

**AGENDA
SELMA CITY COUNCIL
SPECIAL MEETING**

**September 19, 2022
4:45 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592

Webinar ID: 891 6864 5005 <https://us02web.zoom.us/j/89168645005>

**WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE
AGENDA, PRESS *9 TO "RAISEHAND" AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO
UNMUTE AND MUTE YOURSELF.**

Call to order at **4:45 p.m.**

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item on the special meeting agenda over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

CLOSED SESSION

Government Code Section 54957.6

CONFERENCE WITH LABOR NEGOTIATORS

Agency Designated Representatives: City Manager Fernando Santillan

Employee Organization: Public Works and Transit Maintenance Employees, Secretarial Technical Clerical Association, Selma Police Officers Association, Selma Firefighter's Association (IAFF Local 3716), Fire Mid-Management Employees, Police Mid-Management Employees, Miscellaneous Mid-Management Employees

Government Code Section 54957

PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT

Title: Interim City Attorney

ADJOURNMENT

- Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.
- In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

**AGENDA
SELMA CITY COUNCIL
&
PLANNING COMMISSION
SPECIAL JOINT MEETING**

September 19, 2022

6:00 PM

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592

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Call to order at **6:00 p.m.**, concurrent with the regular City Council meeting.

City Council Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Planning Commission Roll Call: Commissioners Garcia, Gonzalez, Sandhu, Salas, Singh, Vice-Chair Juarez and Chairperson Coury

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WORKSHOP

Multi-Jurisdictional Housing Element Update Study Session by Fresno Council of Governments

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**AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**September 19, 2022
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

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*Next Ordinance No. 2022 – 6
Next Resolution No. 2022 – 87R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Josue Guevara, Iglesia DC

Pledge of Allegiance led by: Council member Trujillo

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

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SPECIAL PRESENTATIONS

Fresno County Economic Development Corporation Services Presentation

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

Item #

- | | | | |
|-------------|------|---|-------|
| <i>p.44</i> | 1.a. | CONSIDERATION OF A RESOLUTION APPROVING AMENDMENT I TO THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) SIDEWALK CONNECTIVITY PROJECT NO. 19651 AGREEMENT | Terry |
| <i>p.50</i> | b. | CONSIDERATION OF A RESOLUTION APPROVING FINAL ACCEPTANCE AND NOTICE OF COMPLETION FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) SIDEWALK CONNECTIVITY PROJECT NO. 19651 | Terry |

- p.53 c. **CONSIDERATION OF A RESOLUTION APPROVING AMENDMENT II TO THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) DOWNTOWN SIDEWALK ADA PROJECT NO. 20651 AGREEMENT** Terry
- p.60 d. **CONSIDERATION OF AMENDMENT II TO THE PROFESSIONAL SERVICES AGREEMENT WITH YAMABE & HORN ENGINEERING, INC. FOR INTERIM CITY ENGINEERING SERVICES** Terry
- p.86 e. **CONSIDERATION OF THE CHECK REGISTER DATED SEPTEMBER 14, 2022**

REGULAR BUSINESS

- p.88 2. **CONSIDERATION OF AN INTERIM CITY ATTORNEY AGREEMENT**
Recommendation: 1) Council discuss and provide direction to Staff regarding the terms of the agreement, and 2) By Motion, authorize the Mayor to execute the agreement. Santillan
- p.97 3. **CONSIDERATION OF A RESOLUTION APPROVING FINAL PARCEL MAP 2021-0014**
Recommendation: Adopt the Resolution Approving the Final Map for Parcel Map 2021-0014. Terry

PUBLIC HEARING

- p.101 4. **REQUEST TO CONTINUE PUBLIC HEARING TO CONSIDER ORDINANCE TO ESTABLISH THE SELMA DOWNTOWN BUSINESS IMPROVEMENT DISTRICT PURSUANT TO THE PARKING AND BUSINESS IMPROVEMENT AREA LAW OF 1989**
Recommendation: Continue Public Hearing to Date of October 3, 2022 to Consider Ordinance to Establish the Selma Downtown Business Improvement District Pursuant to the Parking and Business Improvement Area Law of 1989. Terry

DEPARTMENTAL REPORTS

- | | |
|---|----------------------|
| • City Manager | • Fire |
| • City Attorney | • Police |
| • Deputy City Manager
(Development Services) | • Community Services |

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

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SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

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Webinar ID: 891 6864 5005 <https://us02web.zoom.us/j/89168645005>

The public may also view the meeting using the following Youtube link:
https://www.youtube.com/channel/UCE_R7hJ2FK1y3iLjZeLAhVA/videos

Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda. Members of the public who wish to make a public comment may comment verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.