AND  
AUTHORIZING THEIR SALE, DONATION, OR DISPOSAL**

WHEREAS, the City of Selma has declared certain property to be surplus. A description of said vehicles/equipment is attached hereto as "Exhibit A."

NOW THEREFORE, BE IT RESOLVED that the City Manager of the City of Selma is authorized and directed to declare said "Exhibit A" as surplus.

BE IT FURTHER RESOLVED that the City Manager is directed to sell, donate or dispose of the surplus as prescribed by law.

BE IT FURTHER RESOLVED that the City Manager and City Clerk are authorized to sign all necessary papers/documents for the sale, donation or disposal of the above mentioned vehicles/equipment.

The foregoing Resolution was duly adopted by the Selma City Council at a regular meeting held on the 21<sup>st</sup> day of August 2017, by the following vote to wit:

AYES: COUNCILMEMBERS:

NOES: COUNCILMEMBERS:

ABSTAIN: COUNCILMEMBERS:

ABSENT: COUNCILMEMBERS:

---

Michael Derr  
Mayor of the City of Selma

By: \_\_\_\_\_  
Reyna Rivera, City Clerk

## Exhibit A

VEHICLE #	DEPT	USE	DESCRIPTION	LICENSE	VIN/SERIAL NUMBER
802	5400	1 TON-PAINT TRUCK	FORD	103659	2FDKF37L6HCA99111
1517	5300	TRACTOR	MF 360 TRACTOR		R32379
2401	5400	PAINT STRIPER	UNAMOSCO STRIPER		56257
2701	5400	CEMENT MIXER	CEMENT MIXER		61537
2724	5400	CRACK FILLER	CRAFCO CRACK FILLER	SE453585	CA720028
2731	5300	ROOT CUTTER	DOSCO ROOT CUTTER		2015515596
3102	5300	PULL MOWER	BEFCO 17-415-SFL		
3109	5300	PULL MOWER	BEFCO 17-415-SFL		304321
8558	2600	AMBULANCE	CHEV G-30	1330478	1GB6G2B6XA1119466

Check Number	Check Date	Status	Vendor Name	Check Description	Grant (G)/ Reimb ( R )	Amount
69304	08/03/2017	Printed	ALEJANDRO ALVAREZ	POST TRAINING COMMUTER LUNCH	R	24.00
69305	08/03/2017	Printed	AMERICAN AMBULANCE	AUGUST 2017 PAYMENT		92,500.00
69306	08/03/2017	Printed	ANTHEM BLUE CROSS	AMBULANCE OVERPAYMENT REIMB		1,022.20
69307	08/03/2017	Printed	AT&T	TELEPHONE SERVICE		19.18
69308	08/03/2017	Printed	BANK OF THE WEST	SURVEILLANCE EQUIPMENT		1,120.17
69309	08/03/2017	Printed	BANNER PEST CONTROL INC	PEST CONTROL		441.00
69310	08/03/2017	Printed	BRINER & SON LANDSCAPE	BABE RUTH FIELD IMPROVEMENT		4,500.00
69311	08/03/2017	Printed	CALIFORNIA HIGHWAY PATROL	WTINESS FEES		344.27
69312	08/03/2017	Printed	CHRISTOPHER B CARLSON	PHLEBOTOMY SERVICE		100.00
69313	08/03/2017	Printed	CENTRAL VALLEY TOXICOLOGY	DRUG TESTING		293.00
69314	08/03/2017	Printed	CISCO SYSTEMS CAPTIAL CRP	LEASES		3,280.05
69315	08/03/2017	Printed	CITY OF FRESNO	TORT CLAIM		508.07
69316	08/03/2017	Printed	CITY OF SANGER FIRE DEPT	CONSULTING FOR IGT		1,991.25
69317	08/03/2017	Printed	COUNTY OF FRESNO TREAS	GIS TELECOMMUNICATION CHARGES		69.97
69318	08/03/2017	Printed	CSJVRMA	2017/2018 1ST QTR DEPOSIT		253,008.00
69319	08/03/2017	Printed	FEDEX	PLAN CHECKS/MEAS P DOCS		258.25
69320	08/03/2017	Printed	FEHR & PEERS	ATP PROJECT	G	5,259.23
69321	08/03/2017	Printed	KENNETH GREY	COMM DEV PROJECTS DIRECTOR		7,500.00
69322	08/03/2017	Printed	HEALTHEDGE ADMINISTRATORS	DENTAL 7/19/17		1,193.69
69323	08/03/2017	Printed	HEALTHEDGE ADMINISTRATORS	DENTAL 7/26/17		2,301.48
69324	08/03/2017	Printed	HEWLETT-PACKARD FINANCIAL	LEASES		2,463.24
69325	08/03/2017	Printed	INDUSTRIAL HEALTH CARE	PRE EMPLOYMENT PHYSICALS		70.00
69326	08/03/2017	Printed	J'S COMMUNICATION INC.	MOTOROLA PORTABLE RADIOS		3,896.73
69327	08/03/2017	Printed	JLB TRAFFIC ENGINEERING INC	TRAFFIC SURVEYS		4,519.78
69328	08/03/2017	Printed	JOSHUA JOHNSON	POST TRAINING COMMUTER LUNCH	R	24.00
69329	08/03/2017	Printed	JEFF KESTLY	MEDICAL PREMIUM REIMB AUG 17		156.87
69330	08/03/2017	Printed	KINGSBURG VETERINARY CLINIC	K9 VACCINATIONS		143.94
69331	08/03/2017	Printed	LEAGUE OF CALIFORNIA CITIES	MEMBERSHIP MEETING 8/17/17		25.00
69332	08/03/2017	Printed	LIEBERT, CASSIDY, WHITMORE	FLSA CLAIM		1,319.00
69333	08/03/2017	Printed	LOGISTICARE	AMBULANCE OVERPAYMENT REIMB		128.85
69334	08/03/2017	Printed	LOGISTICARE	AMBULANCE OVERPAYMENT REIMB		125.30
69335	08/03/2017	Printed	STEVEN MCINTIRE	MEDICAL PREMIUM REIMB AUG 17		676.05
69336	08/03/2017	Printed	METRO UNIFORM	FIRE REVOLVING ACCT		2,076.11
69337	08/03/2017	Printed	NGLIC CO SUPERIOR VISION	VISION INSURANCE PREMIUM		1,698.84
69338	08/03/2017	Printed	O.C. COMMUNICATIONS, INC.	BUSINESS LIC OVERPAYMENT REIMB		50.00
69339	08/03/2017	Printed	OFFICE DEPOT, INC.	OFFICE SUPPLIES		338.88
69340	08/03/2017	Printed	PG&E	UTILITIES		18,193.88
69341	08/03/2017	Printed	PROFORCE LAW ENFORCE	TASERS		5,935.48
69342	08/03/2017	Printed	SELMA UNIFIED SCHOOL DIST	FUEL		13,370.09
69343	08/03/2017	Printed	MADISON SPATE	35MM LIGHTING DESIGN		200.00
69344	08/03/2017	Printed	TYLER TECHNOLOGIES, INC.	PERVASIVE MAINT. AGREEMENT		1,318.50
69345	08/03/2017	Printed	U.S. BANK CORPORATE PMT	CALCARD CHARGES 6/23-7/24/17		42,898.90
69346	08/03/2017	Printed	USA NORTH	ANNUAL USA MEMBERSHIP		843.41
69347	08/03/2017	Printed	VALLEY NETWORK SOLUTIONS	DESKTOP SUPPORT SERVICES/KASPERSKY		59,455.00
69348	08/03/2017	Printed	VERIZON WIRELESS	AIRCARDS 6/19-7/18/17		470.84
69349	08/03/2017	Printed	ZEE MEDICAL SERVICE CO.	FIRST AID SUPPLIES-PD		112.87
69350	08/07/2017	Printed	SECOND CHANCE ANIMAL	MONTHLY SUPPORT PAYMENT		6,333.33
69351	08/07/2017	Printed	TOYOTA OF SELMA	2017 TOYOTA PRIUS PRIME	G	29,332.94
69352	08/09/2017	Printed	FRESNO CO RECORDER	RECORDING FEES		570.00
					Total	<u><u>572,481.64</u></u>

**US BANK INVOICE FOR CALCARD CHARGES: 6/23/17-7/24/17**

EMPLOYEE NAME	TRANSACTION DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
CALEB GARCIA	6/26/2017	LES SCHWAB, SELMA	TIRE MOUNT	701-9200-600.457.000	32.00
CALEB GARCIA	6/29/2017	TOLLHOUSE MARKET, TOLLHOUSE	FUEL	701-9200-600.257.000	57.60
CALEB GARCIA	7/6/2017	CHEVRON, VISALIA	FUEL	701-9200-600.257.000	54.07
CALEB GARCIA	7/13/2017	CHEVRON, MADERA	FUEL	701-9200-600.257.000	39.89
CALEB GARCIA	7/13/2017	SHELL OIL, SACRAMENTO	FUEL	701-9200-600.257.000	22.80
CALEB GARCIA	7/14/2017	SHELL OIL, FRESNO	FUEL	701-9200-600.257.000	49.80
CALEB GARCIA	7/18/2017	76, CLOVIS	FUEL	701-9200-600.257.000	51.57
CASSY FAIN	6/27/2017	5-11 TACTICAL	UNIFORM	100-0000-123.010.000	161.94
CITY OF SELMA SNG RES 2	6/29/2017	SHELL OIL-SANTA ANA	FUEL	701-9200-600.257.000	53.42
CITY OF SELMA STATION 2	6/23/2017	WALMART	GATORADE 2016/2017	100-2525-600.250.000	28.74
CITY OF SELMA STATION 2	6/27/2017	HOME DEPOT	HITCH-USAR TRAILER 2016/2017	701-9200-600.256.000	59.06
CITY OF SELMA STATION 2	7/12/2017	WALMART	TOILET PAPER FOR STATIONS 2016/2017	100-2525-600.250.000	17.32
CITY OF SELMA STATION 2	7/13/2017	HOME DEPOT	TIE DOWN STRAPS 2016/2017	100-2525-600.250.000	42.15
CITY OF SELMA STATION 2	7/18/2017	SAVEMART	WATER AND GATORADE FOR ICE CHEST 2016/2017	100-2525-600.250.000	64.68
CITY OF SELMA TRAINING DIV	6/30/2017	7 ELEVEN-LOMPOC	FUEL	701-9200-600.257.000	21.62
DAVID LEWIS	6/21/2017	SAL'S MEXICAN RESTAURANT	LUNCH FOR RMA WORKSHOP	800-0000-220.000.000	140.40
DAVID LEWIS	6/23/2017	HAY HOUSE	FRAUDULENT CHARGES (WILL BE REIMBURSED)	800-0000-220.000.000	29.50
DEBBIE GOMEZ	6/23/2017	PROFORCE	TASER CARTRIDGES & DATA PORT	100-2200-600.250.000	1,893.10
DEBBIE GOMEZ	6/28/2017	GALLS	DUTY BELTS, INNER BELTS	100-2200-600.250.000	321.94
DEBBIE GOMEZ	6/28/2017	HAWKPAKS	UTILITY VEST	100-2200-600.250.000	154.13
DEBBIE GOMEZ	7/20/2017	LYNN PEAVEY	GLASS VIALS, ARSON CANS	100-2100-600.250.000	103.59
DEBBIE GOMEZ	7/20/2017	PROFORCE	TASER MAGAZINES X26 & X26P	100-2200-600.250.000	1,521.73
FINANCE DEPARTMENT	6/28/2017	OFFICE DEPOT	BUDGET BOOK SUPPLIES	100-1600-600.100.000	55.29
FINANCE DEPARTMENT	6/29/2017	OFFICE DEPOT	BUDGET BOOK SUPPLIES	100-1600-600.100.000	39.03
FINANCE DEPARTMENT	7/7/2017	CA SOCIETY OF MUNICIPAL FINANCE	MEMBERSHIP DUES (H. KREDIT)	100-1600-610.900.000	110.00
FRANK SANTILLAN	6/23/2017	OAKLEY	R. GARZA REVOLVING ACCT	100-0000-123.010.000	111.54
FRANK SANTILLAN	7/2/2017	AUTOZONE	POLICE UNIT CLEANING SUPPLIES	100-2200-600.250.000	16.77
FRANK SANTILLAN	7/3/2017	WALMART	PD CLEANING SUPPLIES	100-2100-600.250.000	21.16
FRANK SANTILLAN	7/8/2017	FOUR STAR MINI MART	ICE	100-2200-600.250.000	2.00
FRANK SANTILLAN	7/9/2017	WISH CELL PHONE CASE	F. SANTILLAN REVOLVING ACCT	100-0000-123.010.000	10.60
FRANK SANTILLAN	7/8/2017	WISH	VIP BALL CAPS (ENHANCEMENT)	800-0000-121.000.000	45.00
FRANK SANTILLAN	7/10/2017	LAPOLICEGEAR.COM	D. MONTESINOS REVOLVING ACCT	100-0000-123.010.000	54.23
FRANK SANTILLAN	7/11/2017	AMAZON	POLICE RADIO EAR MIC	100-2200-600.250.000	24.49
FRANK SANTILLAN	7/11/2017	TMART	ICE	100-2200-600.250.000	2.48
FRANK SANTILLAN	7/14/2017	UNIFORMS AND ACCESSORIES	VIP EQUIPMENT	800-0000-121.000.000	23.58
FRANK SANTILLAN	7/14/2017	UNIFORMS AND ACCESSORIES	VIP EQUIPMENT	800-0000-121.000.000	22.87
FRANK SANTILLAN	7/16/2017	WISH CELL PHONE CASE	F. SANTILLAN REVOLVING ACCT	100-0000-123.010.000	13.00
FRANKIE OLIVARES	7/20/2017	EXXON MOBIL - TULARE, CA	GAS FOR TRAVEL TO WORKSHOP	701-9200-600.257.000	10.00
GILBERT CANTU	6/22/2017	THE HOME DEPOT #8529 SELMA CA	AIR CONDITIONER, DISPATCH	100-2100-600.370.000	194.17
GILBERT CANTU	7/11/2017	NELSONS ACE HARDWARE SELMA CA	CABLE TIES FOR BANNER, BIKE RODEO	100-2100-600.250.000	3.24
GILBERT CANTU	7/14/2017	OFFICEMAX/OFFICEDEPOT6660 SELMA CA	FOLDERS, RECORDS	100-2100-600.250.000	51.50
GREG GARNER	7/13/2017	CPCA	CPCA LEADERSHIP CON (FAIN)	100-2100-610.910.000	250.00
GREG GARNER	7/13/2017	CPCA	CPCA LEADERSHIP CON (MOORADIAN)	100-2200-610.910.000	250.00
GREG GARNER	7/13/2017	CPCA	CPCA LEADERSHIP CON (ALVAREZ)	100-2200-610.910.000	250.00
GREG GARNER	7/14/2017	CPCA	CPCA LEADERSHIP CON (GARNER)	100-2300-610.920.000	175.00
JACOB PUMAREJO	6/26/2017	CVS	SANITIZING SOLUTION	269-2200-600.350.000	10.25
JACOB PUMAREJO	6/26/2017	CHEV	FUEL	269-2200-600.257.000	43.18

# US BANK INVOICE FOR CALCARD CHARGES: 6/23/17-7/24/17

EMPLOYEE NAME	TRANSACTION DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
JACOB PUMAREJO	6/27/2017	CHEV	FUEL	269-2200-600.257.000	69.99
JACOB PUMAREJO	6/27/2017	APPLE STORE	IPAD ACCESSORY	269-2200-600.350.000	106.90
JACOB PUMAREJO	6/28/2017	CHEVRON	FUEL	269-2200-600.257.000	58.20
JACOB PUMAREJO	6/30/2017	CHEVRON	FUEL	269-2200-600.257.000	60.50
JACOB PUMAREJO	7/6/2017	AMAZON	REPLACEMENT WEAPON LIGHT	269-2200-600.350.000	145.80
JACOB PUMAREJO	7/6/2017	CHEVRON	FUEL	269-2200-600.257.000	68.23
JACOB PUMAREJO	7/10/2017	SHELL	FUEL	269-2200-600.257.000	65.64
JACOB PUMAREJO	7/15/2017	SHELL	FUEL	269-2200-600.257.000	47.18
JACOB PUMAREJO	7/18/2017	CHEVRON	FUEL	269-2200-600.257.000	50.00
JACOB PUMAREJO	7/19/2017	76	FUEL	269-2200-600.257.000	65.24
KELLI TELLEZ	6/28/2017	WALMART	CLEANING SUPPLIES FOR STATION 2016/2017	100-2525-600.250.000	46.00
MIKAL KIRCHNER	6/23/2017	NELSONS HARDWARE	SHAHER FIELD SPRINKLER VALVE	100-4700-600.250.000	6.43
MIKAL KIRCHNER	6/27/2017	CLEAR IMAGE POOL	SPRAY PARK CHLORINE	100-4700-600.250.000	15.00
MIKAL KIRCHNER	6/29/2017	FIRST STRING SPORTS	COED LEAGUE SOFTBALLS FOR GAMES	100-4700-600.250.000	310.97
MIKAL KIRCHNER	6/30/2017	NELSONS HARDWARE	CAUTION TAPE FOR SPECIAL EVENTS	100-4100-600.250.000	9.75
MIKAL KIRCHNER	7/3/2017	UNITED MARKET	FIREWORKS SHOW WATER (BAND/Sound)	100-4100-600.250.000	5.99
MIKAL KIRCHNER	7/6/2017	NELSONS HARDWARE	SPRAY PARK CHLORINE PUMP	100-4700-600.250.000	31.45
MIKAL KIRCHNER	7/10/2017	NELSONS HARDWARE	SPRAY PARK KEYS, PART-TIME STAFF	100-4700-600.250.000	8.75
MIKAL KIRCHNER	7/11/2017	BIG 5 SPORTING GOODS	COED LEAGUE SCOREBOOKS	100-4700-600.250.000	11.91
MIKAL KIRCHNER	7/14/2017	NELSONS HARDWARE	YOUTH BASEBALL FIELD TRASH CANS	456-4100-600.400.000	108.45
MIKAL KIRCHNER	7/17/2017	CALIFORNIA PARK/REC. SOCIETY	EARLY BIRD CONFERENCE REGISTRATION	100-4700-610.920.000	415.00
MIKAL KIRCHNER	7/20/2017	CLEAR IMAGE POOL	SPRAY PARK CHLORINE/MURIATIC ACID	100-4700-600.250.000	62.39
MIKE KAIN	6/22/2017	BUILD-CHARGE.COM	ICE MACHINE FOR STATION	218-2500-600.250.000	2,463.32
MYRON DYCK	6/23/2017	J'S COMMUNICATIONS	EARPIECES FOR DISPATCH	100-2100-600.350.000	35.47
MYRON DYCK	6/26/2017	LES SCHWAB TIRES	TIRE MOUNTING WHILE STEVE VAC.	701-9200-600.457.000	22.75
MYRON DYCK	6/29/2017	LES SCHWAB TIRES	BRAKE JOB ON PATROL CAR/STEVE VAC	701-9200-600.457.000	728.41
MYRON DYCK	7/11/2017	J'S COMMUNICATIONS	LAPEL MICS FOR PORTABLE RADIOS	100-2200-600.350.000	286.13
NICOLETTE ANDERSEN	6/22/2017	WALMART	35MM SNACK BAR	605-4300-656.540.015	28.39
NICOLETTE ANDERSEN	6/23/2017	WALMART	35MM SNACK BAR ART NIGHT	605-4300-656.540.015	52.41
NICOLETTE ANDERSEN	6/24/2017	MICHAELS	35MM CANVASES	605-4300-656.540.015	22.66
NICOLETTE ANDERSEN	6/27/2017	MUSICAL THEATER INTER	LION KING JR EXTRA SCRIPTS	100-4300-600.250.000	246.81
NICOLETTE ANDERSEN	6/29/2017	BATTERIES PLUS	BATTERIES 35MM	605-4300-656.540.015	104.95
NICOLETTE ANDERSEN	6/29/2017	WALMART	35MM SNACK BAR	605-4300-656.540.015	30.50
NICOLETTE ANDERSEN	6/29/2017	MICHAELS	35MM CANVASES	605-4300-656.540.015	21.98
NICOLETTE ANDERSEN	7/22/2017	THE HOME DEPOT	CARRIE SET SUPPLIES	605-4300-656.540.016	185.07
NICOLETTE ANDERSEN	7/22/2017	THE HOME DEPOT	CARRIE SET SUPPLIES	605-4300-656.540.016	21.48
POLICE DEPT NO 1	7/5/2017	QUALITY SUITES	HOTEL FOR 2 NIGHTS/TRAINING	100-2100-610.915.000	348.66
POLICE DEPT NO 1	7/13/2017	HOME DEPOT	INK STAMP/RECORDS	100-2100-600.250.000	21.68
POLICE DEPT NO 2	6/21/2017	PAY PAL/BAKERSFIELD PD	ENTRY FEE K9 TRAILS (SCEC K9 SUPPLIES)	800-0000-121.000.000	75.00
POLICE DEPT NO 2	7/11/2017	MAX'S CAFÉ	LUNCH FOR PARTICIPANTS, IN HOUSE TRAINING	100-2200-610.915.000	121.01
POLICE DEPT NO 2	7/11/2017	WALMART	TRAINING COURSE BINDERS	100-2200-600.250.000	34.63
POLICE DEPT NO 2	7/13/2017	MAX'S CAFÉ	LUNCH FOR PARTICIPANTS, IN HOUSE TRAINING	100-2200-610.915.000	160.48
POLICE DEPT NO 2	7/13/2017	ANN'S DONUTS	FOOD, IN HOUSE TRAINING COURSE	100-2200-610.915.000	9.75
POLICE DEPT NO 2	7/13/2017	STARBUCKS	REFRESHMENTS, IN HOUSE TRAINING COURSE	100-2200-610.915.000	15.95
RECREATION-ALLIE CONTRERAS	6/23/2017	WALMART	ACTIVITY FOR SENIOR'S(ROCK PAINTING)	805-0000-226.200.000	17.72
RECREATION-ALLIE CONTRERAS	6/22/2017	FOOD 4LESS	BINGO CON.	805-0000-226.400.000	83.69
RECREATION-ALLIE CONTRERAS	6/29/2017	FOOD 4LESS	BINGO CON.	805-0000-226.400.000	31.92



# US BANK INVOICE FOR CALCARD CHARGES: 6/23/17-7/24/17

TRANSACTION					
EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
RECREATION-ALLIE CONTRERAS	7/2/2017	FOOD 4LESS	BINGO CON.	805-0000-226.400.000	35.04
RECREATION-ALLIE CONTRERAS	7/3/2017	JESSIE CROUCH	3RD OF JULY EVENT	805-0000-226.200.000	352.00
RECREATION-ALLIE CONTRERAS	7/3/2017	AMAZON	EXERCISE DVD FOR SENIOR'S	805-0000-226.200.000	16.53
RECREATION-ALLIE CONTRERAS	7/3/2017	KEITH SELLERS	CERAMICS	805-0000-226.200.000	56.00
RECREATION-ALLIE CONTRERAS	7/5/2017	SAVEMART	LUNCH FOR SENIOR	100-4500-600.250.000	7.98
RECREATION-ALLIE CONTRERAS	7/5/2017	LITTLE CEASAR	LUNCH FOR SENIOR	100-4500-600.250.000	32.49
RECREATION-ALLIE CONTRERAS	7/5/2017	AMAZON MKTPLACE	CHAIR EXERCISE DVD	805-0000-226.200.000	20.06
RECREATION-ALLIE CONTRERAS	7/10/2017	FOOD 4LESS	BINGO CON.	805-0000-226.400.000	68.46
RECREATION-ALLIE CONTRERAS	7/14/2017	AA CPR & FIRST AID	CPR & FIRST AID CERTIFICATE	805-0000-226.200.000	14.99
RECREATION-ANTOINETTE HILL	7/8/2017	BED BATH AND BEYOND	CLEAR VINYL TABLECLOTHS	100-4500-600.250.000	108.86
RECREATION-ANTOINETTE HILL	7/8/2017	MICHAEL'S	CERAMICS PAINTS AND SUPPLIES	805-0000-226.200.000	194.08
RECREATION-ANTOINETTE HILL	7/13/2017	WALMART	COFFEE CREAMER AND SUGAR	805-0000-226.200.000	63.62
RECREATION-ANTOINETTE HILL	7/13/2017	AA CPR & FIRST AID	CPR & FIRST AID CERTIFICATE	100-4500-600.100.000	14.99
RECREATION-ANTOINETTE HILL	7/15/2017	TARGET	BINS	100-4500-600.250.000	34.51
RECREATION-ANTOINETTE HILL	7/14/2017	WALMART	BINGO SNACKS	805-0000-226.200.000	150.84
RECREATION-ANTOINETTE HILL	7/22/2017	WALMART	CASE OF WATER	805-0000-226.200.000	10.04
RECREATION-ANTOINETTE HILL	7/22/2017	BATH & BODY WORKS	HAND SOAP AND SANITIZER	100-4500-600.250.000	66.40
REYNA RIVERA	7/17/2017	SELMA WM SUPERCENTER	COUNCIL MEETING SUPPLIES	100-1100-610.920.000	36.88
RICHARD FIGUEROA	6/22/2017	OFFICE MAX/OFFICE DEPOT	NOTE PAD/BINDER (INVESTIGATIONS)	100-2100-600.100.000	27.11
RICHARD FIGUEROA	6/28/2017	CHEAPER THAN DIRT	SOFTCASE FOR AR15 (CALEB'S BROKE), SLING/ADAPTER	100-2100-600.250.000	77.34
RICHARD FIGUEROA	7/11/2017	STARBUCKS	COFFEE FOR TASER CLASS	100-2200-610.915.000	31.90
RICHARD FIGUEROA	7/11/2017	ANN'S DONUTS	DONUTS FOR TASER CLASS	100-2200-610.915.000	9.75
ROMEO SHIPLEE	6/30/2017	HILTI	SMALL TOOLS & MINOR EQUIPMENT	210-5400-600.305.000	320.80
ROMEO SHIPLEE	6/26/2017	GRAINGER	COATED GLOVES - PARKS 2016/2017	100-5300-600.300.000	228.88
ROMEO SHIPLEE	6/26/2017	GRAINGER	COATED GLOVES - STREETS 2016/2017	210-5400-600.300.000	228.89
ROMEO SHIPLEE	6/27/2017	AMAZON.COM	SAFETY VESTS - STREETS 2016/2017	210-5400-600.300.000	472.65
ROMEO SHIPLEE	6/27/2017	AMAZON.COM	SAFETY VESTS - PARKS 2016/2017	100-5300-600.300.000	472.65
ROMEO SHIPLEE	6/29/2017	NELSON'S POWER CENTER	STIHL HEDGE TRIMMER (2) 2016/2017	100-5300-600.305.000	483.69
ROMEO SHIPLEE	6/29/2017	NELSON'S POWER CENTER	STIHL LOOP TRIMMER (2) 2016/2017	100-5300-600.305.000	1,141.05
ROMEO SHIPLEE	6/29/2017	NELSON'S POWER CENTER	STIHL BACKPACK BLOWER 2016/2017	100-5300-600.305.000	507.06
ROMEO SHIPLEE	6/30/2017	NELSON'S POWER CENTER	AUTO PARTS 2016/2017	701-9200-600.256.000	173.02
ROMEO SHIPLEE	6/30/2017	NELSON'S POWER CENTER	SPECIAL SUPPLIES - PARKS 2016/2017	100-5300-600.250.000	342.74
ROMEO SHIPLEE	7/9/2017	AMAZON.COM	GLOVES - STREETS 2016/2017	210-5400-600.300.000	129.92
ROMEO SHIPLEE	7/9/2017	AMAZON.COM	GLOVES - PARKS 2016/2017	100-5300-600.300.000	129.92
ROMEO SHIPLEE	7/17/2017	MCCAIN	2 TRAFFIC SIGNAL CONTROLLERS 2016/2017	210-5400-600.250.000	3,270.52
ROMEO SHIPLEE	7/19/2017	AMAZON.COM	GLOVES - STREETS 2016/2017	210-5400-600.300.000	27.84
ROMEO SHIPLEE	7/19/2017	AMAZON.COM	GLOVES - PARKS 2016/2017	100-5300-600.300.000	27.84
ROMEO SHIPLEE	7/21/2017	AMAZON.COM	GLOVES - STREETS 2016/2017	210-5400-600.300.000	18.56
ROMEO SHIPLEE	7/21/2017	AMAZON.COM	GLOVES - PARKS 2016/2017	100-5300-600.300.000	18.56
SHANE FERRELL	6/28/2017	NELSON'S ACE HARDWARE	SPECIAL SUPPLIES - STREETS (GAS CANS)	210-5400-600.250.000	48.79
SHANE FERRELL	6/29/2017	NELSON'S ACE HARDWARE	HARDWARE FOR LIGHT POLE REPAIR - MEASURE C FLEX	214-5400-600.250.000	4.49
SHANE FERRELL	7/6/2017	NELSON'S ACE HARDWARE	HARDWARE FOR DELINEATOR INSTALLATION - MEASURE C FLEX	214-5400-600.250.000	5.36
SHANE FERRELL	7/10/2017	NELSON'S ACE HARDWARE	BRENTLINGER PARK FENCE REPAIR - PARKS	100-5300-600.250.000	14.81
SHANE FERRELL	7/10/2017	NELSON'S ACE HARDWARE	AUTO PARTS - #804	701-9200-600.256.000	33.88
SHANE FERRELL	7/10/2017	HOME DEPOT	BRENTLINGER PARK FENCE REPAIR - PARKS	100-5300-600.250.000	94.16
SHANE FERRELL	7/13/2017	NELSON'S ACE HARDWARE	SPECIAL SUPPLIES - PARKS	100-5300-600.250.000	4.48
SHANE FERRELL	7/13/2017	NELSON'S ACE HARDWARE	SPECIAL SUPPLIES - STREETS	210-5400-600.250.000	4.87

# US BANK INVOICE FOR CALCARD CHARGES: 6/23/17-7/24/17

## TRANSACTION

EMPLOYEE NAME	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
SHANE FERRELL	7/13/2017	NELSON'S ACE HARDWARE	MISC JANITORIAL SUPPLIES	702-9300-600.250.000	9.74
STEVE GIBBS	6/21/2017	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIR - #180	701-9200-600.457.000	785.18
STEVE GIBBS	6/29/2017	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIR - #172	701-9200-600.457.000	284.89
STEVE GIBBS	6/29/2017	FAHRNEY BUICK GMC	AUTO SERVICE REPAIR - #225	701-9200-600.457.000	639.60
STEVE GIBBS	7/10/2017	QUINN COMPANY	AUTO SERVICE REPAIR - #1606	701-9200-600.457.000	1,761.69
STEVE GIBBS	7/10/2017	NAPA AUTO PARTS	AUTO PARTS - #171	701-9200-600.256.000	42.28
STEVE GIBBS	7/10/2017	NELSON'S POWER CENTER	AUTO PARTS - STOCK	701-9200-600.256.000	443.52
STEVE GIBBS	7/11/2017	NELSON'S ACE HARDWARE	AUTO PARTS	701-9200-600.256.000	31.75
STEVE GIBBS	7/11/2017	NAPA AUTO PARTS	SMALL TOOLS & MINOR EQUIPMENT - SHOP	701-9200-600.305.000	27.65
STEVE GIBBS	7/11/2017	NAPA AUTO PARTS	SMALL TOOLS & MINOR EQUIPMENT - SHOP	701-9200-600.305.000	105.01
STEVE GIBBS	7/11/2017	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIR - #172	701-9200-600.457.000	685.18
STEVE GIBBS	7/11/2017	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIR - #222	701-9200-600.457.000	1,134.43
STEVE GIBBS	7/11/2017	NELSON'S POWER CENTER	AUTO PARTS - SHOP	701-9200-600.256.000	179.24
STEVE GIBBS	7/11/2017	NELSON'S POWER CENTER	AUTO SERVICE REPAIR	701-9200-600.457.000	644.06
STEVE GIBBS	7/11/2017	COOK'S COMMUNICATION	AUTO SERVICE REPAIR - #172	701-9200-600.457.000	100.00
STEVE GIBBS	7/12/2017	LES SCHWAB	AUTO SERVICE REPAIR - #183	701-9200-600.457.000	728.41
STEVE GIBBS	7/12/2017	LES SCHWAB	AUTO SERVICE REPAIR - #724	701-9200-600.457.000	924.80
STEVE GIBBS	7/13/2017	NAPA AUTO PARTS	AUTO PARTS - STOCK	701-9200-600.256.000	37.59
STEVE GIBBS	7/13/2017	NAPA AUTO PARTS	AUTO PARTS - #164	701-9200-600.256.000	70.18
STEVE GIBBS	7/13/2017	NELSON'S POWER CENTER	AUTO PARTS - #3204	701-9200-600.256.000	126.86
STEVE GIBBS	7/13/2017	EXPRESS TOWING	AUTO SERVICE TOWING - #162	701-9200-600.458.000	300.00
STEVE GIBBS	7/14/2017	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIR - #173	701-9200-600.457.000	1,065.39
STEVE GIBBS	7/14/2017	LES SCHWAB	AUTO SERVICE REPAIR - #166	701-9200-600.457.000	1,897.69
STEVE GIBBS	7/18/2017	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIR - #160	701-9200-600.457.000	50.00
STEVE GIBBS	7/18/2017	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIR - #174	701-9200-600.457.000	608.38
STEVE GIBBS	7/18/2017	LES SCHWAB	AUTO SERVICE REPAIR - #1315	701-9200-600.457.000	37.00
STEVE GIBBS	7/18/2017	LES SCHWAB	AUTO SERVICE REPAIR - #171	701-9200-600.457.000	691.79
STEVE GIBBS	7/18/2017	STEVE & JOHN'S MOBILE GLASS	AUTO SERVICE REPAIR - #181	701-9200-600.457.000	265.00
STEVE GIBBS	7/19/2017	NAPA AUTO PARTS	AUTO PARTS - SHOP	701-9200-600.256.000	90.86
STEVE GIBBS	7/19/2017	NELSON'S POWER CENTER	AUTO PARTS	701-9200-600.256.000	1,158.09
STEVE GIBBS	7/20/2017	NAPA AUTO PARTS	AUTO PARTS - #3110	701-9200-600.256.000	9.22
STEVE GIBBS	7/20/2017	BATTERY SYSTEMS	AUTO PARTS	701-9200-600.256.000	470.67
STEVE GIBBS	7/20/2017	A&E INDUSTRIAL CLEANING	EQUIPMENT REPAIR - PRESSURE WASHER	701-9200-600.375.000	905.93
STEVE GIBBS	7/21/2017	SWANSON FAHRNEY FORD	AUTO PARTS - #724	701-9200-600.256.000	27.88
STEVEN MARES	6/22/2017	HOME DEPOT	FIX PRESSURE WASHER	100-2100-600.250.000	25.00
STEVEN MARES	6/28/2017	WAL-MART	BOX FAN	100-2100-600.250.000	20.48
STEVEN MARES	7/22/2017	NELSON'S ACE HARDWARE	COPY OF KEYS	100-2100-600.250.000	25.95
TERRY REID	6/27/2017	HOME DEPOT	RANGE SUPPLIES, EARS AND STAPLES	100-2200-610.915.000	32.46
TERRY REID	7/7/2017	SMART & FINAL	EXPLORERS RANGE REFRESHMENTS (ENHANCEMENT)	800-0000.121.000.000	35.31
TERRY REID	7/7/2017	ENTERPRISE RENTAL CAR	EXPLORERS TRANSPORT VAN (ENHANCEMENT)	800-0000.121.000.000	126.84
TERRY REID	7/7/2017	HOME DEPOT	EXPLORER RANGE SUPPLIES, TARGET STAND (ENHANCEMENT)	800-0000.121.000.000	49.84
TERRY REID	7/8/2017	TEXACO/SHOP N GO	EXPLORER RANGE ICE FOR REFRESHMENTS (ENHANCEMENT)	800-0000.121.000.000	6.00
TERRY REID	7/7/2017	THE RANGE PISTOL CLUB	EXPLORER RANGE TARGETS (ENHANCEMENT)	800-0000.121.000.000	28.86
TERRY REID	7/9/2017	VALERO/TMART	EXPLORER RANGE TRANSPORT FUEL (ENHANCEMENT)	800-0000.121.000.000	32.19
TESLA NASON	7/20/2017	LIEBERT CASSIDY WHITMORE	WEBINAR REGARDING IDR'S	100-1400-610.915.000	70.00
TESLA NASON	7/21/2017	BLOOMIE'S FLORAL	PLANT FOR INJURED EMPLOYEE	100-2525-600.250.000	63.39
TIM CANNON	7/5/2017	BPS TACTICAL	VEST CARRIERS/SEIZED FUNDS	111-2200-600.250.000	800.00

## US BANK INVOICE FOR CALCARD CHARGES: 6/23/17-7/24/17

EMPLOYEE NAME	TRANSACTION DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
TIM CANNON	7/5/2017	BPS TACTICAL	VEST CARRIERS-REVOLVING ACCOUNTS	100-0000-123.010.000	269.02
TIM CANNON	7/5/2017	BPS TACTICAL	VEST CARRIERS-CASH REIMBURSEMENTS	800-0000-121.000.000	564.07
TIM CANNON	7/5/2017	BPS TACTICAL	VEST CARRIERS-SUPPLIES	100-2200-600.250.000	279.87
TIM CANNON	7/7/2017	CALIFORNIA CLETS USER	TRAINING	100-2100-610.915.000	475.00
TIM CANNON	7/10/2017	DOLLAR TREE	FRAMES/NEW BUILDING DISPLAY	100-2200-600.250.000	5.42
TIM CANNON	7/11/2017	PROFORCE	TASER BATTERIES, DOWNLOAD KIT	100-2200-600.250.000	351.92
TIM CANNON	7/17/2017	SHELL	FUEL	701-9200-600.257.000	11.00
					<u>\$ 42,898.90</u>

**CITY MANAGER'S/STAFF'S REPORT  
CITY COUNCIL MEETING:**

August 21, 2017

---

---

**ITEM NO:** 2.

**SUBJECT:** Consideration and necessary action on Commission Vacancy Report.

---

---

**DISCUSSION:** There are 5 Commissions to which the Council has the discretion to appoint some or all of the members. Each Commission has an issue, policy and/or program focus, and appointees generally represent defined communities of interest. The Council relies on these groups to advise them on a wide range of issues affecting the City and to assure they are responsive to community needs. The Council is committed to providing all citizens with access to specific and current information about the local commissions so they might pursue the opportunity to serve on and participate in the operations and processes of local government. Anyone living in Selma is encouraged to apply for positions on commissions which are of interest.

Attachment "A" is a list of Commissions that currently have positions available for appointment as well as eligible applicants. The intent of this list is to provide the public with access to current information regarding the many local regulatory and advisory boards, commissions and committees and provide an equal opportunity to be informed of existing vacancies. The list contains all appointive terms for Commissions with the names of the appointee and terms of office.

The Council has an opportunity to make nominations from the listed applicants to fill current vacancies as well as reappoint incumbents. Persons wishing to apply for membership to a commission must complete an application form and deliver it to the Clerk. The application and further information, on each specific Commission is available on the City website as previously requested by Council.

The attendance information for the incumbents is attached, as well as any received applications.

---

---

**RECOMMENDATION:** Review attachments and provide direction on vacancies and incumbents.

---

---

/s/ David Elias

Aug 17, 2017

---

David Elias, City Manager

---

Date

## Exhibit A

### City of Selma Appointments List

COMMISSION NAME		TERM EXPIRES	
Planning Commission (4 year Terms)			<b><u>Applications on file</u></b>
1	Jim Ivory	6/30/2017	1 John Trujillo
2	George Gonzalez	6/30/2017	2 Amarjit Singh Jhutti
3	Ken Maxey resigned 6/9/17	6/30/2018	3 Mandeep Singh
4	Johnny Gonzalez	6/30/2019	
5	Ramza Coury	6/30/2019	
6	Danny Serimian	6/30/2020	
7	Glen Niswander	6/30/2020	

Recreation & Community Services (2 year Terms)			
1	Santiago Ocegueda	6/30/2017	1 Theresa Herrera
2	Diego Haro	6/30/2017	
3	David Rivera	6/30/2017	
4	Beverly Cho	6/30/2018	
5	Ken Robison	6/30/2018	
6	Monica Navarro	6/30/2018	
7	Larry Teixeira	no expiration	

Personnel Commission (4 year Terms)			
1	John Trujillo	6/30/2017	1 Wayne Nash
2	Paula Contreras	6/30/2017	2
3	Vacant	6/30/2017	
4	Vacant	6/30/2019	
5	Hugh Adams	6/30/2019	

Pioneer Village Commission (2 year Terms)			
1	Erica Rivas	6/30/2018	1 Jesse Crouch
2	Jim Stephenson Vacating Position	6/30/2018	
3	Robert Allen	6/30/2018	
4	Virginia Lees-Chair	6/30/2018	
5	John Hoyt	6/30/2018	
6	Char Tucker	6/30/2019	
7	Susan Wells- Vice	6/30/2017	

Measure "S" Oversight Committee (3 year Terms)			
1	Karl Salazar	6/30/2019	1 Rosemary Alanis
2	Charlotte Tucker	6/30/2019	2 Brandon Shoemaker
3	Vacant	6/30/2019	
4	Michael Ridgway	6/30/2017	
5	Jennifer Earle	6/30/2017	

Measure "P" Oversight Committee			
1	Vacant		1
2	Vacant		2
3	Vacant		3

Green Highlight - Vacancy

Yellow Highlight - Incumbant requires ratification

## Attendance Recap:

### Recreation Commission

Diego Haro has missed two. One due to a graduation and one for work.

David Rivera missed all five meetings this past year.

Santiago Ocegüera perfect attendance.

### Pioneer Village

Wells missed one due to a minor surgery.

### Personnel

Both Rogers and Trujillo were in attendance for all meetings.

### Planning

Ivory missed one meeting this past year.

### Measure S

Ridgway and Earle were in attendance for all meetings.

CITY OF SELMA  
COMMISSION APPLICATION

RECEIVED

JUN 15 REC'D  
2017

BY

I hereby request to be considered as a nominee for the following City Commission or Committee:

☒ Planning /Traffic-Streets

☐ Recreation &  
Community Services

☐ Personnel

☐ Pioneer Village

☐ Measure "P" Oversight

☐ Measure "S" Oversight

NAME John L Trujillo

ADDRESS 3610 Hill St

CITY Selma STATE CA ZIP 93662

Home Telephone No. N/A Business Telephone No. (559) 891-8402

Cell Phone No. (559) 999-5002 Email Address: John1198@sbcglobal.net

Employed by: National Cement Position: Sales

I have been a registered voter in the City of Selma for 16 years.

I have been a resident of Selma for 16 years.

Are you a citizen of the United States? Yes X No       

Have you ever been convicted of a felony? Yes        No X

(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).

Please state your educational background:

- Accounting Certificate (Healds College)  
- Accounting Degree (National University)

Please list any organizations of which you are a member and any offices you have held in those organizations:

- Member of Central Valley Lioness Lions Club
- Advisor for the Selma's Leo's Club

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

- City Council (Parlier) 1989-1993
- Redevelopment Director (Parlier) 1989-1992
- Chair Person of the Reestablishment of Parlier's Police Dept.
- Board Member of the Redevelopment Agency
- Streets Commission in Selma.

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

Yes I do. My four years of public service as city Council Member & Redevelopment Agency Director, at the age of 23, gave me knowledge of Municipality functions & general planning, and 17 years as a salesman for National Cement, where I work with developers in four different counties, gives me a lot of knowledge to pass on to the city of Selma.



Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

Giving Input to direct the general plan.

References:

Luis Patlan - City Manager (DINUBA)

Jeff Nelson - Vice President (Viking Ready Mix/ Builders Concrete/ Golden Empire)

Luis Franco - City Council member (Selma)

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed  Date 6/15/17

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662**

**CITY OF SELMA**

**SUPPLEMENTAL QUESTIONS**  
**FOR PLANNING COMMISSION CANDIDATES**

NOTE: If the space provided for answers is not sufficient, please attach additional sheets, continue your answer on that sheet, and identify the question being answered.

1. What special abilities, talents, and qualifications would you bring to the Planning Commission?

I have sixteen years in Sales & reviewing plans and working with developers in Fresno, Kings, Kern, and Tulare counties. I am very knowledgeable in administrative & management form of government.

2. What are the most important qualifications for being a Planning Commissioner?

Understanding your general plan & understanding planning.

3. What do you believe is the Planning Commission's most important function?

Working on establishing the future general plan of the city of Selma's to be prosper & to achieve the needs of the community of Selma.

4. What do you believe are the most significant General Plan goals and policies, and why?

Expansion of Waste, Water, Tree plan & working on housing, residential & commercial, and parks. The impact of the development of the City of Selma & Housing, will affect waste, water, tree plan and police & Firefighters.

5. What part of the General Plan do you think will be the most difficult to implement and why?

Establishing a committee with future goals that entail commercial, Residential, parks & Recreation incorporated in the general plan.

6. What do you think will be the most significant planning issues facing the City of Selma over the next five years?

Incorporating downtown with the future development of commercial real estate and recapturing the sales tax leakage.

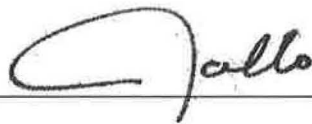
7. Is there any part of the local planning process that you would like to see changed?  
What? How? Why?

Yes, term limits for all officers, changed to four year terms to be able to get more input from the community.

8. What do you feel should be the relationship between the Planning Commission and the City Council?

Planning Commission should understand goals & objectives of every city council member and meet with them, if not, at least once a month. City Council & Planning Commission should understand general plan at least 10 years in advance.

Submitted by:

C. Jallo

Date:

6/15/17

**CITY OF SELMA  
COMMISSION APPLICATION**

I hereby request to be considered as a nominee for the following City Commission or Committee:

☒ Planning /Traffic-Streets

☐ Personnel

☐ Recreation &  
Community Services

☐ Pioneer Village

☐ Measure "P" Oversight

☐ Measure "S" Oversight

NAME Amarjit Singh Jhutti

ADDRESS 2714 Goldridge Street

CITY Selma STATE CA ZIP 93662

Home Telephone No. 559-896-9410 Business Telephone No. \_\_\_\_\_

Cell Phone No. 559-287-2585 Email Address: ajhutti@hotmail.com

Employed by: Internal Revenue Service Position: Program Analysts

I have been a registered voter in the City of Selma for 15 years.

I have been a resident of Selma for 15 years.

Are you a citizen of the United States? Yes X No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No X

*(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).*

Please state your educational background:

Bachelor of Science in Computer Science from California State University, Fresno

Please list any organizations of which you are a member and any offices you have held in those organizations:

None

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

None

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

I believe my experience will help me to do great job. In my current and prior positions I have

learned to work with different people, be able to analyze different project and provide opinion on it.

I believe, I am great patience and I am good listner which I am hoping that will take me far.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

My objective is to be able to contribute to the group as an member and learn new stuff.

References:

Narinder (Nick) Sahota - 559-318-0051

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed Amarjit Jhutti Date 07/31/2017

***PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662***

**POLICY RE APPOINTMENT OF INDIVIDUALS TO SERVE ON ADVISORY BODIES SUCH AS COMMISSIONS AND COMMITTEES FOR THE CITY OF SELMA.**

1. Incumbent Commissioners/Committee members are encouraged and invited to indicate in writing their interest in reappointment directly to the City Council via the City Manager.
2. Citizens in the community are invited to apply for nomination to an advisory body. Commissioners and committee members are invited to contact and encourage citizens in the community to apply for nomination. Individual commissioners and committee members are also encouraged to submit their suggestions for nominees directly to City Council members. The City Manager will receive, on behalf of the City Council, nominations and place them on file for consideration at the proper time.
3. All nominees will be asked to complete a brief application.
4. The City Council will interview nominees as a body of the whole or reserve the option to establish an interviewing committee from its membership.

See attached for supplemental Planning Commission supplemental questions.



**CITY OF SELMA**

**SUPPLEMENTAL QUESTIONS**  
**FOR PLANNING COMMISSION CANDIDATES**

NOTE: If the space provided for answers is not sufficient, please attach additional sheets, continue your answer on that sheet, and identify the question being answered.

1. What special abilities, talents, and qualifications would you bring to the Planning Commission?

I have patience and listening experience from my current job and I analyze the information  
and then able to present my opinion as this job requires.

2. What are the most important qualifications for being a Planning Commissioner?

The most important qualification are listening and able to make decision without favoring  
anyone. Also able to process all the information in regards to the project.

3. What do you believe is the Planning Commission's most important function?

Doing what is best fo the city and its residence. That will bring growth and prosperity.

At the same time keep the security a high priority for schools and residence.

4. What do you believe are the most significant General Plan goals and policies, and why?

The most significant General Plan goal is to make decision that are best for the city.

Make decisions that will help in growth for everyone not just few.

5. What part of the General Plan do you think will be the most difficult to implement and why?

Most difficult part is to have open mind and to get the information that is needed to be able to make the right decision that will benefit the City. From my experience getting the information is the hardest part as well. In this area a lot patients are required.

6. What do you think will be the most significant planning issues facing the City of Selma over the next five years?

The development probably big - Since when cities grows the planning for development needs to be correct. Where trafic flow does not create congestion. The Police and Fire Department are correctly funded to do the job.

7. Is there any part of the local planning process that you would like to see changed? What? How? Why?

Before I would start to change something, I think I need to understand what are process and how can we improve it. That will be joint decision with everyone involve.

8. What do you feel should be the relationship between the Planning Commission and the City Council?

I believe the relationship should be clear where nobody is trying to hold back the information that would affect the project.

Submitted by: Amarjit Jhutti Date: 07/31/2017

RECEIVED

JUL 31 REC'D

2017

BY

CL

MA

**CITY OF SELMA  
COMMISSION APPLICATION**

I hereby request to be considered as a nominee for the following City Commission or Committee:

☒ Planning /Traffic-Streets

☐ Personnel

☐ Recreation &  
Community Services

☐ Pioneer Village

☐ Measure "P" Oversight

☐ Measure "S" Oversight

NAME Mandeep Singh

ADDRESS 3805 McCall Avenue #16

CITY Selma

STATE CA

ZIP 93662

Home Telephone No. 559-318-1618

Business Telephone No. \_\_\_\_\_

Cell Phone No. 559-403-9999

Email Address: mandeep78singh@yahoo.com

Employed by: Self employed

Position: President

I have been a registered voter in the City of Selma for 3 years.

I have been a resident of Selma for 5 years.

Are you a citizen of the United States? Yes x No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No x

*(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).*

Please state your educational background:

Bachelor of Arts in History/Sociology from Guru Nanak Dev University, Amritsar, Punjab, India

Bachelor of Education in teaching of languages and social studies from Guru Nanak Dev University, Amritsar, Punjab, India

Three Years Diploma in Mechanical Engineering from Punjab State Boards of Technical Education & Industrial Training, Amritsar, Punjab, India

Please list any organizations of which you are a member and any offices you have held in those organizations:

I am currently member of Sikh Center of the Pacific Coast, Selma CA and also currently member of National Sikh Campaign, Washington DC, previously I been involved in many cultural and social organizations.

---

---

---

---

---

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

None

---

---

---

---

---

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

Yes, I have been involved in public relationship in religious, social and political organizations. My education in engineering, social study helped me to communicate with people to solve their problems and educate of awareness in professional and social daily life.

---

---

---

---

---

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:



No just want to serve the people or community.

References:

Nick Sahota, local business owner of Central Valley Engineering & Surveying Inc.

Scott Robertson, local businessman and politician

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed   Date 07/31/2017

***PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662***

**POLICY RE APPOINTMENT OF INDIVIDUALS TO SERVE ON ADVISORY BODIES SUCH AS COMMISSIONS AND COMMITTEES FOR THE CITY OF SELMA.**

1. Incumbent Commissioners/Committee members are encouraged and invited to indicate in writing their interest in reappointment directly to the City Council via the City Manager.
2. Citizens in the community are invited to apply for nomination to an advisory body. Commissioners and committee members are invited to contact and encourage citizens in the community to apply for nomination. Individual commissioners and committee members are also encouraged to submit their suggestions for nominees directly to City Council members. The City Manager will receive, on behalf of the City Council, nominations and place them on file for consideration at the proper time.
3. All nominees will be asked to complete a brief application.
4. The City Council will interview nominees as a body of the whole or reserve the option to establish an interviewing committee from its membership.

See attached for supplemental Planning Commission supplemental questions.

**CITY OF SELMA**  
**SUPPLEMENTAL QUESTIONS**  
**FOR PLANNING COMMISSION CANDIDATES**

NOTE: If the space provided for answers is not sufficient, please attach additional sheets, continue your answer on that sheet, and identify the question being answered.

1. What special abilities, talents, and qualifications would you bring to the Planning Commission?

Able to communicate with people.

Able to listen and understand people's problems.

2. What are the most important qualifications for being a Planning Commissioner?

Be honest and truthful to all laws

Believe in equality and justice

3. What do you believe is the Planning Commission's most important function?

Evaluate all the concerns brought by public to determine and vote according to public safety and local laws.



4. What do you believe are the most significant General Plan goals and policies, and why?

Keep city safe, clean and environment friendly. And grow per demands of people needs.

5. What part of the General Plan do you think will be the most difficult to implement and why?

Any plan which can greatly affect our environment.

6. What do you think will be the most significant planning issues facing the City of Selma over the next five years?

Population growth and needs. And how to cut down crimes and creating the safe place for people.

7. Is there any part of the local planning process that you would like to see changed?  
What? How? Why?

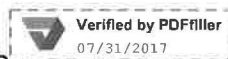
Yes, more awareness of people needs and discussion with various community leaders.

8. What do you feel should be the relationship between the Planning Commission and the City Council?

Planning commission recommends the approval or denial of projects and city elected council members determine the final approval.

Submitted by:





Date:

07/31/2017

**CITY OF SELMA  
COMMISSION APPLICATION**

I hereby request to be considered as a nominee for the following City Commission or Committee:

☐ Planning /Traffic-Streets

☐ Recreation &  
Community Services

☒ Personnel

☐ Pioneer Village

☐ Measure "S" Oversight

NAME WAYNE NASH

ADDRESS 8913 D' ST

CITY Selma CA. STATE CA ZIP 93862

Home Telephone No. 478-0635 Business Telephone No. None

Cell Phone No. 393-0462 Email Address: WAYNE - NASH @ SBC Global.net

Employed by: retired Position: \_\_\_\_\_

I have been a registered voter in the City of Selma for 30 years.

I have been a resident of Selma for 30 years.

Are you a citizen of the United States? Yes ☒ No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No ☒

*(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).*

Please state your educational background:

High School Grad - Leta high school

AA Degree Fresno City College

BA Fresno State

Please list any organizations of which you are a member and any offices you have held in those organizations:

Knights of Columbus  
Scout master of Troop 300 For many  
years

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

None

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

unk

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

No

References (optional):

Ken Guey

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed Wayne Noel Date 6-27-16

***PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662***

**CITY OF SELMA  
COMMISSION APPLICATION**

I hereby request to be considered as a nominee for the following City Commission or Committee:

☐ Planning /Traffic-Streets

☐ Personnel

☐ Recreation &  
Community Services

☐ Pioneer Village

☐ Measure "P" Oversight

☒ Measure "S" Oversight

NAME BRANDON SHUEMAKER

ADDRESS 1326 GORDRIDGE ST

CITY SELMA STATE GA ZIP 99662

Home Telephone No. \_\_\_\_\_ Business Telephone No. \_\_\_\_\_

Cell Phone No. 559-470-7149 Email Address: BRANDONSHOE@HOTMAIL.COM

Employed by: ALLIED UNIVERSAL SECURITY Position: REGIONAL MANAGER

I have been a registered voter in the City of Selma for 21 years.

I have been a resident of Selma for 21 years.

Are you a citizen of the United States? Yes ☒ No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No ☒

*(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).*

Please state your educational background:

I AM A GRADUATE OF HANFORD HIGH SCHOOL, CLASS OF 1988. I HAVE OVER 60 COLLEGE UNITS AND OVER 2,000 HOURS OF POST CERTIFIED LAW ENFORCEMENT TRAINING. I AM ALSO A GRADUATE OF THE ROBERT PREBLE INSTITUTE OF CRIMINAL INVESTIGATION, A POST FLAGSHIP PROGRAM.

Please list any organizations of which you are a member and any offices you have held in those organizations:

ALMS AAM Boosters: 2016, 2017 President

SHS AG Boosters: 2016, 2017

Selma BOA: MEMBER: 1996-2005, held various board and committee positions.

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

Selma Pioneer Village Commission: 2001-2003

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

I believe my 12 years of law enforcement experience makes me uniquely qualified for this position. I bring a diverse knowledge of law enforcement and it's needs to the table. As well seeing and being involved in the city government for ten years give me an intimate knowledge of it's operation, finance and the need for long term goals and planning.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

I'd like to see the commission meet at least six times a year to change the public's perception about the committee. I'd like to see the committee truly empowered to handle oversight and conduct audits and analysis where needed. Also, greater accountability of purchases through line item detail. IE: what was actually purchased.

References:

MARVIN FORBES: 647-6422

DAVID HIGHT: 775-225-2768

IGUL BROWN: 289-7550

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed  Date 5-15-17

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662**



**CITY OF SELMA  
COMMISSION APPLICATION**

I hereby request to be considered as a nominee for the following City Commission or Committee:

- ☐ Planning /Traffic-Streets ☐ Personnel  
☐ Recreation & Community Services  
☐ Pioneer Village ☐ Measure "P" Oversight ☒ Measure "S" Oversight

NAME Rosemary Alanis

ADDRESS 2565 Almond St.

CITY Selma STATE Ca ZIP 93662

Home Telephone No. N/A Business Telephone No. 559-237-0846 x 7300

Cell Phone No. 559-643-7453 Email Address: rosemary\_alanis@yahoo.com

Employed by: Turning Point of Central California, Inc Position: Administrative Secretary

I have been a registered voter in the City of Selma for 34 years.

I have been a resident of Selma for 52 years.

Are you a citizen of the United States? Yes X No       

Have you ever been convicted of a felony? Yes        No X  
*(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).*

Please state your educational background:

Selma High School - Diploma

Reedley College - Some Units

Please list any organizations of which you are a member and any offices you have held in those organizations:

I worked with Dr. Stan Louie at the beginning stages of the Measure "S" with phone calling, etc.

Personnel Commission

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

We worked hard to have Measure "S" pass with voter approval and I would like to help to ensure  
our citizens that the money is being allocated to what it was originally intended for. I have integrity,  
am hard working and committed to this community.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

I want to serve a community that works together to accomplish its goals. I believe that the more we  
educate our community and be as transparent as we can we will start to heal as a whole and earn the  
trust of our citizens. I want our community to know we have open doors where everyone is welcome  
to ask questions. I want them to bring new blood new ideas to the table and feel like they have an  
input and have been heard. There is nothing like knowing someone is listening and something is being  
is being done about it. We cant change in a minute and it will take time but we are listening and changing.

References:

Latasha Hollins 559-417-9161

Alfonso Lopez 559-355-2189

Trina Rodriguez - Jensen 559-280-5263

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed \_\_\_\_\_ Date \_\_\_\_\_

***PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662***

RECEIVED

AUG 7 REC'D

CITY OF SELMA  
COMMISSION APPLICATION

BY 2017  
CITY OF SELMA

I hereby request to be considered as a nominee for the following City Commission or Committee:

☐ Planning /Traffic-Streets

☐ Personnel

☒ Recreation &  
Community Services

☐ Pioneer Village

☐ Measure "P" Oversight

☐ Measure "S" Oversight

NAME Theresa Herrera

ADDRESS 3520 Hill St

CITY Selma STATE CA ZIP 93662

Home Telephone No. 891-1681 Business Telephone No. 443-5941

Cell Phone No. 960-7097 Email Address: therrera@yahoo.com

Employed by: American Ambulance Position: Training Coordinator

I have been a registered voter in the City of Selma for 13 years.

I have been a resident of Selma for 25 years.

Are you a citizen of the United States? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).

Please state your educational background:

Went to Selma High School and also  
attended Fresno City and Reedley College

Please list any organizations of which you are a member and any offices you have held in those organizations:

None

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

None

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

I have been working for American Ambulance for over 30 years. I am good with people and feel very strongly about having a budget and following it. I also am passionate about doing good for the community I live in.

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

---

---

---

---

---

References:

Rose Robertson (831) 601-4261  
Stephanie Sherill (551) 355-8270

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is NOT CONFIDENTIAL in any way."

Signed Sharon Hester Date 8-4-17

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662**

**City of Selma  
Incumbent Commissioner  
Interest Form**

I hereby express interest in being reappointed to the following Commission:

- ☒ Planning      ☐ Pioneer Village      ☐ Measure "S" Oversight  
☐ Personnel      ☐ Recreation & Community Services

NAME

James G Ivory

ADDRESS

2755 Olive St

CITY

Selma

EMAIL ADDRESS

JMBOTHEKID@aol.com

Home Telephone No.

559

8962928

Cell Phone No.

559

2460318

Business No.

Employed by:

Retired

Position:

If need be may we call you at work?

Yes ☐

No ☐

What has been the best part of your service on this commission?

Help Serving  
The city AND community of Selma

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed

James G Ivory

Date

5-22-2017

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE  
CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662**

**City of Selma  
Incumbent Commissioner  
Interest Form**

I hereby express interest in being reappointed to the following Commission:

- ☐ Planning                      ☐ Pioneer Village                      ☐ Traffic/Streets  
☒ Measure S Oversight    ☐ Personnel                      ☐ Recreation & Community Services

NAME Jennifer Earle

ADDRESS 1327 Peach

CITY Selma STATE CA ZIP 93662

Home Telephone No. 559-896-2358 Business <sup>cell</sup> Telephone No. 559-285-5628

Employed by: Retired Position: \_\_\_\_\_

If need be may we call you at work? ☐ Yes ☐ No Email: jen4earle@sbcglobal.net

What has been the best part of your service on this commission? \_\_\_\_\_

Getting To understand Measure S

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed Jennifer Earle Date 6/2/17

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY OF SELMA,  
ATTN: CITY CLERK, 1710 TUCKER STREET, SELMA, CA, 93662**



**City of Selma  
Incumbent Commissioner  
Interest Form**

I hereby express interest in being reappointed to the following Commission:

☐ Planning

☐ Pioneer Village

☐ Traffic/Streets

☒ Measure S Oversight

☐ Personnel

☐ Recreation & Community Services

NAME Michael E. Ridgway

ADDRESS P.O. Box 1320

CITY Selma STATE CA ZIP 93662

Home Telephone No. 559-891-6866 Business Telephone No. 559-891-0907

Employed by: Self Position: Tax Preparer

If need be may we call you at work? ☒ Yes ☐ No Email: \_\_\_\_\_

What has been the best part of your service on this commission? To be able to give back to the community of Selma as a citizen of Selma.

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed Michael E. Ridgway Date 6-5-2017

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY OF SELMA,  
ATTN: CITY CLERK, 1710 TUCKER STREET, SELMA, CA, 93662**

RECEIVED

AUG 7 REC'D

CITY OF SELMA  
COMMISSION APPLICATIONBY CITY OF SELMA

I hereby request to be considered as a nominee for the following City Commission or Committee:

☐ Planning /Traffic-Streets☐ Recreation &  
Community Services☐ Personnel☒ Pioneer Village☐ Measure "P" Oversight☐ Measure "S" Oversight

NAME Jesse A. Crouch  
ADDRESS 2172 E. FRONT ST 108#  
CITY SELMA STATE CA ZIP 93662

Home Telephone No. 559-819-0315 Business Telephone No. \_\_\_\_\_

Cell Phone No. Same Email Address: Jesse.Crouch.JC@gmail.com

Employed by: SELMA BARBER SHOP Position: BARBER

I have been a registered voter in the City of Selma for 14 years.

I have been a resident of Selma for 18 years.

Are you a citizen of the United States? Yes 1 No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No 1

(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).

Please state your educational background:

I HAVE HS DIPLOMA SOME COLLEGE  
HOLD ~~ee~~ Lic FOR BARBER and REAL ESTATE

Please list any organizations of which you are a member and any offices you have held in those organizations:

Knights of Columbus

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

None

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

My personal experience of being active in community events such as March for Jesus and other volunteering is great as well owning my own Barber shop for 16 years and hearing people's opinions on the Pioneer Village

Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

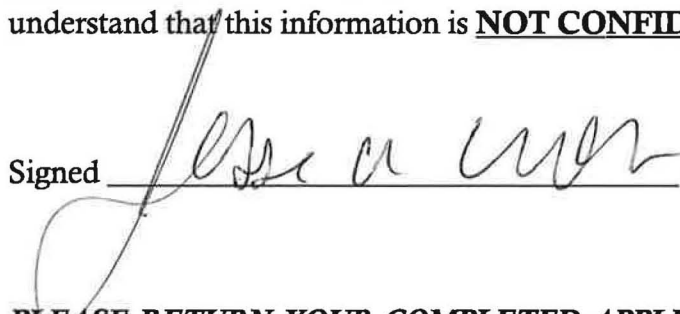
TO SEE THE USE OF THE VILLAGE  
BE BETTER USED AND EXPOSED?

References:

SCOTT ROBERTSON

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed

 Date

8-7-17

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662**

**City of Selma  
Incumbent Commissioner  
Interest Form**

I hereby express interest in being reappointed to the following Commission:

- ☐ Planning                      ☐ Pioneer Village                      ☐ Measure "S" Oversight  
☒ Personnel                      ☐ Recreation & Community Services

NAME

John L Trujillo

ADDRESS

3610 Hill St.

CITY

Selma

EMAIL ADDRESS

John1198@sbeglobal.net

Home Telephone No.

N/A

Cell Phone No.

559-999-5082

Business No.

559-891-8402

Employed by: National Cement

Position:

Sales

If need be may we call you at work?

Yes ☒

No ☐

What has been the best part of your service on this commission?

I feel I have been able to contribute  
to the City of Selma. Before the personnel  
Commission I was on the Streets Commission  
In future I would love to be on the  
Planning Commission.

Thank You

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed



Date

5/29/17

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE  
CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662**

**City of Selma  
Incumbent Commissioner  
Interest Form**

I hereby express interest in being reappointed to the following Commission:

- ☐ Planning      ☐ Pioneer Village      ☐ Measure "S" Oversight  
☒ Personnel      ☐ Recreation & Community Services

NAME

Paula Zapata Rogers

ADDRESS

1081 MILL Street

CITY

Selma

EMAIL ADDRESS

paulazapata@yahoo.com

Home Telephone No.

(559) 896-1958

Cell Phone No.

(559) 908-1343

Business No.

Employed by:

Retired Fresno County

Position:

If needed how may we call you at work?

Yes ☐

No ☐

N/A

What has been the best part of your service on this commission?

I have enjoyed and wish to continue enjoying giving back to my community through being a part of the personnel commission. I have a vast careerful of experience in Human Resources and educational attainment in the same. I am a fair and objective person.

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed

Paula B Rogers

Date

5-26-17

**PLEASE RETURN YOUR COMPLETED APPLICATION TO THE  
CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 95662**

**CITY OF SELMA  
COMMISSION APPLICATION**

I hereby request to be considered as a nominee for the following City Commission or Committee:

☐ Planning /Traffic-Streets

☐ Personnel

☐ Recreation &  
Community Services

☒ Pioneer Village

☐ Measure "P" Oversight

☐ Measure "S" Oversight

NAME Susan Wells

ADDRESS 1220 Redwood Ln -

CITY Selma STATE CA ZIP 93662

Home Telephone No. 559-896-2602 Business Telephone No.

Cell Phone No.  Email Address: cwellsclassic@aol.com

Employed by: retired Position:

I have been a registered voter in the City of Selma for 55 years.

I have been a resident of Selma for 77 years.

Are you a citizen of the United States? Yes X No

Have you ever been convicted of a felony? Yes  No X

*(If your answer is "yes", please explain the nature of the felony conviction on a separate sheet of paper and attach it to this form).*

Please state your educational background:

2 yrs Reedley J.C.

Please list any organizations of which you are a member and any offices you have held in those organizations:

Pioneer Village - Vice chairman

Bethel Home Guild

DAHS

Archives & Reunion for SHS

Please list any appointed public boards, commissions, or committees on which you have served, dates of service, and any chairmanship or office held:

Do you believe your experience (personal, educational, professional) applies to your effectively serving on this Commission/Committee? If so, please explain:

on going member



Do you have any personal goals or objectives that might be achieved by serving on this Commission/Committee? If so, please explain:

---

---

---

---

---

References:

---

---

---

"I, the undersigned, acknowledge that this form, once it is submitted, is a public record and as such, the City of Selma will disclose the fact that it was filed and its contents upon receiving the appropriate request. By signing this form and submitting it to the City of Selma I hereby forever waive any claim of confidentiality and any claim of privacy which I may otherwise have in the content of this document and in the fact that it was filed with the City of Selma. I understand that this information is **NOT CONFIDENTIAL** in any way."

Signed Susan Wells Date 5-16-17

***PLEASE RETURN YOUR COMPLETED APPLICATION TO THE CITY CLERK OF THE CITY OF SELMA, 1710 TUCKER STREET, SELMA, CA, 93662***

**CITY MANAGER'S/STAFF'S REPORT  
REGULAR CITY COUNCIL MEETING DATE:**

August 21, 2017

---

---

**ITEM NO:**

3.

**SUBJECT:**

Consideration and Necessary Action on Ordinance Amending Title X, Chapter 14 Regarding Prima Facie Speed Limits.

---

---

**DISCUSSION:** Speed limits are established to facilitate the orderly movement of traffic and to establish a maximum speed that is reasonable and safe. The establishment of speed limits by an engineering and traffic study allows the use of radar by law enforcement personnel and provides that a speed trap was not involved. Speed limits in California are governed by Sections 22348 through 22413 of the California Vehicle Code. The basic speed law, utilized by all 50 states, is found in the California Vehicle Code Section 22350 which states:

"No person shall drive a vehicle upon a highway at a speed greater than is reasonable or prudent, having due regard for weather, visibility, the traffic on, and the surface and width of the highway, and in no event at a speed which endangers the safety of persons or property."

Under California law, certain prima facie limits include 25 mph in business and residential districts, 25 mph in school zones when children are present, 15 mph at intersections and railroad crossings where visibility is very limited, and 15 mph in alleys. These speed limits do not need to be posted to be enforced. Speed limits between 25 and 65 mph are established on the basis of traffic engineering surveys.

A traffic engineering survey shall include all of the following:

- (1) Prevailing speed as determined by traffic engineering measures.
- (2) Accident records.
- (3) Highway, traffic, and roadside conditions not readily apparent to the driver.

The California Vehicle Code authorizes local authorities to establish speed limits on streets under their jurisdiction which are based on engineering and traffic surveys. After analysis, a safe and reasonable speed limit is set at or near the speed at which 85 percent of the driver's drive (85th percentile). The speed limit today is established at the five mile per hour increment closest rounded up or down from the 85th percentile speed.

In matching existing conditions with the traffic safety needs of the community, the California Manual of Uniform Traffic Control Devices (MUTCD) states, "engineering judgment may indicate the need for a further reduction of five miles per hour". The factors justifying such a reduction include:

- Roadway construction that result in traffic conflicts.
- Unusual conditions which are not readily apparent to drivers.
- Accident ratio.
- Residential density.
- Pedestrian and bicyclist safety.

As indicated in the MUTCD, the establishment of a speed limit of more than 5 miles below the 85th percentile speed should be done with great care as this may increase violations of a disproportionate number from the reasonable majority of drivers.

Joey Daggett, City Engineer, has evaluated and determined that the character and much of the land use adjacent to our collectors or arterials have gone through significant changes therefore a new study was completed and must be adopted by the City Council. In doing so, the Police Department will have the tools to use electronic devices to enforce speed laws

The Planning Commission acting as the Traffic-Streets Commission made a recommendation to the City Council to approve the attached 2017 Engineering and Traffic Speed Survey determining city-wide speed limits.

---



---

**RECOMMENDATION:** Waive first reading and introduction of Ordinance Amending Title 10, Chapter 14, of the Selma Municipal Code Regarding Prima Facie Speed Limits, and schedule public hearing.

---



---

<i>/s/ Joey Daggett</i>	<i>08/17/2017</i>
_____ Joey Daggett, City Engineer	_____ Date
<i>/s/ Neal E. Costanzo</i>	<i>08/17/2017</i>
_____ Neal E. Costanzo, City Attorney	_____ Date
<i>/s/ David Elias</i>	<i>08/17/2017</i>
_____ David L. Elias, City Manager	_____ Date

---



---

---

**ORDINANCE NO. 2017 -**

**AN ORDINANCE OF THE CITY COUNCIL  
OF THE CITY OF SELMA AMENDING TITLE X, CHAPTER 14 OF THE SELMA  
MUNICIPAL CODE REGARDING PRIMA FACIE SPEED LIMITS**

---

THE CITY COUNCIL OF THE CITY OF SELMA DOES ORDAIN AS FOLLOWS:

**SECTION 1:** That Title X, Chapter 14, Section 10-14-1 of the Selma Municipal Code (the "Code") is hereby amended to read as follows:

**10-14-1: SPEED LIMIT:**

It is hereby determined upon the basis of a traffic survey conducted during May 2017, that the following speed limits will facilitate the orderly movement of vehicular traffic and are reasonable and safe and are declared the prima facie speed limits and shall be effective when appropriate signs giving notice thereof are erected upon the street(s).

\* \* \* \* \*

I, Reyna Rivera, City Clerk of the City of Selma, do hereby certify that the foregoing Ordinance was introduced at the August 21, 2017, regular City Council meeting and passed at a regular meeting of the City Council of the City of Selma on the\_\_th day of \_\_\_\_\_ 2017, by the following vote, to wit:

AYES: COUNCIL MEMBERS:

NOES: COUNCIL MEMBERS:

ABSENT: COUNCIL MEMBERS:

ABSTAIN: COUNCIL MEMBERS:

---

Michael Derr, Mayor of the City of Selma

ATTEST:

---

Reyna Rivera  
City Clerk of the City of Selma

APPROVED AS TO FORM:

---

Neal E. Costanzo  
City Attorney

Road Segment Number	Street Name	Limits of Speed Survey	Direction	Number of Lanes	Posted Speed Limit (MPH) [A]	Average Daily Traffic (ADT)	10 MPH Pace	Number In Pace	% In Pace	50%tile Speed (MPH)	85%tile Speed [D] (MPH)	Recommended Speed Limit (MPH)	Determination of the Recommended Speed	Change In Speed Limit
													Method Used For Recommended Speed Limit. If Method 1, Justification if any to further reduce an additional 5 MPH.	
1	Barbara St.	McCall Ave. to Mulberry St.	EB/WB	2	30	2101	-	-	-	-	-	25	Prima Facie 25 MPH (Residence District).	-5
2	Dinuba Ave	Westerly City Limits to Thompson Ave	EB/WB	2 to 4	45	4633	38 - 47	76	62	43	50	45	CA MUTCD Method 1 with further reduction of 5 MPH for Pedestrian and Bicyclist Safety	0
3	Dinuba Ave	Thompson Ave to McCall Ave	EB/WB	2 to 4	45	5685	36 - 45	80	69	40	46	45	CA MUTCD Method 1	0
4	Dinuba Ave	McCall Ave to Mill Ditch Ave	EB/WB	2	45	3507	40 - 49	61	51	46	53	50	CA MUTCD Method 2	5
5	Floral Ave	Westerly City Limits to Highland Ave	EB/WB	4	30	12292	24 - 33	90	90	29	31	30	CA MUTCD Method 1	0
6	Floral Ave	Highland Ave to Whitson St	EB/WB	4	30	12782	23 - 32	87	85	28	32	30	CA MUTCD Method 1	0
7	Floral Ave	Whitson St to Thompson Ave	EB/WB	4	35	10969	24 - 33	112	80	30	34	35	CA MUTCD Method 1	0
8	Floral Ave	Thompson Ave to Wright St	EB/WB	4	35	6328	30 - 39	91	85	34	38	35	CA MUTCD Method 2	0
9	Floral Ave	Wright St to McCall	EB/WB	2	35	7188	29 - 38	91	82	33	37	35	CA MUTCD Method 1	0
10	Floral Ave	McCall Ave to Orange Ave	EB/WB	2	35	3623	26 - 35	82	77	32	37	35	CA MUTCD Method 1	0
11	Floral Ave	Orange Ave to Dockery Ave	EB/WB	2	35	4544	23 - 32	70	66	30	36	35	CA MUTCD Method 1	0
12	E. Front St.	Second St. to Nebraska Ave	NB/SB	2	30	785	25 - 34	79	71	30	37	35	CA MUTCD Method 1	5
13	W. Front St.	Highland Ave to Floral Ave	NB/SB	2	40	843	36 - 45	48	66	41	48	45	CA MUTCD Method 2	5
14	W. Front St.	Floral Ave to Wright St	EB/WB	2	40	1712	32 - 41	66	62	36	43	40	CA MUTCD Method 2	0
15	W. Front St.	Wright St to North St.	NB/SB	2	40	1367	32 - 41	94	82	37	40	40	CA MUTCD Method 1	0
16	W. Front St.	North St to Second St	NB/SB	2	25	1094	20 - 29	73	69	25	32	30	CA MUTCD Method 1	5
17	Golden State Blvd.	Highland Ave to Northern City Limits	NB/SB	4	65	6452	53 - 62	55	54	57	66	65	CA MUTCD Method 1	0
18	Golden State Blvd.	Park St. to Saginaw Ave	NB/SB	4	50	5265	51 - 60	77	64	55	61	60	CA MUTCD Method 1	10
19	Highland Ave	Northern City Limits to Golden State Blvd	NB/SB	2 to 3	35	7304	33 - 42	81	79	37	42	40	CA MUTCD Method 1	5
20	Highland Ave	Golden State Blvd to Floral Ave	NB/SB	2	35	8116	29 - 38	81	81	35	38	35	CA MUTCD Method 2	0
21	McCall Ave	Dinuba Ave to Nelson Blvd	NB/SB	4	40	8309	32 - 41	84	73	36	41	40	CA MUTCD Method 1	0
22	McCall Ave	Nelson Blvd to Barbara St	NB/SB	4	40	9868	31 - 40	86	74	36	40	40	CA MUTCD Method 1	0
23	McCall Ave	Barbara St. to Floral Ave	NB/SB	4	40	11770	33 - 42	90	83	38	42	40	CA MUTCD Method 1	0
24	McCall Ave	Floral Ave to Mill St	NB/SB	2	30	7448	28 - 37	92	84	33	37	30	CA MUTCD Method 1 with further reduction of 5 MPH for Pedestrian and Bicyclist Safety	0
25	McCall Ave	Whitson St. to Southern City Limits	NB/SB	2	35	2298	32 - 41	86	74	36	41	40	CA MUTCD Method 1	5
26	Mill St.	Fig to Dockery	EB/WB	2	30	-	-	-	-	-	-	25	Prima Facie 25 MPH (Residence District).	-5
27	Mill St.	McCall Ave to Fig St	NB/SB	2	30	2048	24 - 33	95	86	28	32	30	CA MUTCD Method 1	0
28	Mill Ditch Ave.	Dinuba Ave to Nelson Ave	NB/SB	2	35	948	28 - 37	79	71	32	37	35	CA MUTCD Method 1	0
29	Mitchell Ave.	Rose to Nebraska	NB/SB	2	30	1591	-	-	-	-	-	25	Prima Facie 25 MPH (Residence District).	-5
30	Mitchell Ave.	Nebraska Ave to Southern City Limits	NB/SB	2	30	942	28 - 37	66	66	33	39	35	CA MUTCD Method 2	5
31	Nebraska Blvd.	Highland Ave to Second St	EB/WB	2	35	3373	29 - 38	95	84	34	38	35	CA MUTCD Method 2	0
32	Nebraska Blvd.	E. Front St to Dockery Ave	EB/WB	2	35	2482	28 - 37	85	77	32	38	35	CA MUTCD Method 2	0
33	Nebraska Blvd.	Dockery Ave to Eastern City Limits	EB/WB	2	45	1161	37 - 46	47	56	42	48	45	CA MUTCD Method 2	0
34	Orange Ave.	Nelson Blvd to Floral Ave	NB/SB	4	35	2945	30 - 39	84	74	34	39	35	CA MUTCD Method 2	0
35	Orange Ave.	Floral Ave to Stillman St	NB/SB	2	25	1411	28 - 37	70	69	33	37	30	CA MUTCD Method 1 with further reduction of 5 MPH for Pedestrian and Bicyclist Safety	5
36	Orange Ave.	Stillman St to Rose Ave	NB/SB	2	30	1421	25 - 34	71	70	32	37	30	CA MUTCD Method 1 with further reduction of 5 MPH for Pedestrian and Bicyclist Safety	0
37	Rose Ave.	Highland Ave to Thompson Ave	EB/WB	2	35	3723	28 - 37	88	82	34	38	35	CA MUTCD Method 2	0
38	Rose Ave.	McCall Ave to Dockery Ave	EB/WB	4	35	6238	31 - 40	85	75	36	41	40	CA MUTCD Method 1	5
39	Rose Ave.	Dockery Ave to Eastern CL	EB/WB	4	35	4583	35 - 44	72	66	41	47	40	CA MUTCD Method 1 with further reduction of 5 MPH for Pedestrian and Bicyclist Safety	5
40	Second St.	Thompson Ave to Whitson St	EB/WB	4	30	13556	28 - 37	91	88	31	35	30	CA MUTCD Method 1 with further reduction of 5 MPH for Pedestrian and Bicyclist Safety	0
41	Second St.	Whitson St to Mills St	EB/WB	4	30	9997	25 - 34	100	97	28	31	30	CA MUTCD Method 1	0
42	Sylvia St.	Second St. to Thompson Ave.	NB/SB	2	30	-	-	-	-	-	-	25	Prima Facie 25 MPH (Residence District).	-5
43	Thompson Ave.	Dinuba Ave to Huntsman Ave	NB/SB	4	40	4992	34 - 43	85	70	39	43	40	CA MUTCD Method 2	0
44	Thompson Ave.	Huntsman Ave to Floral Ave	NB/SB	4	35	5054	30 - 39	80	74	35	40	35	CA MUTCD Method 1 with further reduction of 5 MPH for Pedestrian and Bicyclist Safety	0
45	Thompson Ave.	Floral Ave to W. Front St	NB/SB	2	30	3621	24 - 33	80	78	29	33	30	CA MUTCD Method 2	0
46	Thompson Ave.	W. Front to Whitson St	NB/SB	2	25	1845	22 - 31	84	82	27	30	30	CA MUTCD Method 1	5
47	Thompson Ave.	Whitson St to Rose Ave	NB/SB	2	25	4287	24 - 33	93	85	29	32	30	CA MUTCD Method 1	5
48	Thompson Ave.	Nebraska Ave to Valley View St	NB/SB	2	30	1923	23 - 32	86	79	30	34	30	CA MUTCD Method 2	0
49	Whitson St.	Highland to Floral	NB/SB	4	40	4476	37 - 46	72	65	42	47	40	CA MUTCD Method 1 with further reduction of 5 MPH for Pedestrian and Bicyclist Safety	0
50	Whitson St.	Floral Ave to Thompson Ave	NB/SB	4	40	8527	35 - 44	69	68	40	44	40	CA MUTCD Method 2	0
51	Whitson St.	Thompson Ave to Second St	NB/SB	4	40	7072	35 - 44	87	82	40	45	40	CA MUTCD Method 1 with further reduction of 5 MPH for Pedestrian and Bicyclist Safety	0
52	Whitson St.	Second St to McCall Ave	NB/SB	4	40		27 - 36	81	78	33	38	40	CA MUTCD Method 1	0
53	Whitson St.	McCall Ave to Park St	NB/SB	4	40	4842	34 - 43	99	98	39	41	40	CA MUTCD Method 1	0
54	Wright St.	Dinuba Ave to Huntsman Ave	NB/SB	2	30	1928	27 - 36	90	79	31	36	30	CA MUTCD Method 1 with further reduction of 5 MPH for Pedestrian and Bicyclist Safety	0
55	Wright St.	Huntsman Ave to Floral Ave	NB/SB	2	30	3726	20 - 29	79	75	25	31	30	CA MUTCD Method 1	0
56	Wright St.	Floral Ave to W Front St	NB/SB	2	30	2638	27 - 36	77	74	31	36	30	CA MUTCD Method 1 with further reduction of 5 MPH for Pedestrian and Bicyclist Safety	0
57	Young St.	Second St. to Thompson Ave.	NB/SB	2	30	2183	-	-	-	-	-	25	Prima Facie 25 MPH (Residence District).	-5

