

agenda item 1.a.

CITY OF SELMA
WORKSHOP/PRE-COUNCIL MEETING
January 19, 2016

The Workshop/ pre-Council meeting of the Selma City Council was called to order at 5:00 p.m. in the Council Chambers. Council members answering roll call were: Derr, Mayor Pro Tem Avalos and Mayor Robertson. Council members Montijo and Rodriguez were absent.

Also present were City Manager Grey, City Attorney Costanzo, Community Services Director Kirchner, Financial Consultant Yribarren, Finance Manager Moreno, Fire Chief Kain, Police Chief Garner, Public Works Director Shiplee and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

FINANCIAL QUARTERLY BUDGET REVIEW PRESENTATION: Financial Consultant Yribarren stepped forward and provided a Power Point presentation on the financial analyses of the 2015/2016 budget and the recent refinancing of certain bonds. The presentation reported on \$450,000 of the 1994 Bonds and \$3,940,000 of the 2010 Bonds were refinanced and that the interest rate was reduced from 6% (1994 Bonds) and 7% (2010 Bonds) to 3.09%, which then decreases total payments by \$1,990,047 as well as shortened the term from 2040 payoff to 2032 payoff. Financial Consultant Yribarren summarized his mid-year financial report by stating that although the revenue projections appear to be coming in at budgeted levels and in turn should achieve projected amounts, expenses will exceed budgeted amounts, which will result in a deficit for the current fiscal year. The preliminary phase of the 2016-2017 budget meetings have been held with all departments, and each have been asked to look at ways to reduce their respective 2016-2017 budgets by 4% from 2015-2016 levels as a proactive approach.

HARP PROGRAM RECOGNITION Fresno County Program Manager Yvette Quiroga, stepped forward to inform Council of the Housing Programs that are available for Selma residents. She discussed a recent program recipient on Grove Street in Selma, and distributed certificates of appreciation for the numerous volunteers that assisted. Mayor Robertson and Assistant Planner/Housing Rehabilitation Specialist Hemby provided Certificates of Recognition to Ms. Quiroga and her staff for their continued assistance and commitment to the residents of the City of Selma.

RECOGNITION OF YOUTH PROGRAM: Colonel Raymond Blum stepped forward to provide background information on the Devil Pups Youth Program. Mayor Robertson presented certificates to Selma Youth recognizing them for their hard work and efforts to graduate from the 2015 Devil Pups Youth Program for America Encampment.

ADJOURNMENT: There being no further business, the meeting was adjourned at 5:53 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

Scott Robertson
Mayor of the City of Selma

agenda item 1.b.

CITY OF SELMA
REGULAR COUNCIL MEETING
January 19, 2016

The regular meeting of the Selma City Council was called to order at 6:00 p.m. in the Council Chambers. Council members answering roll call were: Derr, Mayor Pro Tem Avalos, and Mayor Robertson. Council members Montijo and Rodriguez were absent.

Also present were City Manager Grey, City Attorney Costanzo, Community Services Director Kirchner, Financial Consultant Yribarren, Fire Chief Kain, Police Chief Garner, Public Works Director Shiplee, the press, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

INVOCATION: Chaplain Shannon Schwamb, FSO/Selma PD led the invocation. A moment of silence was held in memory of former Council member/Mayor Ralph Garcia.

FIRE DEPARTMENT BADGE PINNING CEREMONY: Fire Chief Kain stepped forward to introduce newly promoted Fire Captain Jeremy Owens. City Clerk Rivera then administered the Oath of Office to Fire Captain Owens. City Manager Grey and Council congratulated him on his new position.

RECESS: At 6:15 p.m., Mayor Robertson called for a short break in the meeting. The meeting then reconvened at 6:33 p.m.

ORAL COMMUNICATIONS: Martha Barron, Michael Barron, and Pastor Humberto Mena all stepped forward to discuss the Feeding the Homeless Ministry that they have established with assistance from the Community Food Bank.

Ms. Sandi Fullner stepped forward on behalf of Debra Moreno to discuss recent increase in crime activity and requested assistance from the City.

Police Chief Garner stepped forward to discuss the matter, and the efforts being done to curtail crime activity.

BEAUTIFICATION AWARD: Administrative Analyst Galvan stepped forward to provide background information on the Beautification awards that are recognized by the Selma Ambassadors. Ambassador Jennifer Earle announced that Page Funeral Chapel, Inc. and Thomas-Robinson Funeral Home were being recognized with Beautification Awards. Both stepped forward to accept the award. They were thanked by Council for their efforts in keeping Selma beautiful.

SECOND CHANCE ANIMAL SHELTER ANNUAL REPORT: Ms. Sarah Chambless, Director of Second Chance Animal Shelter stepped forward and presented a PowerPoint presentation regarding their annual report, and updated Council on improvements made to the site, along with services currently provided to the citizens of Selma.

SELMA GIRLS' SOFTBALL LEAGUE: Mr. Joseph Garcia, President of the League stepped forward and introduced the newly inducted Board of Directors and the vision for the League. Mayor Robertson congratulated the Board, and presented them with a personal donation.

CONSENT CALENDAR: Council member Derr requested that agenda item 1.g. be pulled for separate discussion. Motion to approve the remainder of the Consent Calendar was made by Council member Derr and seconded by Mayor Pro Tem Avalos. Motion carried with the following vote:

AYES: Derr, Avalos, Robertson
NOES: None
ABSTAIN: None
ABSENT: Montijo, Rodriguez

- a. Minutes of the Dec. 7, 2015 Workshop/Pre-Council meeting approved as read.
- b. Minutes of the Dec. 7, 2015 Regular meeting approved as read.
- c. Minutes of the Dec. 18, 2015 Special meeting approved as read.
- d. RESOLUTION NO. 2016-1R, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA AUTHORIZING SUBMITTAL OF APPLICATION FOR PAYMENT PROGRAMS AND RELATED AUTHORIZATIONS. Resolution approved by standard motion.
- e. RESOLUTION NO. 2016-2R, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA CONSENTING TO THE INCLUSION OF PROPERTIES WITHIN THE TERRITORY OF THE CITY IN THE CSCDA OPEN PACE PROGRAMS; AUTHORIZING THE CALIFORNIA STATEWIDE COMMUNITIES DEVELOPMENT AUTHORITY TO ACCEPT APPLICATIONS FROM PROPERTY OWNERS, CONDUCT CONTRACTUAL ASSESSMENT PROCEEDINGS AND LEVY CONTRACTUAL ASSESSMENTS WITHIN THE TERRITORY OF THE CITY OF SELMA; AND AUTHORIZING RELATED ACTIONS. Resolution approved by standard motion.
- f. Request to Support Proposed San Joaquin Valley Transit Electrification Project. Letter of Support approved by standard motion.
- g. Pulled for separate discussion.

AGENDA ITEM 1.g. CONSIDERATION AND NECESSARY ACTION ON CHECK REGISTER DATED JANUARY 12, 2016: After discussion, motion to approve Check Register Dated January 12, 2016 was made by Council member Derr and seconded by Mayor Pro Tem Avalos. Motion carried with the following vote:

AYES: Derr, Avalos, Robertson
NOES: None
ABSTAIN: None
ABSENT: Montijo, Rodriguez

CONSIDERATION AND NECESSARY ACTION ON AUTHORIZATION FOR THE SALAZAR CENTER LEASE AGREEMENTS WITH THE SERVING AND MOBILIZING, ASSISTANCE, RESOURCES AND TRAINING (SMART) CENTER AND THE BOYS AND GIRLS CLUB: City Manager Grey reported on the matter for Council, as well as provide history of the Salazar Center lease agreement with the SMART Center.

Ms. Sandy Wilson, Vice Chairman of the SMART Center stepped forward in support of collaboration with the Boys and Girls.

After discussion, motion was made by Mayor Pro Tem Avalos to authorize City Manager Grey to negotiate the Salazar Center Lease agreements. Motion was seconded by Council member Derr and carried with the following vote:

AYES: Avalos, Derr, Robertson
NOES: None
ABSTAIN: None
ABSENT: Montijo, Rodriguez

CONSIDERATION AND NECESSARY ACTION ON REQUEST FROM SELMA ROTARY DISTRICT #5230 TO WAIVE FEES FOR THE ANNUAL BAND FESTIVAL PARADE: Community Services Director Kirchner discussed the upcoming Band Festival and the request received from Rotary regarding the fee waiver.

Mr. Jeff Shephard, Selma Rotarian stepped forward to provide history on the band festival. He then proposed that in lieu of a waiver, Council consider a partnership or co-sponsor the annual event.

After discussion, Mayor Pro Tem Avalos motioned to waive fees for the annual band festival parade and review the matter on an annual basis. Motion was seconded by Council member Derr and carried with the following vote:

AYES: Avalos, Derr, Robertson
NOES: None
ABSTAIN: None
ABSENT: Montijo, Rodriguez

CONSIDERATION AND NECESSARY ACTION ON THE SHARING OF COSTS ASSOCIATED WITH “CITY AT-LARGE” MEMBERSHIP ON SAN JOAQUIN VALLEY WATER INFRASTRUCTURE AUTHORITY:

After much discussion, motion to authorize Mayor Robertson to negotiate the cost of membership for an amount not to exceed \$5,000 was made by Mayor Pro Tem Avalos and seconded by Council member Derr. Motion carried with the following vote:

AYES: Avalos, Derr, Robertson
NOES: None
ABSTAIN: None
ABSENT: Montijo, Rodriguez

CONSIDERATION AND NECESSARY ACTION ON OPTIONAL LITIGATION SURCHARGE FOR LEAGUE OF CALIFORNIA CITIES:

City Manager Grey reported on the request for the optional litigation surcharge.

After discussion, motion to not fund the optional litigation surcharge for the League of Cities was made by Council member Derr and seconded by Mayor Pro Tem Avalos. Motion carried with the following vote:

AYES: Derr, Avalos, Robertson
NOES: None
ABSTAIN: None
ABSENT: Montijo, Rodriguez

DEPARTMENTAL REPORTS: Public Works Director Shiplee discussed department workforce and their current projects, which currently are focused on winter/storm vigilance.

Fire Chief Kain provided Council with an update to the fire training facility, and discussed the recent donation from the Health Care District.

City Manager Grey reported on the status of the following projects: Dinuba Sewer Project anticipated timeline, Reader Board Signs timeline, Swanson-Fahrney Annexation Project, Second Street Landscaping update, and invited everyone to the Palomino Statue unveiling scheduled for January 27, 2016.

Police Chief Garner reported on Annual Crime Stats comparisons. He further stated that the small percentage increase in crime can be attributed to recently passed legislation such as AB 109 and Proposition 47. Implementation of the new Restorative Justice Program was also discussed.

COUNCIL REPORTS: Council member Derr reported on the upcoming Selma High School Play, attending the Chamber Ribbon Cutting at Aaron’s Furniture, Successor

Oversight Board meeting, Arts Council and Foundation meetings. He reported on an abandoned vehicle on Thompson Avenue and inquired on permitting tiny houses in Selma.

Mayor Pro Tem Avalos reported on attending the Boys and Girls Club Meeting, and a recent basketball tournament. He thanked the Selma Police Department for their assistance during the tournament.

Mayor Robertson reported on attending the following: Chamber Ribbon Cuttings at YogyOGurt, Aaron's Furniture, SPOA Dinner, Fresno County Board of Supervisor's Chair Designation Ceremony, Fire Department Burn Day Training, and the Santa Gift Giveaways in Selma. He reported that the transit is now providing transportation to Reedley College, and that there is a new animal shelter in Orange Cove. Mayor Robertson reported on a recent vehicle break-in that occurred downtown and reminded everyone that they should not keep any valuables visible in their vehicles.

EXECUTIVE SESSION: Mayor Robertson recessed the meeting into Executive Session at 8:50 p.m. to discuss the following: Public Employee Discipline, Dismissal, Release, one case of pending litigation pursuant to Government Code Section 54956.9 California Water Service Company Rate Case CPUC Case Number A1507015; Conference with Real Property Negotiator on Existing property and/or New Hyundai Dealership with Agency Negotiator City Manager Grey and the Negotiating Parties being the City and Hyundai Dealership, Under Negotiation Council to Negotiate Sales Tax Agreement for Sales Originating at Dealership.

The meeting reconvened at 9:42 p.m., with nothing to report.

ADJOURNMENT: There being no further business, the meeting was adjourned at 9:43 p.m.

Respectfully submitted,

Reyna Rivera
City Clerk

Scott Robertson
Mayor of the City of Selma

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

February 1, 2016

ITEM NO: 1.c.

SUBJECT: Consideration and necessary action on request to support the California Health Collaborative's (CHC) application for Alcohol and Other Drug Prevention Services for Youth.

DISCUSSION: The City of Selma received a request to support the California Health Collaborative's CHC application for Alcohol and other drug prevention services youth. They have a current substance abuse prevention project known as PATH.

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| <u>COST:</u> <i>(Enter cost of item to be purchased in box below)</i> | | <u>BUDGET IMPACT:</u> <i>(Enter amount this non-budgeted item will impact this years' budget in box below – if budgeted, enter NONE).</i> |
| None | | None |
| <u>FUNDING:</u> <i>(Enter the funding source for this item in box below – if fund exists, enter the balance in the fund).</i> | | <u>ON-GOING COST:</u> <i>(Enter the amount that will need to be budgeted each year in box below – if one-time cost, enter NONE).</i> |
| Funding Source: N/A Fund Balance: | | None |

RECOMMENDATION: Approve Letter of Support.

/s/ Ken Grey
Ken Grey, City Manager

01/28/2016
Date



C I T Y O F S E L M A

1710 TUCKER STREET • SELMA, CALIFORNIA 93662

February 1, 2016

Stephen Ramirez, MPH
Executive Director
California Health Collaborative
1680 West Shaw Avenue
Fresno, CA 93711

Dear Mr. Ramirez:

This letter of support is submitted on behalf of the California Health Collaborative's (CHC) application to the Fresno County Department of Behavioral Health – Substance Use Disorder Services' Request for Proposals -952-5414- Alcohol and Other Drug Prevention Services for Youth.

The Selma City Council is committed to improving the quality of life for all the citizens of Selma, especially our young people. Various members of the Selma City Council, including myself, have worked directly with the California Health Collaborative on substance abuse prevention projects in hopes of preventing drug use among Selma youth and supporting community involvement in prevention efforts. We are committed to the work of the California Health Collaborative and support their substance abuse efforts in our community.

Based on this existing partnership, we are aware of CHC's capability to provide youth and young adult populations with successful comprehensive program models aimed at reducing substance use in Fresno County. This letter serves as our intent to coordinate, as appropriate, services with CHC and the proposed prevention interventions. We believe that the success of the program relies in our ability to interweave our efforts and maintain an effective collaborative relationship.

Should you have any questions regarding our commitment to assist with this worthy endeavor, please feel free to contact me by e-mail at mayor@cityofselma.com or by phone at (559) 891-2200.

Sincerely,

Scott Robertson
Mayor
City of Selma

**CITY MANAGER'S/STAFF'S REPORT
CITY COUNCIL MEETING:**

February 1, 2016

ITEM NO:

1 . d .

SUBJECT:

Authorize the Call for Bids for Community Development Block Grant (CDBG) Project No. 14651, Street and Alley Improvement Project, for fiscal year 2014-2015.

DISCUSSION:

The Public Works/Engineering Department has finished preparing plans and specifications for the Community Development Block Grant (CDBG) Project No. 14651, Street and Alley Improvement Project, for fiscal year 2014-2015.

The project consists of street reconstruction at the following locations:

Sylvia from Second Street to Third Street

Alley between Sylvia and Young from First Street to Third Street

The CDBG application for this project was approved by the City Council on October 21, 2013.

The CDBG agreement for this project was approved by the City Council on September 2, 2014.


The total cost for this project is \$259,245.00. The project will be fully funded by the Community Development Block Grant (CDBG) funds available in the amount of \$259,245.00.

Approval of this Resolution will enable us to advertise for bids on this project.

| | | |
|---|--|---|
| <u>COST:</u> (Enter cost of item to be purchased in box below) | | <u>BUDGET IMPACT:</u> (Enter amount this non-budgeted item will impact this years' budget in box below – if budgeted, enter NONE). |
| \$259,245.00 | | None |
| <u>FUNDING:</u> (Enter the funding source for this item in box below – if fund exists, enter the balance in the fund). | | <u>ON-GOING COST:</u> (Enter the amount that will need to be budgeted each year in box below – if one-time cost, enter NONE). |
| Funding Source: CDBG \$259,245.00 Fund Balance: | | None |

RECOMMENDATION: Approve Resolution Authorizing the Call for Bids for the Street and Alley Improvement Project, CDBG Project No. 14651.


Daniel K. Bond, City Engineer


Date

/s/ Kenneth Grey
Kenneth Grey, City Manager

1/28/2016
Date

We _____ and _____
Kenneth Grey, City Manager Steve Yribarren, Financial Consultant

do hereby agree that the funding for the above is correct and that enough funds exist to cover the expenditure.

RESOLUTION NO. 2016 - R
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA
AUTHORIZING THE CALL FOR BIDS
FOR THE STREET AND ALLEY IMPROVEMENT PROJECT,
CDBG PROJECT NO. 14651

WHEREAS, the City of Selma Public Works/Engineering Department has prepared plans, specifications, and cost estimates for the Street and Alley Improvement Project, Community Development Block Grant (CDBG) Project No. 14651; and

WHEREAS, the Engineer's cost estimate for the above named project is \$259,245, and funded through Community Development Block Grant in the amount of \$259,245; and

WHEREAS, the City of Selma has considered the form of public notice inviting bids for the Project to be published as required by law; and

WHEREAS, said bids shall be received by the City Clerk until the appointed day and time, as specified in the public notice, and shall be publicly opened and recorded and the apparent low bidder announced, and subject to review and consideration for award by the Council of the City of Selma.

NOW, THEREFORE, BE IT RESOLVED that the City Clerk is authorized to advertise for bids for the above noted project.

The foregoing Resolution was duly adopted by the Selma City Council at a regular meeting held on the 1st day of February, 2016, by the following vote to wit:

AYES: COUNCILMEMBERS

NOES: COUNCILMEMBERS

ABSTAIN: COUNCILMEMBERS

ABSENT: COUNCILMEMBERS

ATTEST:

Scott Robertson
Mayor of the City of Selma

Reyna Rivera
City Clerk for the City of Selma

Check Register Report

1.e.

Date: 01/27/2016

Time: 1:04 pm

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City of Selma

BANK: UNION BANK

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| 66452 | 01/07/2016 | Printed | | 12100.050 | U.S. BANK CORPORATE PMT SYSTEM | CALCARD CHARGES 11/24-12/22/15 | 43,858.43 |
| 66453 | 01/07/2016 | Printed | | 12270.190 | VERIZON WIRELESS | AIRCARDS | 382.71 |
| 66454 | 01/07/2016 | Printed | | 12252.630 | YRIBARREN GROUP | CONSULTING SERVICES-DECEMBER | 6,250.00 |
| 66455 | 01/21/2016 | Printed | | 10100.177 | 3SI SECURITY SYSTEMS INC | GPS TRACKING | 204.00 |
| 66456 | 01/21/2016 | Printed | | 10100.238 | 5.11 INC. | UNIFORMS-PD | 97.38 |
| 66457 | 01/21/2016 | Printed | | 10190.063 | AMERICAN AMBULANCE | CPR CARDS | 154.00 |
| 66458 | 01/21/2016 | Printed | | 10100.515 | AT&T | TELEPHONE SERVICE | 2,974.54 |
| 66459 | 01/21/2016 | Printed | | 10340.385 | AT&T MOBILITY | TELEPHONE-MDT'S | 1,752.13 |
| 66460 | 01/21/2016 | Printed | | 10210.255 | BANNER PEST CONTROL INC | PEST CONTROL CHARGES | 441.00 |
| 66461 | 01/21/2016 | Printed | | 10230.256 | BEST TOURS & TRAVEL INC. | SENIOR TRIP 12/16 SAN FRANCISCO | 2,058.00 |
| 66462 | 01/21/2016 | Printed | | 10230.409 | ANDRES BIBIAN | TC COURSE PER DIEM | 40.00 |
| 66463 | 01/21/2016 | Printed | | 10260.485 | BLOWN AWAY HAIR STUDIO | BUSINESS LIC OVERPAYMENT REIMB | 25.00 |
| 66464 | 01/21/2016 | Printed | | 10310.312 | CALIFORNIA CONFERENCE ARSON | MEMBERSHIP RENEWAL | 65.00 |
| 66465 | 01/21/2016 | Printed | | 10310.455 | CALIFORNIA WATER SERVICE | WATER SERVICE | 6,956.45 |
| 66466 | 01/21/2016 | Printed | | 10325.200 | CAPITOL ENQUIRY, INC. | PUBLICATIONS-DIRECTORY | 80.90 |
| 66467 | 01/21/2016 | Printed | | 10300.334 | CDCE INCORPORATED | MDT MONTHLY LEASE-PD | 1,925.00 |
| 66468 | 01/21/2016 | Printed | | 10330.283 | CENTRAL VALLEY TOXICOLOGY INC. | DRUG TESTING CS# 15-5761 | 78.00 |
| 66469 | 01/21/2016 | Printed | | 10340.610 | CITY OF FRESNO-POLICE DEPT. | RANGE USE | 45.00 |
| 66470 | 01/21/2016 | Printed | | 11620.727 | CITY OF SELMA | REPLENISH PETTY CASH | 143.55 |
| 66471 | 01/21/2016 | Printed | | 10370.375 | COMCAST | INTERNET SERVICE | 1,060.00 |
| 66472 | 01/21/2016 | Printed | | 10370.940 | COOK'S COMMUNICATION CORP | RADIO REPAIR | 72.22 |
| 66473 | 01/21/2016 | Printed | | 10370.969 | CORELOGIC SOLUTIONS LLC | REALQUEST SERVICE | 481.25 |
| 66474 | 01/21/2016 | Printed | | 10371.000 | COSTANZO & ASSOCIATES | LEGAL FEES | 11,466.37 |
| 66475 | 01/21/2016 | Printed | | 10300.009 | CPS | FIRE CAPTAIN WRITTEN TEST | 630.30 |
| 66476 | 01/21/2016 | Printed | | 10410.100 | DAVE'S TOWING | PATROL UNIT TOW | 65.00 |
| 66477 | 01/21/2016 | Printed | | 10430.071 | DEPARTMENT OF JUSTICE | BLOOD ALCOHOL ANALYSIS | 508.00 |
| 66478 | 01/21/2016 | Printed | | 10400.060 | DFM ASSOCIATES | 2016 CA ELECTIONS CODE | 54.36 |
| 66479 | 01/21/2016 | Printed | | 10452.149 | DRAMATIC PUBLISHING COMPANY | TWELVE ANGRY MEN SCRIPT/RIGHTS | 1,443.14 |
| 66480 | 01/21/2016 | Printed | | 10610.450 | FAITH TABERNACLE CHURCH | REFUND FIREWORK DEPOSIT | 50.00 |
| 66481 | 01/21/2016 | Printed | | 10610.600 | FAMILY FELLOWSHIP CHURCH | REFUND FIREWORK DEPOSIT | 50.00 |
| 66482 | 01/21/2016 | Printed | | 10660.099 | FRANCHISE TAX BOARD | CS#550680107 | 141.75 |
| 66483 | 01/21/2016 | Printed | | 10670.270 | FRESNO CO TREASURER-SHERIFF | RMS/JMS/CAD ACCESS FEES | 478.24 |
| 66484 | 01/21/2016 | Printed | | 10670.292 | FRESNO COUNTY AUDITOR'S OFFICE | COUNTY PARKING | 62.50 |
| 66485 | 01/21/2016 | Printed | | 10670.583 | FRUSA EMS | AMBULANCE BILLING | 7,281.97 |
| 66486 | 01/21/2016 | Void | 01/21/2016 | | | Void Check | 0.00 |
| 66487 | 01/21/2016 | Printed | | 10700.080 | G&K SERVICES | LINEN/UNIFORM SERVICE | 417.99 |
| 66488 | 01/21/2016 | Printed | | 10710.617 | GREG GARNER | PER DIEM FOR TRAINING | 160.00 |
| 66489 | 01/21/2016 | Printed | | 10720.010 | GATEWAY ENGINEERING, INC. | FLORAL AVE IMPROVEMENTS | 12,150.00 |
| 66490 | 01/21/2016 | Printed | | 10750.100 | GRACE FREEWILL BAPTIST YOUTH | REFUND FIREWORK DEPOSIT | 50.00 |
| 66491 | 01/21/2016 | Printed | | 10754.039 | DOMINIC GRIJALVA | WILLY WONKA JR GRAPHIC ARTWORK | 150.00 |
| 66492 | 01/21/2016 | Printed | | 10810.705 | HAWKE PACKS.COM, INC. | POLICE REVOLVING ACCT | 433.82 |
| 66493 | 01/21/2016 | Printed | | 10820.020 | HEALTHEDGE ADMINISTRATORS INC. | DENTAL, CHIRO 1/6/16 | 817.78 |
| 66494 | 01/21/2016 | Printed | | 10820.020 | HEALTHEDGE ADMINISTRATORS INC. | ADMINISTRATIVE FEES | 678.70 |
| 66495 | 01/21/2016 | Printed | | 10820.020 | HEALTHEDGE ADMINISTRATORS INC. | DENTAL, CHIRO 1/11/16 | 701.50 |
| 66496 | 01/21/2016 | Printed | | 10820.034 | HEALTHWISE SERVICES | KIOSK MEDICAL WASTE SERVICES | 150.00 |
| 66497 | 01/21/2016 | Printed | | 10820.702 | HEWLETT-PACKARD FINANCIAL | SALES TAX | 17,850.11 |
| 66498 | 01/21/2016 | Void | 01/22/2016 | 10830.245 | JON HISSONG | TC COURSE PER DIEM | 0.00 |

Check Register Report

Date: 01/27/2016

Time: 1:04 pm

Page: 2

City of Selma

BANK: UNION BANK

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| UNION BANK Checks | | | | | | | |
| 66499 | 01/21/2016 | Printed | | 10970.773 | INTERWEST CONSULTING GROUP INC | PLAN CHECKS | 16,039.81 |
| 66500 | 01/21/2016 | Printed | | 11140.421 | KING PRODUCTIONS | ELVIS PERFORMANCE-SC | 150.00 |
| 66501 | 01/21/2016 | Printed | | 11220.110 | LEAGUE OF CALIFORNIA CITIES | 2016 STREETS/ROAD NEEDS ASSES | 8,299.00 |
| 66502 | 01/21/2016 | Printed | | 11220.787 | LEXIPOL LLC | LE IMPLEMENTATION SERVICE | 7,587.00 |
| 66503 | 01/21/2016 | Printed | | 11250.630 | LOSS PROTECTION AND | MONTHLY SERVICE OF CONTAINERS | 60.00 |
| 66504 | 01/21/2016 | Printed | | 11310.899 | MATTHEW BENDER & CO., INC. | GOVERNMENT CODE UPDATES | 1,482.38 |
| 66505 | 01/21/2016 | Printed | | 11330.050 | STEVEN MCINTIRE | MEDICAL PREMIUM REIMB JAN 16 | 1,638.76 |
| 66506 | 01/21/2016 | Printed | | 11340.272 | ROBERT MENDOZA | 12 ANGRY MEN PROMO VIDEO/PHOTO | 250.00 |
| 66507 | 01/21/2016 | Printed | | 11340.800 | METRO UNIFORM | POLICE REVOLVING ACCT | 534.70 |
| 66508 | 01/21/2016 | Printed | | 11350.330 | MID VALLEY PUBLISHING, INC. | EMPLOYMENT ADS-PD | 85.70 |
| 66509 | 01/21/2016 | Printed | | 11420.340 | NEW DAY CHURCH | REFUND FIREWORK DEPOSIT | 50.00 |
| 66510 | 01/21/2016 | Printed | | 11420.347 | NEW HOPE CHURCH | REFUND FIREWORK DEPOSIT | 50.00 |
| 66511 | 01/21/2016 | Printed | | 11530.100 | OFFICE DEPOT, INC. | OFFICE SUPPLIES | 673.85 |
| 66512 | 01/21/2016 | Printed | | 11620.115 | LANCE PEARCE | FIELD TRAINING COURSE PER DIEM | 325.00 |
| 66513 | 01/21/2016 | Printed | | 11610.155 | PG&E | UTILITIES | 36,231.20 |
| 66514 | 01/21/2016 | Printed | | 11650.606 | POLYGRAPH PROFESSIONALS | POLYGRAPH EXAMS-PD | 600.00 |
| 66515 | 01/21/2016 | Printed | | 11660.847 | PRINTING SYSTEMS | W2 FORMS | 95.73 |
| 66516 | 01/21/2016 | Printed | | 11810.361 | RAY MORGAN COMPANY INC | MAINT/COPY AGREEMENT | 276.32 |
| 66517 | 01/21/2016 | Printed | | 11840.124 | ERIKA ROSALES | FUEL FOR UNIT 221 | 15.00 |
| 66518 | 01/21/2016 | Printed | | 11840.273 | ROTARY CLUB OF SELMA | MEMBERSHIP DUES | 155.00 |
| 66519 | 01/21/2016 | Printed | | 10270.182 | RPS BOLLINGER SPORTS & LEISURE | ASA SHAFER SOFTBALL INS | 300.00 |
| 66520 | 01/21/2016 | Printed | | 11910.433 | SAMPSON, SAMPSON, AND PATTERSON | ACCOUNTING SERVICES | 11,500.00 |
| 66521 | 01/21/2016 | Printed | | 11910.761 | SAN JOAQUIN VALLEY AIR | ANNUAL PERMIT-CH GENERATOR | 502.00 |
| 66522 | 01/21/2016 | Printed | | 11926.843 | SECOND CHANCE ANIMAL SHELTER | MONTHLY SUPPORT PAYMENT | 6,333.33 |
| 66523 | 01/21/2016 | Printed | | 11945.275 | SELMA CHAMBER OF COMMERCE | PIONEER VILLAGE MEMBERSHIP | 75.00 |
| 66524 | 01/21/2016 | Printed | | 11945.290 | SELMA COMMUNITY | DOUBLE PYMNT REIMB-EE APPREC | 1,655.00 |
| 66525 | 01/21/2016 | Printed | | 11945.298 | SELMA DISPOSAL | GARBAGE SERVICE REFUND | 625.86 |
| 66526 | 01/21/2016 | Printed | | 11945.440 | SELMA F.F.A. AG BOOSTERS | REFUND FIREWORK DEPOSIT | 50.00 |
| 66527 | 01/21/2016 | Printed | | 11945.450 | SELMA FIREFIGHTERS ASSN. | REFUND FIREWORK DEPOSIT | 50.00 |
| 66528 | 01/21/2016 | Printed | | 11945.465 | SELMA HIGH SCHOOL | REFUND FIREWORK DEPOSIT | 50.00 |
| 66529 | 01/21/2016 | Printed | | 11945.500 | SELMA LIONS CLUB | REFUND FIREWORK DEPOSIT | 50.00 |
| 66530 | 01/21/2016 | Printed | | 11945.663 | SELMA MEXICAN AMERICAN | REFUND FIREWORK DEPOSIT | 50.00 |
| 66531 | 01/21/2016 | Printed | | 11975.624 | STERICYCLE, INC. | SERI-SAFE OSHA COMPLIANCE | 93.43 |
| 66532 | 01/21/2016 | Printed | | 11975.630 | STERLING CODIFIERS INC. | 2016 CODE HOSTING FEE | 500.00 |
| 66533 | 01/21/2016 | Printed | | 11985.138 | SUN LIFE | EMPLOYEE INSURANCE | 1,033.81 |
| 66534 | 01/21/2016 | Printed | | 11988.100 | SURVEILLANCE INTEGRATION INC. | RINGO PARK-CAMERA SYSTEM | 17,239.51 |
| 66535 | 01/21/2016 | Printed | | 12010.108 | TAG-AMS, INC. | EMPLOYEE DRUG TESTING | 384.50 |
| 66536 | 01/21/2016 | Printed | | 12030.109 | THE CRISCOM COMPANY | GOVERNMENTAL AFFAIRS-FEB 16 | 4,810.68 |
| 66537 | 01/21/2016 | Printed | | 12070.120 | TULARE CO JAIL INDUSTRIES | PLAQUES | 54.00 |
| 66538 | 01/21/2016 | Printed | | 12072.972 | TYCO INTEGRATED SECURITY LLC | ALARM SERVICES | 2,426.03 |
| 66539 | 01/21/2016 | Printed | | 12160.142 | UNITED STATES TREASURY | LEVY PROCEEDS | 710.65 |
| 66540 | 01/21/2016 | Printed | | 12220.210 | VALLEY NETWORK SOLUTIONS INC. | APC NETWORK CARD | 314.84 |
| 66541 | 01/21/2016 | Printed | | 12350.455 | WILLEMS COMMERCIAL PRINTING | 12 ANGRY MEN POSTERS/POSTCARDS | 160.98 |
| 66542 | 01/21/2016 | Printed | | 12640.500 | ZOLL DATA SYSTEMS INC | MAINT FOR LIFE PAK | 630.00 |
| 66543 | 01/25/2016 | Printed | | 10830.245 | JON HISSONG | TC COURSE PER DIEM | 40.00 |

Total Checks: 92

Checks Total (excluding void checks):

249,175.16

Total Payments: 92

Bank Total (excluding void checks):

249,175.16

US BANK INVOICE FOR CALCARD CHARGES: 11/24/15-12/22/15

| DEPARTMENT | EMPLOYEE NAME | EMPLOYEE POSITION | TRANSACTION | | DESCRIPTION OF PURCHASE | ACCOUNT NUMBER | AMOUNT | Trace Numbers to employee Statement and Agree |
|----------------|----------------------------|--------------------------------|-------------|-------------------------------|---|----------------------|--------|---|
| | | | DATE | VENDOR NAME | | | | |
| IT | ANDY CLIFTON | IT TECHNICIAN | 12/1/2015 | OFFICE MAX | NETWORK SWITCH (FD) | 704-9600-600.110.000 | 38.04 | 334.77 |
| | ANDY CLIFTON | IT TECHNICIAN | 12/2/2015 | OFFICE MAX | NETWORK SWITCH (PD) | 704-9600-600.110.000 | 38.04 | |
| | ANDY CLIFTON | IT TECHNICIAN | 12/3/2015 | OFFICE MAX | VIDEO CABLE, ERGO KEYBOARD (PD) | 704-9600-600.110.000 | 94.55 | |
| | ANDY CLIFTON | IT TECHNICIAN | 12/21/2015 | HOME DEPOT | CAT6 NETWORK CABLE | 704-9600-600.110.000 | 164.14 | |
| ADMINISTRATION | DAVID LEWIS | CLERICAL ASSISTANT II | 11/30/2015 | I.D. WHOLESALE | PRINTER RIBBON & BADGE CLIPS | 100-1600-600-100.000 | 75.39 | 75.39 |
| | REYNA RIVERA | CITY CLERK | 12/7/2015 | SAVEMART, SELMA | COUNCIL MEETING SUPPLIES | 100-1100-610.920.000 | 9.92 | 40.91 |
| | REYNA RIVERA | CITY CLERK | 12/7/2015 | ME N EDS | COUNCIL MEETING SUPPLIES | 100-1100-610.920.000 | 30.99 | |
| | CITY OF SELMA-TRAINING DIV | ENGINEER | 12/11/15 | WALMART | GATORATE-TRAINING DAY | 100-2525-600.250.000 | 110.20 | 166.27 |
| | CITY OF SELMA-TRAINING DIV | ENGINEER | 12/11/15 | WALMART | LIGHTER FLUID-CHARCOAL FOR TRAINING DAY | 100-2525-600.250.000 | 56.07 | |
| | CITY OF SELMA-STATION 2 | CAPTAIN | 11/23/15 | WALMART | BIRTHDAY PARTY SUPPLIES | 100-2500-600.250.000 | 93.85 | 203.01 |
| | CITY OF SELMA-STATION 2 | CAPTAIN | 11/23/15 | LITTLE CEASARS | PIZZA FOR BIRTHDAY PARTY | 100-2500-600.250.000 | 30.41 | |
| | CITY OF SELMA-STATION 2 | CAPTAIN | 11/27/15 | NELSONS HARDWARE | BATHROOM VENT FAN | 100-2500-600.370.000 | 33.26 | |
| | CITY OF SELMA-STATION 2 | CAPTAIN | 12/5/15 | HOME DEPOT | VENT PROP SUPPLIES | 100-2500-600.375.000 | 45.49 | |
| | | | | | | | | |
| FIRE | KELLI TELLEZ | DEPARTMENT SECRETARY | 12/2/15 | WALMART | STATION SUPPLIES | 100-2525-600.250.000 | 89.83 | 161.98 |
| | KELLI TELLEZ | DEPARTMENT SECRETARY | 12/2/15 | OFFICE MAX | VACATION CALENDAR FOR STATION 2 | 100-2525-600.250.000 | 31.08 | |
| | KELLI TELLEZ | DEPARTMENT SECRETARY | 12/12/15 | SAVEMART | CHARCOAL-TRAINING DAY BBQ | 100-2525-600.250.000 | 41.07 | |
| | KELLI TELLEZ | DEPARTMENT SECRETARY | | | | | | |
| | MIKE KAIN | FIRE CHIEF | 11/23/15 | NELSONS HARDWARE | BOLTS-TRAINING CENTER | 100-2500-600.250.000 | 53.51 | |
| | MIKE KAIN | FIRE CHIEF | 12/10/15 | RODOLFO'S | LUNCH FOR INTERVIEW PANEL | 100-2500-600.250.000 | 109.86 | 163.37 |
| PLANNING / | JERRY HOWELL | INFORMATION SYSTEMS SUPERVISOR | 12/3/2015 | USPS | Fresno County Assessor records | 100-3200-600.120.000 | 17.90 | 60.27 |
| | JERRY HOWELL | INFORMATION SYSTEMS SUPERVISOR | 12/21/2015 | Office Max | Cleaning Supplies | 704-9600-600-100.000 | 42.37 | |
| | CHRISTIE MOORADIAN | LIEUTENANT | 12/15/2015 | CENTRAL VALLEY GUNS | EQUIPMENT -REVOLVING ACCT | 100-0000-123.010.000 | 67.99 | |
| | CHRISTIE MOORADIAN | LIEUTENANT | 12/2/2015 | PLATINUM PERFORMANCE | K-9 MEDICATION | 100-2200-600.250.000 | 101.22 | |
| POLICE | CHRISTIE MOORADIAN | LIEUTENANT | 12/1/2015 | PLAYAS DE ROSARITO | LUNCH FOR TRAINING PROVIDER | 100-2100-600.250.000 | 44.63 | 213.84 |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 11/24/2015 | GALLS | BELTS, CUFF CASES, HOLSTERS, ETC | 100-2200-600.250.000 | 786.52 | 2,522.30 |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 11/24/2015 | TRI-TECH FORENSICS | LIFT TAPE, BACKING CARDS, TRACE COL | 100-2200-600.250.000 | 398.40 | |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 11/26/2015 | BATTERY UNIVERSE | RADIO BATTERY FOR SGT. CANTU'S RADI | 100-2200-600.250.000 | 55.90 | |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 11/26/2015 | AMAZON MARKETPLACE | WIPES FOR LIVESCAN | 100-2200-600.250.000 | 63.24 | |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 11/27/2015 | GALLS | NYLON MAG CASE FOR DET UNIT | 100-2200-600.250.000 | 33.73 | |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 11/28/2015 | DASH GLOVES | LATEX GLOVES M AND XL | 100-2200-600.250.000 | 137.86 | |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 11/29/2015 | ARROWHEAD SCIENTIFIC | CRIME SCENE SUPPLIES | 100-2100-600.250.000 | 278.65 | |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 12/3/2015 | BLINDS.COM | RECORDS WINDOW | 100-2100-600.250.000 | 76.32 | |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 12/3/2015 | PEAVEY CORPORATION | NIK DRUG PRESUMPTIVE TESTS | 100-2200-600.250.000 | 102.44 | |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 12/4/2015 | AMAZON | CHAIR MAT | 100-2100-600.250.000 | 47.55 | |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 12/4/2015 | HOME DEPOT | BASEBOARD FOR RECORDS | 100-2100-600.250.000 | 41.06 | |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 12/5/2016 | AMAZON | DIGITAL CLOCK FOR RECORDS | 100-2100-600.250.000 | 24.38 | |
| | DEBBIE GOMEZ | COMMUNITY SERVICE OFFICER | 12/16/2016 | BARCODE FACTORY | ZEBRA PRINTER FOR DETECTIVE OFFICE | 100-2200-600.250.000 | 476.25 | |
| | FRANK SANTILLAN | POLICE SERGEANT | 11/24/2015 | WALMART SELMA, CA. | PD CLEANING SUPPLIES | 100-2100-600.250.000 | 18.45 | |
| | FRANK SANTILLAN | POLICE SERGEANT | 11/24/2015 | UNIFORM WAREHOUSE | JACKET, A. ALVAREZ REVOLVING | 100-0000-123.010.000 | 55.59 | |
| | FRANK SANTILLAN | POLICE SERGEANT | 11/30/2015 | UNIFORM WAREHOUSE | JACKET R. ALVAREZ REV ACT | 100-0000-123.010.000 | 51.27 | |
| | FRANK SANTILLAN | POLICE SERGEANT | 11/30/2015 | UNIFORM WAREHOUSE | JACKET A. BIBIAN REV ACT | 100-0000-123.010.000 | 56.71 | |
| | FRANK SANTILLAN | POLICE SERGEANT | 12/1/2015 | CENTRAL VALLEY GUNS SELMA, CA | BACK UP FIREARM, SANTILLAN REV ACT | 100-0000-123.010.000 | 459.89 | |
| | FRANK SANTILLAN | POLICE SERGEANT | 12/14/2015 | CAL NARC CANINE CONFERENCE | CANINE CONFERENCE REG. | 100-2200-610.915.000 | 325.00 | |
| | FRANK SANTILLAN | POLICE SERGEANT | 12/20/2015 | SMART AND FINAL | PD SUPPLIES | 100-2100-600.250.000 | 9.39 | 976.30 |
| POLICE | GILBERT CANTU | POLICE SERGEANT | 12/2/2015 | UNIQUELY YOURS | SEW PATCHES FOR VIP JACKETS | 800-0000-121.000.000 | 140.00 | 140.00 |
| | GREG GARNER | POLICE CHIEF | 11/23/15 | UC SAN FRANCISCO | SEMINAR REGISTRATION FEE | 100-2300-610.915.000 | 400.00 | 400.00 |
| | JACOB PUMAREJO | POLICE OFFICER | 11/23/15 | SHELL | FUEL | 701-9200-600.257.000 | 36.22 | 572.40 |
| | JACOB PUMAREJO | POLICE OFFICER | 12/3/2015 | CHEVRON | FUEL | 701-9200-600.257.000 | 38.54 | |
| | JACOB PUMAREJO | POLICE OFFICER | 12/1/2015 | CHEVRON | FUEL | 701-9200-600.257.000 | 62.00 | |
| | JACOB PUMAREJO | POLICE OFFICER | 12/11/2015 | PENNYWISE | FUEL | 701-9200-600.257.000 | 43.80 | |
| | JACOB PUMAREJO | POLICE OFFICER | 12/3/2015 | METRO UNIFORM | UNIFORM -REVOLVING ACCT | 100-0000-123.010.000 | 43.24 | |
| | JACOB PUMAREJO | POLICE OFFICER | 12/2/2015 | AMAZON | USB DRIVES FOR PHONE DUMPS | 100-2100-600.250.000 | 128.88 | |
| | JACOB PUMAREJO | POLICE OFFICER | 12/7/2015 | AMAZON | UNIFORM -REVOLVING ACCT | 100-0000-123.010.000 | 128.98 | |
| | JACOB PUMAREJO | POLICE OFFICER | 12/7/2015 | AMAZON | UNIFORM -REVOLVING ACCT | 100-0000-123.010.000 | 90.74 | |
| | | | | | | | | |
| | | | | | | | | |

US BANK INVOICE FOR CALCARD CHARGES: 11/24/15-12/22/15

| DEPARTMENT | EMPLOYEE NAME | EMPLOYEE POSITION | TRANSACTION | | DESCRIPTION OF PURCHASE | ACCOUNT NUMBER | AMOUNT | Trace Numbers to employee Statement and Agree |
|--------------|------------------|----------------------------|-------------|-----------------------------|--|----------------------|-----------|---|
| | | | DATE | VENDOR NAME | | | | |
| | MYRON DYCK | LIEUTENANT | 11/25/2015 | METRO UNIFORM | SHOULDER PATCHES FOR PD | 100-2200-600.250.000 | 214.73 | |
| | MYRON DYCK | LIEUTENANT | 12/7/2015 | PAYPAL/BEST BUY | REFRIGERATOR FOR DISPATCH | 100-2100-600.370.000 | 195.69 | |
| | MYRON DYCK | LIEUTENANT | 12/9/2015 | NATIONAL BUSINESS FURNITURE | FURNITURE FOR DISPATCH | 702-9300-600.370.000 | 1,224.57 | 1,634.99 |
| | POLICE DEPT NO 1 | | 12/8/15 | DICICCO'S | LUNCH FOR 3 FOR POST CLASS | 100-2100-610.910.000 | 56.58 | |
| | POLICE DEPT NO 1 | | 12/9/15 | DOG HOUSE GRILL | LUNCH FOR 3 FOR POST CLASS | 100-2100-610.910.000 | 48.08 | 104.66 |
| | ROBERT LUNA | POLICE OFFICER | 12/12/15 | COURTYARD BY MARRILL SF | LODGING FOR TRAINING | 100-2100-610.910.000 | 1,629.54 | 1,629.54 |
| | RUDY ALCARAZ | SERGEANT | 12/3/2015 | BEARS DEN | CHIEFS MEETING | 100-2100-610.920.000 | 14.00 | |
| | RUDY ALCARAZ | SERGEANT | 12/3/2015 | OFFICE MAX | EQUIPMENT | 100-2100-600.250.000 | 19.55 | |
| | RUDY ALCARAZ | SERGEANT | 12/14/2015 | 76 | FUEL OUT OF TOWN | 701-9200-600.257.000 | 9.08 | |
| | RUDY ALCARAZ | SERGEANT | 12/17/2015 | CHO'S KITCHEN | CHIEFS MEETING | 100-2100-610.920.000 | 100.00 | 142.63 |
| | STEVE MARES | COMMUNITY RESOURCE OFFICER | 11/23/2015 | METRO UNIFORM | MY REVOLVING | 100.0000.123.010.000 | 78.93 | |
| | STEVE MARES | COMMUNITY RESOURCE OFFICER | 12/26/2015 | NELSON'S ACE HARDWARE | PAD LOCK | 100.2100.600.250.000 | 8.14 | 87.07 |
| PUBLIC WORKS | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 11/23/2015 | NELSON'S ACE HARDWARE | SPECIAL SUPPLIES - STREETS | 214-5400-600.250.000 | 3.90 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 11/23/2015 | NELSON'S ACE HARDWARE | SMALL TOOLS & MINOR EQUIPMENT | 214-5400-600.305.000 | 24.44 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 11/23/2015 | NELSON'S ACE HARDWARE | PD DISPATCH REMODEL | 702-9300-600.370.000 | 43.03 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 11/23/2015 | GRAINGER | ORANGE MARKING PAINT | 214-5400-600.250.000 | 165.43 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 11/24/2015 | GRAINGER | BATTERIES | 701-9200-600.250.000 | 39.48 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 11/24/2015 | GRAINGER | MARKING CHALK | 214-5400-600.250.000 | 96.15 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 11/25/2015 | NELSON'S ACE HARDWARE | GRAFFITI ABATEMENT | 210-5400-600.250.000 | 8.59 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 11/25/2015 | NELSON'S ACE HARDWARE | SPECIAL SUPPLIES - PARKS | 100-5300-600.250.000 | 33.75 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/1/2015 | NELSON'S ACE HARDWARE | SPECIAL SUPPLIES - STREETS | 210-5400-600.250.000 | 60.88 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/1/2015 | MH CORBIN | TRAFFIC ANALYZERS & SOFTWARE FOR TRAFFIC COUNTS/SPEED SURVEY | 210-5400-600.250.000 | 1,165.00 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/1/2015 | MH CORBIN | TRAFFIC ANALYZERS & SOFTWARE FOR TRAFFIC COUNTS/SPEED SURVEY | 100-2200-700.200.000 | 18,000.00 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/2/2015 | NELSON'S ACE HARDWARE | REVERSED OVERCHARGED AMOUNT | 100-5300-600.305.000 | (117.42) | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/2/2015 | NELSON'S ACE HARDWARE | OVERCHARGED (\$1706.76 SHOULD BE #1589.34) | 100-5300-600.305.000 | 117.42 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/2/2015 | NELSON'S POWER CENTER | SMALL TOOLS & MINOR EQUIPMENT - LLMD ZONE 2 | 220-5300-600.305.402 | 88.30 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/2/2015 | NELSON'S POWER CENTER | SMALL TOOLS & MINOR EQUIPMENT - LLMD ZONE 11 | 220-5300-600.305.411 | 88.30 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/2/2015 | NELSON'S POWER CENTER | SMALL TOOLS & MINOR EQUIPMENT - LLMD ZONE 7 | 220-5300-600.305.407 | 88.30 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/2/2015 | NELSON'S POWER CENTER | SMALL TOOLS & MINOR EQUIPMENT - LLMD ZONE 6 | 220-5300-600.305.406 | 88.30 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/2/2015 | NELSON'S POWER CENTER | SMALL TOOLS & MINOR EQUIPMENT - LLMD ZONE 5 | 220-5300-600.305.405 | 88.30 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/2/2015 | NELSON'S POWER CENTER | SMALL TOOLS & MINOR EQUIPMENT - LLMD ZONE 8 | 220-5300-600.305.408 | 88.30 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/2/2015 | NELSON'S POWER CENTER | SMALL TOOLS & MINOR EQUIPMENT - LLMD ZONE 3 | 220-5300-600.305.403 | 88.30 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/2/2015 | NELSON'S POWER CENTER | SMALL TOOLS & MINOR EQUIPMENT - LLMD ZONE 1 | 220-5300-600.305.401 | 88.30 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/2/2015 | NELSON'S POWER CENTER | SMALL TOOLS & MINOR EQUIPMENT - LLMD ZONE 4 | 220-5300-600.305.404 | 88.30 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/2/2015 | NELSON'S POWER CENTER | SMALL TOOLS & MINOR EQUIPMENT - PARKS | 100-5300-600.305.000 | 794.64 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/3/2015 | CENTRAL SANITARY SUPPLY | TOILET PAPER FOR PARKS | 100-5300-600.250.000 | 175.32 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/3/2015 | CENTRAL SANITARY SUPPLY | PAPER TOWELS AND TOILET PAPER FOR ART CENTER | 605-4300-600.250.000 | 267.69 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/3/2015 | CENTRAL SANITARY SUPPLY | MISCELLANEOUS JANITORIAL SUPPLIES | 702-9300-600.250.000 | 673.50 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/3/2015 | NELSON'S ACE HARDWARE | BASEBALL CONCESSION STAND LOCK REPAIR | 100-4700-600.250.000 | 53.79 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/7/2015 | EWING IRRIGATION PRODUCTS | MISC SPRINKLER SUPPLIES | 100-5300-600.250.000 | 185.65 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/8/2015 | AMAZON.COM | MAIL DROP BOX FOR FIRE ADMIN | 100-2500-600.370.000 | 190.36 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/11/2015 | GRAINGER | CAUTION TAPE | 210-5400-600.250.000 | 47.10 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/14/2015 | ZUMAR INDUSTRIES | ROAD CLOSED AND DETOUR SIGNS - EL NINO - \$456.19 (CREDIT OF \$258.01) | 210-5400-600.250.000 | 148.19 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/15/2015 | NELSON'S ACE HARDWARE | GRAFFITI ABATEMENT | 210-5400-600.250.000 | 436.81 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/17/2015 | POOL SUPPLY UNLIMITED | LIGHT FIXTURE FOR STATUE ON HIGH STREET | 100-4100-600.400.000 | 525.04 | |
| | ROMEO SHIPLEE | PUBLIC WORKS DIRECTOR | 12/18/2015 | GRAINGER | REFLECTIVE PAINT FOR CODE ENFORCEMENT | 100-3200-600.100.000 | 11.74 | 23,945.18 |
| PUBLIC WORKS | SHANE FERRELL | MAINTENANCE WORKER III | 12/2/2015 | NELSON'S ACE HARDWARE | GRAFFITI REMOVAL | 210-5400-600.250.000 | 7.81 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/2/2015 | NELSON'S ACE HARDWARE | GRAFFITI REMOVAL | 210-5400-600.250.000 | 17.35 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/2/2015 | NELSON'S ACE HARDWARE | SPECIAL SUPPLIES - BUILDING | 702-9300-600.250.000 | 26.05 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/3/2015 | NELSON'S ACE HARDWARE | SPECIAL SUPPLIES | 100-5300-600.250.000 | 6.84 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/8/2015 | NELSON'S ACE HARDWARE | SPECIAL SUPPLIES - PLAZA | 100-5300-600.250.000 | 13.00 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/9/2015 | HOME DEPOT | PERMANENT BARRICADE REPAIR | 214-5400-600.250.000 | 129.70 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/10/2015 | NELSON'S ACE HARDWARE | CURB REPAIR | 214-5400-600.250.000 | 130.47 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/11/2015 | NELSON'S ACE HARDWARE | PERMANENT BARRICADE REPAIR | 214-5400-600.250.000 | 15.15 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/14/2015 | HOME DEPOT | SMALL TOOLS & MINOR EQUIPMENT - SIGN REPAIR | 214-5400-600.305.000 | 27.67 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/15/2015 | NELSON'S ACE HARDWARE | PD DISPATCH REMODEL PROJECT | 702-9300-600.370.000 | 5.86 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/15/2015 | NELSON'S ACE HARDWARE | RINGO PARK RESTROOM REPAIR | 100-5300-600.250.000 | 10.64 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/15/2015 | NELSON'S ACE HARDWARE | PD DISPATCH REMODEL PROJECT | 702-9300-600.370.000 | 26.40 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/15/2015 | HOME DEPOT | RINGO PARK RESTROOM REPAIR | 100-5300-600.250.000 | 98.59 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/15/2015 | HOME DEPOT | TRASH CANS FOR PARKS | 100-5300-600.250.000 | 205.07 | |
| | SHANE FERRELL | MAINTENANCE WORKER III | 12/16/2015 | NELSON'S ACE HARDWARE | CONCRETE FOR LINCOLN PARK STATUE | 100-5300-600.250.000 | 173.96 | 894.56 |

US BANK INVOICE FOR CALCARD CHARGES: 11/24/15-12/22/15

Trace
Numbers to
Employee
Statement
and Agree

| DEPARTMENT | EMPLOYEE NAME | EMPLOYEE POSITION | TRANSACTION DATE | VENDOR NAME | DESCRIPTION OF PURCHASE | ACCOUNT NUMBER | AMOUNT | |
|---------------|------------------|------------------------------|---------------------|-------------------------|---|----------------------|-----------|-----------|
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 11/23/2015 | NELSON'S ACE HARDWARE | AUTO PARTS - EDGERS | 701-9200-600.256.000 | 35.49 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 11/24/2015 | SWANSON FAHRNEY FORD | AUTO SERVICE REPAIR - #177 | 701-9200-600.457.000 | 63.92 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 11/25/2015 | NAPA AUTO PARTS | AUTO PARTS | 701-9200-600.256.000 | 36.07 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 11/30/2015 | ZEE MEDICAL SERVICE CO. | AUTO PARTS - STOCK | 701-9200-600.256.000 | 353.08 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/2/2015 | FAHRNEY BUICK GMC | INVOICE #BUCS300024, AUTO SERVICE REPAIR - #717 | 701-9200-600.457.000 | 183.78 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/2/2015 | FAHRNEY BUICK GMC | INVOICE #144824 - AUTO SERVICE REPAIR - #717 | 701-9200-600.457.000 | 2,345.69 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/4/2015 | NAPA AUTO PARTS | SMALL TOOLS & MINOR EQUIPMENT - SHOP | 701-9200-600.305.000 | 29.34 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/4/2015 | SWANSON FAHRNEY FORD | AUTO PARTS - #178 | 701-9200-600.256.000 | 489.26 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/4/2015 | SWANSON FAHRNEY FORD | AUTO SERVICE REPAIR - #715 | 701-9200-600.457.000 | 965.57 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/7/2015 | SWANSON FAHRNEY FORD | AUTO SERVICE REPAIR - #180 | 701-9200-600.457.000 | 47.73 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/7/2015 | SWANSON FAHRNEY FORD | AUTO SERVICE REPAIR - #178 | 701-9200-600.457.000 | 264.99 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/8/2015 | SELMA AUTO SUPPLY | AUTO PARTS - #1605 | 701-9200-600.256.000 | 48.53 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/8/2015 | SWANSON FAHRNEY FORD | AUTO SERVICE REPAIR - #178 | 701-9200-600.457.000 | 95.00 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/9/2015 | NAPA AUTO PARTS | AUTO PARTS - #168 | 701-9200-600.256.000 | 85.32 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/9/2015 | NAPA AUTO PARTS | AUTO PARTS - SHOP | 701-9200-600.256.000 | 91.07 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/9/2015 | COOK'S COMMUNICATION | AUTO SERVICE REPAIR - #177 | 701-9200-600.457.000 | 87.88 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/9/2015 | COOK'S COMMUNICATION | AUTO SERVICE REPAIR - #177 | 701-9200-600.457.000 | 216.67 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/10/2015 | SWANSON FAHRNEY FORD | CREDIT MEMO - AUTO PARTS RETURN | 701-9200-600.256.000 | (75.00) | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/10/2015 | BATTERY SYSTEMS | AUTO PARTS | 701-9200-600.256.000 | 80.46 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/10/2015 | BATTERY SYSTEMS | AUTO PARTS | 701-9200-600.256.000 | 80.46 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/11/2015 | NAPA AUTO PARTS | EQUIPMENT REPAIR - SHOP | 701-9200-600.375.000 | 8.69 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/14/2015 | NELSON'S ACE HARDWARE | AUTO PARTS - #2936 | 701-9200-600.256.000 | 81.76 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/16/2015 | NELSON'S ACE HARDWARE | AUTO PARTS - #2936 | 701-9200-600.256.000 | 40.63 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/16/2015 | NAPA AUTO PARTS | AUTO PARTS | 701-9200-600.256.000 | 11.72 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/16/2015 | THE UPS STORE | POSTAGE | 701-9200-600.120.000 | 14.60 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/17/2015 | NELSON'S ACE HARDWARE | AUTO PARTS - #3202 | 701-9200-600.256.000 | 124.08 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/17/2015 | QUINN COMPANY | AUTO PARTS - #1401 | 701-9200-600.256.000 | 18.24 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/17/2015 | SWANSON FAHRNEY FORD | AUTO SERVICE REPAIR - # 716 | 701-9200-600.457.000 | 215.96 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/21/2015 | NELSON'S ACE HARDWARE | AUTO PARTS | 701-9200-600.256.000 | 25.00 | |
| | STEVE GIBBS | EQUIPMENT MECHANIC III | 12/21/2015 | NELSON'S ACE HARDWARE | AUTO PARTS | 701-9200-600.256.000 | 160.25 | 6,226.24 |
| RECREATION | ALLIE CONTRERAS | SENIOR CENTER ACTIVITY COORD | 11/24/2015 | WAL-MART | CENTER DÉCOR | 805-0000-226.200.000 | 48.19 | |
| | ALLIE CONTRERAS | SENIOR CENTER ACTIVITY COORD | 12/1/2015 | PARTY CITY | CHRISTMAS DÉCOR | 805-0000-226.200.000 | 48.52 | |
| | ALLIE CONTRERAS | SENIOR CENTER ACTIVITY COORD | 12/10/2015 | WAL-MART | TREATS FOR CRAFT VENDORS | 805-0000-226.200.000 | 17.05 | |
| | ALLIE CONTRERAS | SENIOR CENTER ACTIVITY COORD | 12/11/2016 | LITTLE CAESARS | LUNCH FOR CRAFT VENDORS | 100-4500-600.250.000 | 26.05 | |
| | ALLIE CONTRERAS | SENIOR CENTER ACTIVITY COORD | 12/15/2015 | WAL-MART | CHRISTMAS BRUNCH FOR SENIORS | 100-4500-600.250.000 | 19.05 | 158.86 |
| | MIKAL KIRCHNER | RECREATION SUPERVISOR | 12/1/2015 | ULINE | DOG PARK: SIGN,WASTE,DISPENSOR | 456-4100-600.400.000 | 424.12 | |
| | MIKAL KIRCHNER | RECREATION SUPERVISOR | 12/2/2015 | WEB NETWORK SOLUTIONS | SELMA ARTS CENTER ANNUAL WEB FEE | 605-4300-600.400.000 | 184.95 | |
| | MIKAL KIRCHNER | RECREATION SUPERVISOR | 12/2/2015 | SCHOOL OUTFITTERS | PARK BENCHES FOR DOG PARK | 456-4100-600.400.000 | 951.82 | |
| | MIKAL KIRCHNER | RECREATION SUPERVISOR | 12/16/2015 | NELSON'S | NEW KEYS, OLD CAL RIPKEN FIELD | 100-4700-600.250.000 | 2.73 | 1563.62 |
| ARTS | NICOLETTE CHAVEZ | PERFORMING ARTS INSTRUCTOR | 11/30/2015 | OFFICE MAX | FED EX MUSIC MAN | 605-4300-656.540.004 | 66.39 | |
| | NICOLETTE CHAVEZ | PERFORMING ARTS INSTRUCTOR | 12/3/2015 | OFFICE MAX | COOL KIDS CDS | 100-4300-600.250.000 | 32.38 | |
| | NICOLETTE CHAVEZ | PERFORMING ARTS INSTRUCTOR | 12/4/2015 | NELSON'S | BATTERIES | 605-4300-600.250.000 | 60.84 | |
| | NICOLETTE CHAVEZ | PERFORMING ARTS INSTRUCTOR | 12/14/2015 | MUSICAL THEATER INT | SHREK SCRIPTS REMB BY SAF | 800-0000-220.000.000 | 94.20 | |
| | NICOLETTE CHAVEZ | PERFORMING ARTS INSTRUCTOR | 12/14/2015 | MUSICAL THEATER INT | MUSIC MAN REMAINING FEES | 605-4300-656.540.004 | 177.89 | |
| | NICOLETTE CHAVEZ | PERFORMING ARTS INSTRUCTOR | 12/14/2015 | OFFICE MAX | COOL KIDS CDS | 100-4300-600.250.000 | 21.73 | |
| | NICOLETTE CHAVEZ | PERFORMING ARTS INSTRUCTOR | 12/15/2015 | OFFICE MAX | HOLIDAY ENVELOPES | 605-4300-600.250.000 | 8.68 | |
| | NICOLETTE CHAVEZ | PERFORMING ARTS INSTRUCTOR | 12/17/2015 | SAVE MART | WATERS | 605-4300-600.250.000 | 4.19 | |
| | NICOLETTE CHAVEZ | PERFORMING ARTS INSTRUCTOR | 12/19/2015 | RITE AID | NAME TAGS | 605-4300-600.250.000 | 2.92 | 469.22 |
| SENIOR CENTER | ANTOINETTE HILL | SENIOR CENTER AIDE | 11/24/2015 | KEITH SELLERS | CERAMICS | 805-0000-226.200.000 | 98.00 | |
| | ANTOINETTE HILL | SENIOR CENTER AIDE | 12/1/2015 | WALMART | SODAS,CHRISTMAS DÉCOR | 805-0000-226.200.000 | 117.95 | |
| | ANTOINETTE HILL | SENIOR CENTER AIDE | 12/2/2015 | WALMART | CANDY CANES,COOKIES ETC... | 805-0000-226.200.000 | 153.44 | |
| | ANTOINETTE HILL | SENIOR CENTER AIDE | 12/5/2015 | WALMART | MINI STOCKINGS FOR SENIORS | 805-0000-226.200.000 | 7.42 | |
| | ANTOINETTE HILL | SENIOR CENTER AIDE | 12/8/2015 | WALMART | SODAS FOR BINGO | 805-0000-226.400.000 | 110.30 | |
| | ANTOINETTE HILL | SENIOR CENTER AIDE | 12/14/2015 | SMART N FINAL | KITCHEN SUPPLIES, BINGO SUPPLIES | 100-4500-600.100.000 | 158.43 | |
| | ANTOINETTE HILL | SENIOR CENTER AIDE | 12/14/2015 | SMART N FINAL | COFFEE | 805-0000-226.200.000 | 42.49 | |
| | ANTOINETTE HILL | SENIOR CENTER AIDE | 12/14/2015 | U-SAVE | COOKIES | 805-0000-226.200.000 | 28.10 | |
| | ANTOINETTE HILL | SENIOR CENTER AIDE | 12/15/2015 | KEITH SELLERS | CERAMICS | 805-0000-226.200.000 | 101.00 | |
| | ANTOINETTE HILL | SENIOR CENTER AIDE | 12/16/2015 | WALMART | CLEANING SUPPLIES | 100-4500-600.100.000 | 21.17 | |
| | ANTOINETTE HILL | SENIOR CENTER AIDE | 12/17/2015 | OFFICE MAX | PENS, LAMINATE,MARKERS,CORK BOARD | 100-4500-600.100.000 | 132.75 | 971.05 |
| | | | | | | | 43,858.43 | 43,858.43 |
| | | | | | | | 43,858.43 | 0.00 |

CITY MANAGER'S REPORT
COUNCIL MEETING DATE:

February 1, 2016

ITEM NO: 2.

SUBJECT: Introduction and First Reading of Ordinance Regulating Use and Sale of Electronic Smoking Devices and Electronic Smoking Device Paraphernalia (Adding Chapter 23 to Title V of the Selma Municipal Code (SMC)).

DISCUSSION: On April 6, 2015, this Council adopted a Temporary Interim, Urgency Ordinance imposing a moratorium on the establishment of any new cigar lounge, hookah lounge, tobacco store, vapor or e-cigarette, tobacco or smoking paraphernalia vendor within the City. The Urgency Ordinance was effective for a period of 10 months and 15 days and, consequently, will expire on or about February 26, 2016. The Urgency Ordinance imposed a moratorium on a variety of establishments referred to therein as cigar lounges, or hookah lounges and any "smoke shop" which included any retail or wholesale business or person selling or offering for sale or offering to exchange for any form of consideration, tobacco, tobacco products, electronic smoking devices, also known as e-cigarettes or vapor cigarettes, and associated paraphernalia having 10 or more of its square feet in the establishment used for the sale or display of such products. The purpose of the temporary moratorium was to enable the City to study the effects on the public health, safety and welfare of such establishments and to develop appropriate, Constitutional regulations concerning such uses.

The uses as to which the moratorium was imposed, covered, in essence, three different categories of activities: (1) a Smoking Lounge, that is an establishment which allows the smoking or use of hookahs or cigars or other tobacco products within the establishment, whether it was enclosed, indoor or outdoor; (2) a retail or wholesale outlet for tobacco products, including cigars and cigarettes or chewing tobacco and any other tobacco product; and, (3) retail or wholesale businesses that offer for sale electronic smoking devices or paraphernalia or tobacco paraphernalia. The sale and smoking of tobacco is heavily regulated by State law, but electronic smoking devices and paraphernalia are not. Accordingly, to appropriately regulate the two different classes of activities, one of which is already regulated by State law, and the other which is not, Staff proposes the adoption of two separate ordinances, one which imposes regulations on electronic smoking devices and paraphernalia and their wholesale or retail sale, essentially making those products subject to the same restrictions applicable to tobacco products and the smoking of tobacco products; and, another which regulates the wholesale or retail sale or offering for sale of any such product, whether it be an electronic smoking device, paraphernalia or a tobacco product.

This ordinance relates specifically to electronic smoking devices and paraphernalia and essentially places electronic smoking devices and paraphernalia on a par with tobacco products. The proposed ordinance prohibits the use of electronic smoking devices in areas that are designated as smoke free environments by State law which essentially prohibits smoking in all places of employment and public places and prohibiting the sale of electronic smoking devices and paraphernalia to persons under 18 years of age.

The ordinance also regulates the manner in which a retailer may advertise and display electronic smoking devices or paraphernalia. Basically, the ordinance simply makes sale or use of electronic smoking devices and paraphernalia equivalent to the use or sale of cigarettes. A different ordinance is proposed to establish regulations with respect to wholesale and retail sales or offers to sell tobacco products and electronic smoking devices or paraphernalia, which treats the two activities as the same.

| | | |
|---|--|---|
| <u>COST:</u> (Enter cost of item to be purchased in box below) | | <u>BUDGET IMPACT:</u> (Enter amount this non-budgeted item will impact this years' budget in box below – if budgeted, enter NONE). |
| None | | None |
| <u>FUNDING:</u> (Enter the funding source for this item in box below – if fund exists, enter the balance in the fund). | | <u>ON-GOING COST:</u> (Enter the amount that will need to be budgeted each year in box below – if one-time cost, enter NONE). |
| Funding Source: N/A Fund Balance: | | None |

RECOMMENDATION: Waive First Reading and Introduction of Ordinance Regulating Electronic Smoking Devices.

Date: January 27, 2016

/s/ Neal E. Costanzo
Neal E. Costanzo, Selma City Attorney

Date: January 27, 2016

/s/ Ken Grey
Ken Grey, City Manager

ORDINANCE 2016-1

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SELMA REGULATING ELECTRONIC SMOKING DEVICES

WHEREAS, electronic smoking devices, commonly known as “electronic cigarettes,” “e-cigarettes,” “e-cigars,” “e-cigarillos,” “e-pipes,” “e-hookahs,” “electronic nicotine delivery systems,” are battery operated devices designed to deliver nicotine, flavor, and/or other substances through a vapor inhaled by the user; and

WHEREAS, according to statistical studies published by the State of California, use of electronic smoking devices has increased significantly in recent years, as evidenced by the fact that:

- Between 2011 and 2012 the percentage of all youth in grades 6 to 12 who had tried electronic smoking devices doubled;
- 6.8% of all youth between 6th and 12th grade report trying electronic smoking devices;
- 10% of high school students have tried electronic smoking devices;
- 9.3% of youth who have used electronic smoking devices have never smoked conventional cigarettes;
- Between 2010 and 2011, rates of both awareness and use of unregulated electronic smoking devices by adults also increased significantly; and

WHEREAS, existing studies on electronic smoking devices’ vapor emissions and cartridge contents have found a number of dangerous substances including:

- Chemicals known to the State of California to cause cancer such as formaldehyde, acetaldehyde, lead, nickel, and chromium;
- PM_{2.5}, acrolein, tin, toluene, and aluminum, which are associated with a range of negative health effects such as skin, eye, and respiratory irritation, neurological effects, damage to reproductive systems, and even premature death from heart attacks and stroke;
- Inconsistent labeling of nicotine levels in electronic smoking device products; and
- In one instance, diethylene glycol, an ingredient used in antifreeze and toxic to humans; and

WHEREAS, more than one study has concluded that exposure to vapor from electronic smoking devices may cause passive or secondhand vaping; and

WHEREAS, some cartridges used by electronic smoking devices can be re-filled with liquid nicotine solution, creating the potential for exposure to dangerous concentrations of nicotine, and as a result:

- Poisonings from electronic smoking devices have increased dramatically in the last three and half years from “one a month in September 2010 to 215 a month in February 2014;”

- Analysis of reports of poisonings from electronic smoking devices finds that calls reporting exposure to electronic smoking devices are much more likely to involve adverse health effects when compared to calls reporting exposure to conventional cigarettes; and

WHEREAS, clinical studies about the safety and efficacy of these products have not been submitted to the FDA for the more than 400 brands of electronic smoking devices that are on the market and for this reason, consumers currently have no way of knowing:

- Whether electronic smoking devices are safe;
- What types or concentrations of potentially harmful chemicals the products contain; and
- What dose of nicotine the products deliver; and

WHEREAS, the World Health Organization has strongly advised consumers against the use of electronic smoking devices until they are “deemed safe and effective and of acceptable quality by a competent national regulatory body”; and

WHEREAS, the World Medical Association has determined that electronic smoking devices “are not comparable to scientifically-proven methods of smoking cessation” and that “neither their value as therapeutic aids for smoking cessation nor their safety as cigarette replacements is established”; and

WHEREAS, electronic smoking devices often mimic conventional tobacco products in shape, size, and color, with the user exhaling a smoke-like vapor similar in appearance to the exhaled smoke from cigarettes and other conventional tobacco products; and

WHEREAS, the use of electronic smoking devices in smoke-free locations threatens to undermine compliance with smoking regulations and reverse the progress that has been made in establishing a social norm that smoking is not permitted in public places and places of employment;

WHEREAS, more than 59 jurisdictions within California require retailers to obtain a license to sell electronic smoking devices and at least 44 local jurisdictions in California prohibit the use of electronic smoking devices in specific locations.

NOW THEREFORE, it is the intent of the City Council, in enacting this ordinance, to provide for the public health, safety, and welfare by discouraging the use of electronic smoking devices around non-users, especially children; by protecting the public from exposure to secondhand byproducts of electronic smoking devices where they live, work, and play; by facilitating uniform and consistent enforcement of smoke-free air laws; by reducing the potential for re-normalizing smoking in public places and places of employment; by reducing the potential for children to associate the use of electronic smoking devices with a normative or healthy lifestyle; and by prohibiting the sale or distribution of electronic smoking devices to minors.

SECTION I. Chapter 23 is hereby added to Title V of the Selma Municipal Code to read as follows:

5-23-1 DEFINITIONS. The following words and phrases, whenever used in this Chapter shall have the meanings defined in this section unless the context clearly requires otherwise:

- (a) “Business” means any sole proprietorship, partnership, joint venture, corporation, association, or other entity formed for profit-making purposes.
- (b) “Electronic Smoking Device” means an electronic device that can be used to deliver an inhaled dose of nicotine, or other substances, including any component, part, or accessory of such a device, whether or not sold separately. “Electronic Smoking Device” includes any such device, whether manufactured, distributed, marketed, or sold as an electronic cigarette, an electronic cigar, an electronic cigarillo, an electronic pipe, an electronic hookah, or any other product name or descriptor.
- (c) “Electronic Smoking Device Paraphernalia” means cartridges, cartomizers, e-liquid, smoke juice, tips, atomizers, Electronic Smoking Device batteries, Electronic Smoking Device chargers, and any other item specifically designed for the preparation, charging, or use of Electronic Smoking Devices.
- (d) “Employee” means any Person who is employed or retained as an independent contractor by any Employer in consideration for direct or indirect monetary wages or profit, or any Person who volunteers his or her services for an Employer.
- (e) “Employer” means any Business or Nonprofit Entity that retains the service of one or more Employees.
- (f) “Nonprofit Entity” means any entity that meets the requirements of California Corporations Code section 5003 as well as any corporation, unincorporated association or other entity created for charitable, religious, philanthropic, educational, political, social or similar purposes, the net proceeds of which are committed to the promotion of the objectives or purposes of the entity and not to private gain. A government agency is not a Nonprofit Entity within the meaning of this Chapter.
- (g) “Nominal Cost” means the cost of any item imposed for the transfer from one person to another for less than the total of: (1) twenty-five percent (25%) of the fair market value of the item exclusive of taxes and government fees; plus (2) all taxes and government fees previously paid and all taxes and government fees still due on the item at the time of transfer.
- (h) “Non-sale Distribution” means to give, furnish, or cause or allow to be given or furnished within the jurisdictional limits of the City, an Electronic Smoking Device or Electronic Smoking Device Paraphernalia at no cost or at Nominal Cost to a Person who is not a Retailer.
- (i) “Person” means any natural person, cooperative association, Employer, personal representative, receiver, trustee, assignee, or any other legal entity including a government agency.

- (j) “Public Place” means any place within the city or county, public or private, that is open to the general public regardless of any fee or age requirement, including, for example, bars, restaurants, clubs, stores, stadiums, parks, playgrounds, taxis, and buses and means any place used by a membership association or club at which non-member guests are present or permitted, including, for example and without limitation, fraternity and sorority houses.
- (k) “Retailer” means any Person who sells, offers for sale, or does or offers to exchange for any form of consideration, Electronic Smoking Devices or Electronic Smoking Device Paraphernalia. “Retailing” means the doing of any of these things. This definition is without regard to the quantity of the Electronic Smoking Devices or Electronic Smoking Device Paraphernalia sold, offered for sale, exchanged, or offered for exchange.
- (l) “Self-Service Display” means the open display or storage of Electronic Smoking Devices or Electronic Smoking Device Paraphernalia in a manner that is physically accessible in any way to the general public without the assistance of a Retailer or Employee of a Retailer and a direct person-to-person transfer between a Retailer or Employee of a Retailer and any other Person. A vending machine is a form of Self-Service Display.
- (m) “Smoking” means inhaling, exhaling, burning, or carrying any lighted, heated, or ignited cigar, cigarette, cigarillo, pipe, hookah, Electronic Smoking Device, or any plant product intended for human inhalation.

5-23-2 PROHIBITION OF ELECTRONIC SMOKING DEVICE USE IN SMOKE-FREE PLACES

- (a) It shall be a violation of this Chapter to use an Electronic Smoking Device in any place within the City where Smoking of tobacco products is prohibited by law.
- (b) No Person, Employer, or Nonprofit Entity shall knowingly permit the use of Electronic Smoking Devices in an area under the legal or de facto control of that Person, Employer or Nonprofit Entity and in which Smoking of tobacco products is prohibited by law.

5-23-3 RETAILING REQUIREMENTS AND PROHIBITIONS

- (a) Sale to minors prohibited. It shall be a violation of this Chapter to sell, give or furnish, or cause to be sold, given or furnished, an Electronic Smoking Device or Electronic Smoking Device Paraphernalia to a natural Person under 18 years of age in any place within the City.
- (b) Positive identification required. No Retailer shall sell, give or furnish an Electronic Smoking Device or Electronic Smoking Device Paraphernalia to a natural Person who appears to be under the age of thirty (30) years without first examining identification to confirm that the recipient is at least 18 years of age.

- (c) Self-Service Displays of Electronic Smoking Devices or Electronic Smoking Device Paraphernalia are prohibited.
- (d) Non-sale Distribution Prohibited. No Person, motivated by an economic or a business purpose, shall engage in the Non-sale Distribution of any Electronic Smoking Device or Electronic Smoking Device Paraphernalia in any Public Place.
- (e) Exception. No provision in this Chapter shall apply to any product specifically approved by the United States Food and Drug Administration for use in the mitigation, treatment, or prevention of disease.

5-23-4 NON-RETALIATION.

No Person, Employer, or Nonprofit Entity shall intimidate, threaten any reprisal, or effect any reprisal, for the purpose of retaliating against another Person who or which seeks to attain compliance with this chapter.

5-23-5 PENALTIES AND ENFORCEMENT.

- (a) The remedies provided by this chapter are cumulative and in addition to any other remedies available at law or in equity.
- (b) Violations of this Chapter are hereby declared to be a public nuisance.
- (c) Violations of any provision of this Chapter are subject to administrative, criminal, civil or other penalties and enforcement pursuant to Chapter 4 of Title I of this Code.

5-23-6 PREEXISTING NON-CONFORMING USE.

Notwithstanding anything in this Chapter to the contrary, all other provisions of this Code, including but not limited to Chapter 28 of Title XI relating to signs, are applicable to persons subject to the provisions of this Chapter.

SECTION 2: California Environmental Quality Act: The City Council having considered the Staff Report and all public comments, has determined that this ordinance is not a project under the California Environmental Quality Act because the ordinance has no potential for resulting in a physical change in the environment. Since the ordinance is not a project, no environmental documentation is required.

SECTION 3: Severability: If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, the decision shall not affect the validity of the remaining portions of the Ordinance. The City Council hereby declares that it would have passed this Ordinance, and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases have been declared invalid or unconstitutional.

SECTION 4: Effective Date and Posting of Ordinance: This Ordinance shall take effect and be in force thirty (30) days from and after the date of final passage. The City Clerk of the City of Selma shall cause this Ordinance to be published at least once within fifteen (15) days after its passage in The Selma Enterprise with the names of those City Council Members voting for or against the Ordinance.

* * * * *

I, Reyna Rivera, City Clerk of the City of Selma, do hereby certify that the foregoing Ordinance was introduced at the _____, 2016, regular City Council meeting and passed at a regular meeting of the City Council of the City of Selma on the ____ day of _____ 2016, by the following vote, to wit:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSENT: COUNCIL MEMBERS:
ABSTAIN: COUNCIL MEMBERS:

Scott Robertson, Mayor
of the City of Selma

ATTEST:

Reyna Rivera, City Clerk of the
City of Selma

CITY MANAGER'S REPORT
COUNCIL MEETING DATE:

February 1, 2016

ITEM NO: 3.
SUBJECT: First Reading and Introduction of Ordinance Regulating Smoke Shops and Smoking Lounges.

DISCUSSION: This is the second of two proposed ordinances that replace the temporary moratorium on the establishment of any wholesale or retail business or establishment selling or offering to sell any form of tobacco product, electronic smoking device or related accessory or paraphernalia. This ordinance includes within the meaning of the word "Smoke Shop" any establishment or business that sells at wholesale or retail, or offers to sell any tobacco product, electronic smoking device or accessory when more than 10% of either its gross floor space or display area is devoted to the sale, display or marketing of such products. It defines a Smoking Lounge to include a Cigar Lounge, Hookah Lounge, or any other place, except a residence, whether enclosed or unenclosed that allows the smoking of any tobacco product or electronic smoking device at the establishment or on the premises of that business.

Because these are lawful products, and their use, for persons over the age of 18 is also lawful, it is likely Unconstitutional or inconsistent with applicable State law to prohibit these uses or activities within the City. The City may, however, limit, dramatically, the existence of such businesses by requiring the issuance of a Conditional Use Permit under existing Code provisions and the satisfaction of additional conditions, as locational and operational requirements of such establishments so that none is operated anywhere outside of a commercial or manufacturing zone of the City, and must be operated under a Conditional Use Permit issued under the provisions of Chapter 16 of Title XI of the Municipal Code. In addition to the usual requirements for a Conditional Use Permit, other locational and operational requirements are imposed on Smoke Shops and Smoking Lounges including requirements that they be located at least 600 feet away from any school or park, or church and 600 feet away from another Smoke Shop or Smoking Lounge; that the operator hold a valid California Cigarette and Tobacco Products Retailer's License issued by the State Board of Equalization; that there is always an on-site manager present who is 21 years of age or older; and, that no person under the age of 18 is permitted to work in any such establishment.

This ordinance further provides for the repeal of Section 10 of Chapter 9 of Title XI of the Code which included provisions for an administratively issued Conditional Use Permit applicable to sellers of tobacco products and E-cigarettes, because that provision is replaced (and the establishment of such an enterprise made more difficult) by the proposed new regulations.

| | | |
|---|--|---|
| <u>COST:</u> (Enter cost of item to be purchased in box below) | | <u>BUDGET IMPACT:</u> (Enter amount this non-budgeted item will impact this years' budget in box below – if budgeted, enter NONE). |
| None | | None |
| <u>FUNDING:</u> (Enter the funding source for this item in box below – if fund exists, enter the balance in the fund). | | <u>ON-GOING COST:</u> (Enter the amount that will need to be budgeted each year in box below – if one-time cost, enter NONE). |
| Funding Source: N/A Fund Balance: | | None |

RECOMMENDATION: Waive First Reading and Introduction of Ordinance Regulating Smoke Shops and Smoking Lounges.

Date: January 27, 2016

/s/ Neal E. Costanzo
 Neal E. Costanzo
 City Attorney for City of Selma

Date: January 27, 2016

/s/ Ken Grey
 Ken Grey, City Manager

ORDINANCE NO. 2016-02

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SELMA REGULATING AND REQUIRING CONDITIONAL USE PERMIT FOR TOBACCO STORES OR ELECTRONIC SMOKING DEVICES AND/OR PARAPHANELIA VENDORS (SMOKE SHOPS) AND CIGAR AND HOOKAH LOUNGES (SMOKING LOUNGES) AND REPEALING SECTION 10 OF CHAPTER 9 OF TITLE VI OF THE SELMA MUNICIPAL CODE

WHEREAS, on April 6, 2015, the City Council extended an Urgency Ordinance for a period of 10 months and 15 days imposing a moratorium on the establishment of any new cigar lounge, hookah lounge, tobacco store, vapor or e-cigarette, tobacco or smoking paraphernalia vendor in order to develop regulations relating to the establishment and operation of such businesses; and

WHEREAS, the Urgency Ordinance will expire February 26, 2016; and

WHEREAS, Staff has studied and evaluated the most efficient means of regulating and limiting the establishment of hookah, cigar or smoking lounges, tobacco stores and vendors of vapor or e-cigarette, tobacco or smoking paraphernalia (smoke shops) and developed regulations for the establishment and operation of such businesses within the City which address the threats to public health, safety and welfare by virtue of the proliferation, development, operation and location of these types of uses; and

WHEREAS, it is appropriate for purposes of promoting the public health, safety and welfare to regulate and limit the number of businesses and establishments which have as their primary business the sale of electronic smoking devices, electronic smoking device paraphernalia, tobacco or paraphernalia, or operation of hookah or cigar lounges for the following reasons:

(A) Such uses create concerns when they are located in close proximity to sensitive uses such as residential areas, churches, schools, parks, arcades, and other similar uses where minors tend to congregate as the existence of these uses tends to attract minors to such products which are recognized to be harmful to their health.

(B) Such uses are a target for theft and vandalism and in some cases have been found to be affiliated with the sale of drug paraphernalia that encourages illegal activity that can negatively affect neighborhoods and the surrounding community.

(C) Hookah, cigar, or smoking lounges and similar establishments produce secondary smoke that can negatively affect workers, passersby, neighbors, the elderly,

sick and disabled and, in particular, minors and State law has recognized the health risk associated with such uses by virtue of Labor Code §6404.4 prohibiting unlawful smoking of tobacco and hookah pipes in enclosed places of employment as well as prohibiting the smoking of tobacco and hookah pipes by those under 18 years of age (Penal Code §308) and prohibiting such activities in any public place.

(D) Clinical studies concerning the safety of electronic smoking devices and paraphernalia demonstrate the such activities can give rise to exposure to dangerous emissions and substances or chemicals and since the use of electronic smoking devices has not been approved by the Federal Food and Drug Administration (FDA), consumers have no way of knowing whether the electronic smoking devices are safe, what types of potentially harmful chemicals those products contain and what dose of nicotine, if any, those products might deliver and use of electronic smoking devices threatens to undermine compliance with smoking regulations and reverse progress made in establishing a social norm that smoking is not permitted in public places and places of employment.

NOW, THEREFORE, the City Council of the City of Selma does hereby ordain as follows:

Section I: Chapter 24 is hereby added to Title V of the Selma Municipal Code to read as follows:

5-24-1 DEFINITIONS. The following words and phrases, wherever used in this Chapter shall have the meaning defined in this section unless the context clearly requires otherwise:

A. “Hookah” means glass or metal water pipe usually decorated and shaped somehow like a bottle or small tank with a long flexible core pipe also known as a sisha, nargile, hubble, bubble, nag, or Turkish water pipe.

B. “Hookah Lounge” means an area of a commercial establishment, whether enclosed, indoor or outdoor, designated specifically for the use hookahs, but does not include private use of hookahs in personal residence, if otherwise in compliance with applicable law.

C. “Electronic Smoking Device” means an electronic device that can be used to deliver an inhaled dose of nicotine, or other substances, including any component, part, or accessory of such a device, whether or not sold separately. “Electronic Smoking Device” includes any such device, whether manufactured, distributed, marketed, or sold as an electronic cigarette, an electronic cigar, an electronic cigarillo, an electronic pipe, an electronic hookah, or any other product name or descriptor.

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D. “Electronic Smoking Device Paraphernalia” means cartridges, cartomizers, e-liquid, smoke juice, tips, atomizers, Electronic Smoking Device batteries, Electronic Smoking Device chargers, and any other item specifically designed for the preparation, charging, or use of Electronic Smoking Devices.

E. “Tobacco Paraphernalia” means any device, product, equipment or material of any kind that intended or designed for use for smoking, inhaling or ingesting tobacco, notwithstanding that the device, product, equipment or material may also be used for smoking, inhaling or ingesting any controlled substances. Tobacco paraphernalia includes but is not limited to metal, ivory, wooden, or acrylic, glass, stone, plastic or ceramic pipes; water pipes, bongs, cigarette papers or wrappers, cigarette rolling machines, blunt wraps as defined in Section 308 of the Penal Code, hookahs or similar devices constructed with a receptacle or container in which water or some other liquid may be placed into which smoke passes and is cooled in the process of being inhaled or ingested.

F. “Tobacco Product” means any substance containing tobacco leaf, including but not limited to cigarettes, cigars, pipe tobacco, snuff, chewing tobacco, dipping tobacco, or any other preparation of tobacco; and any product or formulation of matter containing biologically detectable amounts of nicotine that is manufactured, sold, offered for sale or otherwise distributed with the expectation that the product or matter will be introduced into the human body, but does not include any product specifically approved by the Federal Food and Drug Administration for use in treating nicotine or tobacco product dependence.

G. “Smoke Shop” means a retail or wholesale business or any person that sells, offers for sale or offers to exchange for any form of consideration, tobacco, tobacco products, electronic smoking devices or electronic smoking device paraphernalia or tobacco paraphernalia and has 10% or more of its square feet in the establishment used for the sale or display of tobacco, tobacco products or tobacco paraphernalia, electronic smoking devices or electronic smoking paraphernalia or advertising.

H. “Smoking Lounge” means a commercial establishment or portion thereof where electronic smoking devices, tobacco products, tobacco paraphernalia, Hookah pipes or any of these are used by persons on the premises, but does not include any private residence.

5-24-2 CONDITIONAL USE PERMIT REQUIRED.

A. Conditional Use Permit. Smoke Shops and Smoking Lounges shall only be permitted in zones of the City and shall be subject to the issuance, existence and validity of a Conditional Use Permit as provided for in Chapter 16 of Title XI of this

Code (commencing with 11-16-1) and full compliance with each and every condition thereof. Such Conditional Use Permit shall be issued only if the applicant has submitted a Site Plan showing the location of the use and the following findings have been made:

1. That the proposed use is either a Smoke Shop or Smoking Lounge as defined in Section 1 of this Chapter;
2. That the establishment of the proposed use is compatible with surrounding uses;
3. That the proposed use does not have a detrimental effect on the public health, safety or general welfare.

B. Locational and Operational Requirements. Smoke Shops and Smoking Lounges shall comply with the following requirements:

1. The use is being established outside of 600 feet of a residential zone of the City, or any public or private Daycare, Kindergarten, Elementary School, Middle School, High School, Public Library, Church or Public Park or any other Smoke Shop or Smoking Lounge;
2. Written approval from the property owner where such use is to be established, authorizing same;
3. Each Smoke Shop and Smoking Lounge shall hold a valid California Cigarette and Tobacco Products Retailer's License issued by the State Board of Equalization, in accordance with State Law, which shall be prominently displayed in a publicly visible location at the establishment;
4. Each Smoke Shop and Smoking Lounge shall have an on-site manager who is a minimum of 21 years of age;
5. No person who is younger than the minimum age of 18 years shall be permitted to sell, display, market, barter, trade, or exchange any combination of tobacco, tobacco products, tobacco paraphernalia, electronic smoking devices or electronic smoking device paraphernalia.
6. A fully functional color digital video camera system must be in place to record the activities of the premises. Each Smoke Shop and Smoking Lounge owner/operator along with staff are required to consult with and comply with directions of the Selma Police Department for placement of such equipment. The camera storage capacity should be for at least one week (seven calendar days), and a minimum of one (1) terabyte (TB). The System must continuously record, store, be capable of playing

back images and be fully functional at all times. Any recordings of criminal activity shall be provided to the Selma Police Department within 24 hours of the initial request.

7. All other applicable requirements of the provisions of this Code, including but not limited to Chapter 28 of Title XI, relating to signs, will be observed.

5-24-3 DRUG PARAPHERNALIA PROHIBITED.

Except as otherwise authorized by law, no person shall maintain or operate any place of business in which drug paraphernalia is kept, displayed or offered in any manner, sold, furnished or transferred or given away. For the purposes of this section, the word “drug paraphernalia” shall be defined by reference to the California Health & Safety Code §11014.5, as it now exists or may hereinafter be amended.

5-24-4 PREEXISTING NON-CONFORMING USES.

Prior to the effective date of this Chapter, a Smoke Shop or Smoking Lounge lawfully existing and holding a valid business license in the City of Selma, may remain in existence until such time as there is a substantial change in the mode or character of operation. For purposes of this Section, a substantial change of mode or character of operation shall include, but not be limited to, structural changes by expansion of useable floor space or remodeling, a pattern of conduct violates any other law or provision of this Code, or a period of closure for more than 30 days. Transfers of ownership shall not be considered a substantial change of mode or character of operation. When a substantial change of mode or character of operation occurs, lawfully existing Smoke Shops and Smoking Lounges must obtain a Conditional Use Permit and shall be otherwise subject to all of the provisions of this Chapter and may not be reestablished unless there is full compliance with all of the provisions of this Chapter. Prior to the effective date of this ordinance, an inventory of existing Smoke Shop and Smoking Lounges shall be conducted by City Staff and filed with the Community Development Department. Upon completion of the inventory, only those businesses listed in the inventory shall be deemed to be Smoke Shops or Smoking Lounges lawfully existing as set forth in this Section.

Section 2: Section 10 of Chapter 9 of Title XI of the Selma Municipal Code is hereby repealed.

Section 3: California Environmental Quality Act: The City Council having considered the Staff Report and all public comments, has determined that this ordinance is not a project under the California Environmental Quality Act because the

ordinance has no potential for resulting in a physical change in the environment. Since the ordinance is not a project, no environmental documentation is required.

Section 4: Severability: If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, the decision shall not affect the validity of the remaining portions of the Ordinance. The City Council hereby declares that it would have passed this Ordinance, and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases have been declared invalid or unconstitutional.

Section 5: Effective Date and Posting of Ordinance: This Ordinance shall take effect and be in force thirty (30) days from and after the date of final passage. The City Clerk of the City of Selma shall cause this Ordinance to be published at least once within fifteen (15) days after its passage in The Selma Enterprise with the names of those City Council Members voting for or against the Ordinance.

I, Reyna Rivera, City Clerk of the City of Selma, do hereby certify that the foregoing Ordinance was introduced at the _____, 2016, regular City Council meeting and passed at a regular meeting of the City Council of the City of Selma on the ____ day of _____ 2016, by the following vote, to wit:

AYES: COUNCIL MEMBERS

NOES: COUNCIL MEMBERS

ABSTAIN: COUNCIL MEMBERS

ABSENT: COUNCIL MEMBERS

Scott Robertson, Mayor of the City of Selma

ATTEST:

Reyna Rivera
City Clerk of the City of Selma

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PUBLIC WORKS WEEKLY REPORT FOR 01/10/16 TO 01/16/16
DAILY JOBS HOURS REPORT

| Act Descrip | All Parks | Basin | City Hall | Corp Yard | Downtown | Drain Inlet | Fire Dept | Home | Islands | Lincoln Pk | LLMD #1 | LLMD #2 | LLMD #5 | Nebraska Pond | Parking Lots | Pioneer Village | Police Dept | Pump Stations | Salazar | Senior Center | Sidewalks | Streets | Grand Total |
|--------------------------|-----------|-------|-----------|-----------|----------|-------------|-----------|------|---------|------------|---------|---------|---------|---------------|--------------|-----------------|-------------|---------------|---------|---------------|-----------|---------|-------------|
| Cleaning (outside) | 20 | | | | 5 | 0.5 | | | 1.5 | 2.5 | 5 | 14 | 2.5 | 8.5 | | 4 | | | 1 | | | | 64.5 |
| Concrete Work | | | | | | | | | | | | | | | 2 | | | | | | 2 | | 4 |
| Custodial Work | | | 5 | 2.5 | | | | | | | | | | | | | 6 | | | 7 | | | 20.5 |
| Flags/Banners/Decor/etc. | | | | | 6 | | | | | | | | | | | | | | | | | 14.5 | 20.5 |
| Hauling/Loading | | | | | | | | | | | | | | | | | | | | | | 0.5 | 0.5 |
| Landscaping | | | | | | | | | | 29.5 | | | | | | | | | | | | | 29.5 |
| Mechanical | | | | | | | | | | | | | | | | | | 4.5 | | | | | 4.5 |
| Meetings | | | | 0.5 | | | | | | | | | | | | | | | | | | | 0.5 |
| Mowing/Renovating | | 0.5 | | | | | | | | | 2.5 | | 0.5 | 1.5 | | 3 | | | 1 | | | | 9 |
| New Construction | 4 | | | 0.5 | | | | | | 3 | | | | | 32 | | | | | | | | 39.5 |
| Plumbing | | | | | | | 1 | | | | | | | | | | | | | | | | 1 |
| Pruning | | | | | | | | | | | | | | | | 3.5 | | | | | | | 3.5 |
| Removal | | | | | | | | | | | | | | | | | | | | | | 13 | 13 |
| Repairing | | | | | | | | | | 13 | | | | 6.5 | | | | | | | | 0.5 | 20 |
| Sick Leave | | | | | | | | 5 | | | | | | | | | | | | | | | 5 |
| Spraying | | | | | | | | | | | | | | | | 3 | | | | | | | 3 |
| Sweeping | | | | | | | | | | | | | | | | | | | | | | 40 | 40 |
| Vacation Leave | | | | | | | | 1.5 | | | | | | | | | | | | | | | 1.5 |
| Grand Total | 24 | 0.5 | 5 | 3.5 | 11 | 0.5 | 1 | 6.5 | 1.5 | 48 | 7.5 | 14 | 3 | 16.5 | 34 | 13.5 | 6 | 4.5 | 2 | 7 | 2 | 68.5 | 280 |

LLMD WEEKLY HOURS REPORT

| Job Date | llmd1 | llmd2 | llmd5 | Grand Total |
|-------------|-------|-------|-------|-------------|
| 1/11/2016 | 4 | 3.5 | | 7.5 |
| 1/12/2016 | | 4 | | 4 |
| 1/13/2016 | 3.5 | 3 | 3 | 9.5 |
| 1/14/2016 | | 3.5 | | 3.5 |
| Grand Total | 7.5 | 14 | 3 | 24.5 |

WORK ORDER REQUESTS REPORT

| Request Date | Administration | Business | Citizen | Code Enforcement | Community Service | Finance | PD | Public Works | Grand Total |
|--------------|----------------|----------|---------|------------------|-------------------|---------|----|--------------|-------------|
| 1/11/2016 | | 2 | 1 | | | 2 | | | 5 |
| 1/12/2016 | | 2 | 1 | | | | 1 | | 4 |
| 1/13/2016 | | | | | 1 | | | | 1 |
| 1/14/2016 | | | 2 | 1 | | | | | 3 |
| 1/15/2016 | 1 | | | | | | | 1 | 2 |
| Grand Total | 1 | 4 | 4 | 1 | 1 | 2 | 1 | 1 | 15 |

PUBLIC WORKS WEEKLY REPORT FOR 01/17/16 TO 01/23/16

DAILY JOBS HOURS REPORT

| Act Descrip | All Parks | Basin | Berry Pk | City Hall | Corp Yard | Dog Pound | Downtown | Drain Inlet | Fire Dept | Home | Islands | Lincoln Pk | LLMD #2 | LLMD #8 | Mark's Pond | Other | Peter Ringo | Police Dept | Pump Stations | Senior Center | Sidewalks | Signs | Streets | Grand Total |
|--------------------|------------|------------|------------|-----------|------------|-----------|----------|-------------|-----------|-----------|----------|------------|-----------|----------|-------------|----------|-------------|-------------|---------------|---------------|-----------|------------|-------------|-------------|
| Asphalt Work | | | | | 1 | | | | | | | | | | | | | | | | | | 7 | 8 |
| Cleaning (outside) | 9 | 4.5 | 3 | | | | 5.5 | 29 | | | 2 | | 14 | 1 | | | | | | | 2 | | 8.5 | 78.5 |
| Custodial Work | 0.5 | | | 4.5 | 1.5 | | | | | | | | | | | | | 1.5 | | 5 | | | | 13 |
| Electrical work | | | | 1 | | | | | | | | | | | | | 3 | | | | | | 2 | 6 |
| Graffiti | | 0.5 | | | | | | | | | | | | | | | | | | | | 2.5 | 0.5 | 3.5 |
| Hauling/Loading | | | | | | 1 | 0.5 | | | | | 1 | | | | 1 | | | | | | | 1 | 4.5 |
| Landscaping | | | | | | | | | | | | 17 | | | | | | | | | | | | 17 |
| Mechanical | | | | | | | | | | | | | | | | | | | 9 | | | | | 9 |
| Meetings | | | | 3.5 | 1 | | | | | | | | | | | | | | | | | | | 4.5 |
| Mowing/Renovating | | | 1.5 | | | | | | | | 3 | | | 1 | 1 | | | | | | | | | 6.5 |
| New Construction | | | | | | | | | | | | 10 | | | | | | | | | | | | 10 |
| Removal | | 1.5 | | | | | | | | | | | | | | | | | | | | | 0.5 | 2 |
| Repairing | | | | | | | | | 1 | | | | | | | | 4 | | | | | | 3.5 | 8.5 |
| Survey | | | | | | | | 2.5 | | | | | | | | | | | | | | | 2.5 | 5 |
| Sweeping | | | | | | | | | | | | | | | | | | | | | | | 26 | 26 |
| Vacation Leave | | | | | | | | | | 16 | | | | | | | | | | | | | | 16 |
| Grand Total | 9.5 | 6.5 | 4.5 | 9 | 3.5 | 1 | 6 | 31.5 | 1 | 16 | 5 | 28 | 14 | 2 | 1 | 1 | 7 | 1.5 | 9 | 5 | 2 | 2.5 | 51.5 | 218 |

LLMD WEEKLY HOURS REPORT

| Job Date | llmd2 | llmd8 | Grand Total |
|--------------------|-----------|----------|-------------|
| 1/20/2016 | 7 | 2 | 9 |
| 1/21/2016 | 6 | | 6 |
| 1/22/2016 | 1 | | 1 |
| Grand Total | 14 | 2 | 16 |

WORK ORDER REQUESTS REPORT

| Request Date | Administration | Business | Chamber | Citizen | Code Enforcement | Community Service | Council | Fire | Grand Total |
|--------------------|----------------|----------|----------|----------|------------------|-------------------|----------|----------|-------------|
| 1/19/2016 | | 1 | 1 | | | | | 1 | 3 |
| 1/20/2016 | 1 | | 1 | 1 | 1 | 1 | 1 | | 6 |
| Grand Total | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 9 |



Council report 2-1-2016

El Nino update

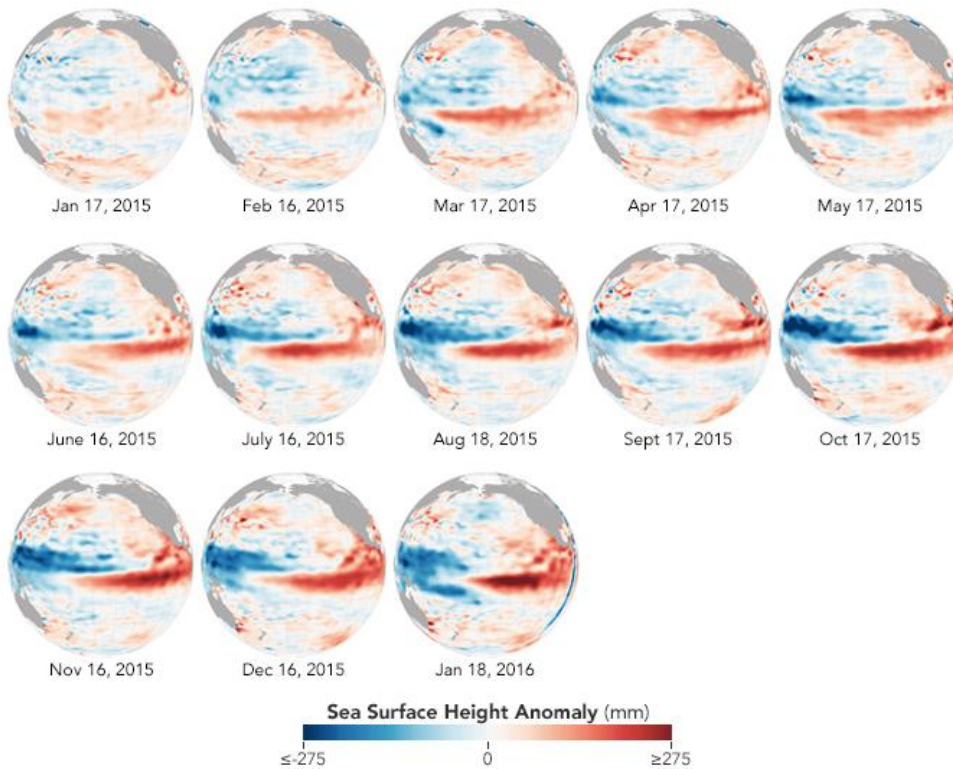
Monday, January 25, 2016, 9:52 AM - Eyes are still on El Niño this month, as it gives more indications of having reached its peak. Are new signs pointing towards a fresh surge in strength, and what could be in store for the globe in 2016?

As we reached the end of 2015, the most up-to-date look at the El Niño pattern in the equatorial Pacific Ocean showed that temperatures in the central equatorial Pacific - the "Niño 3.4 region" which scientists use to gauge the strength of the El Niño Southern Oscillation (ENSO) - had reached their maximum in mid November, and were slowly cooling down.

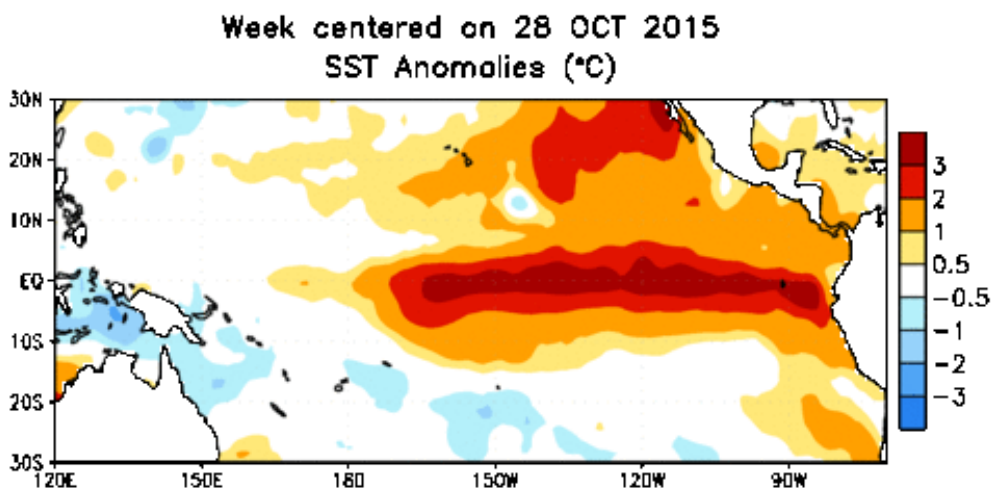
The latest look from NASA appears to support that conclusion. As they wrote on the NASA Earth Observatory website:

If past events help predict future ones, then we have probably reached the peak of the 2015–2016 El Niño. Warmer-than-average waters in the eastern tropical Pacific Ocean should start to cool off and shift westward. By summer, the tropical Pacific might be back in a neutral state or La Niña cooling could kick in, as it did after major El Niños of the past.

However, although representations of the pattern usually focus on sea surface heights and temperatures, that is only because it is usually the easiest way to visualize what's happening.



Tracking sea surface heights with NASA's Jason-2 satellite. Credit: NASA Earth Observatory/Joshua Stevens

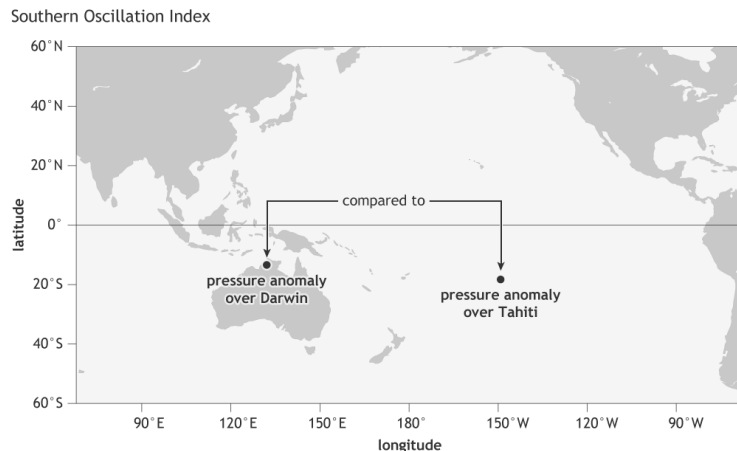


Sea surface temperature anomalies across the Pacific Ocean, from October 28, 2015 to January 13, 2016. Credit: NOAA

The fact is, the ocean is only one half of ENSO, and to get a complete picture of what's going on, the atmosphere over the equatorial Pacific needs to be taken into account as well.

While the general strength of an El Niño is recorded with the **Oceanic Niño Index (ONI)**, the **Southern Oscillation Index (SOI)** is used to track what is happening with the atmosphere.

Just like ONI, the SOI is a three-month running average, but in this case, rather than tracking temperatures above or below normal in one region of the ocean, SOI tracks the difference in atmospheric pressure between two places - Tahiti, in the middle of the Pacific, and Darwin, in northern Australia.



Credit: NOAA Climate.gov/Fiona Martin.

As we progressed through 2015, ONI values continued to climb, reaching a maximum of +2.3 for the October-December three-month average, and matching the strength of the 1997-98 "super" El Niño in the process

At the same time, weekly sea surface temperature anomalies in the Niño 3.4 region [reached a peak in mid-November](#), at their highest level ever seen - 3.1°C above normal (they only reached a maximum of +2.8°C in 1997). By now, a few weeks into 2016, sea surface temperature (SST) anomalies in the central Pacific continued on a slow downward trend, having reached +2.6°C above normal, but the SOI is very different.

When sea surface temperatures were on the rise in the central Pacific, SOI values were getting more and more negative - indicating a strengthening El Niño - with higher atmospheric pressure over northern Australia than over the central Pacific, and thus weaker trade winds and the spreading of warmer waters towards the east. Then, in December, the SOI backed off, apparently matching the weakening trend seen in the ocean after the November peak.

In the last days of 2015 and in first few weeks of 2016, however, there has been a surge in the SOI, driving it *strongly* negative.

As of January 22, 2016, the SOI has reached a 30-day average value of -20.48 (anything -8 or lower indicates El Niño conditions, and anything below -20 for any significant amount of time gets in the "super" El Niño range).

What could this mean for us in 2016?

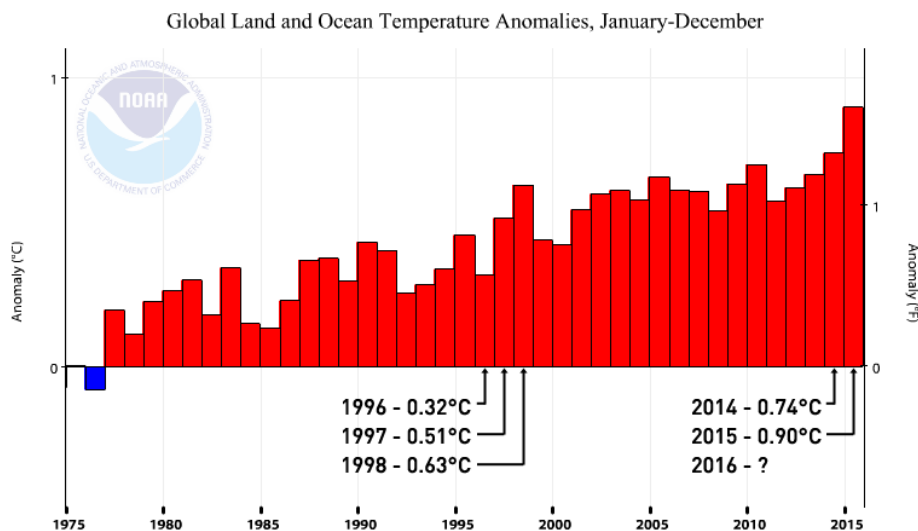
According to NASA's Earth Observatory, this shift in the SOI was not missed by scientists monitoring the pattern:

Bill Patzert, a climatologist at NASA's Jet Propulsion Laboratory, sees the potential for a second peak for this El Niño. He pointed to a recent relaxation in the trade winds and a west wind burst that could refuel the warming trend in the eastern Pacific. Weaker trade winds in the eastern Pacific allow west wind bursts to push warm waters toward the Americas. Patzert suspects February and March 2016 could still be very active months for El Niño-driven weather along the western coasts of the Americas.

As 2015 has now taken its place as the new hottest year on record, with an over 99 per cent confidence level from NOAA, El Niño definitely played a role. The influence wasn't overwhelming, as NASA climate scientist Gavin Schmidt [estimated that it added 0.07°C](#) to the global temperature anomalies for the year.

There is an overall trend, however. Just look at the nine El Niño events going back to the 1980s, and for all but two - 1991-92 and 2006-07 - the second year of the event was the hotter one.

This reached an extreme case for the last super El Nino, too, in 1997-98. 1997 took the top spot on the list of hottest years on record after the year was over, at 0.51°C over the 20th century average, but it only held that spot for one year. 1998 came in at over a tenth of a degree hotter than that when all the numbers were tallied (and +0.63°C above the 20th century average). It was so warm that year that it set a kind of "new normal" for the world, and that year maintained the #1 position on the list of hottest years until 2005 came along. Since at least the 1970s, that's the longest any year has held the top spot on that list.



NOAA's hottest years on record going back to 1975, with notations by S. Sutherland

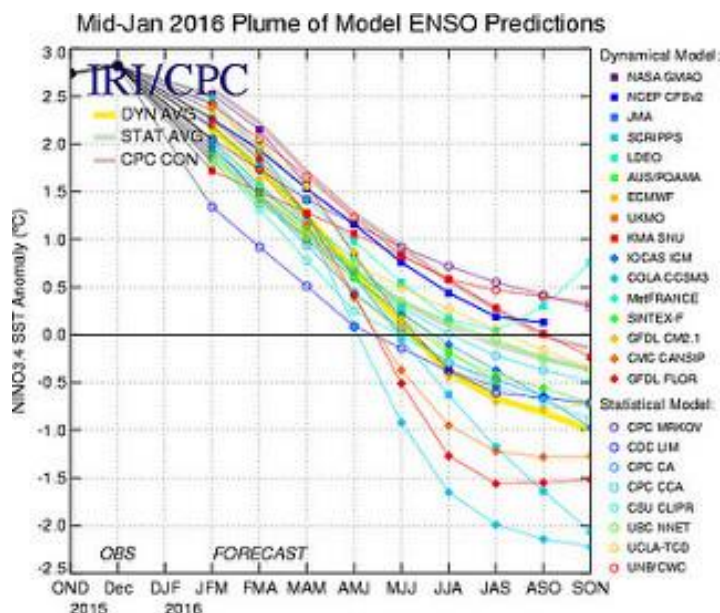
Will 2016 do the same - becoming the new hottest year on record and setting yet another new standard for global temperatures?

As this particular El Niño was growing and strengthening, we looked back to previous episodes, to get an idea for how it might develop, and just how strong it could get. Of particular note were the "anomalous" double-peaked El Niño of 1986-1987, the strong and early-developing 1982-1983 El Niño, and the "super" El Niño of 1997-1998 (the strongest ever recorded).

As it has turned out, El Niño 2015-2016 has become a unique combination of these three events. It not only developed like the '82-'83 pattern, with an early start in the year, it also showed some signs of a weak double-peak, and it has grown to rival the strength of the '97-'98 event. In fact, it could easily surpass that last "super" El Niño when the final November-December-January ONI value comes in for 2015.

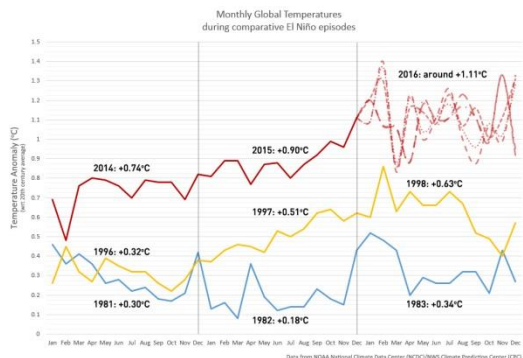
Now, as the pattern has peaked, forecasters are looking at how quickly it will diminish, and also for the possibility that it will transition into a La Niña phase towards the end of the year.

The mid-January forecast from the NWS Climate Prediction Center and the International Research Institute for Climate and Society, gives some indication that the pattern will weaken in 2016 along the same lines as what was seen in 1983 (the thick purple line riding above most of the forecast model values is the CPC consensus forecast). However, it will be doing so from a position of strength more indicative of the 1997-98 El Niño.



So, what could this mean for global temperatures in 2016?

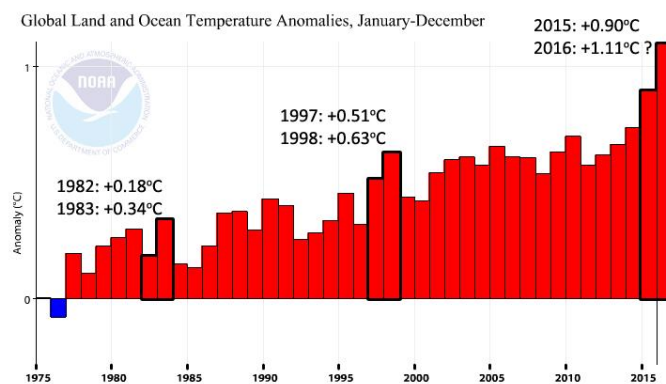
It's difficult to say anything definite this early in the year, however we can look to the past to speculate about the future.



Several scenarios for monthly global temperature anomalies are presented above for 2016, using both the monthly temperature anomalies and ONI values from those three previous El Niño events as a guide, and factoring in the significantly higher global temperatures that have been experienced in more recent years, along with the forecast for how this El Niño pattern will proceed from here.

The end result - an annual global temperature anomaly of around 1.11°C above the 20th century average.

That would put 2016 at the top of the list of hottest years on record, beating out 2015 by a margin of 0.21°C, and making it the third year in a row that we've had a new hottest year on record.



While there have certainly been three years in a row where global temperatures have been successively higher in each of those years, in the history of our temperature records, going back to the year 1880, there have *never been three hottest years on record for the globe in a row. Ever.*

Sources: [NASA Earth Observatory](#) | [NOAA](#) | [NOAA](#) | [Queensland Government](#)



Congratulations to Jeremy Owens on his new promotion- Below is the article from Selma Enterprise

A member of the Selma Fire Department was sworn into his new position during a special pinning ceremony at the City Council meeting Jan. 19.

Former Engineer Jeremy Owens was sworn in as the city's new fire captain. His daughter, Taylor, and son, Bryson, were there to put the pin on his uniform symbolizing his new position. His official start date was Jan. 15, taking over for retired Capt. Steve Allen.

"Thank you for this opportunity and this challenge," Owens said. "I'm humbled and grateful for the responsibilities the chief has bestowed upon me. I'm very excited to get started."

Owens has worked for the past five years as an engineer for the department. He initially joined the department in 2003 as a temporary firefighter. Fire Chief Mike Kain said Owens applied for the position last year.

Kain expressed his support of and confidence in Owens during the ceremony.

"Tonight, we're honored to promote Jeremy Owens to fire captain for the city of Selma, where I know he will have a long and prosperous career," he said. "This is a big responsibility and he has shoulders that will carry that weight. I trust him 100 percent."

Kain said that in instances when he is absent, Owens will serve as acting chief during those situations.

Kain said one of Owens' biggest responsibilities has been coordinating the department's training programs, as well as training for other departments across the state.

Currently, the Selma department offers classes in the areas of firefighter, fire command, emergency medical technician and more.

Kain said Owens has been a major factor in the department being recognized by the state last year as having one of the top education programs. He said he's done a good job in getting people interested in taking the classes and making sure they are being run well.

"Due to Jeremy's efforts, we have more than 300 students trying to sign up for classes over the next three months," he said. "We have to turn some of them away. We have so much response that we can't have that many students in one classroom."

Owens also serves on several committees and boards, including the NorCal Training Officers Association, the Central Valley Tactical Officer's Association and the Burn Foundation.

Members of the council also had high praise for Owens, including Mayor Scott Robertson, who commended him for both his professionalism and sense of humor.

"I want to thank you for your dedication, your professionalism and your good humor," he said. "I want to say that choice was well-made to make you captain."

City Manager Ken Grey also made a few comments in his support for Owens.

"This man who stands before you here is a high representative of what the community of Selma is striving for," he said. "His commitment, not only to the people in the community but his fellow staff members, is just unquestionably at the highest levels possible. I'm proud that you're moving up to this new level of responsibility. It'll make me sleep well at night."



Selma Police Department

POLICE DEPARTMENT BI-WEEKLY COUNCIL UPDATE (1/14/16 – 1/27/16)

Crime Trends

- Current crime data for the last 14-day period indicates an overall drop in crime of 28.9%, including a 36% reduction in property crime. During this same time period, we experienced no percentage change in violent crimes. The reduction in property crimes can be attributed to a 50% drop in auto theft and a 33% drop in vehicle burglary. There were no reported burglaries during this time period, with six (6) reported in the previous report's time frame.

Significant Calls for Service

- 1/17/16 - Officers were dispatched to 2004 Highland Ave, Selma Quick Stop, regarding suspicious activity of the same credit card being used several times at the fuel pumps. Officers arrived and located a vehicle at the fuel pumps with two male standing near it. The driver was determined to be Juventino Torres who was arrested on an outstanding warrant. A shaved key was located in the ignition and the registered owner was contacted and the vehicle was an unreported stolen vehicle out of Hanford. A wallet was located on Torres which also belonged to the victim and located in the wallet was the victim's credit card that Torres had used to purchase fuel. An inventory of the vehicle was completed and several yard equipment tools were located in the trunk. Ofc Musso identified these items as being similar to items reported in an earlier auto theft report from 2819 Pine St. The victim responded to the business and identified the yard equipment as his. Torres was booked and transported to FCJ for possession of stolen property and several narcotic violations. The second subject contacted was identified as Fernando Pena. Pena said he had just been picked up by Torres and had no knowledge of how Torres obtained the vehicle.
- 1/19/16 - Officers responded to a call of shots fired in the 2500 block of Almond St. Call came in at 8:43am. No injuries sustained and No Suspect(s) located. Several casings were located in the area, several caliber fire arms used. Possibly a 9mm, 380, and 22 shells located.
- 1/19/16 – At approximately 3:30pm, the AB109 Team conducted an AB109 search/welfare check for children in a dangerous environment at 2581 Almond St. In the search, the following to individuals were arrested: Armando Gutierrez was arrested for Felon in Possession of Ammo and Jose Jesus Ledesma was detained for ICE on an ICE HOLD and turned over to ICE. Jose Ledesma is a documented Sureno Gang Member. No children were located at the scene



Selma Police Department

- **1/23/16** – At approximately 3:30pm, officers were dispatched to the area of Alton St. at Faith St. for report of “Shots Fired.” No Victims were located and two empty 380 cal. shell casing located in the area. Possible suspect vehicle is a tan Altima or Green Accord. It is believed that the shooter shot up in the air and not at anyone in particular.
- **1/24/16** – officers were dispatched to a 911 call to the 1500 block of Tucker St. for a report of two shots fired. The reporting party stated that they believed their house was shot at. On arrival officers contacted Alicia Garcia of 1510 Tucker St. who reported that unknown suspect(s) drove by her residence and shot her house and car. During the investigation two 9mm shell casings were located in the roadway in addition to the bullet hole to the house and car. No further suspect information was available.
- **1/25/16** – Officers were dispatched to a 911 call to the 2500 block of Huntsman Ave. for a report of shots fired at a house. On arrival the reporting party stated that their house was shot at. Officers contacted the Bonilla family at 2573 Huntsman Ave. who reported that unknown suspect(s) drove by their residence in a White older model Dodge Stratus or Intrepid with tinted rear windows and shot at their house. During the investigation seven 9mm shell casings were located in the roadway in addition to two bullet holes to the front door of the house. Alejandro Bonilla was arrested during the investigation as he was found to have in his possession shaved vehicle keys and is in violation of his probation.

Personnel

- One (1) sergeant remains off work due to industrial injuries. Two (2) officers who had been off due to injuries have either now returned to work or are scheduled to return within days of this report. Two (2) Emergency Services Dispatchers are off on maternity leave.

Special Events

- The Bringing Broken Neighborhood’s Back to Life collaboration has begun its planning for the 2016 event seasons. Dates/locations have been selected and are as follows:
 1. **April 9** at Lincoln Park hosted by Selma First Baptist Church
 2. **May 21** -- hosted by New Hope Family Church
 3. **July 9** -- Hosted by the SMART Center
 4. **August 27** – March for Jesus, hosted by Valley Life Community Church
 5. **October 1** – hosted by First Friendship Baptist Church
 6. **December 17** – Santa’s Village with Selma Cares Christmas Food Giveaway at Selma High School