

## **SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) AND ATTENDANCE AT PUBLIC MEETINGS**

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

Teleconference Phone Number: +1 301 715 8592  
ID: 868 6018 6457

Zoom: <https://us02web.zoom.us/j/86860186457?pwd=Rm02Y0xtWWo2SWZvVDY2ZlV0QVk5dz09>

The public may also view the meeting using the following Youtube link:

<https://www.youtube.com/watch?v=T6jlo7F2FsM>

*Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda. Members of the public who wish to make a public comment may comment verbally for the Selma Planning Commission consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.*

Alternatively, the public can send correspondence to the Planning Commission regarding agenda items by emailing [publiccomment@cityofselma.com](mailto:publiccomment@cityofselma.com) by 12:00 p.m. the day of the meeting, with the subject line "SELMA PLANNING COMMISSION MEETING CORRESPONDENCE – AGENDA ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the Building Planning Technician Lupe Macias with any questions by phone at City Hall 559-891-2200 extension 3125 or by email using the email address referenced above.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the Building-Planning Technician Lupe Macias by email at [Lmacias@cityofselma.com](mailto:Lmacias@cityofselma.com) or by telephone at 559-891-2200 extension 3125 no later than 24 hours before the meeting.

**REGULAR MEETING AGENDA  
CITY OF SELMA  
PLANNING COMMISSION**

**March 28, 2022  
6:00 PM**

City of Selma Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: + 1(301) 715-8592  
Access Code: 868 6018 6457  
Password: 93662

<https://us02web.zoom.us/j/86860186457?pwd=Rm02Y0xtWWo2SWZvVDY2ZlVOQVks5dz09>

<https://www.youtube.com/watch?v=T6jlo7F2FsM>

Call to order at **6:00 p.m.**

Flag salute led by Commissioner Garcia

Roll Call: Commissioners Coury, Garcia, Gonzalez, Juarez, Sandhu, Salas, Singh

***Potential Conflicts of Interest:*** Any Commissioner who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

**ORAL COMMUNICATIONS**

***NOTICE(S) TO THE PUBLIC:*** At this time, any member of the public may address the Commission regarding any item over which the Commission has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the Chairperson for review. Members of the public shall limit their remarks to three (3) minutes.

**SPECIAL PRESENTATION**

Introduction of Deputy City Manager Rob Terry

**PUBLIC HEARING**

1) Consideration and Necessary Action of a Resolution recommending a Zone Change application filed by David Saunders (Blair Church & Flynn Consulting Engineers), to change the zoning designation from approximately 21.5 acres of M-2 (Heavy Industrial) to C-R (Regional Commercial) of Assessor's Parcel Number: 348-192-01S and a draft Notice of Exemption in compliance with the California Environmental Quality Act (CEQA) to the City of Selma General Plan Update 2035 EIR (SCH#2008081082; General Plan EIR)

**REGULAR BUSINESS**

1) Staff presentation to planning commission to take Attachment #1 to City Council for formal acceptance.

## **ORAL COMMUNICATIONS**

***NOTICE(S) TO THE PUBLIC:*** *At this time, any member of the public may address the Commission regarding any item over which the Commission has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the Chairperson for review. Members of the public shall limit their remarks to three (3) minutes.*

## **ADJOURNMENT**

- *Any writings or documents provided to a majority of the Selma Planning Commission regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*