

**AGENDA**  
**SELMA COMMUNITY ENHANCEMENT CORPORATION**  
**REGULAR MEETING**

February 6, 2017

Call to order immediately following the regular Public Financing Authority meeting.

Roll Call: Board members Franco, Montijo, Robertson, Vice Chairman Avalos, and Chairman Derr

**ORAL COMMUNICATIONS**

***NOTICE(S) TO THE PUBLIC:*** *This is the time for any citizen to come forward and address the Board of Directors on any issue within its jurisdiction but not on the agenda. Citizens may also address the Board on any item appearing on the agenda at the time of consideration. The time allowed to speak is limited to three minutes (pursuant to City Council/ Board Resolution No. 2009-12R) unless an extension is granted by the Board through the Chairman.*

**CONSENT CALENDAR**

- p.15 4. \_\_\_\_\_ Consideration and necessary action on Resolution authorizing Moreno  
and designating authorized persons to establish and withdraw from bank  
accounts at Union Bank of California - CEC account.

**ADJOURNMENT**

- *Any writings or documents provided to a majority of the Board regarding any item on this agenda will be made available for public inspection in the Secretary's office located at 1710 Tucker Street during normal business hours.*
- *A speech amplification device is available for use by the general public at all Board meetings. Please call 891-2200 to reserve its use.*

