



PLANNING COMMISSION

AGENDA for 2/27/23

5:30 P.M.

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| 1. Call to Order | Dixon |
| 2. Pledge of Allegiance | Dixon |
| 3. Roll Call | Walker |
| 4. Approval of minutes from 2/27/2023 | Dixon |
| 5. Public Comment (2 minutes per speaker) | Dixon |
| 6. Old Business | Dixon |
| A. Mobile Food Unit Ordinance | Graham |
| B. Master Plan Process | Alden |
| 7. New Business | |
| A. Training Exercise | Alden |
| 8. Correspondence/Reports | Dixon |
| 9. Public Comment (2 minutes per speaker) | Dixon |
| 10. Adjournment | Dixon |