

**BOROUGH OF SCHWENKSVILLE  
APPLICATION/APPEAL  
TO THE ZONING HEARING BOARD**

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Application is made on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the undersigned for the following: (Check all that apply)

- Appeal from a decision of the Zoning Officer dated: \_\_\_\_\_, 20\_\_\_\_.
- Variance from sections(s) \_\_\_\_\_ of the Zoning Ordinance.
- Special Exception pursuant to Section(s) \_\_\_\_\_ of the Zoning Ordinance.
- Challenge to Validity of land use ordinance.
- Appeal from an enforcement notice issued by Zoning Officer.

**1. Applicant:**

Name of Applicant: \_\_\_\_\_

Address of Applicant: \_\_\_\_\_  
\_\_\_\_\_

Telephone Number of Applicant: \_\_\_\_\_

Facsimile Number of Applicant: \_\_\_\_\_

E-mail Address of Applicant: \_\_\_\_\_

Applicant is:  Owner of Record;  Equitable Owner;  Tenant

Other (Explain Relationship) \_\_\_\_\_

**2. Owner of Property:**

Name of Owner: \_\_\_\_\_

Address of Owner: \_\_\_\_\_  
\_\_\_\_\_

Telephone Number of Owner: \_\_\_\_\_

Facsimile Number of Owner: \_\_\_\_\_

E-mail Address of Owner: \_\_\_\_\_

3. **Property Identification:**

Parcel Number: \_\_\_\_\_

Property Address: \_\_\_\_\_  
\_\_\_\_\_

Deed Book / Page Number: \_\_\_\_\_

Property Area: \_\_\_\_\_ square feet or \_\_\_\_\_ acres.

Property Dimensions: Width \_\_\_\_\_ feet; Depth \_\_\_\_\_ feet;

Present use of the property: \_\_\_\_\_  
\_\_\_\_\_

Zoning District of the property: \_\_\_\_\_

4. **Existing Improvements:** (Check All that apply)

*Type of Construction:*  Masonry;  Wood Frame;  Structural Steel;

Reinforced Concrete;  Other: \_\_\_\_\_

*Type of heating fuel use:*  Gas;  Oil;  Electric;  Coal;

Other: \_\_\_\_\_

*Type of sewage disposal:*  Public;  Private (explain) \_\_\_\_\_

*Type of water supply:*  Public;  Private (explain) \_\_\_\_\_

*Overall Dimensions of Existing Improvements:* Height: \_\_\_\_\_;

Number of Stories: \_\_\_\_\_; Width of Building \_\_\_\_\_; Length of Building: \_\_\_\_\_

Number of Bedrooms per Unit \_\_\_\_\_; Number of dwelling units per building: \_\_\_\_\_

Number of Bathrooms per dwelling unit: Full \_\_\_\_\_; Partial \_\_\_\_\_;

Off Street Parking spaces provided/unit: \_\_\_\_\_ Number Required/unit \_\_\_\_\_

On Street Parking spaces provided: \_\_\_\_\_

Is any portion of the property in a Floodway, Flood Fringe, Plain or drainage swell?

Yes or  No.

If yes, attach a plot plan showing the location of the property, building improvements and the position of the floodway, fringe, plain or drainage swell.

5. **Description of Proposed Use/Basis for Appeal:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. **Supporting Documentation:**

Attach site plans, plot plans; floor plans, elevations, sections, photographs and other documentation that will illustrate the relief requested and explain the proposed project.

**VERIFICATION**

The information and statements in this application and any documents, plans or other information attached hereto are true and correct to the best of my knowledge, information and belief. This statement is made subject to the penalties of 18 Pa. C.S. §4904 relating to unsworn falsification to authorities.

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Printed Name of Applicant

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Printed Name of Owner