

**AGENDA  
SELMA CITY COUNCIL  
REGULAR MEETING  
November 21, 2022  
6:00 p.m.**

Selma City Council Chambers  
1710 Tucker Street  
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 891 6864 5005 <https://us02web.zoom.us/j/89168645005>

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS \*9 TO "RAISE HAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS \*6 TO UNMUTE AND MUTE YOURSELF.**

Call to order: **6:00 p.m.**

Invocation led by: Gilberto Zapata Jr, Associate Pastor Church of God

Roll Call: Councilmembers Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

***Potential conflicts of interest:*** Any council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

***Agenda changes or deletions:*** To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

**ORAL COMMUNICATIONS**

<p><b><i>NOTICE(S) TO THE PUBLIC:</i></b> At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.</p>
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**SPECIAL PRESENTATIONS**

Kosmont Companies

**CONSENT CALENDAR**

All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the consent calendar and made part of the regular agenda. The council can then approve the remainder of the consent calendar.

<b><u>Item #</u></b>		
pg. 1	1a.	CONSIDERATION OF FUEL AGREEMENT BETWEEN THE CITY OF SELMA AND SELMA UNIFIED SCHOOL DISTRICT Santillan
pg. 8	1b.	CONSIDERATION OF MURAL AGREEMENT EXTENSION Terry
pg. 37	1c.	CHECK REGISTER DATED 11-21-22

## REGULAR BUSINESS

- | <u>Item #</u> |   |  |           |
|---------------|---|--|-----------|
| <i>pg. 39</i> | 2 | <b>PRESENTATION BY KOSMONT COMPANIES REGARDING TAX-INCREMENT FINANCING ANALYSIS</b><br>Recommendation: None  | Santillan |
| <i>pg. 40</i> | 3 | <b>CONSIDERSATION OF A RESOLUTION APPROVING A REQUEST FOR A FEE WAIVER FOR THE SELMA CHAMBER OF COMMERCE CHRISTMAS PARADE</b><br>Recommendation: Staff recommends that City Council approve the fee waiver request submitted by the Selma Chamber of Commerce for the Christmas Parade.  | Terry     |
| <i>pg. 52</i> | 4 | <b>CONSIDERATION OF APPROVAL FOR DESIGN OF CITY-OWNED SIGN LOCATED IN THE CENTER MEDIAN OF THE NORTH SIDE OF FLORAL AVENUE AND HIGHLAND AVENUE INTERSECTION</b><br>Recommendation: Staff recommends that City Council approve a resolution approving the proposed design, and directing staff to work with the funder and contractor/vendor to complete the sign upgrading process.  | Terry     |
| <i>pg. 57</i> | 5 | <b>CONSIDERATION OF APPROVAL FOR MAINTENANCE AGREEMENT WITH SURVEILLANCE INTEGRATION OF CURRENT SURVEILLANCE CAMERA PROGRAM WITHIN THE CITY OF SELMA</b><br>Recommendation: Staff recommends that Council Approves the maintenance agreement with Surveillance Integration for our surveillance camera program as this expenditure was previously approved and adopted in the 2022-2023 FY budget.   | Alcaraz   |
| <i>pg. 65</i> | 6 | <b>CONSIDERATION OF FRESNO COG ACTIVE TRANSPORTATION PLAN (ATP) CYCLE 6 APPLICATION AND AMENDING THE CITY'S ACTIVE TRANSPORTATION PLAN</b><br>Recommendation: Staff recommends that City Council (1) approve the amending of the City's Active Transportation Plan to extend the currently identified Class I Bikeway canal-alignment improvements, to extend to the terminus of the canal at the southern city limit; and (2) to approve the resolution supporting submission of the Cycle 6 ATP Application, to facilitate the piping of the CID canal, and placement of a CLASS I Bikeway facility, along the alignment from Valley View Street southwest to Thompson Avenue. | Terry     |

**PUBLIC HEARING**  
**NONE SCHEDULED**

**DEPARTMENTAL REPORTS**

- City Manager
- City Attorney
- Deputy City Manager  
(Development Services)
- Deputy City Manager  
(Administrative Services)
- Fire
- Police
- Community Services

**COUNCIL REPORTS**

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

**COUNCIL COMMITTEE REPORTS**

**ORAL COMMUNICATIONS**

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**ADJOURNMENT**

- *Any writings or documents provided to a majority of the Selma City Council regarding an item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*

## SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) AND ATTENDANCE AT PUBLIC MEETINGS

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

Teleconference Phone Number: +1 301 715 8592  
Webinar ID: 891 6864 5005     <https://us02web.zoom.us/j/89168645005>

The public may also view the meeting using the following YouTube link:  
[https://www.youtube.com/channel/UCE\\_R7hJ2FK1y3iLjZeLAhVA/videos](https://www.youtube.com/channel/UCE_R7hJ2FK1y3iLjZeLAhVA/videos)

*Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda.* Members of the public who wish to make a public comment may comment verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing [publiccomment@cityofselma.com](mailto:publiccomment@cityofselma.com) by 12:00 p.m. the day of the meeting, with the subject line “SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM #” (insert the item number relevant to your comment) or “CITY OF SELMA NON-AGENDA ITEM”. All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at [ReynaR@cityofselma.com](mailto:ReynaR@cityofselma.com) or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.