

**AGENDA
SELMA CITY COUNCIL
REGULAR MEETING**

**September 6, 2022
6:00 PM**

Selma City Council Chambers
1710 Tucker Street
Selma, CA 93662

Teleconference Phone Number: +1 301 715 8592
Webinar ID: 891 6864 5005 <https://us02web.zoom.us/j/89168645005>

WHEN ON THE PHONE, IF YOU WISH TO ADDRESS COUNCIL DURING THE PUBLIC COMMENT PORTION OF THE AGENDA, PRESS *9 TO “RAISEHAND” AND WE WILL SELECT YOU FROM THE MEETING CUE. PRESS *6 TO UNMUTE AND MUTE YOURSELF.

*Next Ordinance No. 2022 – 5
Next Resolution No. 2022 – 82R*

Call to order at **6:00 p.m.**

Invocation led by: Pastor Joe Alvarez, Iglesia Antioquia

Pledge of Allegiance led by: Council member Mendoza-Navarro

Roll Call: Council members Guerra, Mendoza-Navarro, Trujillo, Mayor Pro Tem Cho, and Mayor Robertson

Potential Conflicts of Interest: Any Council member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

SPECIAL PRESENTATIONS

Planning & Development Project Update

CONSENT CALENDAR

All items listed under the Consent Calendar category are considered routine. The complete Consent Calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any Council member may have an item removed from the Consent Calendar and made part of the regular agenda. The Council can then approve the remainder of the Consent Calendar.

Item #

- | | | | |
|------------|------|--|-----------|
| <i>p.1</i> | 1.a. | CONSIDERATION OF A RESOLUTION AUTHORIZING THE CITY TO CONTINUE WITH TELECONFERENCED PUBLIC MEETINGS PURSUANT TO ASSEMBLY BILL 361 | Santillan |
| <i>p.5</i> | b. | CONSIDERATION OF AN AGREEMENT FOR SERVICES BETWEEN THE FRESNO COUNTY RURAL TRANSIT AGENCY AND THE CITY OF SELMA, PERMITTING THE SELMA POLICE DEPARTMENT TO PERFORM PERIODIC SAFETY CHECKS ON FCRTA’S TRANSIT VEHICLES | Alcaraz |

- p.17* c. **CONSIDERATION OF A RESOLUTION APPROVING AMENDMENT NO. 1 TO REGIONAL GOVERNMENT SERVICES (RGS) AGREEMENT FOR FINANCE AND HUMAN RESOURCES CONSULTING SERVICES** Santillan
- p.24* d. **CONSIDERATION OF A RESOLUTION DECLARING CERTAIN EQUIPMENT SURPLUS AND AUTHORIZING THEIR SALE, DONATION, OR DISPOSAL** Alcaraz
- p.24* e. **CONSIDERATION OF A RESOLUTION APPROVING AND ADOPTING THE 2023 HEALTH INSURANCE MAXIMUM ALLOWANCES (CAPS) FOR ELIGIBLE CITY EMPLOYEES** Arias
- p.24* f. **CONSIDERATION OF THE CHECK REGISTER DATED AUGUST 9, 2022**
- p.24* g. **CONSIDERATION OF A RESOLUTION AUTHORIZING NON-EXCLUSIVE FRANCHISE TOWING AGREEMENTS WITH PIT STOP TOWING, DAVE'S TOWING AND FORTNER'S TOWING FOR THE PURPOSE OF PROVIDING TOWING SERVICES FOR THE SELMA POLICE DEPARTMENT TO UTILIZE AS NEEDED** Alcaraz

PUBLIC HEARING

- p.26* 2. **RECONSIDERATION OF JUNE 20, 2022 CITY COUNCIL DECISION WHICH AUTHORIZED CITY STAFF TO COMMENCE THE ABATEMENT PROCESS FOR THE REMOVAL OF THE ILLEGAL SIGN LOCATED AT 1630 2ND STREET (APN: 388-155-22)** Terry
Recommendation: Reaffirm decision from the June 20, 2022 City Council meeting to authorize City staff to proceed with the abatement of the illegal on-premise advertising display located at 1630 2nd Street.

REGULAR BUSINESS

- p.67* 3. **CONSIDERATION OF AN ORDINANCE AMENDMENT (SUBMITTAL NO. 2022-0016) TO SELMA MUNICIPAL CODE SECTION 11-28-8 BILLBOARDS (OFF-PREMISE ADVERTISING SIGN STRUCTURE) – SECOND READING AND ADOPTION** Terry
Recommendation: Waive the Second Reading and Adopt the Ordinance Amendment (Submittal No. 2022-0016) to Selma Municipal Code Section 11-28-8 Relating to Billboards (Off-Premise Advertising Sign Structure).
- p.94* 4. **DISCUSSION AND CONSIDERATION OF CONSTRUCTION DELIVERY METHODS TO BE USED FOR THE CONSTRUCTION OF THE CITY'S NEW FIRE STATION** Petersen
Recommendation: Council Discuss and Provide Direction to Move Forward with the Design/Build Construction Delivery Method to be Used for the Construction of the City's New Fire Station.
- p.95* 5. **CONSIDERATION OF CITY'S POSITION ON THE LEAGUE OF CALIFORNIA CITIES PROPOSED BYLAWS AMENDMENTS** Rivera
Recommendation Consider City Council's position on the proposed amendments and provide direction to voting delegate(s).

DEPARTMENTAL REPORTS

- City Manager
- City Attorney
- Deputy City Manager
(Development Services)
- Fire
- Police
- Community Services

COUNCIL REPORTS

Brief report by Council members on City related functions as authorized by the Brown Act and requests for future agenda items.

COUNCIL COMMITTEE REPORTS

ORAL COMMUNICATIONS

NOTICE(S) TO THE PUBLIC: *At this time, any member of the public may address the City Council regarding any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.*

ADJOURNMENT

- *Any writings or documents provided to a majority of the Selma City Council regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at 1710 Tucker Street during normal business hours.*
- *In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (559) 891-2200. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.*

SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

Consistent with AB 361 and Government Code section 54953, this meeting will be held remotely. Members of the public may access the meeting using the following information:

Teleconference Phone Number: +1 301 715 8592

Webinar ID: 891 6864 5005 <https://us02web.zoom.us/j/89168645005>

The public may also view the meeting using the following Youtube link:
https://www.youtube.com/channel/UCE_R7hJ2FK1y3iLjZeLAhVA/videos

Members of the public may offer public comment during the meeting, at the appropriate times, as identified in the agenda. Members of the public who wish to make a public comment may comment verbally for the City Council consideration by calling in on the number posted on our agenda. Staff will unmute the public during the public comment portion of the meeting.

Alternatively, the public can send correspondence to the City Council regarding agenda items by emailing publiccomment@cityofselma.com by 12:00 p.m. the day of the meeting, with the subject line "SELMA CITY COUNCIL MEETING CORRESPONDENCE – AGENDA ITEM #" (insert the item number relevant to your comment) or "CITY OF SELMA NON-AGENDA ITEM". All correspondence that does not relate to a specific item on the agenda will be made a part of the official record of this meeting and will be referred to the City Manager or other staff for any appropriate action or attention. Correspondence that does relate to a specific item on the agenda will be addressed as appropriate during consideration of the agenda item to which it relates. Contact the City Clerk with any questions by phone at City Hall 559-891-2200 extension 3104 or by email using the email address referenced above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk by email at ReynaR@cityofselma.com or by telephone at 559-891-2200 extension 3104 no later than 24 hours before the meeting.