

**CITY OF SELMA  
WORKSHOP/PRE-COUNCIL MEETING  
November 2, 2015**

The Workshop/ pre-Council meeting of the Selma City Council was called to order at 5:00 p.m. in the Council Chambers. Council members answering roll call were: Derr, Montijo, Rodriguez, Mayor Pro Tem Avalos and Mayor Robertson.

Also present were City Manager Grey, City Attorney Costanzo, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

**KOSMONT REALTY CORPORATION PRESENTATION:** Mr. Ken Hira and Mr. Joseph Dieguez representing Kosmont Companies stepped forward and provided a PowerPoint presentation on the retail recruitment services that their company provides. After much discussion, Council thanked them for attending.

**EXECUTIVE SESSION:** Mayor Robertson recessed the meeting into Executive Session at 5:36 p.m. to discuss the following: Conference with Real Property Negotiator on Existing property and/or New Hyundai Dealership with Agency Negotiator City Manager Grey and the Negotiating Parties being the City and Hyundai Dealership, Under Negotiation Council to Negotiate Sales Tax Agreement for Sales Originating at Dealership.

The meeting reconvened at 6:02 p.m., with Mayor Robertson stating that there was no reportable action.

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 6:03 p.m.

Respectfully submitted,

Reyna Rivera  
City Clerk

---

Scott Robertson  
Mayor of the City of Selma

**CITY OF SELMA  
REGULAR COUNCIL MEETING  
November 2, 2015**

The regular meeting of the Selma City Council was called to order at 6:06 p.m. in the Council Chambers. Council members answering roll call were: Derr, Montijo, Rodriguez, Mayor Pro Tem Avalos, and Mayor Robertson.

Also present were City Manager Grey, City Attorney Costanzo, Community Services Director Kirchner, Financial Consultant Yribarren, Finance Manager Moreno, Fire Captain Petersen, Police Chief Garner, Public Works Director Shiplee, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public seventy-two hours prior to this meeting.

**INVOCATION:** Pastor Louis Quintana, New Hope Family Church led the invocation.

**BOND REFINANCING PRESENTATION:** Mr. Eric Scriven, of NHA Advisors stepped forward and provided a PowerPoint presentation on the history of the bonds and the process of refinancing the bonds. After discussion from Council, he was thanked for the presentation.

**CONSENT CALENDAR:** Motion to approve the Consent Calendar as read was made by Council member Rodriguez and seconded by Council member Montijo. Motion carried with the following vote:

AYES: Rodriguez, Montijo, Derr, Avalos, Robertson

NOES: None

ABSTAIN: None

ABSENT: None

- a. Minutes of the Oct. 19, 2015 Workshop/Pre-Council meeting approved as read.
- b. Minutes of the Oct. 19, 2015 Regular meeting approved as read.
- c. Check Register dated October 27, 2015, approved by standard motion.

**CONSIDERATION AND NECESSARY ACTION ON (1) RESOLUTION APPROVING THE AMBERWOOD SPECIFIC PLAN AND PRE-ZONING THE SPECIFIC PLAN AREA; AND, (2) CERTIFYING THE ENVIRONMENTAL IMPACT REPORT AND A STATEMENT OF OVERRIDING CONSIDERATIONS ON THE PROJECT:** City Attorney Costanzo reported on the Amberwood Project.

Mr. Arakel Arisian, Project Consultant stepped forward to discuss the history of the project, and provided Council with an overview of the Specific Plan.

Mayor Robertson opened the public hearing at 6:51 p.m., there being no one to speak for or against the matter, the public hearing was closed at 6:52 p.m.

After discussion, motion to approve RESOLUTION NO. 2015-68R, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA APPROVING THE AMBERWOOD SPECIFIC PLAN AND PREZONING THE AMBERWOOD SPECIFIC PLAN AREA was made by Mayor Pro Tem Avalos and seconded by Council member Derr. Motion carried with the following vote:

AYES: Avalos, Derr, Montijo, Rodriguez, Robertson  
NOES: None  
ABSTAIN: None  
ABSENT: None

City Attorney Costanzo discussed with Council that they would also need to take separate action on the Environmental Impact Report and Statement of Overriding Considerations on the project. Motion to approve RESOLUTION NO. 2015-69R, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA CERTIFYING THE ENVIRONMENTAL IMPACT REPORT (SCHEDULE NO. 2007051003) FOR SUBMITTAL NUMBER 2005-0065 THE AMBERWOOD PROJECT AND ADOPTING A STATEMENT OF OVERRIDING CONSIDERATIONS was made by Mayor Pro Tem Avalos and seconded by Council member Montijo. Motion carried with the following vote:

AYES: Avalos, Montijo, Derr, Rodriguez, Robertson  
NOES: None  
ABSTAIN: None  
ABSENT: None

**CONSIDERATION AND NECESSARY ACTION ON ORDINANCE AMENDING THE 2035 GENERAL PLAN LAND USE DESIGNATION AND ZONING ON 1541 EVERGREEN STREET APN: 389-229-08 & 389-229-09**: City Manager Grey explained the current land use designation and zoning on the property, as well as the previous zoning. He also reported that the owner has requested a fee waiver.

Mayor Robertson opened the matter up for public comment at 7:01 p.m.

Ms. Joyce Proper, 1541 Evergreen, stepped forward and explained her requests of re-designation and fee waiver. She also stated that the intent is to sell the property in order to downsize.

Ms. Susan Emerzian, Real Estate Agent for the property stepped forward in favor of the amendment, and clarified that a prospective buyer would have the option to rebuild.

There being no further public comment, Mayor Robertson closed the public hearing at 7:06 p.m.

After Council discussion, motion to approve the fee waiver and waive the first reading of ORDINANCE AMENDING THE GENERAL PLAN 2035 LAND USE DESIGNATION, AND ZONING ON 1541 EVERGREEN STREET, SELMA, CA. (APN NO. 389-229-08 & 389-229-09) was made by Council member Rodriguez and seconded by Council member Derr. Motion carried with the following vote:

AYES: Rodriguez, Derr, Montijo Avalos, Robertson  
NOES: None  
ABSTAIN: None  
ABSENT: None

City Attorney Costanzo clarified that during the next Council meeting, Council would consider adoption of the Ordinance, since the public hearing had already occurred.

**CONSIDERATION AND NECESSARY ACTION ON RESOLUTION APPROVING PROPOSED ISSUANCE OF SELMA PUBLIC FINANCING AUTHORITY; SERIES 2015 LEASE REVENUE REFUNDING BONDS:** City Attorney Costanzo reported on the proposed issuance of the bond refinancing for Council. He explained that the City Council is required to take action as well as the Public Finance Authority Board.

After discussion, Motion to approve RESOLUTION NO. 2015-70R, A RESOLUTION OF CITY COUNCIL OF THE CITY OF SELMA APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF CERTAIN LEASE FINANCING DOCUMENTS IN CONNECTION WITH THE REFINANCING OF ALL OUTSTANDING SELMA PUBLIC FINANCING AUTHORITY, SERIES 2010 LEASE REVENUE REFUNDING BONDS, APPOINTING THE NECESSARY CONSULTANTS IN CONNECTION THEREWITH, AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO was made by Council member Derr and seconded by Council member Rodriguez. Motion carried with the following vote:

AYES: Derr, Rodriguez, Montijo Avalos, Robertson  
NOES: None  
ABSTAIN: None  
ABSENT: None

**CONSIDERATION AND NECESSARY ACTION ON PROPOSED CONTRACTS FOR RETAIL RECRUITMENT:**

City Manager Grey reported that a second proposal was submitted, and stated that the presentation from Kosmont Companies was heard earlier during the workshop portion of the meeting.

Mr. Cliff Tutelian, General Partner for the Selma Grove project stepped forward in favor of the Kosmont Companies contract, and stated that he would be willing to participate financially.

Mr. Ken Hira and Mr. Joseph Dieguez representing Kosmont Companies also stepped forward to answer questions from Council regarding their proposal.

After discussion of the proposed contracts, Council member Rodriguez motioned to continue the matter to the next meeting and allow City Manager to begin negotiating.

After further discussion, Council member Rodriguez amended his motion to authorize the City Manager to negotiate an agreement with Kosmont Companies of up to a maximum of \$25,000 for the first year. Mayor Pro Tem Avalos seconded the motion. The motion then carried with the following vote:

AYES: Rodriguez, Avalos, Derr, Montijo, Robertson

NOES: None

ABSTAIN: None

ABSENT: None

**CONSIDERATION AND NECESSARY ACTION ON THE ADDITION OF A DOG PARK IN THE NEBRASKA AVENUE PONDING BASIN:**

Community Services Director Kirchner reported on the matter for Council.

After discussion regarding the dog park, Ms. Sarah Chambless stepped forward in favor of the project, and discussed the Kingsburg Dog Park which is being developed in phases, and provided suggestions to facilitate the project.

Mayor Pro Tem Rodriguez motioned to approve the addition of a dog park in the Nebraska Avenue Ponding Basin.

Mayor Robertson stated that he received a speaker card, Ms. Sandi Niswander then stepped forward in favor of the dog park, and requested Council move forward on the project.

After much discussion, the motion on the floor was seconded by Council member Montijo, and carried with the following vote:

AYES: Rodriguez, Montijo, Derr, Avalos, Robertson  
NOES: None  
ABSTAIN: None  
ABSENT: None

**CONSIDERATION AND NECESSARY ACTION ON RESOLUTION PROPOSING A JOINT POWERS AGREEMENT WITH THE COUNTY OF FRESNO TO FORM A COMMUNITY FACILITIES DISTRICT FOR THE FINANCING OF NECESSARY LATERAL SEWER TRUNK LINE IMPROVEMENTS:** City Attorney Costanzo discussed that Council had previously approved the engineering plans for the new sewer trunk line. After review of the estimated cost, staff has examined financing options for the expenditure, and is proposing a joint powers agreement with Fresno County to allow the formation of a Community Facilities District.

After discussion, motion to approve RESOLUTION NO. 2015-71R, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SELMA PROPOSING A JOINT POWERS AGREEMENT WITH THE COUNTY OF FRESNO FORMING A COMMUNITY FACILITIES DISTRICT FOR THE FINANCING OF NECESSARY LATERAL SEWER TRUNK LINE IMPROVEMENTS was made by Council member Montijo and seconded by Mayor Pro Tem Avalos. Motion carried with the following vote:

AYES: Montijo, Avalos, Derr, Rodriguez, Robertson  
NOES: None  
ABSTAIN: None  
ABSENT: None

**DEPARTMENTAL REPORTS:** City Manager Grey reported on the successful band festival.

Public Works Director Shiplee reported on the recent parade and current projects.

**COUNCIL REPORTS:** Council member Derr reported on attending the Team Selma meeting, Congressman Valadao workshop at the Senior Center, recent play at the Arts Center, and the Hospital luncheon. He inquired on the status of the storage building for the Arts Center. City Manager Grey reported on the timeline projected for the storage building.

Council member Montijo reported on attending the Chamber mixer and two band reviews with the ALMS marching band.

Mayor Pro Tem Avalos reported on attending the recent Congressman Valadao workshop at the Senior Center, the band festival, and various Halloween events hosted by local churches.

Mayor Robertson reported on attending the following: a meeting with County Supervisor Buddy Mendes, COG meeting, Congressman Valadao Workshop, SKF Open House, St. Joseph's Car Show, and band festival. He thanked Public Works Director Shiplee and the Robledo family for assisting with the trash committee.

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 8:16 p.m.

Respectfully submitted,

Reyna Rivera  
City Clerk

---

Scott Robertson  
Mayor of the City of Selma

Resolution Nos: 2015-68R, 2015-69R, 2015-70R, 2015-71R

**CITY OF SELMA  
SPECIAL MEETING  
November 5, 2015**

The Special meeting of the Selma City Council was called to order at 9:00 a.m. in the Council Chambers. Council members answering roll call were: Derr, Montijo, Rodriguez (9:01 a.m.), Mayor Pro Tem Avalos and Mayor Robertson.

Also present were City Manager Grey, Police Chief Garner, and interested citizens.

The agenda for this meeting was duly posted in a location visible at all times by the general public twenty-four hours prior to this meeting.

**POTENTIAL CONFLICTS OF INTEREST:** Mayor Robertson stated that he would recuse himself from one of the interviews (DSJ Architects) due to his agency providing an insurance policy.

**EXECUTIVE SESSION:** Mayor Robertson recessed the meeting into Executive Session at 9:05 a.m. to discuss the following: Public Employment Pursuant to Government Code Section 54957: Council to Interview Architectural Firms Responding to Request for Proposals.

Mayor Robertson left the Council Chambers at 9:06 a.m., and returned at 9:50 a.m. recusing himself from the interview with DSJ Architects.

The meeting reconvened at 11:33 a.m., with Mayor Robertson stating that there was no reportable action.

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 11:34 a.m.

Respectfully submitted,

Reyna Rivera  
City Clerk

---

Scott Robertson  
Mayor of the City of Selma

**CITY MANAGER'S/STAFF'S REPORT  
CITY COUNCIL MEETING:**

November 16, 2015

---

---

---

**ITEM NO:**

1 . d .

**SUBJECT:**

Consider recommendation allowing Selma Little League use of Brentlinger Park Field, corner of Orange and Rose Avenue.

---

---

**BACKGROUND:** The organizers of the Cal Ripken League have stepped away from the operations of managing the Selma Cal Ripken League. Last year this field was unused, due to lack of sign-ups. Staff has met with both the President of Cal Ripken Jesse Zamora and Little League President Josh Forney. A letter of resignation from Cal Ripken has been provided to the City of Selma, Attachment A.

**DISCUSSION:** Staff is recommending consideration to approve this field (Orange and Rose) be transferred over for use by Selma Little League. The Recreation Commission recommended approval of this transition at their October 28, 2015 meeting, Attachment B.

If approved, Selma Little League will also take over the operation of the Concession Stand and field upkeep. Selma Little League has reviewed the agreement with the City of Selma and has agreed to adhere to the conditions. These conditions as outlined in the agreement, Attachment C, if approved, will be signed and kept on file. The Selma Little League also would like to make field improvements in the future should this agreement be approved. Little League would need to extend the foul line and add a home run fence with a mowing strip so that the field is current with the standards of the American Little League Association. Little League also would agree to year around maintenance on both the infield and outfield of this field.

For many years there has been two leagues in Selma and with this transition, one overall league for all youth ages, 5-12, would be eligible to register. City Recreation Department will continue to coordinate T-Ball for 4 to 6 year olds. Any youth who may have participated in Cal Ripken in the past, could simply register now with Selma Little League.

<b><u>COST:</u></b> <i>(Enter cost of item to be purchased)</i>		<b><u>BUDGET IMPACT:</u></b> <i>(Enter amount this non-budgeted item will impact this years' budget – if budgeted, enter NONE).</i>
N/A		N/A
<b><u>FUNDING:</u></b> <i>(Enter the funding source for this item – if fund exists, enter the balance in the fund).</i>		<b><u>ON-GOING COST:</u></b> <i>(Enter the amount that will need to be budgeted each year – if one-time cost, enter NONE).</i>
Funding Source: N/A  Fund Balance:		N/A

**RECOMMENDATION:**

Consider recommendation allowing Selma Little League use of Brentlinger Park Field, corner of Orange and Rose Avenue.

  
Mikal Kirchner, Recreation Director

11/10/15  
Date

  
Kenneth Grey, City Manager

11/12/2015  
Date

We \_\_\_\_\_ and \_\_\_\_\_  
Kenneth Grey, City Manager Steve Yribarren, Financial Consultant

do hereby agree that the funding for the above is correct and that enough funds exist to cover the expenditure.



## Selma Cal Ripken Youth Baseball League



October 5, 2015

To whom it may concern,

I, Jess Zamora, am officially stepping down as league President for the Selma Cal Ripken Youth Baseball League effective 10/09/15. All items excluding the refrigerator and freezer, which will be returned to the donating party, will be left behind for the City of Selma officials to disperse as they see fit and necessary. All keys and duplicates will be surrendered to Mikal Kirchner promptly on Friday Oct. 9<sup>th</sup>. I am also formally requesting that my name and association be removed from the City of Selma Recreation Department website as a contact person for the Cal Ripken program.

A handwritten signature in cursive script that reads "Jess Zamora".

Jess Zamora, League President

559 819-0913

selmayouthcrb@gmail.com

## RECREATION AND COMMUNITY SERVICES COMMISSION

October 28, 2015  
Special Meeting Minutes

The meeting was called to order at 7:08 p.m. by Chairperson Diego Haro in the City of Selma Council Chambers.

### **ROLL CALL:**

Present: Commissioners: Haro, Teixeira, Navarro, Ambrose, and Zamora (Arrived 7:10).

Absent: Rivera

### **APPROVAL OF MINUTES:**

A motion was made to accept the August 19, 2015 minutes, motion Vice-Chairperson Teixeira and seconded by Commissioner Ambrose minutes as read, motion carried unanimously.

**Public Comment:** None.

### **REGULAR BUSINESS:**

**Agenda Item A. Brentlinger Park Orange Ave. Field** – Staff provided a report regarding Little League taking over the field on the Corner of Rose and Orange Avenue that Cal Ripken has been using. Josh Forney, President of Little League and Jesse Zamora, Past President of Cal Ripken met to discuss Little League using this field due to Cal Ripken no longer conducting a League. President Forney of Selma Little League spoke to the Commission about this potential transition. Following the discussion of the transition, the Commission also recommended this project come back for further discussion regarding field improvements. Motion by Commissioner Teixeira, seconded by Commissioner Navarro, to recommend to City Council allow Little League to enter into an agreement to use the field and concession stand for their league beginning in 2016, motion carried with the following vote:

Ayes:	Zamora, Haro, Ambrose, Navarro and Teixeira.
Noes:	None.
Abstain:	None.
Absent:	Rivera.

**Agenda Item B. Park Cameras/Electric Box Covers:** Staff informed the Commission that more cameras in Parks and heavy duty metal box covers are being invested in to reduce criminal activity, vandalism and graffiti. Shafer and Salazar Park already have cameras and staff is looking at Ringo Park and adding an additional camera at Shafer Park.

**Department Report:** Director of Recreation and Community Services Mikal Kirchner informed the Commission that beginning prior to the next meeting a weekly/bi-weekly report will be forwarded to the Commission to announce and inform the Commission on events, parks or and/or news that would be of interest.

### **Adjourn**

The meeting was adjourned at 7:58 p.m.

Respectfully submitted by:

Mikal Kirchner

## BRENTLINGER FIELD AND CONCESSION AGREEMENT FOR A CONCESSION STAND AT BRENTLINGER PARK

This Agreement for Ballfield and Concession Stand at Brentlinger Park is made and entered into this \_\_\_\_ day of December 2015, by and between the City of Selma, a municipal corporation (hereinafter "City"), and the Selma Little League Baseball Program (hereinafter "SLL").

### RECITALS

**WHEREAS**, the "City" and "SLL" are parties in an agreement for Ballfield and Concession Stand at Brentlinger Park (the "Agreement") executed on December 1, 2015, and subject to ten year agreement as authorized by the City Manager of the City of Selma which agreement has been reviewed by the City Manager, beginning with the 2016 season; and

**WHEREAS**, the responsibility as between the "City" and "SLL" concerning the loss, theft, destruction or damage to personal property owned by "SLL" and located in the "City" concession stand and the parties wish to clarify that in all cases, the "City" bears no responsibility for any such loss, theft, destruction or damage to such personal property unless it is the result of the sole negligence of the "City".

### AGREEMENT

**NOW, THEREFORE**, in consideration of the mutual promises made and contained herein and in the Agreement the parties agree as follows:

1. Term. This Agreement is in effect for the period between December 1, 2015, to and thru December 1, 2025. This Agreement shall be reviewed for an additional five-year term unless either "City" or "SLL" gives the other party to this Agreement written notice sixty (60) days prior to December 1, 2025 of termination of this Agreement.
2. Responsibility for Losses. It is understood and agreed that in the course of using and operating the ball field and concession stand under the Agreement, "SLL" may, from time to time, place and leave in the ballfield and concession stand various items of personal property including, bases, field drag, field marker, food and other articles for sale, equipment for use of the league members and other items of use to "SLL" in operating this ballfield and concession. It is understood and agreed that all such personal property is the property of "SLL" and the "City" is not, and shall not, be liable or responsible for any loss, theft, damage or destruction of or to such personal property unless the loss, theft, damage or destruction of such personal property is the direct result of the sole negligence of the "City" and "SLL" hereby waives any claim against the "City", its officers, agents or employees for any theft, loss, damage of such personal property or the destruction thereof, unless such loss, theft, damage or destruction is the result of the City's sole negligence."
3. Responsibility of Ballfield and Concession Stand. "SLL" is responsible to keep the interior of the concession stand clean and free of any debris, that no highly flammable materials such as gases, lighter fluids, fireworks, etc. shall be stored in the building. "SLL" is responsible for removal or paint out of any graffiti during the full length of their season from the practices through the official end of season. "SLL" is responsible for the ballfield free of safety hazards and equipment removed following each game and/or practice. During the each full season, "SLL" is responsible for the mowing of the infield grass and also for upkeep of the infield area.

4. Financial. "SLL" for use of "City" owned fields rather for practice or games, agrees to pay \$400.00 beginning with the 2016 season. (This fee is evaluated on a year to year basis by City Council and subject to change).
5. Concession Stand Utilities. "SLL" agrees to pay, 15% of concession stand profit on a year to year basis to the "City", to assist "City" with utility and costs of the concession stand
6. "SLL" shall deliver to "City" an annual certificate of liability insurance naming the City of Selma as an additional insured and a letter of endorsement.

IN WITNESS WHEREOF, the parties have agreed to be signed the day and year first above written.

CITY:

CITY OF SELMA, a municipal corporation

Selma Little League:

By: \_\_\_\_\_  
Kenneth Grey, City Manager

By: \_\_\_\_\_  
Josh Forney, President

ATTEST:

\_\_\_\_\_  
City Clerk

## Check Register Report

1 . e .

Date: 11/09/2015

Time: 2:02 pm

Page: 1

City of Selma

BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
<b>UNION BANK Checks</b>							
66128	10/29/2015	Printed		10130.100	ADAMSON POLICE PRODUCTS	PLASTIC HELMET BADGE	54.38
66129	10/29/2015	Printed		10190.063	AMERICAN AMBULANCE	NOVEMBER 2015 PAYMENT	89,500.00
66130	10/29/2015	Printed		10100.384	ANTHEM BLUE CROSS	AMBULANCE OVERPAYMENT REIMB	733.20
66131	10/29/2015	Printed		10190.473	APRIA HEALTHCARE, INC.	BUSINESS LIC OVERPAYMENT REIMB	25.70
66132	10/29/2015	Printed		10100.515	AT&T	FAX CHARGES	2,692.86
66133	10/29/2015	Printed		10340.385	AT&T MOBILITY	TELEPHONE-MDT'S	1,711.84
66134	10/29/2015	Printed		10210.255	BANNER PEST CONTROL INC	PEST CONTROL	441.00
66135	10/29/2015	Printed		10230.130	BENNETT & BENNETT, INC.	MISC SPRINKLER SUPPLIES	16.57
66136	10/29/2015	Printed		10280.024	JOY BRATTON	MUSIC MAN SUPPLIES REIMB	1,102.11
66137	10/29/2015	Printed		10320.257	PETER CACOSSA	SUPPLIES REIMB-FD	70.82
66138	10/29/2015	Printed		10328.100	JUAN CASANOVA	REFUND AMBULANCE OVERPMT	25.00
66139	10/29/2015	Printed		10328.177	CASTELLANOS SERVICES	PV LANDSCAPING-OCT 15	2,500.00
66140	10/29/2015	Printed		10300.334	CDCE INCORPORATED	MDT MONTHLY LEASE-PD	1,085.00
66141	10/29/2015	Printed		10370.700	CONSOLIDATED IRRIGATION DIST.	2015/2016 IRRIGATION TAX	464.36
66142	10/29/2015	Printed		10370.940	COOK'S COMMUNICATION CORP	BRACKETS/MOUNTS-NEW FD VEH	44,695.02
66143	10/29/2015	Printed		10370.953	COOL AIR SPECIALTY	REP/SERV-YARD & WEED N SEED	710.00
66144	10/29/2015	Printed		10419.024	BRYAN DEGUCHI	VIDEO RECORDING-SHEL	350.00
66145	10/29/2015	Printed		10430.071	DEPARTMENT OF JUSTICE	BLOOD ALCOHOL ANALYSIS	665.00
66146	10/29/2015	Printed		10430.150	DEPARTMENT OF TRANSPORTATION	SHARED SIGNAL/STREET MAINT	2,416.44
66147	10/29/2015	Printed		10420.309	JEANNETTE DERR	STEEL COSTUME REIMB	233.54
66148	10/29/2015	Printed		10540.043	EDUCATIONAL EMPLOYEES CREDIT	SPONSOR-RECYCLING GRANT	4,000.00
66149	10/29/2015	Printed		10610.605	FAMILY HEALING CENTER	MDIC INTERVIEW 15-3779	780.00
66150	10/29/2015	Printed		10670.050	FRESNO BEE	ADS FOR ARTS CENTER	625.00
66151	10/29/2015	Printed		10670.270	FRESNO CO	PRISONER PROCESSING	24.00
66152	10/29/2015	Printed		10371.160	TREASURER-SHERIFF FRESNO COUNCIL OF GOVERNMENTS	2015/2016 MEMBER DUES	984.00
66153	10/29/2015	Void	10/29/2015			Void Check	0.00
66154	10/29/2015	Printed		10700.080	G&K SERVICES	LINEN/UNIFORM SERVICE	419.30
66155	10/29/2015	Printed		10720.010	GATEWAY ENGINEERING, INC.	CITY ENGINEERING SERVICES	9,182.50
66156	10/29/2015	Printed		10720.100	GEE MANUFACTURING, INC.	AUTO SERVICE REPAIRS-FD	891.82
66157	10/29/2015	Printed		10760.054	JOHNNY GULLIAN	REFUND OVERPAYMENT	175.00
66158	10/29/2015	Printed		10810.670	HASCO TAG COMPANY	2016 DOG TAGS	217.77
66159	10/29/2015	Printed		10820.020	HEALTHEDGE ADMINISTRATORS INC.	DENTAL, CHIRO 10/14/15	4,162.63
66160	10/29/2015	Printed		10820.020	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 10/7/15	2,156.77
66161	10/29/2015	Printed		10820.020	HEALTHEDGE ADMINISTRATORS INC.	DENTAL 10/21/15	681.00
66162	10/29/2015	Printed		10820.155	HENRY SCHEIN INC.	MEDICAL SUPPLIES	99.95
66163	10/29/2015	Printed		10820.702	HEWLETT-PACKARD FINANCIAL SERVICES	LEASES	2,459.94
66164	10/29/2015	Printed		11020.470	BRENT JENSEN	PARAMEDIC RECERT REIMBURSEMENT	57.00
66165	10/29/2015	Printed		11040.385	JOSHUA JOHNSON	PERISHABLE SKILL TRNG DEC13-15	24.00
66166	10/29/2015	Printed		11040.619	JERRY DEWAYNE JONES	FIRE INSPECTOR 1A	1,200.00
66167	10/29/2015	Printed		11120.510	JEFF KESTLY	MEDICAL PREMIUM REIMB NOV 15	148.78
66168	10/29/2015	Printed		11190.400	KULOW BROTHERS	PROPERTY FORMS-PD	607.78
66169	10/29/2015	Printed		11200.150	L.N. CURTIS & SONS	FIRE-REVOLVING ACCT	445.77
66170	10/29/2015	Printed		11210.739	DENNIS LANGSTRAAT	AMBULANCE OVERPAYMENT REIMB	863.17
66171	10/29/2015	Printed		11220.787	LEXIPOL LLC	LE IMPLEMENTATION SERVICE	3,025.50
66172	10/29/2015	Printed		11230.180	LIEBERT, CASSIDY, WHITMORE INC	GENERAL FEES-POLICE POLICIES	564.00
66173	10/29/2015	Printed		11250.630	LOSS PROTECTION AND	MONTHLY SERVICE OF CONTAINERS	30.00

## Check Register Report

Date: 11/09/2015

Time: 2:02 pm

Page: 2

City of Selma

BANK: UNION BANK

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
<b>UNION BANK Checks</b>							
66174	10/29/2015	Printed		11330.050	STEVEN MCINTIRE	MEDICAL PREMIUM REIMB	1,373.43
66175	10/29/2015	Printed		11410.073	TERRY NARACON	SENIOR CENTER ENTERTAINMENT	150.00
66176	10/29/2015	Printed		11410.189	NATIONAL BUSINESS FURNITURE	DESK FOR PD	1,667.70
66177	10/29/2015	Printed		11400.032	NGLIC CO SUPERIOR VISION	VISION INSURANCE PREMIUM	1,761.76
66178	10/29/2015	Printed		11530.100	OFFICE DEPOT	OFFICE SUPPLIES	891.59
66179	10/29/2015	Printed		11610.155	PACIFIC GAS & ELECTRIC CO.	UTILITIES	39,721.57
66180	10/29/2015	Printed		11650.608	SILVANA PONCE	MEAL PER DIEM-POST PLAN IV	10.00
66181	10/29/2015	Printed		11750.320	QUILL CORPORATION	OFFICE SUPPLIES	104.73
66182	10/29/2015	Printed		11803.285	R&E WELDING	BRENTLINGER SECURITY BOX	700.00
66183	10/29/2015	Printed		11830.149	ANTHONY RIVAS	PARAMEDIC RECERT REIMB	65.00
66184	10/29/2015	Printed		11840.010	ROBINA WRIGHT ARCHITECT &	INSPECTIONS	875.00
66185	10/29/2015	Printed		11820.195	DAN RUIZ	CALBO PER DIEM & MILEAGE	427.45
66186	10/29/2015	Printed		11922.150	SCOTT'S PPE RECON, INC.	TURNOUT REPAIRS	656.50
66187	10/29/2015	Printed		11926.843	SECOND CHANCE ANIMAL SHELTER	MONTHLY SUPPORT PAYMENT	6,333.33
66188	10/29/2015	Printed		11945.500	SELMA LIONS CLUB	AD-RECYCLING GRANT	210.00
66189	10/29/2015	Printed		11945.680	SELMA POLICE OFFICERS ASSN.	POLICE REVOLVING ACCT	680.00
66190	10/29/2015	Printed		11945.800	SELMA UNIFIED SCHOOL DISTRICT	FUEL	15,570.73
66191	10/29/2015	Printed		11945.915	SELMA YOUTH FOOTBALL LEAGUE	REFUND FIREWORK DEPOSIT	50.00
66192	10/29/2015	Printed		11960.254	SIGN RANCH	MUSIC MAN PROMOTION	633.84
66193	10/29/2015	Printed		12010.189	TAMARA LYNNE DESIGNS	COSTUMES FOR THE MUSIC MAN	1,248.00
66194	10/29/2015	Printed		11530.115	U.S. BANCORP EQUIPMENT FINANCE	LEASE PAYMENT	1,007.89
66195	10/29/2015	Printed		12100.050	U.S. BANK CORPORATE PMT SYSTEM	CALCARD CHARGES 9/23-10/22/15	67,691.44
66196	10/29/2015	Printed		12220.210	VALLEY NETWORK SOLUTIONS INC.	NETCARE	6,254.04
66197	10/29/2015	Printed		12250.142	JUAN VASQUEZ	SHELTER REIMBURSEMENT	35.00
66198	10/29/2015	Printed		12400.182	YARDLIGHT COMPANY	GLOBES FOR DECORATIVE LIGHTS	376.00
66199	10/29/2015	Printed		12252.630	YRIBARREN GROUP	CONSULTING SERVICES-OCTOBER	6,250.00
				<b>Total Checks: 72</b>		<b>Checks Total (excluding void checks):</b>	<b>338,063.52</b>
				<b>Total Payments: 72</b>		<b>Bank Total (excluding void checks):</b>	<b>338,063.52</b>
				<b>Total Payments: 72</b>		<b>Grand Total (excluding void checks):</b>	<b>338,063.52</b>

				TRANSACTION				Amount	Invoice Numbers to employee Statement and Agree
DEPARTMENT	EMPLOYEE NAME	EMPLOYEE POSITION	DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT		
ADMINISTRATION	DAVID LEWIS	CLERICAL ASSISTANT II	10/14/15	SAL'S MEXICAN RESTAURANT	LUNCH FOR RMA WORKSHOP -WILL BE REIM BY RMA	800-0000-220.000.000	134.60		134.60
ADMINISTRATION	TESLA NASON	HUMAN RESOURCE ANALYST	10/5/2015	SAVE MART	OPEN ENROLLMENT SNACKS	100-1400-610.920.000	41.14		
	TESLA NASON	HUMAN RESOURCE ANALYST	10/7/2015	GRAPEWOOD GRILL	OPEN ENROLLMENT LUNCH	100-1400-610.920.000	60.76		
	TESLA NASON	HUMAN RESOURCE ANALYST	10/14/2015	SAVE MART	RMA WORKSHOP SNACKS	800-0000-220.000.000	34.50		136.40
	REYNA RIVERA	CITY CLERK	9/21/15	SUBWAY, SELMA	COUNCIL MEETING SUPPLIES	100-1100-610.920.000	27.00		
	REYNA RIVERA	CITY CLERK	9/21/15	SAVEMART, SELMA	COUNCIL MEETING SUPPLIES	100-1100-610.920.000	12.00		
	REYNA RIVERA	CITY CLERK	10/5/15	LITTLE CAESARS, SELMA	COUNCIL MEETING SUPPLIES	100-1100-610.920.000	17.37		
	REYNA RIVERA	CITY CLERK	10/6/15	RODOLFO'S, SELMA	OPEN ENROLLMENT EXPENSE	100-1400-610.920.000	38.22		
	REYNA RIVERA	CITY CLERK	10/19/15	PORT OF SUBS, SELMA	COUNCIL MEETING SUPPLIES	100-1400-610.920.000	25.96		120.55
	ROSEANN GALVAN	ADMINISTRATIVE ANALYST	10/21/15	WALMART	DRINKS, CUPS, FORKS	100-1550-610.920.000	11.68		
	ROSEANN GALVAN	ADMINISTRATIVE ANALYST	10/21/15	CHO'S KITCHEN	LUNCHEON-TEAM SELMA MEETING	100-1550-610.920.000	238.93		250.61
CITY MANAGER	KEN GREY	CITY MANAGER	10/14/15	HOME DEPOT, SELMA	ARTS COUNCIL STEEL MAGNOLIA'S EXPENSE	605-4300-656.540.005	570.07		570.07
FIRE	CITY OF SELMA FIRE QRT MST	ENGINEER	9/21/15	PILOT=RIPON, CA	FUEL FOR ENGINE	701-9200-600.257.000	87.37		87.37
	CITY OF SELMA-TRAINING DIV	ENGINEER	10/6/15	HOME DEPOT-SELMA	TRAINING SUPPLIES	100-2525-610.915.000	149.88		
	CITY OF SELMA-TRAINING DIV	ENGINEER	10/16/15	RODOLFO'S	LUNCH FOR INTERNS	100-2525-610.915.000	50.00		199.88
	CITY OF SELMA-STATION 2	CAPTAIN	9/25/15	HOME DEPOT-SELMA	STATION 2 REMODEL	100-2500-600.370.000	117.43		
	CITY OF SELMA-STATION 2	CAPTAIN	10/8/15	WALMART-SELMA	BOTTLED WATER FOR TRAINING	100-2525-600.250.000	36.80		
	CITY OF SELMA-STATION 2	CAPTAIN	10/12/15	HOME DEPOT-SELMA	TARPS AND LOCKS FOR BURN BOX	100-2525-610.915.000	86.85		
	CITY OF SELMA-STATION 2	CAPTAIN	10/19/15	HOME DEPOT-SELMA	STATION 2 REMODEL	100-2500-600.370.000	40.55		
	CITY OF SELMA-STATION 2	CAPTAIN	10/19/15	HOME DEPOT-SELMA	STATION 2 REMODEL	100-2500-600.370.000	43.59		325.22
	KELLI TELLEZ	DEPARTMENT SECRETARY	9/24/15	PAYPAL	FIRE CHIEF'S ASSOC MEMBERSHIP-CHIEF KAIN	100-2500-610.915.000	250.00		
	KELLI TELLEZ	DEPARTMENT SECRETARY	9/29/15	SAVEMART-SELMA	BREAKFAST FOR STAFF MEETING	100-2500-600.250.000	11.97		
	KELLI TELLEZ	DEPARTMENT SECRETARY	10/1/15	HOME DEPOT-SELMA	TRAINING FACILITY SUPPLIES (CREDIT)	100-2525-610.915.000	(7.67)		
	KELLI TELLEZ	DEPARTMENT SECRETARY	10/1/15	RIPON FIRE	CLASS FOR RIEDEL/VASQUEZ	100-2525-610.915.000	440.00		
	KELLI TELLEZ	DEPARTMENT SECRETARY	10/1/15	HOME DEPOT-SELMA	SUPPLIES FOR TRAINING FACILITY	100-2525-600.250.000	1.07		
	KELLI TELLEZ	DEPARTMENT SECRETARY	10/1/15	HOME DEPOT-SELMA	SUPPLIES FOR TRAINING FACILITY	100-2525-600.250.000	13.87		
	KELLI TELLEZ	DEPARTMENT SECRETARY	10/1/15	HOME DEPOT-SELMA	SUPPLIES FOR TRAINING FACILITY	100-2525-600.250.000	46.02		
	KELLI TELLEZ	DEPARTMENT SECRETARY	10/1/15	HOME DEPOT-SELMA	SUPPLIES FOR TRAINING FACILITY	100-2525-600.250.000	169.51		
	KELLI TELLEZ	DEPARTMENT SECRETARY	10/3/15	WORLD POINT	CPR BOOKS-CLASS	100-2500-600.250.200	135.36		
	KELLI TELLEZ	DEPARTMENT SECRETARY	10/13/15	CA CONF OF ARSON	CEASAR LUNA-CLASS	100-2550-610.915.000	375.00		1,435.13
POLICE	MIKE KAIN	FIRE CHIEF	9/30/15	AMAZON	IPAD FOR PETER	100-2500-600.250.000	468.98		
	MIKE KAIN	FIRE CHIEF	9/30/15	AMAZON	IPAD CASE AND CHARGER	100-2500-600.250.000	62.36		
	MIKE KAIN	FIRE CHIEF	10/8/15	HOME DEPOT-SELMA	PALLET WOOD-TRAINING CENTER-MEASURE S	295-2500-600.250.200	384.02		
	MIKE KAIN	FIRE CHIEF	10/14/15	OFFICE MAX-SELMA	BINDERS FOR ROOKIE BOOKS	100-2525-610.915.000	140.14		
	MIKE KAIN	FIRE CHIEF	10/19/15	WALMART-SELMA	VACUUM FOR OFFICE	100-2500-600.250.000	175.22		1,230.72
	CALEB GARCIA	POLICE OFFICER	9/23/15	HANDI STOP, FRESNO CA	FUEL	701-9200-600.257.000	32.68		
	CALEB GARCIA	POLICE OFFICER	10/13/15	BEACH 76, ANAHEIM CA	FUEL	701-9200-600.257.000	56.10		
	CALEB GARCIA	POLICE OFFICER	10/13/15	RESIDENCE INN, LONG BEACH CA	LODGING	100-2100-610.910.000	183.16		
	CALEB GARCIA	POLICE OFFICER	10/16/15	BAD BUDS, FRESNO CA	FUEL	701-9200-600.257.000	50.54		322.48
	DEBBIE GOMEZ	COMMUNITY SERVICE OFFICER	9/25/15	IHOP	CREDIT FOR PREVIOUSLY RPTD FRAUD	100-2200-600.250.000	(23.76)		
	DEBBIE GOMEZ	COMMUNITY SERVICE OFFICER	9/25/15	IHOP	CREDIT FOR PREVIOUSLY RPTD FRAUD	100-2200-600.250.000	(202.59)		
	DEBBIE GOMEZ	COMMUNITY SERVICE OFFICER	10/2/15	METRO UNIFORM	NAME CHANGE ON SHIRT	100-2200-600.250.000	10.82		
	DEBBIE GOMEZ	COMMUNITY SERVICE OFFICER	10/6/15	GALLS	NYLON MAGAZINE HOLDER	100-2200-600.250.000	36.00		
	DEBBIE GOMEZ	COMMUNITY SERVICE OFFICER	10/5/15	DASH MEDICAL GLOVES	GLOVES FOR PATROL	100-2200-600.250.000	119.38		
	DEBBIE GOMEZ	COMMUNITY SERVICE OFFICER	10/9/15	GALLS	DUTY BELT FOR HOLT	100-2200-600.250.000	58.82		
	DEBBIE GOMEZ	COMMUNITY SERVICE OFFICER	10/13/15	HARBOR FREIGHT	TOOL BOXES FOR PATROL PRINT KITS	100-2200-600.250.000	135.94		
	DEBBIE GOMEZ	COMMUNITY SERVICE OFFICER	10/13/15	LYNN PEAVEY	FINGERPRINT SUPPLIES & GUN BOXES	100-2200-600.250.000	900.01		
	DEBBIE GOMEZ	COMMUNITY SERVICE OFFICER	10/18/15	DOLLAR GENERAL	COFFEE & SUPPLIES	100-2200-600.100.000	43.52		
	DEBBIE GOMEZ	COMMUNITY SERVICE OFFICER	10/14/15	FACTORY OUTLET STORE	RADIO BATTERIES FOR SGT. CANTU RADIO	100-2200-600.250.000	94.85		
	DEBBIE GOMEZ	COMMUNITY SERVICE OFFICER	10/19/15	TRITECH USA	FINGERPRINT STATIONS	100-2200-600.250.000	183.95		1,356.94

DEPARTMENT	EMPLOYEE NAME	EMPLOYEE POSITION	TRANSACTION DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT	
POLICE	FRANK SANTILLAN	POLICE SERGEANT	9/22/15	UNIFORM WAREHOUSE	POLICE EXP UNIFORMS	100-0000-270.091.000	55.56	
	FRANK SANTILLAN	POLICE SERGEANT	9/30/15	CPOA LSP COVERAGE	LSP COVERAGE PER MOU 4 CANNON	100-2200-600.400.000	175.00	
	FRANK SANTILLAN	POLICE SERGEANT	10/9/15	AMAZON	REVOLVING FOR SHANE FRANSDEN	100-0000-123.010.000	89.48	
	FRANK SANTILLAN	POLICE SERGEANT	10/12/15	HOTEL, CHEAPROOMS.COM	PO BICYCLE TRAINING SF, CA.	100-2200-610.915.000	210.70	
	FRANK SANTILLAN	POLICE SERGEANT	10/12/15	HOTEL, CHEAPROOMS.COM	PO BICYCLE TRAINING SF, CA.	100-2200-610.915.000	210.70	741.44
	GILBERT CANTU	POLICE SERGEANT	9/25/15	THE BEARS DEN	DONUTS , BUSINESS WATCH MEETING	100-2100-610.920.000	17.00	
	GILBERT CANTU	POLICE SERGEANT	9/25/15	STARBUCKS STORE #10134	COFFEE, BUSINESS WATCH MEETING	100-2100-610.920.000	14.95	
	GILBERT CANTU	POLICE SERGEANT	10/2/15	INTOXIMETERS INC.	2-INTOXIMETERS, ASVXL (OTS GRANT )	255-2200-600.250.000	1,919.03	1,950.98
	GREG GARNER	POLICE CHIEF	10/19/15	DICICCO'S - CLOVIS	LUNCH DURING SIKH AWARENESS TRAINING	100-2300-610.915.000	53.00	
	GREG GARNER	POLICE CHIEF	10/15/15	HYATT REGENCY LONG BEACH	LODGING-COPS WEST CONFERENCE (WILL CREDIT BACK )	800-0000-220.000.000	312.15	365.15
	JACOB PUMAREJO	POLICE OFFICER	9/25/15	MARRIOTT ANAHEIM	CREDIT-MARRIOTT OVER CHARGE WHILE AT TRAINING	100-2200-610.915.000	(64.00)	
	JACOB PUMAREJO	POLICE OFFICER	9/24/2015	SHELL OIL	FUEL, GRAY CROWN VIC	701-9200-600.257.000	42.53	
	JACOB PUMAREJO	POLICE OFFICER	10/20/2015	SHELL OIL	FUEL, VEH #170	701-9200-600.257.000	74.00	
	JACOB PUMAREJO	POLICE OFFICER	9/30/2015	76	FUEL, VEH #170	701-9200-600.257.000	28.44	
	JACOB PUMAREJO	POLICE OFFICER	10/1/2015	AMAZON	WEAPON LIGHT	100-2100-600.250.000	133.87	
	JACOB PUMAREJO	POLICE OFFICER	10/1/2015	AMAZON	WEAPON LIGHT BATTERIES	100-2100-600.250.000	49.02	
	JACOB PUMAREJO	POLICE OFFICER	10/2/2015	ELM FOOD MART	FUEL, VEH #170	701-9200-600.257.000	46.99	
	JACOB PUMAREJO	POLICE OFFICER	10/6/2015	PENNYWISE	FUEL, VEH #170	701-9200-600.257.000	38.00	
	JACOB PUMAREJO	POLICE OFFICER	10/7/2015	PENNYWISE	FUEL, VEH #170	701-9200-600.257.000	34.95	
	JACOB PUMAREJO	POLICE OFFICER	10/8/2015	PENNYWISE	FUEL, VEH #170	701-9200-600.257.000	34.42	
	JACOB PUMAREJO	POLICE OFFICER	10/16/2015	CHEVRON	FUEL, VEH #170	701-9200-600.257.000	45.00	
	JACOB PUMAREJO	POLICE OFFICER	10/20/2015	APPLE STORE	EAR PIECE FOR SURVEILLANCE	100-2100-600.350.000	31.39	494.61
	POLICE DEPT NO 1		10/17/15	VALERO SELMA	CREDIT FUEL	701-9200-600.257.000	(12.61)	
	POLICE DEPT NO 1		10/17/15	VALERO SELMA	FUEL -TRAINING	701-9200-600.257.000	45.00	
	POLICE DEPT NO 1		10/19/15	CHEVRON PLEASANTON	FUEL -TRAINING	701-9200-600.257.000	42.42	
	POLICE DEPT NO 1		10/18/15	THE OPAL SAN FRANCISCO	PARKING FOR TRAINING	100-2200-610.910.000	47.67	
	POLICE DEPT NO 1		10/19/15	THE OPAL SAN FRANCISCO	PARKING FOR TRAINING	100-2200-610.910.000	47.67	
	POLICE DEPT NO 1		10/9/15	HOME DEPOT	CLEANING SUPPLIES FOR EXPLORER BLD	100-2200-600.250.000	175.98	346.13
	RENE GARZA	DETECTIVE -POLICE OFFICER	10/15/15	GALLS	TENNIS SHOES, SHIRT	100-0000-123.010.000	103.53	103.53
	RUDY ALCARAZ	SERGEANT	9/17/15	BASALITE	K-9 SUPPLIES	100-2200-600.400.700	104.05	
	RUDY ALCARAZ	SERGEANT	10/1/15	JOHNNY QUICK	FUEL / OUT OF TOWN	701-9200-600.257.000	40.00	
	RUDY ALCARAZ	SERGEANT	10/2/15	THE BEARS DEN	CHIEF'S MEETING	100-2100-610.920.000	14.00	
	RUDY ALCARAZ	SERGEANT	10/5/15	THE BEARS DEN	SWEARING IN/ SPOA REIMBURSED	800-0000-220.000.000	25.00	
	RUDY ALCARAZ	SERGEANT	10/5/15	SAVE MART	SWEARING IN/ SPOA REIMBURSED	800-0000-220.000.000	7.99	
	RUDY ALCARAZ	SERGEANT	10/11/15	PETRO LEBEC, CA	TRANSMISSION FLUID	100-2200-600.250.000	5.26	
	RUDY ALCARAZ	SERGEANT	10/13/15	OAKLEY / FOOTHILL RANCH	DUTY GEAR/ALCARAZ REVOLVING	100-0000-123.010.000	495.72	
	RUDY ALCARAZ	SERGEANT	10/13/15	OAKLEY / FOOTHILL RANCH	DUTY GEAR/ ALCARAZ REVOLVING	100-0000-123.010.000	151.20	
	RUDY ALCARAZ	SERGEANT	10/15/15	THE BEARS DEN	CHIEF'S MEETING	100-2100-610.920.000	16.00	
	RUDY ALCARAZ	SERGEANT	10/15/15	G&R FEED	K-9 FOOD JUNE JULY	100-2200-600.400.700	347.85	
	RUDY ALCARAZ	SERGEANT	10/15/15	FOOD 4 LESS	NEIGHBORHOOD WATCH EVENT (ENHANCEMENT)	800-0000-220.000.000	168.10	
	RUDY ALCARAZ	SERGEANT	10/15/15	VALERO	FUEL	701.9200.600.257.000	6.09	
	RUDY ALCARAZ	SERGEANT	10/15/15	OFFICE MAX	CHAIRS FOR SERGEANTS OFFICE	100-2200-600.250.000	76.10	
	RUDY ALCARAZ	SERGEANT	10/15/15	WAL-MART	NEIGHBORHOOD WATCH EVENT (ENHANCEMENT)	800-0000-220.000.000	190.21	
	RUDY ALCARAZ	SERGEANT	10/15/15	HYATT REGENCY / LONG BEACH	LODGING FOR TRAINING	100-2200-610.915.000	487.17	2,134.74
	TERRY REID	SERGEANT	9/22/15	UNIFORM & ACCESSORIES	SPD EXPLORER UNIFORMS & EQUIP	100-0000-270.091.000	337.58	337.58
PUBLIC WORKS	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	9/23/2015	NELSON'S ACE HARDWARE	SPECIAL SUPPLIES - PARKS	100-5300-600.250.000	17.60	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	9/25/2015	NELSON'S ACE HARDWARE	GRAFFITI ABATEMENT SUPPLIES	210-5400-600.250.000	9.98	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	9/25/2015	NELSON'S ACE HARDWARE	SPECIAL SUPPLIES - PARKS	100-5300-600.250.000	14.97	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	9/28/2015	HOME DEPOT	DOWNTOWN LANDSCAPING - MEASURE C FLEX	214-5400-600.250.000	29.16	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	9/30/2015	CHILDS & CO INC	REPLACEMENT HARDWARE FOR FRONT DOOR AT CITY HALL - DOES NOT	702-9300-600.370.000	2954.00	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	10/1/2015	NELSON'S ACE HARDWARE	DOWNTOWN LANDSCAPING - MEASURE C FLEX	214-5400-600.250.000	14.62	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	10/1/2015	HOME DEPOT	SPECIAL SUPPLIES - STREETS	210-5400-600.250.000	51.84	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	10/1/2015	VORTEX INDUSTRIES, INC.	REPAIR ROLL UP DOOR AT CORP YARD	702-9300-600.370.000	597.00	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	10/2/2015	CENTRAL SANITARY SUPPLY	TOILET PAPER FOR PARKS	100-5300-600.250.000	131.49	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	10/2/2015	CENTRAL SANITARY SUPPLY	MISCELLANEOUS JANITORIAL SUPPLIES	702-9300-600.250.000	662.98	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	10/6/2015	GRAINGER	SPECIAL SUPPLIES - BUILDING	702-9300-600.250.000	5.99	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	10/7/2015	EWING IRRIGATION PRODUCTS	MISC IRRIGATION SUPPLIES - PARKS	100-5300-600.250.000	44.64	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	10/7/2015	EWING IRRIGATION PRODUCTS	MISC IRRIGATION SUPPLIES - LLMD ZONE 2	220-5300-600.250.402	65.42	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	10/13/2015	HOME DEPOT	DOWNTOWN LANDSCAPING - MEASURE C FLEX	214-5400-600.250.000	51.83	
	ROMEO SHIPLEE	PUBLIC WORKS DIRECTOR	10/14/2015	NELSON'S ACE HARDWARE	DOWNTOWN LANDSCAPING - MEASURE C FLEX	214-5400-600.250.000	21.73	4,673.25

## US BANK INVOICE FOR CALCARD CHARGES: 9/23/15-10/22/15

Trace  
Numbers to  
employee  
Statement  
and Agree

DEPARTMENT	EMPLOYEE NAME	EMPLOYEE POSITION	TRANSACTION DATE	VENDOR NAME	DESCRIPTION OF PURCHASE	ACCOUNT NUMBER	AMOUNT
PUBLIC WORKS	SHANE FERRELL	MAINTENANCE WORKER III	9/22/2015	NELSON'S ACE HARDWARE	MISC JANITORIAL SUPPLIES	702-9300-600.250.000	6.48
	SHANE FERRELL	MAINTENANCE WORKER III	9/22/2015	NELSON'S ACE HARDWARE	LANDSCAPING - ARTIFICIAL TURF - MEASURE C FLEX	214-5400-600.250.000	28.70
	SHANE FERRELL	MAINTENANCE WORKER III	9/28/2015	NELSON'S ACE HARDWARE	GRAFFITI ABATEMENT SUPPLIES	210-5400-600.250.000	11.94
	SHANE FERRELL	MAINTENANCE WORKER III	9/29/2015	NELSON'S ACE HARDWARE	SPECIAL SUPPLIES - PARKS	100-5300-600.250.000	7.81
	SHANE FERRELL	MAINTENANCE WORKER III	9/29/2015	NELSON'S ACE HARDWARE	SPECIAL SUPPLIES - STREETS	210-5400-600.250.000	7.82
	SHANE FERRELL	MAINTENANCE WORKER III	9/30/2015	HOME DEPOT	POCKET PARK IMPROVEMENTS - TO BE REIMBURSED BY ENHANCEMENT	210-0000-121.000.000	80.84
	SHANE FERRELL	MAINTENANCE WORKER III	10/1/2015	NELSON'S ACE HARDWARE	SPECIAL SUPPLIES - BUILDING (FOR SENIOR CENTER SPEAKER	702-9300-600.250.000	1.57
	SHANE FERRELL	MAINTENANCE WORKER III	10/2/2015	NELSON'S ACE HARDWARE	KEYS FOR ELECTRICAL BOX AT ART CENTER	605-4300-600.250.000	9.10
	SHANE FERRELL	MAINTENANCE WORKER III	10/6/2015	NELSON'S ACE HARDWARE	SPRINKLER SUPPLIES - LMD ZONE 2	220-5300-600.250.402	15.34
	SHANE FERRELL	MAINTENANCE WORKER III	10/6/2015	NELSON'S ACE HARDWARE	RINGO PARK FLAG POLE REPAIRS FOR PD EXPLORERS	100-5300-600.250.000	37.11
	SHANE FERRELL	MAINTENANCE WORKER III	10/6/2015	NELSON'S ACE HARDWARE	SMALL TOOLS & MINOR EQUIPMENT - PARKS	100-5300-600.305.000	122.83
	SHANE FERRELL	MAINTENANCE WORKER III	10/6/2015	NELSON'S ACE HARDWARE	SPECIAL SUPPLIES - PARKS	100-5300-600.250.000	125.08
	SHANE FERRELL	MAINTENANCE WORKER III	10/13/2015	NELSON'S ACE HARDWARE	STREET PAINTING SUPPLIES - MEASURE C FLEX	214-5400-600.250.000	33.22
	SHANE FERRELL	MAINTENANCE WORKER III	10/14/2015	HOME DEPOT	LANDSCAPING SUPPLIES - MEASURE C FLEX	214-5400-600.250.000	59.71
	SHANE FERRELL	MAINTENANCE WORKER III	10/15/2015	NELSON'S ACE HARDWARE	CURB PAINT - MEASURE C FLEX	214-5400-600.250.000	32.27
	SHANE FERRELL	MAINTENANCE WORKER III	10/15/2015	NELSON'S ACE HARDWARE	ELECTRICAL FOR TREE WELLS DOWNTOWN - MEASURE C FLEX	214-5400-600.250.000	60.28
							640.10
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/10/2015	ALTEC INDUSTRIES	AUTO SERVICE REPAIRS - #2600	701-9200-600.457.000	503.50
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/21/2015	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIRS - #166	701-9200-600.457.000	191.87
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/21/2015	FAHRNEY BUICK GMC	AUTO PARTS	701-9200-600.256.000	46.60
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/22/2015	LES SCHWAB	AUTO SERVICE REPAIRS - #169	701-9200-600.457.000	236.01
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/22/2015	LES SCHWAB	AUTO SERVICE REPAIRS - #163	701-9200-600.457.000	1556.48
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/23/2015	QUINN COMPANY	REFUND ON PRIOR CHARGE 09/18/15 \$2779.34	701-9200-600.457.000	(311.02)
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/23/2015	SWANSON FAHRNEY FORD	AUTO PARTS - #165	701-9200-600.256.000	77.10
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/23/2015	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIRS - #157	701-9200-600.457.000	646.56
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/23/2015	LES SCHWAB	AUTO SERVICE REPAIRS - #915	701-9200-600.457.000	1421.83
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/23/2015	LES SCHWAB	AUTO SERVICE REPAIR - #162	701-9200-600.457.000	1768.47
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/24/2015	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIRS - #165	701-9200-600.457.000	31.67
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/24/2015	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIRS - #170	701-9200-600.457.000	31.67
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/24/2015	FAHRNEY BUICK GMC	AUTO PARTS	701-9200-600.256.000	38.49
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/24/2015	BATTERY SYSTEMS	AUTO PARTS - #223	701-9200-600.256.000	96.57
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/28/2015	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIRS - #915	701-9200-600.457.000	980.67
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/29/2015	NAPA AUTO PARTS	CREDIT FOR RETURN - #149	701-9200-600.256.000	-84.81
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/29/2015	NAPA AUTO PARTS	AUTO PARTS	701-9200-600.256.000	28.48
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/29/2015	NAPA AUTO PARTS	AUTO PARTS - #149	701-9200-600.256.000	270.71
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/29/2015	NAPA AUTO PARTS	AUTO PARTS - #3600	701-9200-600.256.000	287.03
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/29/2015	SWANSON FAHRNEY FORD	AUTO PARTS	701-9200-600.256.000	11.81
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/29/2015	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIRS - #176	701-9200-600.457.000	141.62
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/29/2015	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIRS - #149	701-9200-600.457.000	145.50
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/30/2015	QUINN COMPANY	AUTO SERVICE REPAIRS - #3402	701-9200-600.457.000	1008.20
	STEVE GIBBS	EQUIPMENT MECHANIC III	9/30/2015	QUINN COMPANY	AUTO SERVICE REPAIRS - #3407	701-9200-600.457.000	1641.92
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/1/2015	NAPA AUTO PARTS	AUTO PARTS	701-9200-600.256.000	20.42
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/1/2015	NELSON'S POWER CENTER	AUTO SERVICE REPAIRS	701-9200-600.457.000	65.00
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/1/2015	NELSON'S POWER CENTER	AUTO PARTS - SPRAYERS	701-9200-600.256.000	84.31
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/2/2015	NAPA AUTO PARTS	CREDIT FOR RETURN	701-9200-600.256.000	-28.48
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/5/2015	NAPA AUTO PARTS	AUTO PARTS - #2107	701-9200-600.256.000	20.60
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/5/2015	NAPA AUTO PARTS	AUTO PARTS	701-9200-600.256.000	119.90
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/5/2015	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIRS - #168	701-9200-600.457.000	1025.47
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/5/2015	NELSON'S POWER CENTER	AUTO PARTS - #2012	701-9200-600.256.000	124.08
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/5/2015	JENSEN & PILEGARD	AUTO PARTS - #3109	701-9200-600.256.000	1824.48
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/7/2015	QUINN COMPANY	AUTO SERVICE REPAIRS - #1605	701-9200-600.457.000	16149.02
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/7/2015	NAPA AUTO PARTS	AUTO PARTS	701-9200-600.256.000	6.50
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/7/2015	NAPA AUTO PARTS	AUTO PARTS	701-9200-600.256.000	26.07
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/7/2015	O'REILLY AUTO SUPPLY	AUTO PARTS - STOCK	701-9200-600.256.000	107.77
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/8/2015	NAPA AUTO PARTS	AUTO PARTS	701-9200-600.256.000	5.65
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/8/2015	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIRS - #171	701-9200-600.457.000	1568.16
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/8/2015	LES SCHWAB	AUTO SERVICE REPAIRS - #164	701-9200-600.457.000	1888.91
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/8/2015	GOLDEN STATE PETERBILT	AUTO SERVICE REPAIRS - #8507	701-9200-600.457.000	2097.18
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/9/2015	NAPA AUTO PARTS	AUTO PARTS	701-9200-600.256.000	13.69
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/13/2015	GOODYEAR TIRE & RUBBER COMPANY	AUTO PARTS - STOCK FOR PD	701-9200-600.256.000	2378.46
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/15/2015	FAHRNEY BUICK GMC	AUTO SERVICE REPAIRS - #803	701-9200-600.457.000	977.78
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/15/2015	O'REILLY AUTO SUPPLY	AUTO PARTS - STOCK	701-9200-600.256.000	32.05
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/15/2015	NELSON'S POWER CENTER	AUTO SERVICE REPAIR - #2711	701-9200-600.457.000	30.18
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/16/2015	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIRS - #173	701-9200-600.457.000	1166.72
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/16/2015	SWANSON FAHRNEY FORD	AUTO SERVICE REPAIRS - #724	701-9200-600.457.000	1277.21
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/19/2015	QUINN COMPANY	AUTO SERVICE REPAIRS - #3407	701-9200-600.457.000	291.09
	STEVE GIBBS	EQUIPMENT MECHANIC III	10/19/2015	NAPA AUTO PARTS	AUTO PARTS	701-9200-600.256.000	6.73

67691.44	67,691.44
67691.44	
0.00	0.00

**CITY MANAGER'S/STAFF'S REPORT  
REGULAR CITY COUNCIL MEETING DATE:**

November 16, 2015

---

---

**ITEM NO:**

2

**SUBJECT:**

Appointment to Consolidated Mosquito Abatement District  
Board of Trustees

---

---

**DISCUSSION:**

The Consolidated Mosquito Abatement District has notified the City of Selma that our representative's term on the Board of Trustees will expire on December 31, 2015.

Mr. Pete Esraelian, who is the City's current representative, has expressed an interest in continuing to serve on the Board, other nominations may be made by Council.

<b><u>COST:</u></b> (Enter cost of item to be purchased in box below)		<b><u>BUDGET IMPACT:</u></b> (Enter amount this non-budgeted item will impact this years' budget in box below – if budgeted, enter NONE).
None		None
<b><u>FUNDING:</u></b> (Enter the funding source for this item in box below – if fund exists, enter the balance in the fund).		<b><u>ON-GOING COST:</u></b> (Enter the amount that will need to be budgeted each year in box below – if one-time cost, enter NONE).
Funding Source: None  Fund Balance:		None

---



---

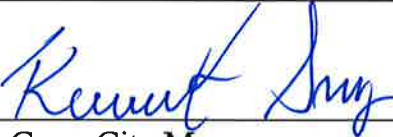
**RECOMMENDATION:**

Consider appointment for a four year term on the Consolidated Mosquito Abatement District Board of Trustees.

---



---

	<u>11/12/2015</u>
Ken Grey, City Manager	Date

---



---

We \_\_\_\_\_ and \_\_\_\_\_  
Ken Grey, City Manager Steve Yribarren, Financial Consultant

do hereby agree that the funding for the above is correct and that enough funds exist to cover the expenditure.



# Consolidated Mosquito Abatement District

2425 FLORAL AVENUE  
MAIL: P.O. BOX 278  
SELMA, CALIFORNIA 93662  
(559) 896-1085  
FAX (559) 896-6425  
www.mosquitobuzz.net

November 5, 2015

RECEIVED

NOV 6 REC'D

2015

BY CITY MA

Ken Grey, City Manager  
City of Selma  
1814 Tucker Street  
Selma, CA 93662

Dear Mr. Grey:

The current, appointed term of Mr. Pete Esraelian as the trustee from the City of Selma on the Consolidated Mosquito Abatement District Board of Trustees will expire December 31, 2015. The City Council is responsible for appointing a trustee to represent the City of Selma as a member on the District's Board.

The California Health and Safety Code §§ 2022 and 2024 describe the qualifications and terms of office for board members: Each person appointed by a city council to be a member of a board of trustees shall be a voter in that city and a resident of that portion of the city that is within the district. It is the intent of the Legislature that persons appointed to boards of trustees have experience, training and education in fields that will assist in the governance of the district. The trustees shall represent the interests of the public as a whole and not solely the interest of the board of supervisors or the city council that appointed them. The term of office for a member of the board of trustees shall be for a term of two or four years, at the discretion of the appointing authority. Terms of office commence at noon on the first Monday in January.

Regular meetings of the Board of Trustees of the Consolidated Mosquito Abatement District are held on the third Monday of each month at 1:00 pm.

Mr. Esraelian has attended every regular Board meeting over the past year and he has expressed his willingness to continue to represent the City of Selma and to serve another term as a trustee.

The District's Board of Trustees respectfully requests a certified copy of the City Council's action on this matter. Please contact me if you have any questions regarding this appointment.

Sincerely,

Steve Mulligan  
District Manager

cc: Pete Esraelian

Community health, comfort and prosperity are promoted by effective, continuous mosquito abatement measures.

**CITY MANAGER'S/STAFF'S REPORT  
REGULAR CITY COUNCIL MEETING DATE:**

November 16, 2015

---

---

**ITEM NO:**

3

**SUBJECT:**

Consideration and necessary action on Ordinance amending  
2035 General Plan Land Use Designation, Zoning, on 1541  
Evergreen Street, APN:389-229-08 & 389-229-09

---

---

**DISCUSSION:** During the public portion of the Planning Commission meeting on July 27, 2015, Ms. Joyce Proper, the owner of 1541 Evergreen Street came forward to request that the Commission rezone her property back to R2. The property is zoned R-1-7 (Medium Low Density Residential 7,000 minimum lot) and has two existing homes. The rezoning is sought to allow addition of a third structure to the parcel.

This item was brought back to the Planning Commission on September 27, 2015, where staff provided the Commission with additional information as to when and how the zone change to this property occurred. Below is a brief history on the property.

On August 5, 1991 a public hearing notice was sent to all property owner's notifying them of an August 26, 1991 Planning Commission meeting to discuss the proposed rezoning. This meeting was being held to rezone three areas in Selma from Medium High Density R-2 to Low Density R-1-7. Ms. Proper received notice of the meeting and responded with an opposition letter on August 16, 1991.


On August 26, 1991 the Planning Commission recommended the comprehensive zoning and General Plan Amendment No. 91-90, (proposal 2), to the City Council.

On September 16, 1991 the Selma City Council adopted General Plan Amendment No. 91-90 (Proposal 2) which rezoned area 3 (which includes 1451 Evergreen Street), as recommended by the Planning Commission.

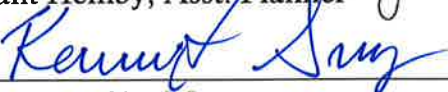
Because of time constraints, the Planning Commission at their September 27<sup>th</sup> meeting unanimously recommended this item move forward to the City Council for consideration and possible approval. Because the change in zoning appears to have occurred either as a result of the property owner's inadvertent failure to appear at the Planning Commission and/or City Council meeting to advance her written objection to the zone change, the Planning Commission recommended that this application be processed based on a waiver of fees. Fees associated with the rezoning are approximately \$8,700.00. The fee is that high because the typical zone changes application involves a change in use which requires staff to conduct an environmental analysis and evaluate the effect of the change in use on surrounding property. This is simply a change in the density and does not involve a change in use so staff is not required to undertake any such analysis or evaluation.

<b><u>COST:</u></b> (Enter cost of item to be purchased in box below)		<b><u>BUDGET IMPACT:</u></b> (Enter amount this non-budgeted item will impact this years' budget in box below – if budgeted, enter NONE).
None		None
<b><u>FUNDING:</u></b> (Enter the funding source for this item in box below – if fund exists, enter the balance in the fund).		<b><u>ON-GOING COST:</u></b> (Enter the amount that will need to be budgeted each year in box below – if one-time cost, enter NONE).
Funding Source: N/A  Fund Balance: N/A		None

**RECOMMENDATION:** Approve second reading and adoption of Ordinance amending General Plan Land Use Designation, Zoning on 1541 Evergreen Street.

  
Bryant Hemby, Asst. Planner

11/12/2015  
Date

  
Ken Grey, City Manager

11/12/2015  
Date

**ORDINANCE NO. 2015 - \_**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SELMA AMENDING  
THE GENERAL PLAN 2035 LAND USE DESIGNATION, AND ZONING, ON  
1541 EVERGREEN STREET, SELMA, CA. (APN NOS. 389-229-08 & 389-229-09)**

WHEREAS, the City of Selma adopted its General Plan 2035 which designates land use within the planning area of the City of Selma; and

WHEREAS, Title XI of the City Code of the City of Selma titled "Zoning" serves as a guide for the orderly growth and development of the City of Selma to promote and protect the public health, safety, comfort and general welfare, and to implement the General Plan; and

WHEREAS, Chapter 2 of Title XI of the City Code requires that the City maintain a map of the zoning boundaries; and

WHEREAS, on September 27, 2015, the Planning Commission of the City of Selma, recommend that the applicant go before the City Council to request approval of Selma General Plan 2035 Land Use Designation Map to change the Land Use Designation for 1541 Evergreen Street, (APN No's 389-229-08 & 389-229-09) from Medium Low Density Residential to Medium High Density Residential; and

WHEREAS, on September 27, 2015, the Planning Commission of the City of Selma, recommend that the applicant go before the City Council to request approval of a Zone Change changing the zoning of Assessor Parcel Nos. 389-229-08, 389-229-09 from Medium Low Density Residential (R-I-7) to Medium High Density Residential (R-2); and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA DOES HEREBY ORDAIN AS FOLLOWS:

Section 1. Based upon the testimony and information presented at the public hearing on November 2, 2015, and upon review and consideration of the environmental documentation provided, the City Council of the City of Selma finds, in accordance with its own independent judgment finds there is no substantial evidence in the record that:

(A) The amendment of the City of Selma General Plan 2035 Land Use Designation Map by re-designating Assessment Parcel Nos. 389-229-08, 389-229-09, located at 1541 Evergreen Street, from Medium Low Density Residential to Medium High Density Residential; an amended General Plan 2035 Land Use Map is attached hereto and incorporated herein by this reference as Attachment A; and

(B) Amending the City's Zoning Map by rezoning Assessor Parcel Nos. 389-229-08, 389-229-09, located at 1541 Evergreen Street, from Medium Low Density Residential (R-1-7) to Medium High Density Residential (R-2);

None of the above stated amendments have any significant effects on the environment not identified in the City of Selma General Plan Update 2035 and that said amendments to the General Plan 2035 Land Use Designation Map, and Zoning Map (Submittal No. 20150063) are consistent with the CEQA Guidelines for a categorically exempt (Sec. 15061(b)(3)) Project.

Section 2. The City Council of the City of Selma hereby amends the City of Selma General Plan 2035 Land Use Designation as follows: Assessment Parcel Nos. 389-229-08, 389-229-09, located at 1541 Evergreen Street from Medium-Low Density Residential to Medium High Density Residential.

Section 3. The City Council of the City of Selma hereby amends the City's Zoning Map as follows: Rezoning Assessment Parcel Nos. 389-229-08, 389-229-09, located at 1541 Evergreen Street from Medium Low Density Residential (R-1-7) to Medium High Density Residential (R-2).

Section 4. This Ordinance shall become effective and in full force 30 days after its passage.

Section 5. Severability: If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, the decision shall not affect the validity of the remaining portions of the Ordinance. The City Council hereby declares that it would have passed this Ordinance, and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that anyone or more sections, subsections, sentences, clauses or phrases have been declared invalid or unconstitutional.

\*\*\*\*\*

I, Reyna Rivera, City Clerk of the City of Selma, do hereby certify that the foregoing Ordinance was introduced on \_\_\_\_\_ and duly adopted on \_\_\_\_\_, at a regular Selma City Council meeting by the following vote, to wit:

AYES: COUNCIL MEMBERS:

NOES: COUNCIL MEMBERS:

ABSTAIN: COUNCIL MEMBERS:

ABSENT: COUNCIL MEMBERS:

\_\_\_\_\_  
Scott Robertson, Mayor of the City of Selma

ATTEST:

\_\_\_\_\_  
Reyna Rivera  
City Clerk of the City of Selma

AS TO FORM:

\_\_\_\_\_  
Neal E. Costanzo, City Attorney

## CITY MANAGER'S/STAFF REPORT

COUNCIL MEETING DATE:

November 16, 2015

---

**ITEM NO:** 4

**SUBJECT:** First Reading and Introduction of Ordinance Amending Various Sections and Chapters of the Zoning Ordinance (Title XI of the Selma Municipal Code (SMC)) Relating to Required Provisions for Emergency Housing, Supportive Housing, and Transitional Housing.

---

**DISCUSSION:** The City is required to update its General Plan and a Housing Element is a required part of a General Plan. The Housing Element was left out of the 2035 General Plan Update and is required to be updated. The City of Selma in conjunction with the County of Fresno and eleven other cities in Fresno County have shared the cost of preparation of a Multi-Jurisdictional Housing Element (MJHE) covering the period from December 31, 2015 to December 31, 2023. Newly enacted law, Government Code §65580 et seq., relating to housing elements require that every city adopt specific zoning provisions. Article 10.6 of the Government Code includes a number of new provisions requiring changes to the City of Selma zoning ordinance to bring it into conformity with the proposed MJHE. The newly enacted law generally relates to emergency shelters, supportive and transitional housing, each of which is more fully defined below.

Emergency Shelter is housing with minimal supportive services for homeless persons that is limited to occupancy of six months or less by a homeless person. The newly enacted law included in Article 10.6 of the Government Code referred to above requires that every city designate a zone or zones within the City where Emergency Shelter may be established as a matter of right, without any requirement to obtain a Conditional Use Permit or other discretionary permit to establish the Emergency Shelter. The law provides that certain limitations or conditions may be placed upon Emergency Shelters in the zone identified by a City where those may be maintained without procuring any discretionary permit. Those conditions or limitations include the following:

- The maximum number of beds or persons permitted to be served nightly by the facility.
- Off-street parking based upon demonstrated need, provided that the standards do not require more parking for emergency shelters than for other residential or commercial uses within the same zone.
- The size and location of exterior and interior on-site waiting and client intake areas.
- The provision of on-site management.
- The proximity to other emergency shelters provided that emergency shelters are not required to be more than 300 feet apart.
- The length of stay.
- Lighting.
- Security during hours that the emergency shelter is in operation.

With respect to Emergency Housing, the City has determined that the M-1 Zone has sufficient capacity for establishment of Emergency Shelter or Shelters and the proposed amendment to the zoning ordinance to conform with these requirements appears at Section 2 of Chapter 12 of Title XI of the Code which lists the permitted uses within the M-1 District. Emergency Shelter is included as a permitted use in the M-1 zone (at Item 13). Section 3 of that same chapter will include the limitations that are as stringent as permitted by law for emergency shelters requiring them to conform to each and all of the following requirements:

1. The maximum number of beds or persons permitted to be served nightly by the facility shall be 40.
2. On and off street parking shall be determined pursuant to a site plan review or other review as dictated by the requirements of the zone in which the emergency shelter is to be located.
3. Client intake and waiting areas should be located, whenever possible, on the interior of the emergency shelter subject to a site plan review or other review based on the proposed operational statement of the applicant.
4. All emergency shelters located within any zone of the city shall have onsite management 24 hours a day. The number of onsite managers shall be determined pursuant to a site plan or other review of the project based on the applicants operational statement.
5. Emergency shelters shall be located at least 300 feet apart unless a waiver is granted by the Community Development Director or his or her designee.
6. The length of stay should be limited to the amount of time necessary to transition a client from emergency housing to transitional or supportive housing, with a goal of less than 30 days per 180 day period.
7. Lighting and security requirements shall be determined as part of a site plan or other review using the applicable development standards in the zone where the emergency shelter is to be located.

Section 1 of Chapter 1 of Title XI is also necessarily amended to include, among others, a definition of Emergency Shelters which conforms to the statutory definition. These amendments to the Ordinance will bring Selma's Zoning Ordinance into conformity with existing California law as they relate to Emergency Shelters.

The new law defines a "target population" as follows:

"Target population" means persons with low incomes who have one or more disabilities, including mental illness, HIV or AIDS, substance abuse, or other chronic health condition, or individuals eligible for services provided pursuant to the Lanterman Developmental Disabilities Services Act (Division 4.5 (commencing with Section 4500) of the Welfare and Institutions Code) and may include, among other populations, adults, emancipated minors, families with children, elderly persons, young adults aging out of the

{00013845.DOCX;1}

foster care system, individuals exiting from institutional settings, veterans, and homeless people.

The new law also defines the terms “Supportive Housing” and “Transitional Housing”. Transitional Housing is housing for either homeless or formerly homeless people, or anyone who is part of the “target population” where the term of occupancy is no less than six months and that is available for the person occupying that housing only during the period of time that person is receiving assistance from the State as a result of a program that addresses the needs of the “target population”. Supportive Housing is housing with no limit on the length of the stay occupied by somebody who is part of the target population linked to on-site or off-site service that assists the Supportive Housing resident in retaining that housing, improving his or her health status or maximizing her or her ability to live and, when possible, work in the community.

The new law requires, simply, that Supportive and Transitional Housing both be allowed in all residential zones of all cities. The City’s zoning ordinance, insofar as it relates to residential zones, allows in every residential zone any use that is a permitted use in an R-1 zone. Accordingly, in addition to amending Section 1 of Chapter 1 of Title XI to add the definitions of Target Population, Transitional Housing and Supportive Housing, the proposed ordinance amends Section 2 of Chapter 3 of Title XI to provide that Transitional and Supportive Housing are both permitted uses in the R-1 Zone. Because any form of Supportive Housing or Transitional Housing is operated by some person or entity that provides services to the residents of those facilities, it is highly unlikely that any transitional or supportive housing would be established in any zone of the City other than the multi-family residential zone. This is because the R-1 Zone contains an additional limitation, no dwelling can consist of a dwelling of more than one family per lot. The income derived from supplying Supportive Housing or Transitional Housing is premised upon what the State will pay to the person providing that housing, which is typically based upon the number of persons housed. Consequently, to profitably operate Supportive or Transitional Housing, it would be necessary to have multiple persons occupying a single dwelling or a building. Those sorts of structures are only allowed in the R-3 or similar multi-family housing Zones.

The City is required to have a housing element. The housing element has been prepared, but if it were submitted as is, it would be rejected simply because the City’s zoning does not conform to the new requirements relating to Emergency Shelters, Supportive and Transitional Housing. These amendments to the Zoning Ordinance bring the City into compliance with the newly enacted law so that the Housing Element submitted will not be rejected by reason of any deficiency in the City of Selma ordinances.

<b><u>COST:</u></b> (Enter cost of item to be purchased in box below)		<b><u>BUDGET IMPACT:</u></b> (Enter amount this non-budgeted item will impact this years' budget in box below – if budgeted, enter NONE).
None		None
<b><u>FUNDING:</u></b> (Enter the funding source for this item in box below – if fund exists, enter the balance in the fund).		<b><u>ON-GOING COST:</u></b> (Enter the amount that will need to be budgeted each year in box below – if one-time cost, enter NONE).
Funding Source: N/A  Fund Balance:		None

**RECOMMENDATION:** Waive First Reading and Introduction of Ordinance and schedule public hearing and adoption to occur at next regular meeting following time necessary for publication.

/s/ Neal E. Costanzo

11/12/15

Neal E. Costanzo, City Attorney

Date



Ken Grey, City Manager

11/12/2015  
Date

We \_\_\_\_\_ and \_\_\_\_\_  
Ken Grey, City Manager Steve Yribarren, Financial Consultant

do hereby agree that the funding for the above is correct and that enough funds exist to cover the expenditure.

{00013845.DOCX;1}

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SELMA AMENDING SECTION 1 OF CHAPTER 1 OF TITLE XI OF THE SELMA MUNICIPAL CODE (SMC), ADDING EMERGENCY HOUSING, SUPPORTIVE HOUSING, TARGET POPULATION AND TRANSITIONAL HOUSING DEFINITIONS; AMENDING SECTION 3 OF CHAPTER 12 OF TITLE XI SPECIFYING EMERGENCY HOUSING AS A PERMITTED USE IN THE LIGHT MANUFACTURING ZONE DISTRICT (M-1); AND, AMENDING SECTION 2 OF CHAPTER 3 OF TITLE XI OF THE SMC ADDING TRANSITIONAL AND SUPPORTIVE HOUSING AS A PERMITTED USE IN THE R-1 DISTRICT.**

---

**WHEREAS**, existing ordinances of the City of Selma relating to zoning definitions and purposes are provided for in Title XI, of the Selma Municipal Code; and

**WHEREAS**, the City Council of the City of Selma desires to amend Title XI to conform with State law recently adopted requiring all cities to provide for zoning related to what is defined in the new law as Emergency, Supportive and Transitional Housing and which requires the City to (1) identify a zone or zones where Emergency Shelter is allowed as a permitted use without a Conditional Use Permit; and (2) that Supportive and Transitional Housing be permitted in all residential zones; and

**WHEREAS**, Title XI, Chapter 1, Section 3 of the Selma Municipal Code provides that an ordinance amending the Selma Municipal Code that sets forth the title, chapter or section number or the sections to be amended is sufficient compliance with any requirement pertaining to the amendment or revision by ordinance of any part of the Selma Municipal Code.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SELMA DOES HEREBY ORDAIN** as follows:

**SECTION 1:** Section 1 of Chapter 1 of Title XI of the Selma Municipal Code is hereby amended to read as follows:

**"11-1-1: ZONGING DEFINITIONS; PURPOSE:**

Whenever the following words and terms are used in this title they shall have the meanings herein ascribed to them unless the content makes such meaning repugnant thereto:

**ACCESSORY BUILDING:** A building or structure, which is subordinate to and the use of which is customarily incident to that of the main building structure or use on the same lot. If an accessory building is attached to the main building by a common wall, or a connecting roof, such accessory building shall be deemed to

be a part of the main building.

**ACCESSORY LIVING QUARTERS:** Living or sleeping quarters within an accessory building for the sole use of occupants of the premises, guests of such occupants, or persons employed on the premises. Such quarters shall have no kitchen facilities, and shall not be rented.

**ACCESSORY USE:** A use customarily and normally incidental to, subordinate to, and devoted exclusively to the main use of the premises.

**ALLEY:** A public or private way permanently dedicated or reserved as a secondary means of access to abutting property.

**ANIMATED SIGNS:** Any sign which through motion, flashing lights or changes in color or intensity moves or gives the impression of movement. Animated signs also include wind activated spinners, propellers, vanes and similar devices.

**APARTMENT:** See definition of Dwelling Unit.

**APARTMENT HOTEL:** A building containing both individual guest rooms and suites, such as in hotels, and dwelling units.

**APARTMENT HOUSE:** See definition of Dwelling, Multiple.

**AUTO OR AUTOMOBILE:** Includes passenger cars, SUVs, vans, trucks (all sizes), and commercial buses, new or used, retail or wholesale, with or without motive power, unless otherwise specifically provided herein.

**AUTOMOBILE WRECKING:** The dismantling or wrecking of motor vehicles or trailers, and/or the storage, sale or dumping of dismantled or wrecked vehicles or their parts.

**BALLOONS:** Any inflated device displayed for advertising purposes whether airborne or displayed on the ground.

**BARBED WIRE:** Any wire having sharp points, barbs at intervals, or twisted wires armed with barbs.

**BARBER POLES:** A revolving or non-revolving sign which is mounted on a building vertically and shall not exceed three feet (3') in height and does not display any colors other than red, white, and blue and which advertises a barbershop.

**BLOCK:** All property fronting on one side of a street between points where such street is intersected or intercepted by streets, railroad rights of way, or city

{00013846.DOCX;1}2

boundary or terminated by a dead end. An intercepting street shall determine only the boundary of the block on the side of the street from which it so intercepts.

**BOARD:** The board of zoning adjustment.

**BOARDING HOUSE:** A building where lodging and meals are provided for compensation for five (5) but not more than fifteen (15) persons, not including rest homes.

**BUILDING:** A permanently located structure having a roof. House trailers, and other vehicles, even though permanently immobilized, shall not be deemed to be buildings.

**BUILDING HEIGHT:** The vertical distance from the average level of the highest and lowest point of that portion of the lot covered by the building to the highest point of the roof.

**BUILDING SITE:** The ground area of one or more lots, as defined herein, when used in combination for a building or permitted group of buildings, together with all open spaces as required by this title, and when so combined as a single building site, the common line dividing any two (2) or more contiguous lots so combined may be exempt from the provisions requiring side yards with respect thereto.

**CARPORT:** See definition of Garage, Private.

**CHANGEABLE COPY SIGN:** A sign in which the copy can easily be changed by the changing of placards, tiles or similar means. Electronic reader boards are not considered changeable copy signs for this title.

**CHURCH:** Includes, but shall not necessarily be confined to, any building, structure or open space where a group of two (2) or more persons, not immediate members of one family only, regularly gather for purposes of divine worship.

**CLUB:** An association of persons for some common nonprofit purpose, but not including groups organized primarily to render a service which is customarily carried on as a business.

**COLLOCATION:** A condition where two (2) similar uses, processes or devices share a common site and/or are placed on or within a common structure or construct. The city may, in the city's sole determination, consider an adjoining site as a collocation.

{00013846.DOCX;1}3

COMMERCIAL COACH: A vehicle with or without motive power designed and equipped for human occupation for industrial, professional or commercial purposes and shall include travel coach.

COMMISSION: The planning commission.

COMMUNICATION EQUIPMENT BUILDING: A building housing electrical and mechanical equipment necessary for the conduct of a public utility communications business with or without personnel.

CONCERTINA WIRE: An entanglement of coiled, usually of barbed or razor wire, that can be compressed into a compact roll for transporting and extended for use as an obstacle and deterrent to intrusion.

CONVALESCENT HOME: See definition of Rest Home.

CORPORATE FLAG: A flag displaying the emblem or logo commonly associated with a given business entity.

DIRECTORY SIGN: A sign which lists tenants and their location in a multitenant complex. A directory sign may include a map.

DRIVE IN: See definition of Restaurant, Drive In.

DWELLING: A building or portion thereof designed exclusively for residential purposes, including one-family, two-family, and multiple dwellings; but not including hotels, apartment hotels, boarding and lodging houses, fraternity and sorority houses, rest homes and nursing homes, childcare nurseries, or house trailers, even though permanently immobilized.

DWELLING, MULTIPLE: A building, or portion thereof, designed for occupancy by, or occupied by, four (4) or more families living independently of each other.

DWELLING, ONE-FAMILY: A detached building designed exclusively for occupancy by, or occupied by, one family for residential purposes.

DWELLING, THREE-FAMILY: A building designed exclusively for occupancy by, or occupied by, three (3) families living independently of each other (triplex).

DWELLING, TWO-FAMILY: A detached building designed exclusively for occupancy by, or occupied by, two (2) families for residential purposes.

DWELLING UNIT: Two (2) or more rooms in a dwelling, apartment house, or apartment hotel, designed for occupancy by one family, for living or sleeping purposes, and having only one kitchen.

{00013846.DOCX;1}4

**ELECTRIFIED FENCE:** Any fence which is charged by electricity from any source.

**ELECTRONIC DISPLAY SIGN:** A sign display which has a changeable message which may be changed by electronic processes or by remote control.

**ELECTRONIC READER BOARD:** An illuminated sign capable of changing its display by changing the intensity or color of individual lights through electronic means.

**EMERGENCY INFORMATION SIGNS:** Signs for the strict purpose of identifying a contact person during an emergency.

**EMERGENCY SHELTER:** Housing with minimal supportive services for homeless persons that is limited to occupancy of six months or less by a homeless person. No individual or household may be denied emergency shelter because of an inability to pay.

**FAMILY:** An individual, or two (2) or more persons who are related by blood or marriage, or a group of not more than five (5) persons not necessarily related by blood or marriage, living together in a dwelling unit. Full time domestic servants of any such persons may reside on the same premises, and shall not be counted with respect to this definition.

**FENCE:** A structure or barrier intended to prevent intrusion or escape or mark a boundary of property or to enclose a designated area. Such structures or barriers are commonly constructed of, but not limited to, posts and boards, wire, pickets, rails, ornamental or wrought iron or concrete blocks, bricks or other combinations of materials.

**FENCE, OPEN OR LATTICE TYPE:** A fence, fifty percent (50%) or more of the surface of which is open to the passage of air.

**FENCE, SCREEN:** A fence, ninety percent (90%) or more of the surface of which is closed to the passage of light on a horizontal plane.

**FLASHING SIGNS:** Any sign which appears to have any form of intermittent illumination including, revolving lighting devices, blinking lights, sequins or similar devices.

{00013846.DOCX;1}5

**FREESTANDING SIGN:** A sign structure which is not attached to a building or similar structure.

**FREEWAY ORIENTED SIGN:** A sign which is in close proximity to the freeway with the intent of drawing customers from the freeway and which is associated with a business which can be expected to earn a large portion of its earnings from transit traffic.

**GARAGE, PRIVATE:** An accessory building or portion of a main building, designed or used only for the shelter or storage of vehicles owned or operated by occupants of the premises and includes "carport".

**GARAGE, PUBLIC:** A building other than a private garage used for the care, repair or equipping of automobiles, or where such vehicles are kept or stored for compensation, or for hire or sale.

**GRANNY FLAT:** A dwelling designed for occupancy by one or two (2) persons, for living or sleeping purposes, and having kitchen facilities. Such units shall be allowed within single-family zoned districts for occupancy by relatives of the primary dwelling owner. One relative must be sixty (60) years of age or older. Such units shall not exceed six hundred forty (640) square feet and must be developed under the conditional use permit procedure<sup>1</sup>.

**GROUP HOUSES:** Two (2) or more separate buildings, each containing one or more dwelling units.

**GUESTHOUSE:** See definition of Accessory Living Quarters.

**GYMNASIUM:** A noncommercial public building or room containing equipment for physical education, exercise or sports.

**HEALTH CLUB:** A commercial establishment requiring payment for use of space or equipment for physical education, exercise or sports.

**HOLIDAY DECORATIONS:** Ornamental devices placed for the recognition of a particular nationally, culturally or religiously recognized day of celebration or remembrance and do not contain advertising.

**HOTEL:** A building in which there are six (6) or more guest rooms where lodging with or without meals is provided for compensation. "Hotel" shall not be

{00013846.DOCX;1}6

construed to include motel, trailer court, sanitarium, hospital or other institutional building, or jail or other building where persons are housed under restraint.

INSTITUTION: A use that is public or private and provides some service to the community not normally associated with retail or wholesale trade. Examples of institutions include, but are not limited to, universities, seminaries, service clubs, rest homes, boy scout camps, zoos and similar uses.

JUNK YARD: An area, yard or building used for storage, sorting or processing scrap metal, scrapped automobiles and machinery and parts, rags, paper, boxes and scrap lumber, or other salvage materials.

KITCHEN: Any room used or intended or designed to be used for cooking or the preparation of food.

LODGE: An order or society of persons organized for some common nonprofit purpose, but not including groups organized primarily to render a service which is customarily carried on as a business.

LOT: A single parcel of land under a single or undivided ownership, legal or equitable, for which a legal description is filed of record, or the boundaries of which are shown on a subdivision map or record of survey map filed in the office of the County Recorder. The term "lot" shall include a part of a lot, when such part is used as though a separate lot for all of the purposes and under all of the requirements of this Title. The term "lot" shall include two (2) or more abutting lots when combined and used as though a single lot.

LOT AREA: The total horizontal area within the lot lines of a lot.

LOT, CORNER: A lot situated at the intersection of two (2) or more streets, having an angle of intersection of not more than one hundred thirty five degrees (135°).

LOT DEPTH: The horizontal length of a straight line connecting the bisecting points of the front and the rear lot lines.

LOT, INTERIOR: A lot other than a corner lot, or a reversed corner lot.

LOT, KEY: The first lot to the rear of a reversed corner lot, whether or not separated by an alley.

{00013846.DOCX;1}7

**LOT LINE, FRONT:** In the case of an interior lot, a line separating the lot from the street and in the case of a corner lot, the line separating the narrowest street frontage of the lot from the street.

**LOT LINE, REAR:** A lot line which is opposite and most distant from the front lot line; or in the case of an irregular, triangular or gore-shaped lot, a line ten feet (10') in length within the lot, parallel to and at a maximum distance from the front lot line.

**LOT LINE, SIDE:** Any lot boundary line not a front line or a rear lot line.

**LOT, REVERSED CORNER:** A corner lot, the street side line of which is substantially a continuation of the front lot line of the lot upon which it rears.

**LOT, THROUGH:** A lot having frontage on two (2) parallel or approximately parallel streets.

**LOT WIDTH:** The horizontal distance between the side lot lines, measured at right angles to the lot depth at a point midway between the front and rear lot lines.

**LOUNGE:** A bar, nightclub, tavern, billiard hall, tearoom, cafe or other similar type business or use which is not a liquor store nor restaurant in which alcoholic beverages are sold or may be consumed.

**MAJOR ARTERIAL:** Any street designated by the Selma General Plan as an arterial, super arterial, or expressway.

**MASSAGE:** Any method of treating a patron for medical, hygienic, exercise or relaxation purposes by rubbing, stroking, kneading, manipulating, tapping, pounding, vibrating or stimulating the epidermis and/or muscles and/or internal organs. The term massage shall include, but not be limited to, services provided by masseurs, therapists or practitioners of Swedish, shiatsu, sports, reiki, hydrotherapy, Japanese, reflexology, therapeutic, deep-tissue massages or therapies and any similar treatments.

**MASSAGE ESTABLISHMENTS:** Any establishment, having a fixed place of business, engaging in, conducting, carrying on or permitting the engaging in, conducting or carrying on of massages, baths, or health treatments involving

{00013846.DOCX;1}8

massages or baths as the principal use, however, it shall not include services provided by persons licensed by the State to provide medical services, or those facilities which meet the criteria of an accessory massage establishment as defined in this Section.

**MESSAGE ESTABLISHMENTS, ACCESSORY:** Any establishment, having a fixed place of business, engaging in, conducting, carrying on or permitting the engaging in, conducting or carrying on of massages, baths, or health treatments involving massages or baths where areas dedicated for performing massages do not exceed ten percent (10%) of the gross floor area of a business; and where the providing of massages is a use which is commonly and customarily found associated with the primary use of the property. For the purposes of this Title, a commonly and customarily associated use shall be massage establishments which are part of a gymnasium, spa, health club, licensed chiropractor or physical therapist's office, barber or beauty shop, and any other use determined by the Planning Commission to be in compliance with this definition. Accessory massage establishments shall not be subject to review by the Community Development Department or the Planning Commission, except as necessary to establish conformity with this definition. Accessory massage establishments shall not include services provided by persons licensed by the State of California to provide medical services.

**MOBILE HOME:** A vehicle other than a motor vehicle designed or used for human habitation, equipped with bathroom and kitchen facilities, and for being drawn by a motor vehicle, but excluding a "dependent mobile home", a "recreation vehicle", a "trailer coach" or a "travel trailer", as defined by the State of California Health and Safety Code.

**MOBILE HOME ACCESSORY BUILDING OR STRUCTURE:** Any awning, portable, demountable or permanent cabana, ramada, storage cabinet, carport, fence, windbreak or porch established for the use of the occupant of the mobile home.

**MOBILE HOME LOT:** Any area or tract of land or portion of a mobile home park, travel trailer park, recreational trailer park, temporary trailer park or tent camp designed or used for the occupancy of one mobile home, travel trailer, camp car or camp party.

**MOBILE HOME PARK:** Any area or tract of land where one or more mobile home lots are rented or leased to accommodate mobile homes.

{00013846.DOCX;1}9

**MOTEL:** A building or group of buildings containing individual sleeping or living units, designed primarily for use by automobile tourists or transients, where a majority of such units are open individually and directly to the outside. An establishment shall be considered a motel, in any case, when required by the Health and Safety Code of the State, to obtain the name and address of guests and a description of their vehicles and its license. The term "motel" shall include "tourist court", "auto court", and "motor lodge".

**MOVABLE SIGNS:** Any sign which is not permanently attached to a structure or the ground.

**NONCONFORMING BUILDING:** A building or portion thereof lawfully existing at the time of the adoption of this Title, and which does not conform to the applicable regulations of this Title or amendment thereto. A building or portion thereof lawfully existing at the time of the adoption of any amendment of this Title, and which does not conform to the applicable regulations of such amendment or subsequent amendment.

**NONCONFORMING USE:** A use which lawfully occupies any building or land at the time of the adoption of this Title, and which does not conform to the applicable regulations of this Title or amendment thereto. A use which lawfully occupies any building or land at the time of the adoption of any amendment of this Title, and which does not conform to the applicable regulations of such amendment or a subsequent amendment.

**NURSING HOME:** See Rest Home.

**ON-SITE DIRECTIONAL SIGN:** A sign which assists motorists in determining the proper direction or flow of traffic.

**OPEN-AIR RESTAURANT:** See Restaurant, Open Air.

**OUTSIDE RETAIL SALES:** A business where the display and sale of items to the public customarily takes place outside. "Outside retail sales" includes, but is not limited to, nurseries, used car sales, and year round firewood sales.

**PERMANENT WINDOW SIGNS:** Permanently painted or attached window signs for the purpose of imparting information on the operations of a particular business, including hours of operation, credit cards honored, and status of the

{00013846.DOCX;1}10

business.

**PERSONAL SERVICE ESTABLISHMENT:** A commercial or professional establishment specializing in rendering services, and in which the sale of commodities is only incidental thereto.

**PLAYBILL CABINETS:** A wall cabinet for the purpose of displaying a sign which advertises a current or future attraction at a theater.

**POLITICAL SIGNS:** Any sign that is displayed with the purpose of promoting or denouncing a candidate or ballot measure.

**PRESCRIPTION PHARMACY:** A place for the sale of pharmaceutical and related items that is restricted to drugs, chemicals, and household medical supplies intended for the use, medication, treatment or prevention of disease in man. Such pharmacy shall only be allowed in the R-O (Residential Office) Zone or R-3 (Multiple-Family) Zone when on the same property or adjacent to, a medical, dental, or healing arts building or similar complex.

**PROJECTING SIGNS:** Any sign which extends more than twelve inches (12") from the building to which it is attached.

**RAZOR WIRE:** Any wire incorporating sharp blades or razors as barbs, whether or not coiled as concertina.

**RECREATION AREA, PRIVATE NONPROFIT:** Any area, including accessory building and structures, used or designed for recreation, not conducted for a profit, the use of which is restricted to an established membership (and their guests) residing within the immediate geographical area.

**RECREATIONAL VEHICLE:** Travel trailers, camper shells, camping trailers, motor coach homes, converted buses for personal use, boats and houseboats, trailers of all types, motorcycles or any off road recreational vehicle, new or used, retail or wholesale, with or without motive power.

**REST HOME:** An establishment or home for the care and nursing of convalescents, invalids and aged persons; excluding cases of communicable diseases, mental sickness or disorders, and surgical or obstetrical operations. The term shall include "nursing home".

{00013846.DOCX;1}11

RESTAURANT: The term "restaurant" shall have its ordinary meaning and usage, except that no business or use shall be classified as a restaurant in which alcoholic beverages are served, or in which alcoholic beverages may be served.

RESTAURANT, DRIVE-IN: An establishment which serves food or beverages to persons while seated in or on a motor vehicle.

RESTAURANT, OPEN AIR: An establishment which serves food or beverages to persons for consumption on the premises, but outside of a building.

REVOLVING SIGNS: Any sign which rotates by mechanical, electrical or natural means.

ROOF SIGNS: Any sign which is attached to a building and extends either above the roofline or parapet of the building or a sign on a mansard roof which extends above the bottom two-thirds ( $\frac{2}{3}$ ) of the mansard.

SCHOOL, ELEMENTARY OR HIGH: An institution of learning which offers instruction in the several branches of study required to be taught in the public schools by the Education Code of the state. The term shall include "junior high school".

SERVICE STATION, AUTO: A service station for retail sale of gasoline, oil and new automobile accessories, auto lubrication and servicing, as follows:

(A) Gasoline sales shall be limited to not more than two (2) pump islands, and not more than three (3) pumps each;

(B) Lubrication shall be limited to one grease rack;

(C) Washing, waxing and polishing (not including mechanical car washing or steam cleaning);

(D) Tire sales, changing, repairing and balancing (not including recapping);

(E) Battery sale, installation and charging;

(F) Minor repairs, adjustments and installation, including fan belts, spark plugs, water hoses, oil filters, windshield wipers, lights and other accessories;

{00013846.DOCX;1}12

(G) All operations, excepting sale of gasoline and oil, shall be conducted in a building enclosed on at least three (3) sides.

SERVICE STATION, SUPER: A service station for retail sale of gasoline, oil and new automobile accessories, and automobile lubrication and servicing as follows:

(A) Washing, waxing and polishing (not including mechanical car washing or steam cleaning);

(B) Tire service (not including recapping);

(C) Battery sales, installation and charging;

(D) Repairs, adjustments and replacements (not including disassembly of engines, transmissions, differentials, generators, starters);

(E) Brake repairing (not including relining).

SHOPPING AND OFFICE CENTER: A group of retail or office businesses which share parking, access, covenants or a common theme with adjacent businesses. Such centers are generally, but not always, on the same parcel of land.

SIGN: Any visual device or representation designed and used for the purpose of identifying or attracting attention to a premises, product, service, person or event. The term "sign" includes, but is not limited to, banners, pennants, streamers, unusual paint, color, nonstructural displays, architectural projections, displays of goods or services when located outside a building and other similar devices or ploys.

SPA: A resort hotel which provides facilities for recreational or health purposes.

STREET: A public or private way permanently dedicated, reserved, or regularly used as a primary means of access to abutting property.

STREET LINE: The boundary line between the right of way or easement for a street, and the abutting property.

STREET, SIDE: A street bounding a corner lot, adjacent to a side line of the lot.

STRUCTURAL ALTERATION: Any change in the supporting members of a  
{00013846.DOCX;1}13

building, such as foundations, bearing walls, columns, beams, floor or roof joists, girders or rafters, or any change in the exterior dimensions of a building.

STRUCTURE: Anything constructed or erected with a fixed location and includes "buildings" and "signs".

SUPPORTIVE HOUSING: Housing with no limit on length of stay, that is occupied by the target population, and that is linked to an onsite or offsite service that assists the supportive housing resident in retaining the housing, improving his or her health status, and maximizing his or her ability to live and, when possible, work in the community.

TARGET POPULATION: Persons with low incomes who have one or more disabilities, including mental illness, HIV or AIDS, substance abuse, or other chronic health conditions, or individuals eligible for services provided pursuant to Lanterman Developmental Disabilities Service Act (Division 4.5 (commencing with Section 4500) of the Welfare and Institutions Code) and may include, among other populations, adults, emancipated minors, families with children, elderly persons, young adults aging out of the foster care system, individuals exiting from institutional settings, veterans, and homeless people.

TEMPORARY NONCOMMERCIAL SIGNS: Signs that are not intended to be displayed for longer than forty (40) days and are not strictly for the purpose of generating retail or wholesale business.

THEATER MARQUEE: A wall sign with changeable copy for the advertising of current or future attractions for a movie or live theater or similar performance-oriented facilities which change the featured entertainment often.

TIME AND TEMPERATURE SIGNS: Signs which display only the current time, date and temperature.

TRANSITIONAL HOUSING: Buildings configured as rental housing developments, but operated under program requirements that require the termination of assistance and recirculating of the assisted unit to another eligible program recipient at a predetermined future point in time that shall be no less than six months from the beginning of assistance.

TRAVEL TRAILER: A vehicle other than a mobilehome, designed or used for human habitation and which may be moved upon a public highway without a special permit without violating any provision of the Vehicle Code.

{00013846.DOCX;1}14

TRAVEL TRAILER PARK: Any area or track of land where one or more travel trailer lots are rented or leased to accommodate travel trailers.

VEHICLE, HEAVY EQUIPMENT AND BOAT DEALERSHIPS: A place where one or more franchises to sell new cars, trucks, tractors, motorcycles, aircraft, boats or similar vehicles exists.

WALL SIGN: A sign attached to the wall of a building and projecting more than twelve inches (12").

WIRELESS AND NONWIRELESS TELECOMMUNICATIONS FACILITIES: Shall be considered to be any and all communications equipment including, but not limited to, antennas, satellite dishes, microwave relay stations, and all similar devices designed for the transmission and/or reception of communications signals including all accessory structures or constructs, that are not exclusively intended for private personal use.

YARD: Open and unoccupied space on a lot.

YARD, FRONT: A yard, the depth of which is the minimum required horizontal distance between the front lot line and a line parallel thereto on the lot, which yard extends across the full width of the lot. Same as "required front yard".

YARD, REAR: A yard, the depth of which is the minimum required horizontal distance between the rear lot line and a line parallel thereto on the lot, which yard extends across the full width of the lot. Same as "required rear yard".

YARD, SIDE: A yard, the width of which is the minimum required horizontal distance between the side lot line and a line parallel thereto on the lot, not including any portion of the required front yard or required rear yard. Same as "required side yard". (Ord. 533, 6-5-1961; amd. Ord. 573, 7-15-1963; Ord. 578, 11-18-1963; Ord. 693, 7-3-1972, eff. 8-2-1972; Ord. 751, 8-16-1976; Ord. 756, 9-20-1976; Ord. 791, 7-3-1978; Ord. 809, 1-7-1980; Ord. 819, 10-6-1980; Ord. 858, 9-6-1983; Ord. 875, 3-18-1985; Ord. 935, 8-20-1990; Ord. 95-9, 8-7-1995; Ord. 96-4, 5-20-1996; Ord. 98-3, 6-1-1998; Ord. 2002-3, 3-4-2002; Ord. 2002-17, 10-21-2002)"

{00013846.DOCX;1}15

**SECTION 2:** Section 2 of Chapter 12 of Title XI of the Selma Municipal Code is hereby amended to read as follows:

**11-12-2: USES:**

(A) In an M-1 zone, the following uses only are permitted:

1. Any use permitted in the C-3 zone. (Ord. 573, 7-15-1963; amd. Ord. 2003-2, 2-18-2003)
2. Any kind of manufacture, processing or treatment of materials; provided, that such uses (and other uses mentioned in this section) shall be subject to the provisions of section [11-12-3](#), "Limitations On Uses", of this chapter.
3. (Rep. by Ord. 2003-2, 2-18-2003)
4. Aircraft factory.
5. Animal hospitals, kennels and veterinarians. (Ord. 533, 6-5-1961)
6. (Rep. by Ord. 642, 2-19-1968)
7. Blacksmith.
8. Boat building works.
9. Brewery.
10. Building materials, sales and storage.
11. Carpet cleaning plant. (Ord. 533, 6-5-1961)
  - 11.1. Concrete batch plants, not to exceed one and one-half (1<sup>1</sup>/<sub>2</sub>) cubic yards in capacity. (Ord. 757, 9-20-1976)
12. Electrical and electronic instruments, devices and appliances, manufacture and assembly.
13. Emergency Shelter as defined in Section 1, Chapter 1 of this Title XI.
14. Food products manufacture.
15. Frozen food processing and storage.
16. Fruit and vegetable canning, packing and processing.
17. Fuel storage; provided, that gasoline, kerosene, and similar highly inflammable products shall be stored underground.

{00013846.DOCX;1}16

18. Furniture manufacture.
19. Garment manufacture.
20. Hatcheries.
21. Ice and cold storage plant.
22. Laboratory, experimental and testing.
23. Machine shop.
24. Petroleum products storage; provided, that gasoline, kerosene, and similar highly inflammable products shall be stored underground.
25. Pharmaceuticals and drugs manufacture.
26. Planing mill, excluding refuse burning.
27. Plastic and rubber products manufacturing and assembly.
28. Poultry and rabbit processing.
29. Prefabrication of buildings.
30. Public utility service yards, electrical and gas transmission stations.
31. Stable and riding academy.
32. Stone monument works.
33. Textile manufacturing.
34. Tire rebuilding, recapping and retreading.
35. Transit and transportation equipment, storage space and yards, except freight classification yards.
36. Accessory buildings and uses customarily incident to any of the foregoing uses.

(B) For general provisions and exceptions, see chapter 20 of this title. (Ord. 533, 6-5-1961)

**SECTION 3:** Section 3 of Chapter 12 of Title XI of the Selma Municipal Code is hereby amended to read as follows:

**"11-12-3: LIMITATIONS ON USES:**

{00013846.DOCX;1}17

(A) No uses shall be permitted in an M-1 zone which may be obnoxious or offensive by reason of odor, dust, gas, smoke, noise, vibration, heat, glare, hazard or other similar causes.

Good standard practices generally observed with respect to the operation of the corresponding permitted use specifically listed in section 11-12-2 of this chapter, shall be referred to as a general standard in interpretation of this provision.

(B) No uses shall be permitted in an M-1 zone which are listed or described in section 11-14-2 uses of this title or section 11-14-3, M-2 uses of this title requiring conditional use permits (M-2 zone), except as specifically provided in section 11-12-2 of this chapter. (Ord. 533, 6-5-1961)

(C) Retail facilities that sell packaged alcoholic beverages are prohibited in the M-1 zone. (Ord. 94-9, 8-1-1994)

(D) Emergency Shelters shall conform to all of the following regulations:

1. The maximum number of beds or persons permitted to be served nightly by the facility shall be 40.
2. On and off street parking shall be determined pursuant to a site plan review or other review as dictated by the requirements of the zone in which the emergency shelter is to be located.
3. Client intake and waiting areas should be located, whenever possible, on the interior of the emergency shelter subject to a site plan review or other review based on the proposed operational statement of the applicant.
4. All emergency shelters located within any zone of the city shall have onsite management 24 hours a day. The number of onsite managers shall be determined pursuant to a site plan or other review of the project based on the applicants operational statement.
5. Emergency shelters shall be located at least 300 feet apart unless a waiver is granted by the Community Development Director or his or her designee.
6. The length of stay should be limited to the amount of time necessary to transition a client from emergency housing to transitional or supportive housing, with a goal of less than 30 days per 180 day period.
7. Lighting and security requirements shall be determined as part of a site plan or other review using the applicable development standards in the zone where the emergency shelter is to be located."

{00013846.DOCX;1}18

**SECTION 4:** Section 2 of Chapter 3 of Title XI of the Selma Municipal Code is hereby amended to read as follows:

**"11-3-2: USES:**

In an R-1 Zone the following uses only are permitted:

- (A) One-family dwellings, consisting of not more than one (1) such one-family dwelling per lot.
- (B) Accessory buildings and structures, including, but not confined to private garages and carports of three-car maximum aggregate capacity, accessory living quarters, and swimming pools.
- (C) Flower and vegetable gardens, agricultural crops, orchards and vineyards, horticultural collections, nursery stock; (but excluding the following: any sign or structure for the purpose of sale of any product; commercial greenhouses; and commercial farming buildings).
- (D) Small domestic pets, such as cats, dogs and birds.
- (E) Renting rooms and boarding, as follows:
  - 1. Renting not more than two (2) rooms in a dwelling to not more than a total of four (4) persons.
  - 2. Providing table board to not more than four (4) boarders.
  - 3. A combination of the foregoing, but accommodating not more than four (4) persons in any case. (Ord. 533, 6-5-61)
- (F) Home occupations, carried on by an occupant of a dwelling as a subordinate and incidental use, subject to the following provisions, may be approved by the secretary to the Commission, subject to the provisions of Section 11-25-1 and 11-25-23.
  - 1. The establishment or operation of a home occupation for hire or financial gain shall not be permitted unless a home occupation use permit has been issued therefor and is in effect, and such use is conducted pursuant to the permit. The permit shall be issued pursuant to the provision of Section 11-25-1 and the payment of the fees set forth therein, and Section 11-25-3 and after the payment of the business license for said home occupation as set forth in Title V of this Code.

{00013846.DOCX;1}19

2. The term of said permit may be established by the secretary to the Commission, in the manner provided in Section 11-23-6 (Board of Adjustment).
3. Such permits may be revoked and modified pursuant to the provisions of Chapter 24 of this Title.
4. Any amendment of this Title or any resolution affecting the terms and conditions for the conduct of home occupations shall apply to permits theretofore as well as those thereafter issued, upon expiration or renewal thereof.
5. There shall be no employment of help other than the members of the resident family, who are occupants of the dwelling for which the permit is sought.
6. There shall be no use of material or mechanical equipment not recognized as being part of normal household or hobby uses.
7. Sales of goods on the premises shall be limited to the products of the home occupation, and no other merchandise or goods shall be sold, kept or displayed for the purpose of sale on the premises.
8. The use shall not generate pedestrian traffic or vehicular traffic beyond that normal to the zone in which it is located.
9. The permit holder shall not employ the use of commercial vehicles for delivery of materials to or from the premises, other than a vehicle not to exceed one ton, owned by operator of such home occupation, which shall be stored in an entirely enclosed garage.
10. No excessive or unsightly storage of materials or supplies, indoor or outdoor, for purposes other than those permitted in the Zone, are allowed.
11. It shall not involve the use of signs or structures.
12. No more than one room in the dwelling shall be employed for the home occupation. Garages shall not be used for conduct of home occupations. Provided, however, permits issued prior to December 7, 1981, are not subject to the requirement forbidding the use of the garage.
13. No building or space outside of the main building shall be used for home occupational purposes except for agricultural uses in the R-A (Residential Agriculture) Zone.
14. In no way shall the appearance of the structure be so altered or the conduct of the occupation within the structure be such that the structure may be reasonably

{00013846.DOCX;1}20

recognized as serving a nonresidential use (either by color, materials or construction, lighting, signs, sounds or noises, vibrations, heat, glare, etc.).

15. There shall be no use of utilities or community facilities beyond that normal to the use of the property for residential or agricultural purposes as defined in the Zone.
16. Applicants shall consult with surrounding property owners and provide evidence to the secretary of the Commission that consultation has been completed. In the event there are objections from any of six (6) surrounding property owners, the secretary shall not approve a home occupation permit application. The applicant may appeal the decision of the secretary, to the Planning Commission, within ten (10) days following notice of the decision by the secretary to not issue the permit. (Ord. 836, 12-21-1981)

**(G) Transitional and Supportive Housing as defined in Section 1 of Chapter 1 of this Title XI.**

- (H) Storage of petroleum products underground for the use on the premises, exclusive of gasoline and similar highly inflammable products.
- (I) Vehicle parking, if used for personal transportation by occupants of the dwelling, their guests and employees, but in no case shall a commercial vehicle exceed a weight of four (4) gross tons. (Ord. 712, 1-21-1974)
- (J) Private nonprofit recreation area, subject to conditional use permit and other requirements of Chapter 16 of this Title. (Ord. 573, 7-15-1963)
- (K) Churches, except tents, subject to the requirements of Chapter 17 of this Title, and subject to issuance of a conditional use permit and other requirements of Chapter 16 of this Title. (Ord. 627, 6-5-1967)
- (L) Temporary tract offices, model homes, and construction materials storage yards within and limited to serving the tract being developed. Said storage yards shall be removed by the developer if there has been no construction activity within the tract for a continuous period of six (6) months, unless an extension is granted by the Planning Commission before the expiration of the six (6) month period. (Ord. 750, 8-16-1976)

For general provisions and exceptions, see Chapter 20 of this Title. (Ord. 533, 6-5-1961)

- (M) Second dwelling units (granny flats), pursuant to Government Code section 65852.1, subject to first securing a conditional use permit, and complying with provisions of Chapter 20.1 of this Title. Such dwellings shall not be greater than six hundred forty (640) square feet in floor area. The second dwelling unit shall comply

{00013846.DOCX;1}21

with the City's adopted Site Development Standards for provision of second units developed under the requirements of Government Code section 65852.1. (Ord. 858, 9-6-1983)

(N) Reconstruction of multiple-dwelling units on a single legal parcel with a conditional use permit and subject to the following criteria:

1. The multiple-dwelling units were legally constructed. For the purposes of this subsection, "legally constructed" shall include all multiple-dwellings which have approved entitlements, approved building permits for construction or conversion, or can be shown by city records to have existed prior to 1970.
2. The lot can be shown to accommodate reasonable facilities for the scale of the development, such as open space, parking and common areas. A minimum of one hundred fifty (150) square feet of private open space per unit shall be provided.
3. A minimum of one on-site parking space per unit shall be provided. Where parking in excess of one space per unit exists, parking spaces numbering not less than the existing number shall be provided upon completion of the reconstruction.
4. There shall be no increase in the intensity of the land use over that which previously existed. No increase in the number of units shall occur. The average size of all units on the property shall not be increased, except as required to meet any minimum size required by this code.
5. The proposed height and bulk of the dwellings shall be compatible with the surrounding neighborhood.
6. The exterior materials and architecture shall be compatible with the surrounding neighborhood. (Ord. 96-7, 10-21-1996)"

\* \* \* \* \*

I, Reyna Rivera, Chief Deputy City Clerk of the City of Selma, do hereby certify that the foregoing Ordinance was introduced at the \_\_\_\_\_, 2015, regular City Council meeting and passed at a regular meeting of the City Council of the City of Selma on the \_\_\_\_ day of \_\_\_\_\_ 2015, by the following vote, to wit:

AYES: COUNCIL MEMBERS:

NOES: COUNCIL MEMBERS:

ABSENT: COUNCIL MEMBERS:

{00013846.DOCX;1}22

\_\_\_\_\_  
Mayor of the City of Selma

ATTEST:

\_\_\_\_\_  
Reyna Rivera, City Clerk

{00013846.DOCX;1}23

DAILY JOBS REPORT																															
Act Descrip	All Parks	LLMD #1	LLMD #2	LLMD #3	LLMD #4	LLMD #8	Downtown	Home	Senior Center	Streets	Sidewalks	Other	Pocket Park	Islands	Lincoln Pk	Police Dept	Shafer Park	Signs	Salazar	Peter Ringo	Pioneer Village	Berry Pk	Corp Yard	Private Lots	Signals	St Lights	Pump Stations	Little League Pk	City Hall	Brentlinger Pk	Total Of Hours
Asphalt Work										1																					1
Cleaning (outside)	23		6	1			17				3		0.75	1	14.5		10		3	4		4	10.5	1				0.5	3.25	12.5	115
Comp Time								1																							1
Custodial Work	1								7							6.5							2.5						5		22
Electrical work							1.5																		1	1			0.5		4
Flags/Banners/Decor/etc.							29																								29
FMLA								40																							40
Graffiti												1					0.5	3.5													5
Hauling/Loading							19.5			14	1.5						4						1								40
Mechanical																										1.5					1.5
Meetings																													0.5		0.5
Mowing/Renovating							1.5							1	3.5		1.5													2	9.5
Painting							1			9.5													1								11.5
Plumbing																														1	1
Pruning										1																					1
Repairing	2	2	1		2	6	1							9			1	12.5			2.5	1			1					4.5	45.5
Sick Leave								9																							9
Sweeping										29.5																					29.5
TOTAL	26	2	7	1	2	6	70.5	50	7	55	3	2.5	0.75	11	18	6.5	17	16	3	4	2.5	5	15	1	2	1	1.5	0.5	9.25	20	366

## LLMD WEEKLY REPORT

Job Date	LLMD #1	LLMD #2	LLMD #3	LLMD #4	LLMD #8	Total Of Hours
10/26/2015				2	2	4
10/27/2015					4	4
10/28/2015		3	1			4
10/29/2015	2	4				6
<b>TOTAL</b>	<b>2</b>	<b>7</b>	<b>1</b>	<b>2</b>	<b>6</b>	<b>18</b>

## WORK ORDER REQUESTS REPORT

Request Date	Administration	Business	Citizen	Public Works	TOTAL
10/26/2015			1		1
10/27/2015		3	1	2	6
10/28/2015		1	2		3
10/29/2015	1	3	3		7
10/30/2015		1		2	3
<b>TOTAL</b>	<b>1</b>	<b>8</b>	<b>7</b>	<b>4</b>	<b>20</b>

**PUBLIC WORKS WEEKLY REPORT FOR 11/01/15 TO 11/07/15**
**DAILY JOBS REPORT**

Act Descrip	All Parks	LLMD #1	LLMD #2	LLMD #3	LLMD #4	LLMD #6	LLMD #8	LLMD #11	Home	Senior Center	Streets	Other	Islands	Police Dept	Shafer Park	Signs	Peter Ringo	Drain Inlet	Corp Yard	Private Lots	Signals	Pump Stations	City Hall	Fire Dept	Art Center	Mark's Pond	Downtown	Total Of Hours
Asphalt Work											2																	2
Cleaning (outside)	22	6.5	15		4	4	5	8.5			1.5		3					10.5	3.5	1			1				18.5	104
Comp Time									1																			1
Custodial Work	3									7				5.5					2.5				5					23
Electrical work																					0.5							0.5
Flags/Banners/Decor/etc.											25.5								5.5								19.5	50.5
FMLA									31																			31
Graffiti																3	1											4
Hauling/Loading											1				4				8				0.25	0.25			2	15.5
Mechanical																						5						5
Meetings												17.5																17.5
Mowing/Renovating		3.5																								1	4.5	
New Construction											0.5	1																1.5
Repairing				0.5			0.5			0.5	1												3.5		2		2	10
Survey											14																1.5	15.5
Sweeping											27.5																	27.5
TOTAL	25	10	15	0.5	4	4	5.5	8.5	32	7.5	73	18.5	3	5.5	4	3	1	10.5	19.5	1	0.5	5	9.75	0.25	2	1	43.5	313

**LLMD WEEKLY REPORT**

Job Date	LLMD #1	LLMD #2	LLMD #3	LLMD #4	LLMD #6	LLMD #8	LLMD #11	Total Of Hours
11/3/2015	5		0.5			5.5	4.5	15.5
11/4/2015	3	7			4		4	18
11/5/2015		8		4				12
11/6/2015	2							2
<b>TOTAL</b>	<b>10</b>	<b>15</b>	<b>0.5</b>	<b>4</b>	<b>4</b>	<b>5.5</b>	<b>8.5</b>	<b>47.5</b>

**WORK ORDER REQUESTS REPORT**

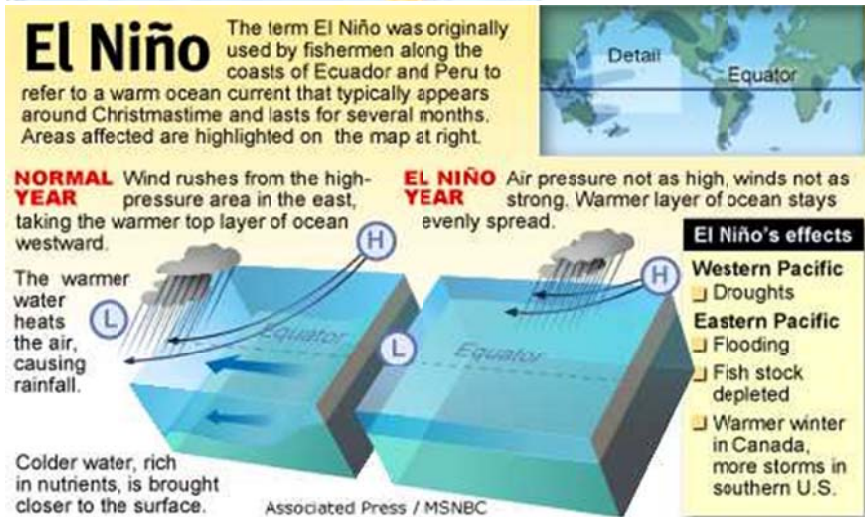
Request Date	Administration	Business	Citizen	IT	PD	Public Works	TOTAL
11/2/2015						2	2
11/3/2015	1	1	1		1		4
11/4/2015						1	1
11/5/2015	1	1	1	1			5
11/6/2015						1	1
<b>TOTAL</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>5</b>	<b>13</b>



Council report 11-16-2015

El Nino update:

We continue to monitor the weather and prepare.



Along with preparing for El Nino or any emergency. The Selma Fire Department will be asking the Selma Health Care District on 11-12-15 to purchase the emergency kits you see below, This will give us the ability to provide the citizens with basic needs during any emergency.



## Calls for service

### From 1/12/2015 To 11/12/2015 Number of Incidents Day of the Week Incidents by Day of Week

Sunday 267

Monday 327

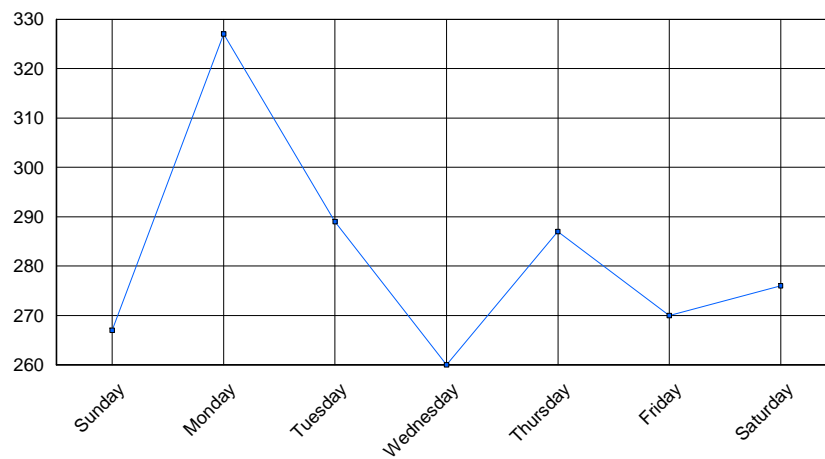
Tuesday 289

Wednesday 260

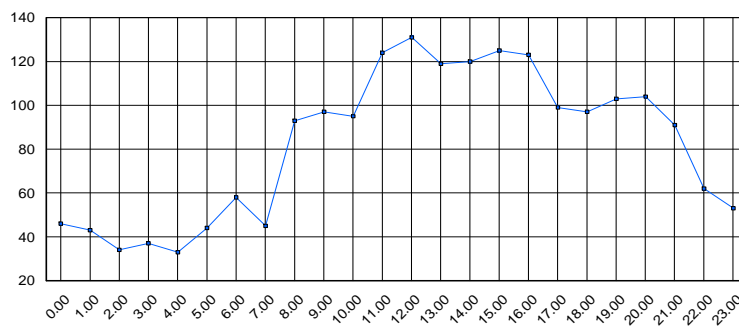
Thursday 287

Friday 270

Saturday 276



### From 1/12/2015 To 11/12/2015 Number of Incidents Time of Day Incidents by Time of Day





ON JULY 4<sup>TH</sup>, 2015, JAMES ANDREW RODRIGUEZ WAS TAKEN FROM US UNEXPECTEDLY. THE DAY OF HIS PASSING, HE HAD PURCHASED A JACKET TO GIVE TO A CHILD. UNFORTUNATELY, HE WAS UNABLE TO FULFILL THAT THOUGHTFUL ACT. HIS FAMILY WISHES TO KEEP HIS MEMORY ALIVE BY SHARING THEIR SONS LOVE AND COMPASSION TOWARDS OTHERS BY PROVIDING JACKETS TO THE LESS FORTUNATE. PLEASE SHOW YOUR SUPPORT AND HELP BY DONATING A NEW JACKET AND HELP SPREAD THE WARMTH AND LOVE THAT JAMES SHARED WITH HIS FRIENDS AND FAMILY.

JACKETS  
FROM  
JAMES

FOR MORE INFORMATION, CONTACT CEASAR @891-2211. JACKETS CAN BE DROPPED OFF AT EITHER SELMA FIRE DEPARTMENT STATION.



# **SELMA FIRE DEPARTMENT**

## **3<sup>RD</sup> ANNUAL**

### **MUSHBALL TOURNAMENT**

SATURDAY,  
NOVEMBER 14TH  
@ SHAFER PARK,  
SELMA, CA

CHECK IN: 8AM

TOURNAMENT  
BEGINS @9AM

CO-ED \$10 PER  
PLAYER

16 PLAYERS MAX  
PER TEAM ROSTER

16 YEARS AND  
OLDER

MINORS MUST  
HAVE SIGNED  
WAIVER TO PLAY

INDIVIDUAL SIGN  
UPS WELCOME

**ALL PROCEEDS WILL GO TO THE  
CHRIS NELSON FIREFIGHTER FUND.**

FOR MORE INFORMATION CONTACT CEASAR 270-8474



# Selma Police Department

## **POLICE DEPARTMENT** **BI-WEEKLY COUNCIL UPDATE**

**(10/28 – 11/12/15)**

### **Crime Trends**

- Current crime data for the last 28-day period indicates an overall drop in crime of 16.5%. This can be attributed to a 50% drop in robbery, a 33% drop in theft, an 18% drop in burglary, and a 4% drop in auto theft.

### **Significant Calls for Service**

- 10-29-15. Officers responded to a call of a vehicle vs. a fire hydrant near Mitchell Ave. and Blaine St. Officers contacted the female driver who was found to be under the influence of alcohol, she was arrested for DUI. No injuries were reported.
- 10-30-15. At 3:20pm, Officers were dispatched to Mitchell at Eric White School for shots fired and then for a subject down with gunshot wounds. Upon Officers arrival a subject was located with multiple wounds and were advised that the suspect ran toward Nebraska and then to Vineland Village Apartments. Officers searched the complex were Officer Andrew Guzman located the suspect matching the description giving and took him into custody. The suspect was identified by multiple witnesses. Days later the victim succumbed to his wounds. The weapon used was later located after it fell from beneath a vehicle where it had been hidden, as it left the complex and was witnessed by VIPs Chris Lopez and Kenny Ortiz. The juvenile suspect in custody will be tried as an adult for murder.
- 11-3-15. Gang related vandalism was reported at Ringo Park. Unknown vandals spray painted in white on restroom walls, trees, and sidewalks within the park.
- 11-7-15. At approximately 12:49am, officers responded to a call of several male subjects fighting near Valero and one male subject laying in the roadway. Upon arrival in the area officers located the male subject in the roadway but all other subject had fled the area. Officers continued to check the area for involved parties at which time they observed a disturbance at Star One, 1602 Second St. Officers made contact with six male subjects whom were found to be related to the downed subject near Valero. One subject exited Star One Mart, bleeding heavily from his right side. He reported that one of the four male subjects had stabbed him. Four male subjects were detained, all from Selma. The downed subject positively identified one of the individuals as the male subject who kicked him in the head and the others as being



# Selma Police Department

involved in the fight. All four male subjects were arrested. The victim was transported to CRMC where he was found to have a solitary stab wound to his right shoulder. The suspect was booked into Fresno County Jail for two counts of assault with a deadly weapon. It should be noted, the incident occurred because one of the victims owed one of the suspects some money. None of the subjects involved have any gang affiliation.

## Personnel

- One (1) officer one (1) sergeant remain off work due to industrial injuries. One sworn officer and one non-sworn community service officer left the department for employment at other law enforcement agencies.

## Special Events

- Initial “mediator” training for the city’s “Restorative Justice” Program is scheduled for Saturday, November 14, 2015 at the Fire Department Admin training room. Potential mediators from both the Selma and Reedley program will be in attendance.