

**REGULAR MEETING AGENDA
CITY OF SELMA
PLANNING COMMISSION**

**March 27, 2023
6:00 PM**

City of Selma Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: + 1(301) 715-8592

Webinar ID: 883 1804 9306

<https://us02web.zoom.us/j/88318049306>

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

Call to order at **6:00 p.m.**

Flag salute led by Commissioner Juarez

Roll Call: Commissioners Coury, Garcia, Gonzalez, Juarez, Sandhu, Salas, Singh

Potential Conflicts of Interest: Any Commissioner who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the Commission regarding any item over which the Commission has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the Chairperson for review. Members of the public shall limit their remarks to three (3) minutes.

SPECIAL PRESENTATION

Introduction of Deputy City Manager Jerome Keene

CONSENT CALENDAR

All items listed under consent calendar are considered routine. The complete consent calendar will be enacted by one motion by Roll-Call Vote. For purposes of discussion any Commission Member may have an item removed from the consent calendar and made part of the regular agenda. The Commission can then approve the remainder of the consent calendar.

- 1) Consideration and necessary action on the minutes of the January 23, 2023 meeting
- 2) Consideration and necessary action on the minutes of the February 13, 2023 meeting

PUBLIC HEARING

- 3) Submittal No. 2022-0025: Conditional use permit for to allow packaged alcohol sales in a previously approved 969 square-foot convenience store at an existing car wash at 2921 Whitson Street (APN: 358-200-39) and Accompanied Notice of Exemption.
- 4) Submittal No. 2023-0001 for a Variance for the associated development of SPR 2022-0031 at 1850 Whitson Street (APN's: 388-163- 09 / -10 / -11 / -12).

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ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma Planning Commission regarding at item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- ***REASONABLE ACCOMMODATIONS:*** *In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website [here](#). Please contact the City Clerk's Office, (559) 891-2200, to make an accommodation request, or to obtain an electronic or printed copy of the policy*