

**AGENDA  
SELMA CITY COUNCIL  
SPECIAL MEETING**

**October 17, 2022**

**5:30 p.m.**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592

Webinar ID: 891 6864 5005     <https://us02web.zoom.us/j/89168645005>

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.**

Call to order at **5:30 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

***Potential Conflicts of Interest:*** Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

***Agenda Changes or Deletions:*** To better accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

**ORAL COMMUNICATIONS**

***NOTICE(S) TO THE PUBLIC:*** At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

**CLOSED SESSION**

Government Code Section 54956.95

**LIABILITY CLAIMS**

Agency Claimed Against: City of Selma

Claimants:

1. Jerry Hurtado
2. Cindy Zavala
3. Jedidias Espina

**ADJOURNMENT**

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.



- p.19* c. **CONSIDERATION OF VARIOUS RESOLUTIONS TO RECEIVE THE CITY OF SELMA’S ALLOCATION OF 2022-2023 MEASURE “C” FUNDS** Terry
- p.26* d. **CONSIDERATION OF THE CHECK REGISTER DATED OCTOBER 11, 2022**
- REGULAR BUSINESS**
- p.28* 2. **CONSIDERATION OF A RESOLUTION APPROVING VESTING TRACT MAP NO. 5303 (VALLEY VIEW HOMES) CONDITION AMENDMENT** Terry  
Recommendation: Adopt Resolution amending Condition of Approval #37 for Vesting Tract Map No. 5303 (Valley View Homes), and authorize allowance for the project applicant/developer to submit a deposit to be held by the City, which will fulfill the condition through payment in-lieu of construction.
- p.48* 3. **CONSIDERATION OF ACCEPTANCE OF PUBLIC IMPROVEMENTS FOR VESTING TRACT MAP NO. 5303 (VALLEY VIEW HOMES) PHASE 3** Terry  
Recommendation: Adopt Resolution accepting the Public Improvements for Phase 3 of Vesting Tract Map No. 5303 (Valley View Homes), directing the City Clerk to record a Notice of Completion with Fresno County, and authorizing the City Manager to release the Faithful Performance Bond and Labor & Material Bond for said improvements.
- p.51* 4. **CONSIDERATION OF THE POTENTIAL FORMATION OF AN AD HOC COMMITTEE FOR PURPOSES OF NEGOTIATING A RENEWAL OF A TAX SHARING MOU WITH THE COUNTY OF FRESNO** Santillan  
Recommendation: Approve by motion, the creation of the Ad Hoc committee, and designate two Council members to participate in the committee.
- p.52* 5. **CONSIDERATION OF A RESOLUTION APPROVING A ONE-TIME EVENT FEE ADJUSTMENT FOR THE WHO-LIDAY EXTRAVAGANZA EVENT** Smart  
Recommendation: Adopt Resolution approving a one-time event booth fee adjustment for the Who-liday Extravaganza.
- p.55* 6. **INFORMATION REGARDING THE ROCKWELL PARK POND PROJECT AND ESTIMATED COSTS** Santillan
- p.57* 7. **INFORMATION REGARDING THE 2022 PENSION OBLIGATION BONDS AND PENSION UNFUNDED ACCRUED LIABILITY (UAL) RESTRUCTURING FOR THE CITY OF SELMA** Santillan
- p.59* 8. **CONSIDER DIRECTING STAFF TO COORDINATE A MEETING BETWEEN THE SELMA CITY COUNCIL, SELMA UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES, AND THE SELMA HEALTHCARE DISTRICT** Santillan
- p.60* 9. **CONSIDER CANCELLATION OF NOVEMBER 7, 2022 CITY COUNCIL MEETING** Santillan

## **PUBLIC HEARING**

None Scheduled

## **DEPARTMENTAL REPORTS**

- City Manager
- City Attorney
- Deputy City Manager  
(Development Services)
- Deputy City Manager  
(Administrative Services)
- Fire
- Police
- Community Services

## **COUNCIL REPORTS**

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

## **COUNCIL COMMITTEE REPORTS**

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## **SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19)** **AND ATTENDANCE AT PUBLIC MEETINGS**

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 891 6864 5005     <https://us02web.zoom.us/j/89168645005>

The public may also view the meeting using the following Youtube link:  
[https://www.youtube.com/channel/UCE\\_R7hJ2FK1y3iLjZeLAhVA/videos](https://www.youtube.com/channel/UCE_R7hJ2FK1y3iLjZeLAhVA/videos)

*Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda. Members of the public who wish to make a public comment may comment verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.*

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing [publiccomment@cityofselma.com](mailto:publiccomment@cityofselma.com) by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at [ReynaR@cityofselma.com](mailto:ReynaR@cityofselma.com) or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.