

**AGENDA  
SELMA CITY COUNCIL  
SPECIAL MEETING**

**March 7, 2022**

**4:30 PM**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592

Webinar ID: 870 3419 2466 <https://us02web.zoom.us/j/87034192466>

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.**

Call to order at **4:30 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

***Potential Conflicts of Interest:*** Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**ORAL COMMUNICATIONS**

***NOTICE(S) TO THE PUBLIC:*** At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

**CLOSED SESSION**

Government Code Section 54956.9(d)(1)

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Name of Case: Frank Santillan v. City of Selma City Council, City of Selma, Fresno County Superior Court Case No. 21CECG00155

Government Code Section 54957

Public Employee Discipline/Dismissal/Release/Complaint: 2 cases

**ADJOURNMENT**

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

**AGENDA  
SELMA CITY COUNCIL  
REGULAR MEETING**

**March 7, 2022  
6:00 PM**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

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*Next Ordinance No. 2022 – 1  
Next Resolution No. 2022 – 15R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Ed Anderson, Church of God

Pledge of Allegiance led by: Mayor Pro Tem Cho

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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**SPECIAL PRESENTATIONS**

Certificate of Recognition – Selma Auto Mall

**CONSENT CALENDAR**

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

Item No.

p.1	1.a.	<b>Consideration of the January 11, 2022, Council meeting minutes</b>	Rivera
p.2	b.	<b>Consideration of the January 18, 2022, Council meeting minutes</b>	
p.6	c.	<b>Professional Services Agreement (PSA) between the City of Selma and Tom Abshere to serve as the City's Appeals Hearing Officer</b>	Petersen
p.21	d.	<b>Professional Services Agreement Amendment No. 1 with Aramark Uniform &amp; Career Apparel Group, Inc. Extending Agreement for Facility Services thru June 30, 2024</b>	Ferrell
p.45	e.	<b>Consideration of the check register dated March 1, 2022</b>	Ibañez

## PUBLIC HEARING

- p.47 2. **Consideration of Ordinance Amendment to Selma Municipal Code Relating to Smoke Shops and Smoking Lounges and Public Exposure of Minors to Tobacco – First Reading and Public Hearing** Kirchner  
Recommendation: Hold Public Hearing and Introduce an Ordinance Amendment Relating to Smoke Shops and Smoking Lounges and Public Exposure of Minors to Tobacco.

## REGULAR BUSINESS

- p.53 3. **Resolution Authorizing the City to Continue with Teleconferenced Public Meetings Pursuant to Assembly Bill (AB) 361** Santillan  
Recommendation: Council Consider the Resolution Authorizing Teleconferencing Meetings Pursuant to AB 361.
- p.57 4. **Council request to discuss the Selma Military Banner Program** Santillan  
Recommendation: As a Council Request, Staff has placed the item on the agenda for discussion.
- p.63 5. **Second Quarter 2021-2022 Fiscal Year Budget Presentation** Ibañez  
Recommendation: Presentation Only, No Action Needed.

## DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Community Development
- Finance
- Public Works
- Fire
- Police
- Recreation

## COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

## COUNCIL COMMITTEE REPORTS

## ORAL COMMUNICATIONS

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## **SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19)** **AND ATTENDANCE AT PUBLIC MEETINGS**

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

Teleconference Phone Number: +1 301 715 8592

Webinar ID: 870 3419 2466 <https://us02web.zoom.us/j/87034192466>

The public may also view the meeting using the following Youtube link:

[https://www.youtube.com/channel/UCE\\_R7hJ2FK1y3iLjZeLAhVA/videos](https://www.youtube.com/channel/UCE_R7hJ2FK1y3iLjZeLAhVA/videos)

*Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda. Members of the public who wish to make a public comment may comment verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.*

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing [publiccomment@cityofselma.com](mailto:publiccomment@cityofselma.com) by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at [ReynaR@cityofselma.com](mailto:ReynaR@cityofselma.com) or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.