



# Hub of the Chippewa Nation

**Miisaninawiind November 30 - December 6, 2020**

Contact Us

About Miskwaabekong

Events

Visit Us

Job Opportunities

Departments

Boozhoo and welcome to the Miisaninawiind weekly newsletter!

The Miisaniinawind brings you important news, announcements and updates, designed specifically for the Red Cliff community. But that's not all. The weekly eNewsletter will also provide news about neighboring tribes, communities and broader issues across Indian Country that matter to you.

If you have photos, news or information you'd like to share, please email submissions to [communications@redcliff-nsn.gov](mailto:communications@redcliff-nsn.gov).

Check out our website [HERE](#) and our Facebook page [HERE](#).

Want to receive the newsletter each week? Sign up [HERE](#).

[Click HERE to view this email as a webpage instead.](#)

## Red Cliff News & Updates

### COVID-19 Community Updates

An up-to-date list of COVID-19 related notices and educational resources can be found on the [Red Cliff website](#).

Tribal Departments and Programs are still offering virtual and social-distance events! Check out the [Events Calendar](#).

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## Keep Our Community Safe

Chairman Peterson and Community Members share safety tips we can all take during the COVID-19 pandemic to help keep Miskwaabekong and our community safe.



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## **Community Members Needed to Serve On Business Development Corporation**

The Red Cliff Tribal Council is seeking two community members to serve on the Business Development Corporation.

The Business Development Corporation serves to:

To generate revenue for the use by the tribal government in providing services to members of the Tribe, including health care, education, the preservation and promotion of the Tribe's language and culture, children's services, substance abuse preventions, elder services, judicial services, law enforcement judicial, environmental protection and other services;

To increase the economic well-being of the members of the Tribe in accordance with the economic development and tribal self-determination policies and plans of the Tribe as adopted by the Tribal Council.

To promote, attract, stimulate, rehabilitate and revitalize commerce, industry and manufacturing from which the Red Cliff Band of Lake Superior Chippewa Indians benefit.

To stimulate the investment of capital from private, commercial, government and other sources in the activities of the Red Cliff Band of Lake Superior Chippewa Indians.

To create gainful employment opportunities for tribal members.

To do all things necessary to actively and aggressively participate in all matters pertaining to the social, economic and industrial welfare of the Red Cliff Band of Lake Superior Chippewa Indians.

If you are interested in serving on the Business Development Corporation, please pick up



and drop off an Application and Resume at the front desk of the Tribal Administration Building.

Committee applications are also available [HERE](#).

Call 715-779-3700 with any questions.

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## Elder Plow List Closes December 11



# COMMUNITY REMINDER



# ELDER PLOWING

As the snow is approaching, please remember that gravel driveways and gravel roads CANNOT be plowed as normal. The ground must have a chance to freeze to prevent damage to these areas.

Please bear with us as we wait for freeze up.

The Elder Plow list will close on December 11, 2020. Names will not be added to the plow list after that date. Please fill in the agreement form sent to you along with a \$50 deposit. If you did not receive one by mail please contact Julie Gordon at 715.779.3700 or Shelly Gordon at 715.779.5052 ext 4401.

## MIIGWECH!



# FREE FOOD BOXES

*Thursday December 3, 2020*

*9:00 AM - 3:00 PM*

📍 *Red Cliff Boys and Girls Club*

☎ *715.779.3740*



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## Honoring Walter Bresette's Efforts

*From Wisconsin Historical Society and PBS Wisconsin Education*

Walter led rallies in the 1980s and 1990s to educate others on how the rights the Ojibwe retained in 1800s treaties with the United States still hold true today.

Click [HERE](#) to Learn more about Walter from PBS Wisconsin Education's Wisconsin Biographies Series.





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## First "Jiibaakwedaa" Event Successful

Last week the Behavioral Health Department, Food Distribution, and SNAP-Ed hosted the first Jiibaakwedaa (Let's Cook) virtual event. Community members had the opportunity to pick up a recipe box complete with all ingredients needed to make butternut squash and spinach lasagna.

The box also included a recipe card with instructions, and community members could follow along the cooking video with Ed Metellica from the Noojimo'iwevin Center.

Community Members lined up in their cars to pick up the recipe and ingredients, with over forty Jiibaakwedaa food bags being handed out!

Red Cliff Behavioral Health, Food Distribution, and SNAP-Ed would like to thank Hanson's IGA and the Chiequamegon Whole-Foods Co-op for the donations.

Details for the next Jiibaakwedaa Let's Cook event will be available soon!







## ***From the Tales of Laughing Fox: Chasing the Sun***

Interested in publishing something in the Miisaninawiind?  
Send submissions to [communications@redcliff-nsn.gov](mailto:communications@redcliff-nsn.gov)



From the *Tales of Laughing Fox*

Chasing the Sun

The fox and Gitchi-Gami

The last days of fall, before snow of winter sets in making these roads for most of the part accessible only by snowmobile or snowshoes.

Point Detour is a Rustic camp ground owned by the Red Cliff Band of Lake Superior Ojibwe.

For generations families have enjoyed its pristine beauty and solitude.

I often have hunted these woods throughout my life mostly just to listen the language the woods speak. My family would talk about passed generations that used live out this way and the hardships they faced.

Located on the shores of Lake Superior Point Detour is truly a hidden treasure.

Kitsune the fox makes a appearance on the shores of lake superior chasing the last days of fall away and the sunset of this day. Capturing those moments in a place that will live forever, in our memories and hearts. A playful melody on the flute we give thanks for these gifts.

Chii-Miigwethch

Bapii Wagoosh

Follow Tales

[TalesOfLaughingFox.com](http://TalesOfLaughingFox.com)

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In honor of Native American Heritage Month  
Native Connections invites all Red Cliff community members to:

# Virtual Spot Dance!

Please submit a video of you dancing with or with out your regalia  
to any pow wow song of your choice  
(side step, crow hop, sneak up, etc)  
& your name will be added into a raffle for a custom made ribbon  
skirt or ribbon shirt made by Red Cliff tribal member Clarissa  
Bressette

video submissions can be sent to: [cbressette@redcliffhealth.org](mailto:cbressette@redcliffhealth.org)  
Dead line to submit videos will be Monday November 30, 2020



## Virtual Spot Dance Submissions Featuring Zaylia and Lola!



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## Seeking Bids For Commercial Generator

The Red Cliff Band is looking to sell a three-phase diesel generator. The Band is seeking sealed bids for the following:

Cummins three-phase 60hz/125 KW diesel generator. Transfer switch will not be included in the sale.

Please contact Shelly Gordon for more information at 715-779-5052 ext 4401.

Please submit sealed bids to:  
Red Cliff Tribal Administration  
Attn: Property & Procurement Department

Bid Deadline: November 30, 2020 @ 1:00 PM.

Bids will be opened at the Red Cliff Tribal Administration Building on November 30, 2020 @ 1:30 PM.

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### *Red Cliff Kids Christmas Event*

This event is being planned. More information to follow very soon.

**YOU MUST SIGN UP AHEAD OF  
TIME . BEGINNING NOW.**

**Please call the Administration  
Building (715-779-3700) to sign  
up.**

**THE DEADLINE IS DEC 4TH.**



Red Cliff/Bayfield  
Area Kids

Ages 0-18(18 if still  
in regular school).

There will be a wait  
list for those outside  
of the RC/Bayfield  
Area.



# LEARN OJIBWEMOWIN

## MANIDOO-GIIZISOONS

MAN - NI - DOO - GIIZ - SI - SOONS

### "LITTLE SPIRIT MOON"

## DECEMBER



## Health & Wellness



Red Cliff Community Health Center

36745 Aiken Road, Bayfield, WI 54814

Phone: (715) 779-3707 Fax: (715) 779-3362



## Flu and Pneumonia Vaccines Especially Important During Pandemic

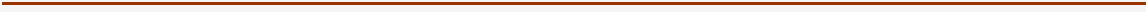
Dr. Ann Reitz from the Red Cliff Community Health Center shares information about influenza and pneumococcal vaccines. These are important for your whole family and will help prevent the flu and pneumonia, which is especially important this year during the COVID-19 pandemic.

Contact the Health Center at 715-779-3707 to schedule an appointment. If you are worried about entering the Health Center, alternative arrangements can be made.

**Miigwech and get vaccinated!**

Red Cliff Community Health Center





# ATTN: Red Cliff Youth & Families

## SCAVENGER HUNT

*"History of Miskwaabekong"*

**November 30-December 20, 2020**

As you scavenger hunt your way through Red Cliff collecting puzzle pieces and clues, take time to remember the area's history.

**Here is the first clue to find your first location:**

Established in 2020 this business is the very first of its kind!

*"to promote, plan and provide for the health, welfare, education, environmental protection, cultural preservation and economic well-being of Tribal members and to protect Treaty Rights now and in the future."*

Hint: The right to hunt, \_\_\_\_, and gather

Once all of the puzzle pieces are collected, form the image and email a picture of your team as well as the puzzle to [mmcguire@redcliffhealth.org](mailto:mmcguire@redcliffhealth.org) to redeem your prize. Please only take one puzzle piece per group.

For more information, call 715-779-3741 ext 2408 or email

[mmcguire@redcliffhealth.org](mailto:mmcguire@redcliffhealth.org)



SPONSORED BY:

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# ***VIRTUAL WELLBRIETY SHARING CIRCLE***

***TUESDAYS 10 A.M. TO 12 P.M.***

***Starting December 1, 2020!***

**Recovery—Support—Sharing—Healing**

***WEEKLY TOPICS ON WELLNESS***

***Open to all***

***Who struggle with addiction***

***Who are affected by addiction***

***and/or support recovery lifestyle***

***facilitated by:***

***Linda Dunbar***

***Red Cliff AODA Services Coordinator/CPs/ RC***



***For more information,  
call 715-779-3741***





**NEW!**



# *Noojimo'iwewin Center's*

**virtual AA meeting is moving to  
Thursday nights at 6:00pm  
starting December 3, 2020.**

**This will be a Big Book discussion meeting –**

**“We will take turns reading from the AA book and commenting  
when we wish”**

Please join our **new staff** by following the link below or calling in:

**Join Zoom Meeting:**

[https://us02web.zoom.us/j/82923627711?  
pwd=M1ExeXZlEQ1dQUmhJUytPa3VzT1FSUT09](https://us02web.zoom.us/j/82923627711?pwd=M1ExeXZlEQ1dQUmhJUytPa3VzT1FSUT09)

**Meeting ID: 829 2362 7711**

**Passcode: 800973**

One tap mobile

+13017158592,,82923627711#,,,,,0#,,800973# US (Washington D.C)

+13126266799,,82923627711#,,,,,0#,,800973# US (Chicago)

**Find your local number: <https://us02web.zoom.us/j/82923627711?pwd=M1ExeXZlEQ1dQUmhJUytPa3VzT1FSUT09>**

**For more information, call Justin at 715-779-3707 Ext. 2397**





## Red Cliff Pharmacy

We are **continuing to offer curbside pickup** for your convenience and safety during this pandemic.

We are **requesting all pharmacy pick ups be curbside** unless you are already coming into the clinic for another reason.

Please request your refills like you always have but **call the pharmacy at 715-779-3157 and schedule a pickup day/time** to let us know your **vehicle model and color**.

There are signs outside the front of the clinic indicating where to park after you have made us aware you will be here.

If you are receiving a **new medication or have any questions** at all a pharmacist would like to talk to you. **Please call us at 715-779-3157** and ask for a pharmacist.

Please continue to wash your hands with soap and water for at least 20 seconds, disinfect hard surfaces in your home and "Stay Safer at Home".

If you are **quarantined or unable to make it to the clinic**, please let us know and we will help you to get your medication safely.



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For other Health Center information or general questions call: 715-779-3707 or  
Email [RCHealthCenter@redcliffhealth.org](mailto:RCHealthCenter@redcliffhealth.org)

Click [HERE](#) to visit the Red Cliff Community Health Center website.

Click [HERE](#) for COVID-19 Updates and Resources.

**Family & Human Services**





# RED CLIFF FOOD DISTRIBUTION

## FOOD DISTRIBUTION WILL CLOSE EARLY ON THE FOLLOWING DATES:

**DECEMBER 9: CLOSED AT 1:00 PM**

**DECEMBER 10: CLOSED AT 1:00 PM**

**DECEMBER 14: CLOSED AT 1:00 PM**

**DECEMBER 16: CLOSED AT 1:00 PM**

**Early Closures Due to IFMS Training  
For Food Distribution Staff.**

**Please call 715-779-3740 with any questions.**

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[Click to view the full FoodWise Nutrition December Newsletter](#)



# FoodWise Nutrition

## December 2020 Newsletter



### Healthy Choices, Healthy Lives

#### WHAT IS FOODWISE?

FoodWise is federally funded statewide by the Supplemental Nutrition Assistance Program-Education (SNAP-Ed) and the Expanded Food and Nutrition Education Program (EFNEP). We advance healthy eating habits, active lifestyles and healthy community environments for Wisconsin residents with limited incomes through nutrition education at the individual, community and systems levels.

University of Wisconsin-Madison  
Division of Extension  
Ashland, Bayfield, Iron County  
[FoodWise Nutrition Team](#)

Stephanie Bakker, FoodWise Nutrition Coordinator  
Extension Ashland, Bayfield, Iron Counties  
Phone: 715-682-7017 (Ashland County office)  
[stephanie.bakker@wisc.edu](mailto:stephanie.bakker@wisc.edu)

Sarah Tarkington, FoodWise Nutrition Educator  
Extension Ashland, Bayfield, Iron Counties  
Phone: 715-682-7017 (Ashland County office)  
[sarah.tarkington@wisc.edu](mailto:sarah.tarkington@wisc.edu)

Deborah Leonard, FoodWise Nutrition Educator  
Extension Ashland, Bayfield, Iron Counties  
Phone: 715-561-2695 (Iron County office)  
[deborah.leonard@wisc.edu](mailto:deborah.leonard@wisc.edu)



FoodWise education is funded by the USDA Supplemental Nutrition Assistance Program - SNAP and Expanded Food and Nutrition Education Program - EFNEP. As EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act.

#### FOOD RESOURCES

September 23, 2020 – The Boys and Girls Club of the Red Cliff Band of Lake Superior Chippewa have received a \$50K donation from an anonymous source with the intent of continuing meal programs for youth members. **GREAT FUTURES START HERE.**



The Boys & Girls Club of America Native Services informed Division Administrator Rebecca Benton and Club Director Paige Moilanen of the donation that will greatly help youth in the community.

"We are very excited to receive this donation as it will allow the Club to provide meals to Club youth, and it will allow the Club to grow and continue to help the youth that come through our doors," said Moilanen. "It's always great to have donors like this to help during these tough times, and we would like to thank the donor for this generous gift."

Red Cliff Boys & Girls Club staff have been assisting the Food Distribution program with meal preparation and distribution for youth in the community since March. Club staff have recently started preparing and distributing meals for the Red Cliff Elderly program while also fulfilling Club duties of virtual programming and planning for the Club's relaunch.

"We really miss the kids and the Club, and we can't wait to get back in and open the doors," said Moilanen. "We want the Club kids to know the following: You are missed. You are important. You are loved. You R.O.C.K. You are Remarkable. Optimistic. Consistent. Kind."

Red Cliff is thankful for this opportunity to help continue to serve the youth in the community. Questions can be directed to Red Cliff Family Human Services at 715-779-3706.

#### DATES TO REMEMBER:

The Iron County Mobile Food Pantry will take December 21, 2020, which is one week earlier due to the holidays. If you are interested in learning more about this program, please call the Extension Iron County office at 715-561-2695.





# Red Cliff Food Shelf is open by appointment

The Red Cliff Food Shelf provides an assortment of food items to families in need.

Families may visit the Red Cliff Food Shelf once a month, receiving two to three days' worth of groceries.

**This is meant to be emergency and supplemental food.**

If you are interested in the Red Cliff Food Shelf, call the Red Cliff Family & Human Services office at 715-779-3706 and set up a time with one of our staff members (usually within 24 hours of call). Any of our staff here at the Family & Human Services office are willing to assist you and/or your family in this time of need.

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## New Child Care Center Is Hiring Child Care Staff!

The investment that has been put into this new daycare facility will impact economic development and improve the quality of life throughout our county. We are proud to say that our 4,000 square foot new construction child care center will boast 40 new child care spaces and will be located on a 1.3-acre site, located on the corner of Blueberry and Water Tower Roads.

Over the past few weeks, our much needed and long awaited facility has started to come to life.

Many of you may have noticed the crew of construction workers working hard to get the ground prepared for the arrival of the building; Set up of the building is underway.

While we wait for the completion of the building, the center is still looking to grow its childcare family. If you are a person or know a person that has a passion for working with children and would love to be part of our team, please visit [www.redcliff-nsn.gov](http://www.redcliff-nsn.gov) for a job description and application.



**Want to Apply?**  
**Visit [www.redeclipse-nsn.gov](http://www.redeclipse-nsn.gov)**  
**and click on Job Openings.**

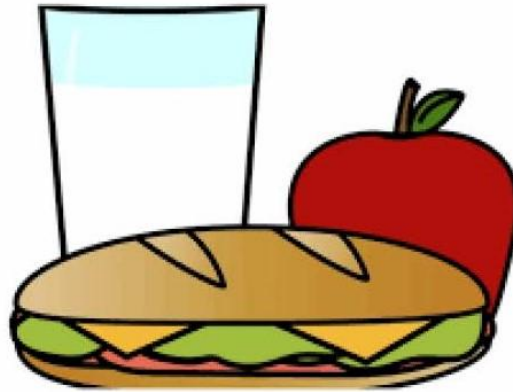


**Education**

# Red Cliff Early Childhood Center Notice



No ECC Snacks Delivery  
Week of November 30<sup>th</sup>.



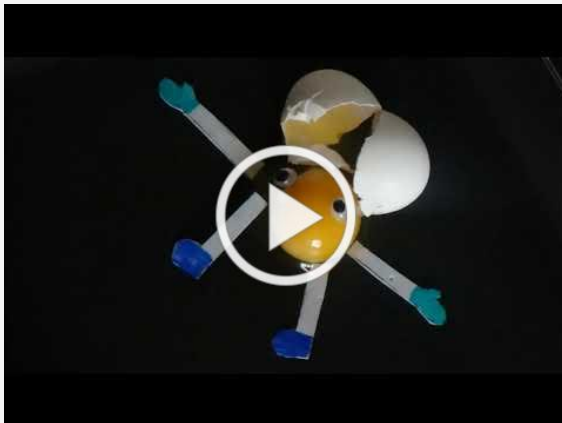
We are sorry for any inconvenience but there will be no snacks or meals from the ECC the week of Nov. 30<sup>th</sup>.

Bayfield School has breakfast on Mondays and Lunches on Thursdays that are distributed at the meal sites.

If you have any questions, please contact Jennifer Leask, 715-779-5030 Ext. 2561.

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## Join Ms. Becca For Stories & Fun Videos







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**[Click the image to access the full ECC November Newsletter](#)**

# RED CLIFF EARLY CHILDHOOD CENTER NEWSLETTER



Boozhoo!!

We have had officially one month of virtual learning! We hope that you have all been on My Teaching Strategies Family app and would love to hear any feedback from our families to see how everything is going! We would like to thank our families and our staff for the flexibilities in this new way of learning and teaching! We know that it can be challenging at times, but we are working through it all!

During our virtual learning, teachers are still taking attendance, just in a different way. Attendance is just as important as it is when your children are attending school at the center! Each child will be given attendance status based on attending live sessions, completing activities, and uploading pictures taken of the activity into the Teaching Strategies app. Any communication between the family and the teachers will also be used for attendance purposes. Please be patient with us as we continue to learn and grow through this process. Feel free to ask questions and voice any concerns at any time.

We are patiently waiting for all our iPads to be delivered. We know this is taking a while, but we are doing the best we can. As soon as we receive all the iPads, we will get them to you as quickly as possible. Again, thank you for your patience through all these changes and unknowns.

Keep in mind, we are always looking for ways to improve and will take any suggestions to heart. Without each of you, there is no us! Your children and families are a huge priority to us, and we want everybody to be able to get through all of this, together!

If you have any questions, concerns or have any feedback that you would like to share with us, you can always contact us at 715-779-5030

Miigwech,

Jamie (ext. 2527) and Jenn (ext. 2561)

NOVEMBER

GASHKADINO-GIIZIS  
(ICE IS FORMING MOON)

S M T W T F S

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

HCC/TRIBE CLOSED:

11 VETERANS DAY

26 THANKSGIVING DAY



## OJIBWE LANGUAGE CORNER

Dibiki-giizis

Moon

Giizis

Sun; Moon; A Month

Aabitawaasige

First—and/or Last-Quarter Moon

Aabitawaabikizi

1) S/he is half (as something mineral)

2) It (the moon) is a half moon

Miziweyaabikizi

S/he is full (as something mineral)

Michaabikizi

1) S/he is big (as something mineral)

2) It is full (of the moon), there is a full moon

Mannominike-giizis

The moon of rising occurring in August or September

Oshkagoojin

S/he is new (of a moon)





# SPRING REGISTRATION

1. APPLY TO THE COLLEGE
2. SPEAK WITH YOUR ADVISER
3. COMPLETE YOUR FAFSA
4. REGISTER FOR CLASSES
5. ORDER YOUR BOOKS

**CLASSES START:  
JANUARY 19TH 2021**

Apply today to  
secure your  
spot; classes fill  
fast!

**WWW.LCO.EDU  
(715) 634-4790**

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## Bayfield School District Weekly Updates

The Bayfield School District will be releasing weekly updates for parents and students.

You can view the school's weekly updates on their website:

<https://www.bayfield.k12.wi.us/>

You can also find the weekly updates on the Bayfield School District Facebook page.



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## DSA Community Foundation Scholarship Opportunity

The Duluth Superior Area Community Foundation is now taking applications for the [Four Directions Scholarship Fund for Native Students](#) and numerous other scholarships.

The newly created Four Directions Scholarship requires applicants to be an enrolled member of a local Native American tribe. Awards in 2021 will be \$2500 and [applications](#) are due by January 15, 2021.

A full list of scholarships for Bayfield County residents is available [HERE](#).

Questions can be directed to [scholarships@dsacommunityfoundation.com](mailto:scholarships@dsacommunityfoundation.com).

## Boys and Girls Club of Gitchigami



## December 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	Pancake Sausage Stick w/ Syrup Carrot Stick w/ Ranch Orange Snack	4 Unrustables Corn Apple Sauce Snack
6	7	8	9	10	Salad w/ Ranch & French Dressing Diced Ham & Cheese Buckwheat Snack	11 Corn Dogs w/ Ketchup Cucumbers Watermelon Snack
13	14	15	16	17	Pollock Breaded Square w/ Tartar Sauce Diced Peppers w/ Ranch Honeydew Snack	18 Chicken Nugget Zoo w/ BBQ Sauce Celery w/ PB Apple Slices Snack
20	21	22	23	24 <i>Meal Will Be Handed Out This Day. Due to Holiday on Friday</i>	25 Meatloaf Sliced Carrots Mandarin Orange Snack <i>Merry Christmas</i>	26 Ham & Cheese Sandwich Veggie Chips Apple Sauce Snack
27	28	29	30	31 <i>Meal Will Be Handed Out This Day. Due to Holiday on Friday</i>		* All Meals come with a Juice Box

### BOYS & GIRLS CLUB MEALS

**Saturdays Meal**  
Meal will be handed out  
with Friday's Meal

**\*Meals Are Subject to  
Change Without Notice**

**Please Call 715-779-3706  
for questions or  
concerns.**

**GREAT FUTURES START HERE.**



\* Meals will be handed out at Food Distribution, from 11am to 12:30pm

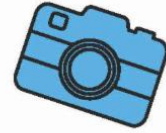
\* Meals are for Club Members (ages 8-18), youth can sign up to become a member by filling out an application over the phone, email or by person.



**IN HONOR OF NATIVE AMERICAN  
HERITAGE MONTH**



# Capture Your Culture



## **PHOTO CONTEST**

-4 Youth Divisions-

Division 1: Grades 3-5

Division 2: Grades 6-7

Division 3: Grades 8-9

Division 4: Grades 10-12

Prizes for 1st, 2nd and 3rd Place Winners in Each Division

**CAPTURE PHOTOS OF WHAT RED CLIFF MEANS TO YOU!**

Photos are to be "What Red Cliff Means To You" such as:  
Hunting/Gathering, Regalia, Dance, Hand Drum, Frog Bay and Much More

*\*Youth Do Not Have To Be In The Photo\**

**DEADLINE: BY 4:30PM NOVEMBER  
30TH, 2020**

PLEASE EMAIL PHOTOS TO  
**PAIGE.MOILANEN@REDCLIFF-NSN.GOV**  
WITH NAME AND GRADE

Sponsored By: Boys & Girls Club and Family Violence Prevention



**BOYS & GIRLS CLUB  
OF GITCHIGAMI**





Divisions 1 & 2 -1<sup>st</sup> Place Prize



Divisions 3 & 4 -1<sup>st</sup> Place Prize



Division 1 - 2<sup>nd</sup> Place Prize



Divisions 2,3 & 4 - 2<sup>nd</sup> Place Prize

## AND OTHER COOL PRIZES

Prizes for 1st, 2nd and 3rd  
Place Winners in Each  
Division

-4 Youth Divisions-

Division 1: Grades 3-5

Division 2: Grades 6-7

Division 3: Grades 8-9

Division 4: Grades 10-12

Deadline: November 30<sup>th</sup>, 2020 by  
4:30pm

Please Email Photos To:  
[paige.moilanen@redcliff-nsn.gov](mailto:paige.moilanen@redcliff-nsn.gov)  
with Name and Grade



# Calling all Club Members ages 10-17



## Sign up for MyFuture.net!

GREAT FUTURES START [HERE](#).



Young people are drawn to spaces where they can engage with their peers, learn new things, express themselves and earn recognition. Nobody does this better than the Boys & Girls Clubs. With MyFuture, Clubs can reach young people online to provide rich opportunities for fun, learning and positive youth development.

### Here's How It Works for Youth:

- MyFuture is a platform designed to engage youth across BGCA's program areas. Youth ages 10 and older take part in 21st century learning activities including STEM, leadership, career exploration and much more.

### To create a MyFuture account:

Have Club members click the "sign up" button on the top right-hand corner of the screen.

### Club Members Self-Registration:

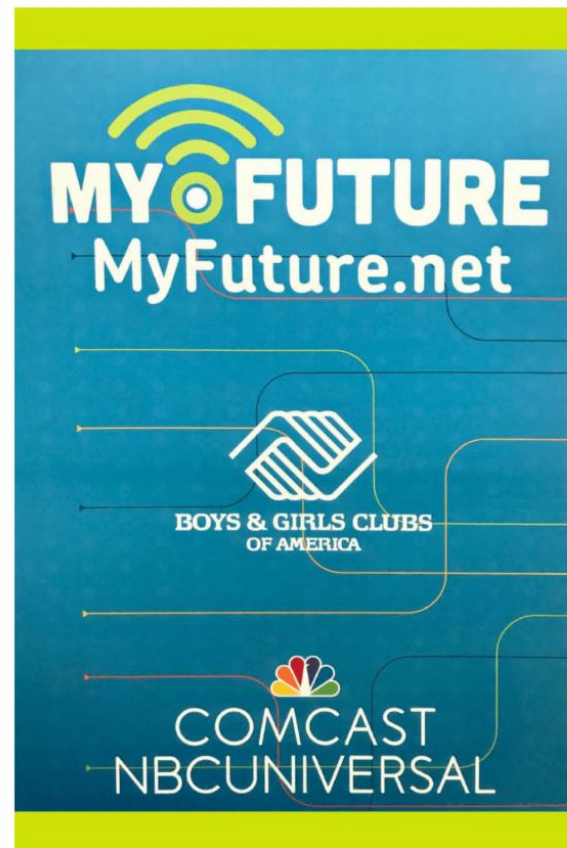
Select "I am currently a member of a Club"

Fill in your First Name, Last Name, Month and Year of Birth, and Gender.

Select the "State" the Club is in and the "City" the Club is located in to find their Club. Staff must approve these accounts for members.

Fill in a password. Remember to write the username and password down. If you forget it, your Club staff will be able to retrieve it for you.

You will not be able to log in until your Club staff has approved your account.



Complete the fields below with your personal info:

<input type="text" value="Paige"/>	<input type="text" value="M"/>	<input type="text" value="01/16/2001"/>
<input type="text" value="Female"/>	<input type="text" value="WI"/>	<input type="text" value="BAYFIELD"/>
<input type="text" value="Boys &amp; Girls Club of Gitchigami-42767"/>		

Create your own profile password

<input type="password" value="Password"/>	<input type="password" value="Confirm password"/>
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\* Required field

SUBMIT

Make sure your "Find My Club" section has the Boys & Girls Club of Gitchigami selected, so staff can approve youth.

Any questions please email Paige at [paige.moilanen@redcliff-nsn.gov](mailto:paige.moilanen@redcliff-nsn.gov)

## Virtual Lessons

Boys and Girls Club staff have created Virtual Daily Lessons for youth to follow while the Club is closed due to the COVID-19 pandemic.

Lessons incorporate fitness and fun, fine arts, virtual field trips, mental workouts, and lessons on character, leadership, and service!

The lessons are dated, but contain activities that can be done year-round!

Click [HERE](#) to access!

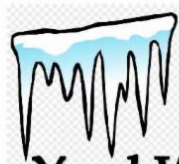
**GREAT FUTURES START [HERE](#).**



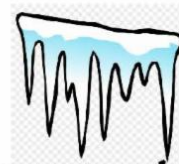
**BOYS & GIRLS CLUBS  
OF THE RED CLIFF BAND OF  
LAKE SUPERIOR CHIPPEWA**

Gitchigami

## **Treaty Natural Resources**



### **Red Cliff Transfer Station**



### **Yard Waste/Wood Winter Announcement**

Beginning December 1st, 2020 through April 1, 2021, the Red Cliff Transfer Station will not accept yard waste and wood materials for the burn pile. This is due to snow removal operations and weather inhibiting burning activities. Wood furniture will be accepted, but disposed of in the open top bin and subject to a fee (see brochure).

**Examples of yard waste and  
wood materials:**



Please contact Transfer Station @ **715-779-0171** or Environmental Department @ **715-779-3650** for any questions.



*Red Cliff Band of Lake Superior Chippewa*  
**Treaty Natural Resources  
Division Newsletter**

*Volume 9, Issue 3, Fall 2020*

**Ganawenjigaade**

*It is taken care of, protected . . .*

*We take care of, protect, keep it.*



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# ATTENTION PATRONS:



To ensure the public health and safety at the Red Cliff Transfer Station, please review the following:

- ♦ **ALL BAGS MUST BE TAGGED.** Tags can be purchased at the Tribal Administration, Peterson's Store, and Buffalo Bay Gas Station.
- ♦ If you are able, please dispose of tagged bags directly into the compactor. See red arrow in photo.
- ♦ If you are unable to throw tagged bags, please leave your tagged bags by the compactor. See red box outlining drop off area in photo.



Please contact 715-779-3650 or 715-779-0171, if there are any questions.

Miigwech!

**Red Cliff Environmental Department**

## Housing Authority

Click [HERE](#) to access a Tenant Association interest form





**RED CLIFF CHIPPEWA HOUSING AUTHORITY IS SEEKING TO ESTABLISH AN ENGAGED AND ACTIVE TENANT/RESIDENT ASSOCIATION. THE TENANT/RESIDENT ASSOCIATION IS INTENDED TO SERVE THE FOLLOWING PURPOSES:**

- Act as a liaison between tenants/residents and owner (RCCHA).
- Promote and protect the rights and mutual interests of tenants/residents.
- Plan, coordinate and hold recreational and social activities; an annual calendar of events.
- Focus efforts and find/leverage resources towards common spaces, parks, recreational areas and community beautification.
- Educate and provide useful information to tenants/residents.

**Our hope is to have representatives from every housing community.**

**Click the link in the posting to access an Interest Form  
and return form to [info@redcliffhousing.org](mailto:info@redcliffhousing.org)**

---

# Notice for Tenants in Tribal Housing Regarding the CDC Eviction Suspension

November 2020



The Centers for Disease Control and Prevention (CDC) has temporarily stopped evictions to prevent the further spread of COVID-19 from September 4, 2020 through December 31, 2020.

## How do I know if I am protected by the CDC Order that temporarily suspends evictions?

To be eligible, you must meet all seven certifications:

1. You are unable to pay your full rent due to a decrease in household income or extraordinary medical expenses.
2. You are making your best efforts to make timely partial payments that are as close to the full payment as circumstances allow.
3. You have made your best efforts to get all available government assistance.
4. You meet one of the following conditions: (1) you expect to make less than \$99,000 in 2020 (or \$198,000 if filing jointly), or (2) you were not required to report any income to the IRS, or (3) you received a CARES Act stimulus check.
5. If you were evicted, you would likely become homeless, or move into a homeless shelter, or move into new housing shared by other people who will live in close quarters.
6. You understand that you are responsible for paying unpaid rent, you may be charged fees for unpaid rent, and you must continue to comply with the terms of your lease.
7. You understand that when the CDC Order expires on December 31, 2020, you may be subject to eviction if you have unpaid rent or unpaid fees.

## If I meet all seven certifications above, what can I do to be protected from being evicted for non-payment of rent?

- If you meet all of the certifications above then you must provide a signed copy of the CDC's Declaration to the owner of the residential property where you live (i.e. your landlord). In certain circumstances, such as individuals filing a joint tax return, it may be appropriate for one adult member of the household to provide an executed declaration on behalf of other adult residents on the lease, rental agreement, or housing contract at issue.
- Keep a copy of your signed Declaration(s) for your records, including the date and time it was sent or delivered to your landlord.

## Please keep in mind:

- If you are able to pay your rent or make partial rent payments, you still need to do so.
- You are still required to follow all the other terms of your lease and rules of the place where you live. Tenants can still be evicted for criminal acts, other acts, or lease violations.
- You should reach out to your landlord as soon as possible!
  - Be candid about your situation. If you're impacted by COVID-19 or other difficulties, share how your income has been affected.
  - Consider mentioning any resources and assistance options you've found.
  - Explain how your family would be impacted by a loss of housing.
  - Ask about payment arrangements and document any email and text conversations, phone calls, or in person meetings.
- Other protections may be available to you if your state, local, territorial, or tribal authority has imposed a longer or more stringent suspension on evictions that provide the same or greater level of public-health protection than the requirements listed in the CDC Order.

## Additional Resources:

- Tenants are also encouraged to reach out to a HUD-Approved Counseling Agency at [www.hud.gov/counseling](http://www.hud.gov/counseling) to develop an action plan for paying any outstanding rent and fees.

This flyer was developed by the Office of Public and Indian Housing (PIH) in the U.S. Department of Housing and Urban Development (HUD) to help you understand what the CDC Order means for HUD-assisted tenants who are renters in a Native American Program. If you are a renter, please contact your landlord, Tribe or Tribally Designated Housing Entity (TDHE) for more information about this flyer or the CDC Order. For more information on the CDC Order that was published in the Federal Register on September 4, 2020 and avoiding evictions for non-payment of rent, visit <https://www.govinfo.gov/content/pkg/FR-2020-09-04/pdf/2020-19654.pdf>.

## Snowplowing Notice and Agreement

Click [HERE](#) to access details and the Snowplowing Agreement & Waiver Form on the Housing Authority webpage.





## RED CLIFF CHIPPEWA HOUSING AUTHORITY

37645 New Housing Road Bayfield, WI 54814  
(715) 779-3744 (715) 779-5044 Fax

**TO: RED CLIFF CHIPPEWA HOUSING TENANTS**  
**FROM: RED CLIFF CHIPPEWA HOUSING AUTHORITY**  
**DATE: 10/06/2020**  
**RE: BOARD APPROVED SEASONAL SNOWPLOWING RATES**

The Red Cliff Chippewa Housing Authority (RCCHA) will be offering driveway plowing for the 2020-2021 season within Housing Communities at the following rates:

	<u>ANNUAL FEE</u>	<u>LATE FEE</u>	<u>TOTAL</u>
ELDERLY TENANTS (HOH* 65 & older)	NO COST	N/A	\$0.00
TENANTS with Disabled/Handicapped HOH**	NO COST	N/A	\$0.00
TENANTS (all other)	\$150.00	\$20.00	\$170.00

\*HOH = Head of Household

\*\*Disabled/Handicapped must be Head of Household and must provide a Doctor's note; certifying such.

- Payment must be made in advance at RCCHA; deadline is November 13, 2020.
- Payments made after 11/15/2020 will be assessed a late fee.
- No clients accepted after December 11, 2020.

### SNOWPLOWING RULES

- You must sign a waiver before any snowplowing can/will be done.
- All boundaries, obstacles, structures, culverts, driveway ends must be marked.
- Adequate space must be made available for truck turnaround.
- All housing tenants must have driveways cleared of snow by day's end. If a tenant calls in a work order and the driveway is not cleared, the tenant will be assessed a \$50 fee for Housing to plow the driveway to do the work order.
- Plow trucks will go to each driveway *once*. If your cars are not moved or you do not come out and move them, we will not return to driveway a second time.

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## Deb Morris - ROSS Resident Services Coordinator

Deb Morris is the ROSS Resident Services Coordinator for the Red Cliff Housing Authority. She formerly served as the Administrator for the Human Services Division before it was combined with Family services.

It was in her experience beginning as a medical mileage clerk, then an Economic Support Specialist, Food Share Employment Training Director and finally to head the Human Services Administration, where she gained an ability to obtain the

necessary resources to assist families.

Deb has had success in coordinating with other Tribes, local county, state programs and private nonprofit groups to help to obtain resources to help the Red Cliff community.

Deb's strong point is her compassion for others and her passion to help and be part of a community. Her hope is those qualities will prove to be the right combination to make the ROSS services successful as she collaborates with Red Cliff residents assessing together the best way to meet their needs.



Debby has recently returned from Iowa where she was caring for her aging parents now that their journey is completed. And though she leaves her four, nearly grown grandchildren; (Lauren 22, Nathan 19, Isaac 17 and Blake 13), as well as her daughter, Christina, back in Iowa, she feels most at home near the big lake where she can enjoy the water, beautiful shore and woodlands.

One of her favorite quotes was from Martin Luther King Jr.'s wife. Coretta Scott King once said, "the greatness of a community is most accurately measured by the compassionate actions of its members."

Deb can be reached at 715-779-3744, ext. 3514 or [DMorris@redcliffhousing.org](mailto:DMorris@redcliffhousing.org)

## Elizabeth Boyd - Survey Manager

My name is Elizabeth Boyd and I am the Survey Manager for the Red Cliff Chippewa Housing Authority's Housing Needs Assessment Survey. I had the pleasure of working with the Red Cliff Census a couple of years ago and when I found out about this position, I knew I wanted to work within the community again.

I was born and raised in the area, spent all of my youth living in Red Cliff before moving away at the age of 18. I moved back to the area when I was 27, got married when I was 33 and have an 8 year old son.



When not working, I spend as much time as possible with my little guy. We love going to the beaches, taking long walks in the woods and watching the moon and stars.

You can reach me at ext. 3515 or [eboyd@redcliffhousing.org](mailto:eboyd@redcliffhousing.org)



**Legendary Waters Resort & Casino**





**TAKEOUT SPECIALS NOV 30-DEC 4**  
**TO ORDER (715) 779-9468**  
**SUN-THU 11-8 FRI & SAT 11-9**

<b>MON</b>	<b>NOV 30</b> \$7.95 +TAX	<b>DEEP-FRIED CHICKEN SANDWICH WITH FRENCH FRIES</b>
<b>TUE</b>	<b>DEC 1</b> \$7.95 +TAX	<b>POT ROAST, MASHED POTATOES &amp; GRAVY, VEGGIE, ROLL</b>
<b>WED</b>	<b>DEC 2</b> \$7.95 +TAX	<b>PHILLY WRAP WITH FRENCH FRIES</b>
<b>THU</b>	<b>DEC 3</b> \$7.95 +TAX	<b>MEATBALL SUB WITH POTATO WEDGES</b>
<b>FRI</b>	<b>NOV 27</b> \$11.99 +TAX	 <b>ALL DAY FRIDAY FISH FRY SPECIAL</b>  <b>Fresh Lake Superior Herring</b> <b>French Fries   Cole Slaw   Tartar Sauce</b>



While supplies last. Consuming raw or undercooked meat, seafood or egg products can increase your risk of food-borne illness. Tribal tax exemption available with Tribal I.D. Subject to change or cancellation. Special rules apply. Management decisions final.



*Make meals  
 Legendary!*

**DELIVERY**  
**715 • 779 • 9468**

*Legendary Waters*  
 RESORT & CASINO

**JOIN OUR  
 WINNING  
 TEAM**

[WWW.LEGENDARYWATERS.COM/CAREER-OPPORTUNITIES](http://WWW.LEGENDARYWATERS.COM/CAREER-OPPORTUNITIES)

**FALL/WINTER 2020/2021 HOTEL STAY**

*'Tis the* **Season Special**

**STAY FIRST NIGHT AT REGULAR PRICE, GET THE SECOND NIGHT 50% OFF**

*Any Two Consecutive Days of your Choice* *King or Queen Deluxe No Coupon Required*

Regular rates apply. Subject to change or cancellations. Management decisions final.

**RESERVATIONS:**  
**1 (800) 226-8478**  
**TOLL FREE**



# LEGENDS SPORTS GRILL TO-GO BREAKFAST MENU

## SERVED SATURDAYS & SUNDAYS 8-11AM



### STARTING LINEUP

All breakfasts come with coffee.  
Gluten free option available upon request.  
All eggs can be cooked to order.

**TWO EGGS AND TOAST** \$5  
→ ADD HASH BROWNS OR AMERICAN FRIES \$2

**BISCUITS AND GRAVY** \$6.5  
2 biscuits covered in gravy and topped with 2 eggs. Choice of 2 strips of bacon, 2 sausage links, or 2 sausage patties.

**GRAND SLAM BREAKFAST** \$9.5  
2 eggs, choice of bacon, sausage links, sausage patties, or ham, and toast. Choice of hash browns or American fries.

**COUNTRY FRIED STEAK** \$10.5  
2 eggs, country fried steak, hash browns, and toast.

### SIDES

**ONE EGG** \$2

**TWO EGGS** \$3

**SIDE OF BREAKFAST MEAT** \$1.5  
1 bacon strip, 1 sausage link or patty, or 1/2 slice ham.

**HASH BROWNS OR AMERICAN FRIES** \$2.5

**BAGEL, TOAST OR ENGLISH MUFFIN** \$2.5

**ONE PANCAKE OR ONE FRENCH TOAST** \$3

### OMELETS

Omelets come with shredded Monterrey Jack cheddar cheese, or American cheese.  
Includes hash browns or American fries, and choice of toast.

**CHEESE OMELET** \$8  
3 eggs and choice of cheese.

**MEAT & CHEESE OMELET** \$9  
3 eggs and choice of cheese.  
Choice of bacon, ham, or sausage.

**VEGGIE OMELET** \$9  
Mushrooms, onions, tomato, green peppers, and choice of cheese.

**THREE MEAT TRIFECTA** \$10.5  
Ham, sausage, bacon, and choice of cheese.

**THE FROG BAY GRAND SLAM** \$12.5  
Ham, bacon, sausage, hash browns, onions, mushrooms, green peppers, tomatoes, and choice of cheese.

### SWEET EATS

Add bacon, sausage, ham, or seasonal fruit \$1.5

**TWO CAKES OR FRENCH TOAST** \$5

**THREE CAKES OR FRENCH TOAST** \$5.5

### LIGHTER SIDE

**GRAND SLAM LIGHT** \$4.5  
1 egg, 1 sausage link, 1 sausage patty, 1 strip bacon, or 1/2 slice of ham.  
Includes 1 slice of toast.

**OATMEAL** \$4.5  
Bowl of oatmeal. Includes 1 slice of toast.  
→ ADD APPLES OR RAISINS \$1.5

**1 EGG, PANCAKE OR FRENCH TOAST** \$4

**1 EGG AND CHOICE OF POTATO** \$4.5  
Choice of hash browns or American Fries, and includes 1 slice of toast.

**HALF-ORDER BISCUITS AND GRAVY** \$4.5  
Choice of 1 sausage link, 1 sausage patty, 1 strip of bacon, or 1/2 slice of ham.  
Topped with 1 egg.

### BEVERAGES

**JUICE** \$2.25  
Orange Juice Apple Juice Lemonade

**SOFT DRINKS - UNLIMITED REFILLS** \$1.75  
Coke Diet Coke Cherry Coke  
Fanta Orange Barq's Root Beer Dr. Pepper  
Mello Yello Sprite

**(715) 779-9468** ORDER BY PHONE or at SNACK BAR COUNTER  
Use main casino entrance. Wear a mask. Pay and pick-up.

Cooking raw or undercooked meat, seafood or egg products can increase your risk of foodborne illness. Tribal tax exemption available with Tribal ID. Subject to change or cancellation. Special rules apply. Management decisions final. 140C0000-P01.

*Legendary Waters*  
RESORT & CASINO  
ESCAPE ORDINARY, EXPERIENCE LEGENDARY

## LODGING RATES

CONTACT US: (800) 226-8478

37600 ONIGAMING DRIVE P.O. BOX 1167 RED CLIFF, WISCONSIN 54814 A 10% TRIBAL HOSPITALITY TAX WILL BE ADDED	<b>WINTER (2020 / 2021)</b> OCTOBER - MARCH		<i>Play it safe with us!</i>  DURING OUR COVID-19 RESTRICTIONS, OUR HOUSEKEEPERS PROVIDE CHECK-OUT HOUSEKEEPING SERVICES ONLY. DAILY "STAYOVER" HOUSEKEEPING SERVICE IS TEMPORARILY UNAVAILABLE.  <b>TO-GO STYLE ROOM SERVICE AVAILABLE : DIAL 9468 ON HOTEL PHONE</b> SUNDAY THROUGH THURSDAY 11AM-8PM FRIDAY & SATURDAY BREAKFAST: 8AM-11AM / LUNCH & DINNER: 11AM-9PM.  <b>CASINO SLOTS - HOURS POSTED ON CASINO FLOOR</b> MULTI-DENOMINATION. SANITIZED OFTEN. DIVIDERS BETWEEN MACHINES. HANDS-FREE PROMOTIONS.  <b>INDOOR/OUTDOOR HOT TUB &amp; SWIMMING POOL</b> TEMPORARILY CLOSED. THIS IS A COVID-19 RESTRICTION.  MASKS ARE MANDATORY IN COMMON INDOOR AREAS. COUGH OR SNEEZE INTO YOUR ELBOW. FOLLOW 6 FT. SOCIAL DISTANCING RULES. FOLLOW INSTRUCTIONAL AND DIRECTIONAL SIGNAGE. WASH HANDS WITH SOAP AND WATER. USE HAND SANITIZER.
	<b>WEEKDAY</b>	<b>WEEKEND</b>	
<b>QUEEN DELUXE</b> TWO QUEEN BEDS.	<b>\$79<sup>99</sup></b>	<b>\$99<sup>99</sup></b>	
<b>KING DELUXE</b> ONE KING BED.	<b>\$79<sup>99</sup></b>	<b>\$99<sup>99</sup></b>	
<b>KING SUITE</b> ONE KING BED. LARGER ROOM.	<b>\$109<sup>99</sup></b>	<b>\$119<sup>99</sup></b>	
<b>KING WHIRLPOOL SUITE</b> ONE KING BED. WHIRLPOOL BATH.	<b>\$119<sup>99</sup></b>	<b>\$129<sup>99</sup></b>	
<b>PREMIER SUITE</b> BEDROOM WITH KING BED. LIVING AREA WITH QUEEN PULL-OUT BED. PRIVATE PATIO. WHIRLPOOL BATH. KITCHENETTE.	<b>\$149<sup>99</sup></b>	<b>\$169<sup>99</sup></b>	
<b>BUFFALO BAY CAMPGROUND</b>	ADJACENT TO THE RESORT. RV / TRAILER SITES INCLUDE 50, 30, OR 20 AMP ELECTRICAL AND WATER HOOK-UP. TENT SITES INCLUDE PICNIC TABLE AND FIRE PIT. <b>TENT : \$30      RV OR TRAILER : \$45</b>		POINT DETOUR "WILDERNESS" CAMPGROUND VERY RUSTIC. NO ELECTRICAL OR WATER HOOK-UPS. <b>TENT : \$25</b>
<b>BUFFALO BAY MARINA</b>	PARK & LAUNCH : \$11 OVERNIGHT BOAT SLIP : \$35 SEASONAL SLIP : \$80		<b>ALL ROOMS FEATURE A SPECTACULAR LAKE SUPERIOR AND APOSTLE ISLAND VIEW!</b>

HOTEL RATES BASED ON DOUBLE OCCUPANCY. ADD \$5 FOR EACH ADDITIONAL GUEST. ADD \$5 FOR ROLL-AWAY.

LAST REVISION 10/20/2020 - SUBJECT TO CHANGE.

## News Across Indian Country



# **Model Food Code Handler and Harvester Training**

## **Red Cliff Community**

Please join us for GLIFWC's Traditional Model Food Code's Food Handler and Harvester Training! It's a free 4 hour virtual training for food handlers, harvesters, processors, food service personnel, and interested community members.

**Part 1: Monday, November 30<sup>th</sup>**  
**Part 2: Tuesday, December 1<sup>st</sup>**  
**(6-8pm CST)**

**[Click here to register for the full training!](#)**

4 Hour Training to Include: Traditional Food HACCP plans,  
Traditional Model Food Code and more!

**Attendees who complete BOTH sessions qualify  
for Certificate of Completion requirements.**



Questions? Please contact  
project staff: LaTisha Coffin  
(715-685-2128) or Owen  
Schwartz (715-685-2147)



# **Model Food Code Manager and Regulator Training**

**Red Cliff Community**

Please join us for GLIFWC's Traditional Model Food Code's Food Manager and Regulator Training! It's a **free** 8 hour virtual training for food service managers, sanitarians, regulators, legal personnel, and interested community members.

Provided over four sessions:

**December 1<sup>st</sup>-4<sup>th</sup> (10am-12pm CST)**

[Click here to register for the full training!](#)

8 hour training to include:  
Traditional Food HACCP plans,  
Traditional Model Food Code and more!

**Attendees who complete ALL sessions qualify  
for Certificate of Completion requirements.**



Questions? Please contact  
project staff: LaTisha Coffin  
(715-685-2128) or Owen  
Schwartz (715-685-2147)







## Coronavirus Food Assistance Program (CFAP)

CFAP is available to Northland residents and provides nutritional boxes of food like mixed dairy, produce, pre-cooked meats and/or cheese. There are no eligibility restrictions (like income or city/state residency) to participate.

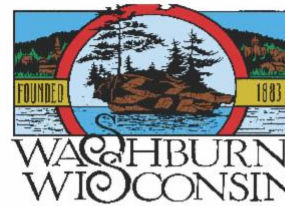
**Anyone in need of food assistance is eligible**

### Distribution Information:

Wednesday, December 2, 2020 &

Wednesday, December 30, 2020

- Iron River Community Center - 10-11 am  
8275 East Mill Street, Iron River, WI 54847
- Bayfield County Garage - 1-2 pm  
311 South 1st Avenue E., Washburn, WI 54891



### Additional Information:

- Distributions are a low-contact, safe, drive-through format
- We'll only need basic information from you, like number of children, adults and/or seniors in your household and your zip code
- Please make sure your vehicle has capacity for 1-2 boxes of food
- Please plan to appropriately wear a face mask during service



SECOND HARVEST NORTHERN LAKES FOOD BANK  
4503 Airport Boulevard, Duluth MN 55811 | 218-336-2312 | [info@northernlakesfoodbank.org](mailto:info@northernlakesfoodbank.org)

---

## NATOW Seeks Website Redesign

Native American Tourism of Wisconsin (NATOW) wants to redesign its website and is seeking requests for proposals in order to select and contract with a company or individual to create a new website that is a modern, highly attractive and built with responsive web design.

Proposals are due by 5:00 PM on December 11, 2020.

Click [HERE](#) to view the entire Request for Proposals.



---

## Apply Now for USDA's Coronavirus Food Assistance Program 2

### Application Deadline is December 11

U.S. Department of Agriculture (USDA) Farm Service Agency (FSA) reminds farmers and ranchers that the deadline to apply for the Coronavirus Food Assistance Program 2 (CFAP 2) is Dec. 11, 2020. This program provides direct relief to producers who continue to face market disruptions and associated costs because of COVID-19.

"Producers have one more month to get their applications in for this important relief program," said Richard Fordyce, Farm Service Agency administrator. "Applying is simple and our staff is available to assist every step of the way."

CFAP 2 will provide up to \$14 billion to eligible producers of certain row crops, livestock, dairy, specialty crops, aquaculture and more. All eligible commodities, payment rates and calculations can be found on [farmers.gov/cfap](https://farmers.gov/cfap). CFAP 2 is a separate program from the first iteration of the program (CFAP 1) and interested producers must complete a new application to be eligible for payment for CFAP 2.

Customers seeking one-on-one support with the CFAP 2 application process can call 877-508-8364 to speak directly with a USDA employee ready to offer general assistance. This is a recommended first step before a producer engages the team at the FSA county office.

Click [HERE](#) to learn more and to apply.

---

## USDA to Open Signup for Conservation Reserve Program and CRP Grasslands in Early 2021

The U.S. Department of Agriculture (USDA) today announced the 2021 signup periods for general Conservation Reserve Program (CRP) and CRP Grasslands offers. General signup for CRP will be open from January 4, 2021 to February 12, 2021; signup for CRP Grasslands runs from March 15, 2021 to April 23, 2021. Both programs are competitive and provide annual rental payments for land devoted to conservation purposes.

"The Conservation Reserve Program and the many focused programs that come under it, like CRP Grasslands, are some of our most critical tools we have to help producers better manage their operations while conserving natural resources," said State Executive Director, Sandy Chalmers. "As one of our nation's largest conservation endeavors, CRP



has proven to protect our Nation's valuable resources; and next year's signup gives our farmers and ranchers an opportunity to enroll in CRP for the first time or continue their participation for another term.

Click [HERE](#) to learn more.

---

## **New website offers entrepreneurs access to local resources, events and networking connections**

A new website will help Wisconsin entrepreneurs connect with resources, events and experts tailored to their specific needs and based in their communities.

The site, **Start In Wisconsin**, allows entrepreneurs to access a comprehensive online directory of resources and a one-stop calendar of entrepreneur-focused events organized by geographic region.

The initiative, funded by the Wisconsin Economic Development Corporation (WEDC) and assisted by the state's regional economic development organizations (REDOs), operates with administrative support from the **UW System Institute for Business & Entrepreneurship** and in collaboration with entrepreneur support organizations (ESOs) in nine regions across the state.

The online directory helps entrepreneurs find vetted local, regional and state resources that best suit their needs. The directory can be searched by ZIP code, type of business assistance needed, and many other categories, all by going to [www.StartInWI.com](http://www.StartInWI.com).

"This resource is simple, convenient and up to date, fostering important connections across the entrepreneurial ecosystem of each region in our state," said WEDC Secretary and CEO Missy Hughes. "This is a great time to share this platform as communities across Wisconsin celebrate **Startup Wisconsin Week** 2020."

"Interest in starting a business remains high even in the midst of the pandemic, and the role of new businesses in Wisconsin's local economies cannot be overstated," said Mark Lange, executive director at the Institute for Business & Entrepreneurship. "These businesses, diverse in size and sector, need ready access to support as they solve problems and serve the needs of their communities."

ESOs are encouraged to apply to be part of Start In Wisconsin by submitting an **online form**. As part of the network, organizations will be able to update their profiles and interact more directly with other ESOs in the region.

---

# Free Webinar Series

Each webinar will provide an overview of how Native American Fatherhood & Families Association works in keeping families together by helping individuals recognize the significance of their sacred roles as fathers and mothers.

We encourage everyone working with mothers, fathers, children and those that are striving to make a change in their family and community to attend.

**Mondays | 11am — 12:30pm (MST)**

- |           |  |
|-----------|--|
| Nov. 23rd | • Linking Generations By Strengthening Relationships®            |
| Nov. 30th | • Addressing Family Violence & Abuse®                            |
| Dec. 7th  | • Fatherhood Is Sacred®,<br>Motherhood Is Sacred® (pre-recorded) |

***A movement in promoting unity  
and prosperity for families***



**Presented By Albert M. Pooley,**  
Founder of Native American  
Fatherhood & Families Association

***“There is no other work more  
important than fatherhood  
and motherhood.”***

Register online at  
[NativeAmericanFathers.org](http://NativeAmericanFathers.org)

For More Information:  
(480)833-5007  
[info@aznaffa.org](mailto:info@aznaffa.org)







in partnership with

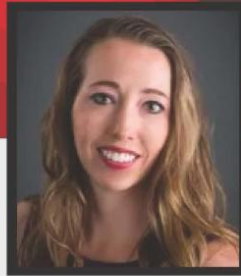


12 PM - 1 PM

Online training to help grow your business. Receive expert advice regarding best practices and engage with guest business coach and other Native Small Business Owners.

## Marcy Thompson

Featured guest



Marcy joined the team at Phillips Tax & Business Services of Grand Island, NE in 2020. Prior to joining Phillips Tax, Marcy founded her own bookkeeping business; Exact Figures Bookkeeping, in 2014. She started her business because she wanted to help small businesses be successful.

Marcy graduated from Bellevue University with a bachelor degree in business with an emphasis in accounting. She has earned her certification as a QuickBooks Pro-Advisor and trainer.

Marcy is available for QuickBooks training whether it be for your new business just starting out and need help getting set up or a current business needing help to organize your books.



Hosted by  
**Pete Upton**  
Executive Director  
(308) 850-0303 | [pete@native360.org](mailto:pete@native360.org)



Co-hosted by  
**Felecia Freeman**  
(405) 878-4697 | [freesman@cpdc.org](mailto:freesman@cpdc.org)



## "QuickBooks"

### December 4

Make Deposits  
Receive Payments  
Set up Chart of Accounts  
QBO Dashboard Overview  
Enter Invoices & Sales Receipts

### December 11

Pay Bills  
Enter Bills/Expenses  
Enter loan/CC Payments  
Prepare/Read Financial Reports

TO REGISTER

Sign up at [native360.org/registration](https://native360.org/registration). Registration closes at 12:00 pm on the Thursday prior to the event.



Visit [native360.initiateprosperity.org/create-account](https://native360.initiateprosperity.org/create-account) to sign up for a free account in our online business building center with over 100 business building tools.



## Community Events

Interested in upcoming events?

[View our Events Calendar.](#)

Red Cliff Tribal Administration Office  
88455 Pike Road  
Bayfield, Wi. 54814  
715-779-3700  
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