

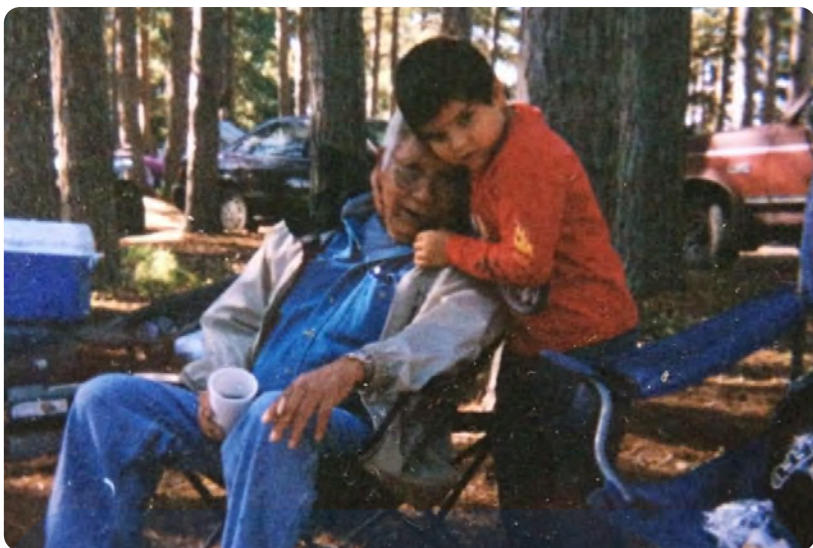


NIIBIN (IT'S SUMMER)



OSHKAABEWIS

-News for the Elders of Gaa Miskwaabikaang-



Remembering Leo LaFernier Sr *An Interview with Dusty LaFernier*

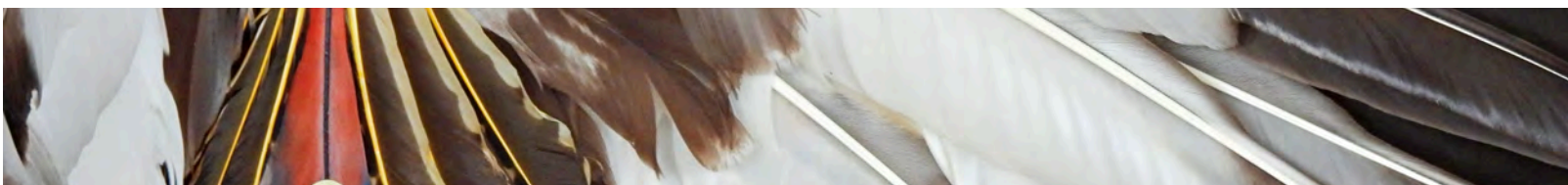
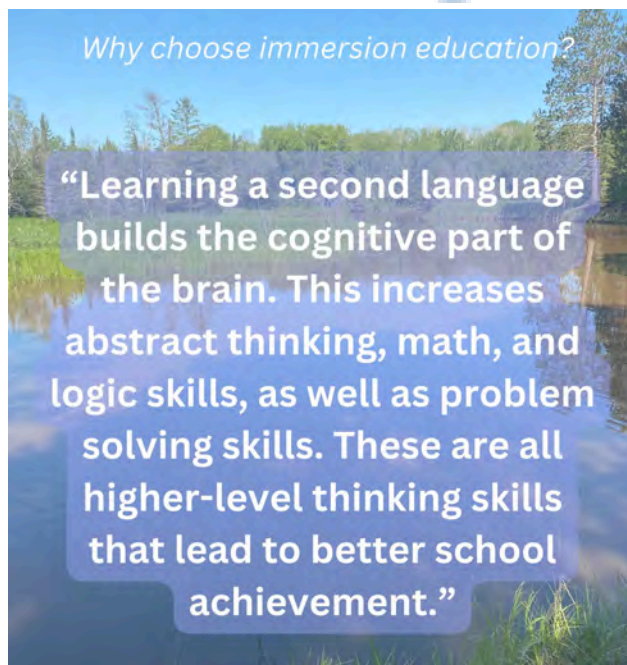
Dusty LaFernier is proud to be the grandson of Leo LaFernier Bezhige Gaa Bo. Leo passed away at the age of 80 in 2014, two years after his wife (Dusty's Grandma) Shirley, when Dusty was in 7th grade. Dusty remembers his grandpa's funeral being held at The Hall (Boy's & Girl's Club), where Dusty now works as the Director. Dusty recalls his grandpa as a soft-spoken man who could quiet a room when he spoke. Dusty says, "When he spoke, the room was quiet. That was how much respect he had. When he spoke, no one made a peep."

Continued page 2

BAYFIELD SCHOOL BOARD VOTES TO OPEN OJIBWEMOWIN IMMERSION CLASSROOM

Red Cliff's language revitalization efforts continue with the planned opening of an Ojibwemowin Kindergarten Classroom and Infant Immersion Classroom beginning Fall 2024

April 25, 2024 - The Bayfield School Board voted unanimously at its April 16 Special School Board Meeting to open an Ojibwemowin Immersion Kindergarten Classroom beginning Fall 2024, furthering language and cultural revitalization efforts between the Red Cliff Band and the Bayfield School District. (*Continued page 3*)



MIKWENDAAGOZI *He is Rememebered*

Continued from page 1-

Dusty says, "My Grandpa and Grandma had an open-door policy. We all still live that way. My grandpa treated everyone like family. You wouldn't leave his place hungry or thirsty... If you knew Leo and needed help, he'd take care of you." Leo was lovingly known throughout the community as "Uncle Leo".

Leo attended school at St. Francis in Red Cliff. He served in the US Air Force, sailed on the ore boats, worked for the oil industry, and took night courses at Milwaukee Technical School for business management. From 1959 to 1973, he worked for Chicago Landscaping. While living in Chicago, he started the Chicago Indian Village, which helped Native American Families in need. In 1973, Leo relocated his family to Red Cliff, where he cut pulp and was an extra hand on fishing boats. Leo ran for Tribal Council in 1980. He served as Vice Chairman of the Red Cliff Band of Lake Superior Chippewa from 1983 until 1998. He remained on the General Council until 1999. Leo served on various Tribal committees, task forces, and State committees that pertained to Tribal issues. Dusty remembers that his Grandpa Leo was a pipe carrier, firekeeper, flag carrier, and traditional dancer. For many years, he opened the Sandy Lake ceremony with pipe and prayer. He was passionate about Treaty rights and was involved in the Walleye Wars.

Leo built his family home in Frog Bay. Dusty remembers his grandpa being called the Mayor of Frog Bay. Dusty says his grandpa was extremely proud of Frog Bay becoming a National Park.

From 1985 to 2014, Leo helped found and served on the Voight Commission/GLIFWC. He was a leader in efforts to protect ceded territory natural resources and ecosystems,



Photo Credit: Charlie Otto Rasmussen / Great Lakes Indian Fish & Wildlife Commission

including efforts to assess the potential impacts of radioactive waste storage in ceded territory.

In 1989, he traveled to Germany as an Ambassador with many other tribal members to teach the Native American Culture to a foreign country. Dusty remembers hearing stories of the Powwow that the Tribal representatives held in Germany during this cultural exchange.

Leo was instrumental in creating the Red Cliff Tribal Native American Lands Environmental Mitigation Committee (NALEMP), which began in 2005. He had been the Chairman since 2010 and had served as a standing member since its inception. The committee's creation is credited to Leo being one of the few individuals who, since the mid-1990s, carried out research and stood as a strong advocate for what is known as the Lake Superior Barrels Project. The project involved researching and conducting investigations on approximately 1,437, 55-gallon barrels dumped into Lake Superior by the US Army between 1959 and 1962.

In 2008, Dusty's Grandpa Leo received a proclamation from the Red Cliff Band to recognize May 10th as 'Leo LaFerner Sr. Day'.

BABAAMAJIMO *Spreading the news*



“(Continued from page 1)-

Launching this Ojibwemowin Immersion Program at Bayfield School is a milestone in history and the next step in truly revitalizing our language, healing some of the trauma, and growing a healthy and thriving community,” said Red Cliff Chairwoman and Bayfield School Board President Nicole Boyd. “Reviving our language is key to the survival of our culture, and it feels so good to see our years of hard work and planning come to fruition. We want to thank everyone who has helped along the way.”

The decision to begin with a kindergarten immersion classroom is based on research and strong community support.

“Research shows that our youngest students are the best candidates for learning languages,” said Dr. Beth Manidoo Makwa Paap, Bayfield School District Administrator. “Children have the ability to cognitively absorb information in multiple languages that helps them develop into curious and skilled learners.”

The Tribe has been steadily implementing language and culture efforts in recent years, building upon previous efforts. In April 2020 the Red Cliff Tribal Council passed a resolution declaring Ojibwemowin as the official language of Gaa-Miskwaabikaang, followed by the Tribe’s Five-Year Language and Culture Comprehensive Plan being approved just one month later in May 2020.

In 2021, Red Cliff received a \$900,000 grant from the Administration for Native Americans to create the 3-Year Ojibwemowin Teaching & Training Program in partnership with the School District, Midwest Indigenous Immersion Network (MIIN), and the Bad River Band. The goal of the program is to build fluent language teachers who could then teach Ojibwemowin as a career or job path. The Tribe is now onto its second cohort of six full-time language trainees funded by the Department of Education STEP and BIA Living Language grants totaling \$3.4M.

“Immersion classrooms are proven to support academic and linguistic development, but they also foster students’ appreciation of Indigenous culture and values,” said Binesiikwe Edye Washington, Red Cliff Education Division Administrator, and founder of the Misaabekong Ojibwe Immersion Program in Duluth Public Schools. “Starting at such a young age is also proven to lead to overall higher academic achievement, advanced levels of language proficiency, and the strengthening of cultural identity.”

26 JUNE 2024

RED CLIFF OJIBWE LANGUAGE UPDATES

Raffles

5-Year Language Plan
Language Trainee Program
Red Cliff ECC & School District of Bayfield
Ojibwe Immersion

Bring your name ideas for the school's immersion program!

WHERE: Legendary Waters Event Center
57600 Onigaming Drive, Red Cliff, WI 54814

WHEN: 5:00 p.m. - 8:00 p.m.

This is a POTLUCK event - please bring something to share!

Info: edith.washington@redcliff-nan.gov
kalvin.hartwig@redcliff-nan.gov

Floral design by Haley Jo



I am both honored and excited to take on the role of the Family and Human Services Division Administrator. My name is Traci Cahill. I am a mother, a grandmother, a daughter, a sister, an auntie, and a granddaughter.

I was born and raised a Yooper and am a member of the Sault Ste. Marie Tribe of Chippewa Indians, given the Ojibwe name Asiginaakiwe. I am divorced and my children are both grown and married so right now, it's me and my two English mastiff mixes, Rosie and Ava. I have lived and worked in the Midwest all of my life, splitting my time fairly equally between Michigan and Wisconsin but I spent five years in Minnesota, working for the State of Minnesota at the Department of Human Services in St. Paul. I have earned a Master's of Education degree, with two specialties, in Change Leadership and eLearning Technology. I have 25 years of experience working in family support organizations, preschool, and child care with communities at risk; primarily on reservations and in the inner cities of Milwaukee and Minneapolis.

In my work, I am passionate about helping others:

- Feel seen and heard as they use their voice;
- Realize their potential; and
- Bounce back after difficult life situations.

I enjoy combing the beaches of Lake Superior for stones, hiking, swimming, snowmobiling and playing pond hockey. I am 100% a Packer fan and play in a fantasy football league every year for the past 5 years.. and I was the league champ two of those years! I love to play pool and cards. I'd like to buy a home nearby and start a hobby farm in the next couple of years.



Boozhoo, my name is Sarah Williams (Tourdot), and I am the Director of the Red Cliff Band of Lake Superior Chippewa's Elderly Department. I came into this role in December of 2022 and since then have found great pride in

serving the Elders of this community. I was born in 1986 in Janesville, WI. I am a wife, and the mother and stepmother to five children ranging in ages from 9-23 years old. I first visited and fell in love with Red Cliff during the summer of 1999, at the age of 13, when my mother Holly Tourdot was camp host at Point Detour. I moved to the area in August of 2013 and lived on Mooniingwanekaaning-minis (Madeline Island) until August of 2022 when my family and I moved to the mainland. I am currently serving my second term as a member of the Bayfield School Board. I am passionate about our youth and Elders having their needs met. In my personal time, I enjoy spending time with family, playing cards, gardening, playing with my kids and dog, and rock hunting with my husband Roman.

I want to give a special shout-out to our amazing Elderly Department Staff! Nutrition Program Head Cook: Henry Bresette. Assistant Cook: Sarah Deragon. Assistant Cook: Lisa Defoe. Bus Driver: Sammy La Grew. Home Delivered Meal Drivers: Brother & Sister Duo, Joseph Gordon and Florence Boyd. Aging and Disability Resource Specialist: Andrew Grant. Our staff is always willing to listen and assist in any way possible.

You can contact us at:

Family/Human Services Office: 715-779-7306

Elderly Feeding Center: 715-779-3746

ADRS Cell: 715-292-7556

MAMIZHIM Inform

**The Q & A on Old Meds** By: Denise Sweet

Have you ever wondered about all those prehistoric pills in your medicine cabinet? Like, what is a prescription expiration date? Should I ever flush my old meds? Has my green mouthwash gone bad?

“Expiration dates let the consumers know how long the manufacturer can still guarantee full potency and safety of the medication,” according to Dr. Margarita Rohr of the Tisch Center for Women’s Health. Dr. Rohr states that, for some meds, full potency is important to prevent negative effects or medication failure altogether.

Your best option for expired meds is to turn them in at a Take Back Location. A pharmacy or hospital, and sometimes a retail location or public safety department, locations in your community will take back meds, or they will provide you with easy-to-follow instructions for safe disposal—like the Red Cliff Health Center (715-779-3707). Often a community health center or transfer station will have a copy of the “Flush List” published by the FDA.

If your med is on the Flush List, it is safe to flush. Flushing helps to keep everyone safe by making sure that powerful meds are not accidentally (or intentionally) ingested, touched, misused, or abused. **DO NOT FLUSH ANY MED THAT IS NOT ON THE FDA FLUSH LIST!**

Some expired medications can still present risks to the family members, to the environment, and to the quality of our waters. Please utilize Red Cliff’s Take Back program info at pharmacy in the Health Center, and be sure and ask for a pharmacist or a qualified medical professional there if you have questions about expired meds.

“Disposal of Unused Medicines: What You Should Know” www.fda.gov or 800-INFO-FDA (888-463-6332.)

(Disclaimer: The editors at Oshkaabewis are writers, and not licensed professionals with background knowledge and training to give medical advice or diagnoses. Please discuss and confirm the information in this article with your physician, pharmacist or other qualified healthcare professional.)

Scam Alert! By: Denise Sweet

I keep getting calls claiming to be from AARP, telling me if I answer some questions, I will get a valuable prize. Is this for real?

Scammers are for real— and that could be about it! Huff Post reports that scamming elders is one of America’s greatest crimes, bilking us out of over \$3 billion every year! Sometimes it’s about extended warranties, expensive insurance deals, or some massive prize money just waiting for you to send in a massive processing fee! When they identify as an official of a reputable organization like AARP, people naturally assume the scammer must also be trustworthy and legit.

But just like Social Security, or your banking institution, AARP officials will never call or mail you to request personal details like your Social Security number, credit card information, or driver’s license number. If you have any doubts or questions about potential scams, call the AARP helpline at 877-908-3360. Medicare will also confirm if they have sent any notices or officials to your home address.

What should you do if you have already been lured into something fraudulent? That’s easy. Call the authorities and report it.

You can have your phone number registered on the National Do Not Call Registry number or its website. It’s free to register a landline or a cell— go to DoNotCall.gov or call 888-382-1222. It will take about 30 days for calls to stop, but your registration never expires. *Elders, please note: The registry stops unwanted sales calls from companies that follow the law. But scammers don’t follow the law. Scam calls can be reported to the Federal Trade Commission— and your report will matter.*



Elderly Loan Closet

Need a little help making things run more smoothly?

Red Cliff Band of Lake Superior Chippewa's ADRS (Aging and Disability Resource Specialist) has inventory available for loan to anyone Elderly or Disabled in need. While the loan is temporary, it can be utilized until it is no longer required.

We offer a comprehensive range of supportive equipment, including:



wheelchairs

walkers

canes

and much more

Our selection is designed to provide optimal assistance and enable you to lead healthy, independent lives.

Call, text, or email
Andrew Grant at andrew.grant@redcliff-nsn.gov

ASK NOKOMIS

Aaniin, Boozhoo.

My two sons and I are enrolled members of the Bad River Band of Lake Superior Ojibwe.

We reside in Madison Wisconsin.

When living up by Bad River, I approached an elder with tobacco and humbly asked if they'd be so kind as to name my son. They agreed but have passed away.

I am wondering how, for a family now living off-reservation if there can be any arrangements made for naming.

Our tribe a few times might have had gatherings that folx could bring their children too, but I have not seen that advertised lately.

Any advice is kindly appreciated,

Miigwetch

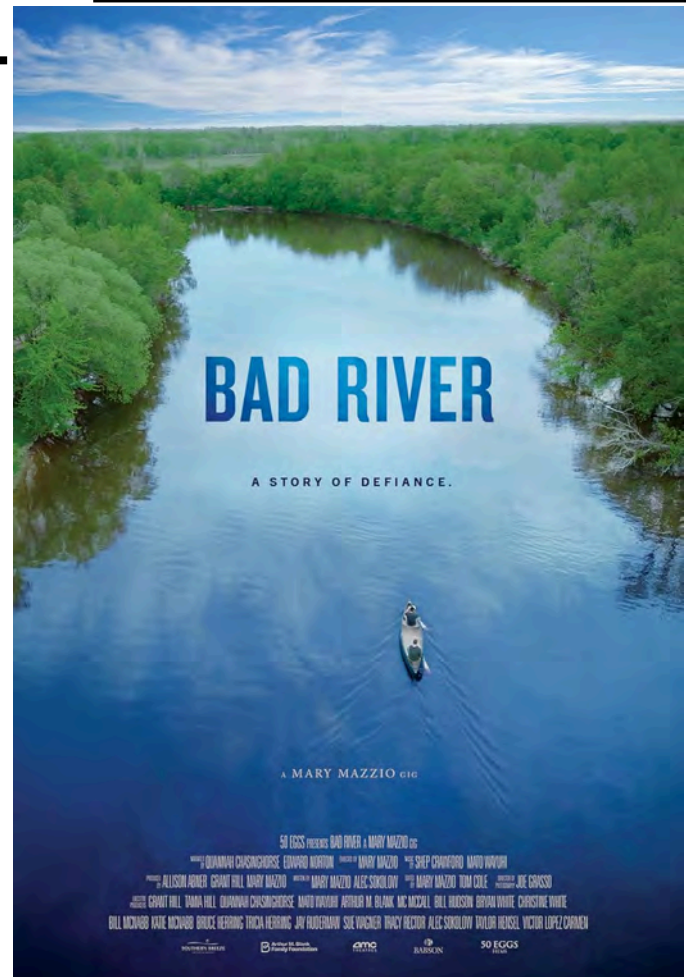
Advice was offered from Nora Cadotte, Red Cliff Elder, age 64.

You can offer your assema to any Elder you respect and ask them to perform the naming ceremony. If you are unable to come home for this, you can search your surrounding area for any Tribal Nation. Search their websites for Cultural Centers or Tribal Historical Preservation Offices. Ho-Chunk is nearby to you in Madison. Offer your assema and ask the Elder to find the name of your child. Everyone has a different way of finding names. Some people dream the name. Ask any Tribal Elder you know for advice on who can perform the ceremony for you. Explain your story to them and ask them for guidance.

Teachers who give names are humble and share their teachings and beliefs. Respected teachers and spiritual leaders walk the Red Road. Naming ceremonies are to be used for the purpose of knowing your path in life. Your name will guide you, but you might not understand it until later in life. Names given in ceremony may be just the beginning of their name. Their name may grow as their journey grows. Let their names guide them.

The woman who named my grandchildren had never met them, only saw pictures of them. She chose very fitting names for them.

When I was young my cousin told me a story about non-natives coming to take Native rights away. Those non-natives were taken to my uncle's shaker tent. The spirits shook the tent so powerfully that the non-natives ran away fast. Ceremony is powerful. The Spirits are powerful.



BAD RIVER, narrated by Quannah ChasingHorse and Academy-Award nominee, Edward Norton, is produced by Grant Hill (owner of the Atlanta Hawks), Allison Abner (writer for *Narcos* and *West Wing*) and award-winning filmmaker, Mary Mazzio. The film chronicles the Wisconsin-based Bad River Band and the Band's ongoing fight for sovereignty, which unfolds in a groundbreaking way through a series of shocking revelations, devastating losses, and a powerful legacy of defiance and resilience. This inspiring project brings us through the epic sweep of history into the present, with a David and Goliath battle over a 70-year-old pipeline on the brink of rupture into Lake Superior, the largest freshwater resource in America. As Eldred Corbine, a Bad River Tribal Elder declares in the film... "we gotta protect it... die for it, if we have to."

OJIBWEMOWIN FUN FROM GLIFWC

MAZINA'IGAN

Bezbig—1**OJIBWEMOWIN**
(Ojibwe Language)

Double vowel system of writing Ojibwemowin.

—Long vowels: AA, E, II, OO

Waa^{oo}z—as in father

Miig^{ee}ch—as in jay

Aaniⁱⁱn—as in seen

Moo^{oo}z—as in moon

—Short Vowels: A, I, O

Dash—as in about

Ingiw—as in tin

Niizho—as in only

—A glottal stop is a voiceless nasal sound as in A'aw.

—Respectfully enlist an elder for help in pronunciation and dialect differences.

Aandi waa-izhaayeg?
Where will you all go?
Niwii-izhaamin baamaa...
We will go eventually...
Mazinaatewigamigong.
To a movie theater
Megwayaak miinawaa awasaakwaa.
In the woods and beyond the woods.
Mashkiig & jiigashkiig.
To the swamp and by the swamp.
Gichigamiing gemaa Gichi-Ziibiing.
To Lake Superior or maybe to the
Mississippi River.
Bebezhiigooganzhiwigamigong miinawaa awakaanigamigong.
To the horse barn and to the barn.

Niizh—2

Circle the 10 underlined Ojibwe words in the letter maze. (Translations below)

A. Gimiwan agwajiing. Ataadiwag biindig.

B. Ataagedaa! Nindayaawaag niizh biigwag.

C. Akawe, inga-oninige. Ataadiwinag dashiwag.

D. Wewiib! Niwii-kabenaage omaa.
Giwii-kabenooinim.

E. Maagizhaa. Gemaa niwii-kabenaage anishaa.

F. Mizhodam.
Ingii-kabenaag.

G. Nitaa-ataage.
Minwendaagwad.

M	Y	D	A	K							
D	I	A	S	W	E						
A	M	Z	O	N	W	A					
O	A	E	H	A	E	I	W				
W	A	T	G	O	I	B	S	I			
B	G	N	A	M	D	K	B	H	W		
I	I	'	S	A	E	A	A	O	E	Z	
I	Z	J	H	W	G	I	M	I	W	A	N
G	H	E	A	D	'	E	Z	H	I	O	I
W	A	K	M	I	K	W	D	B	I	S	T
A	A	I	T	A	Z	A	O	A	B	K	A
G	B	A	B	M	A	G	E	M	A	A	A



Onaabandanweweni.
Select it carefully

Ojibwemowin

Earth: aki

Layered Earth: biitookamigga

Mother Earth: gimaamaayinaan

Our Earth: gidakiiminaa

Our Mother Earth: gidoodoonaan

The four Layered Planet: niiyo-biitookamigishimind

Sphere: waawiyeminagad

Sun one's self: abaasandeke

Headwaters: niigaajiwan

Life Cycle: ge-ni-izhi-aanjigid

Ocean: zhiiwitaaganigam

Be a certain type of soil: inakamigga

A. It is raining outside. They are playing cards with each other inside.

B. Let's all play cards. I have two cards that are spades.

C. First,

I will shuffle and deal cards. There are a certain number of playing cards.

D. Hurry up! I want to win here. I want to beat you all.

E. Maybe. Or

maybe I will play cards for fun.

F. S/he wins. S/he beat me.

G. S/he really knows how to play cards. It is fun.



Jack ScabbyRobe · Follow
Apr 1 · 🌐

If your sweetgrass slides across the dash when you turn, you need to slow down



Corn dogs. Follow me for more recipes!



Maple Wild Rice & Strawberries

Ready in 40 minutes
Serves 100 people, 5 oz per plate
Wild Rice’s low calorie and high nutrient contents make it a nutrient dense food. It contains an impressive amount of minerals and is a great plant-based protein source. Generally, a higher intake of whole grains is associated with a decreased risk of heart disease.

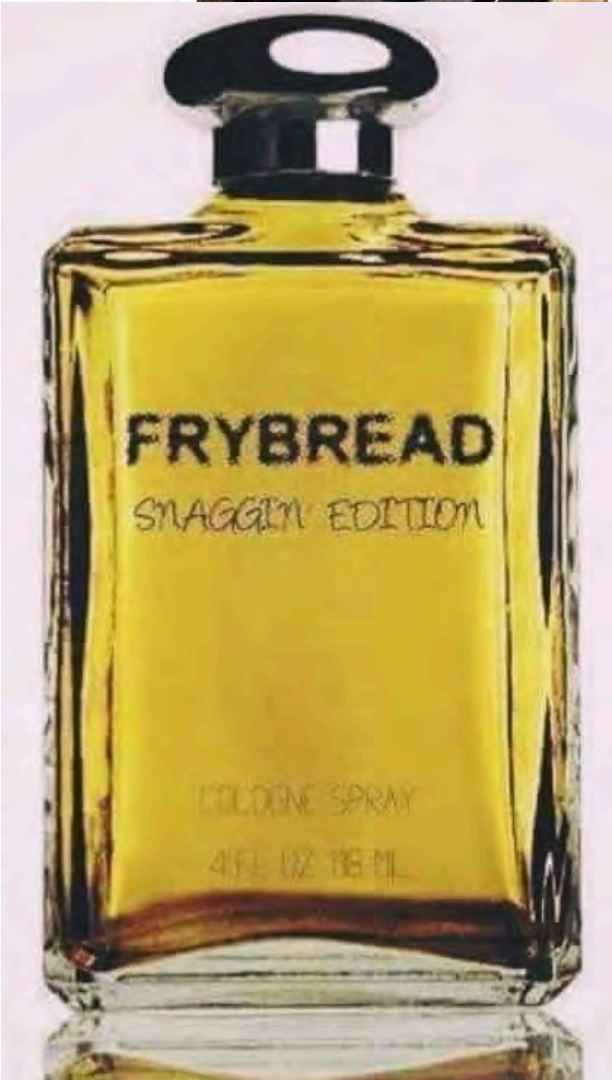
- INGREDIENTS**
 - 7 CUPS WILD RICE UNCOOKED
 - 4-5 CUPS MAPLE SYRUP
 - 15 CUPS OF STRAWBERRIES
 - 5 TABLESPOONS CINNAMON
 - 6 CUPS OF PUMPKIN SEEDS

PREPARATION

1. In a large soup pot, cook Wild Rice in approximately 14 cups of water, until tender (40ish minutes).
2. Slice your strawberries
3. Mix all ingredients together in a large serving dish.

TIP

Can serve warm or cold. Berries can be substituted for any forest berry (blackberries, blueberries, raspberries, etc). Cooking time may be shorter if using traditionally wood parched Wild Rice.



DANAKAMIGIZI Upcoming Events

VOTE-*biinjwebinige*

JULY 2, 2024 GENERAL ELECTION



All voting will occur at
**Legendary Waters Resort
& Casino. Polls open
8 AM - 8 PM.**
*Free transportation is
available, see below*

Vice-Chair Candidates

Nora Cadotte

Richard "Rick" Peterson

Secretary Candidates

Vincent "Butch" Bresette

Joseph Montano, Sr

At-Large Candidates

Two At-Large Seats Open.

POLLING LOCATION

All voting for both the Primary and General
Elections will occur at Legendary Waters
Resort & Casino.

TRANSPORTATION

Miskwaabekong Transit will be available
and providing free rides to the polls on
election day. 7:30am-7:00pm
Contact Miskwaabekong Transit at
715-682-9664.

ELDERLY/DISABLED:

Between the hours of 10:00am - 4:30pm
Call Elderly Bus Driver Sammy La Grew at
(715)254-7872 for transportation to and
from the polls.

See all details at
www.redcliff-nsn.gov/election

Red Cliff Tribal Elder Food Box Program

May 17, 2024 - December 6, 2024

The Red Cliff Food Distribution Program is proud to announce
the Tribal Elder Food Box Program is back with free distribution
of local traditional foods! For Tribal Members aged 55+.

Giveaways will be at the Red Cliff Food Distribution Center
(88430 Pike Rd). Giveaway times are TBD based on delivery
truck arrival. Stay tuned!

Tribal Elder Food Box Giveaway Dates (Each date is a Friday)

May 17 and 31	September 6 and 20
June 14 and 28	October 11 and 25
July 12 and 26	November 8 and 22
August 9 and 23	December 6



Please reach out to the Food Distribution Program
with any questions at 715-779-3740. Miigwech!

SHOP · EAT · SPEND · ENJOY

NATIVE

SUPPORT RED CLIFF SMALL BUSINESS OWNERS



Wiisining

What's in the box?!

All ages invited to come and
cook with ingredients from the
Elder Boxes once a month at
the Elderly Feeding Center.

2:30pm - 4:00pm
July 29, 2024
August 26, 2024

4:30pm - 6:00pm
September 23, 2024
October 28, 2024
November 26, 2024
December 9, 2024

Please contact Manzanita Peterson at
715-779-3740 or manzanita.peterson@redcliff-nsn.gov
with any questions.



DANAKAMIGIZI Upcoming Events

POWWOW TRAIL-2024

JUNE

- 5th Annual Leech Lake Days Traditional Powwow Cass Lake, MN
June 21, 22, 23
- St. Croix Casino Contest Powwow Turtle Lake, WI June 21, 22, 23
- Nottawoseppi Huron Band of Potawatomi Powwow Fulton, MI
June 22, 23
- Gnaazhekaaning Bay Mills Honoring Veterans Powwow Brimley, MI
June 28, 29, 30
- Lake Venmillion Traditional Powwow Tower, MN June 28, 29, 30
- 50th Annual Oneida Powwow Oneida, WI June 28, 29, 30

JULY

- 42nd Annual Baaweting Homecoming Powwow Sault Ste Marie, MI
July 5, 6, 7
- 46th Annual Red Cliff Traditional Powwow Red Cliff, WI July 5, 6, 7
- Red Lake Nation Independence Day Powwow Red Lake, MN July 5, 6, 7
- Fond Du Lac Veterans Powwow Sawyer, Mn July 12, 13, 14
- Lac Du Flambeau Bear River Powwow Lac Du Flambeau, WI
July 12, 13, 14
- Prairie Island Tinta Wita Wacipi Welch, Mn July 12, 13, 14
- Wishkpeemishkos Gises Sweet Grass Moon Powwow Hopkins, MI
July 13, 14
- Lac Courte Oreilles Honor the Earth Haywayd, WI July 19, 20, 21
- 61st Mii Gwitch Mahnomen Days Traditional Powwow Ball Club, MN
July 19, 20, 21
- 40th Annual Saginaw Chippewa Jiingtamok Powwow Mt. Pleasant, MI
July 26, 27, 28
- 46th Annual KBIC Maawanji-iding Powwow Baraga, MI July 26, 27, 28
- East Lake Gii Ishkonigewag Powwow McGregor, MN July 26, 27, 28
- Onigum 25th Annual Traditional Powwow Onigum, MN July 26, 27, 28

AUGUST

- Menominee Nation Woodland Bowl Keshena, WI August 2, 3, 4
- 48th Annual Mohican Powwow Bowler, WI August 9, 10, 11
- 41st Annual Lac Vieux Desert Traditional Watersmeet, MI
August 9, 10, 11
- 31st Annual Odawa Homecoming Powwow Harbor Springs, MI
August 10, 11
- Mille Lacs 58th Annual Traditional Powwow Onamia, MN
August 16, 17, 18
- Shakopee Mdewakanton Sioux Community Wacipi Shakopee, MN
August 16, 17, 18
- Grand Traverse Kchi Wiikwedong Contest Powwow Mino MI-kun
August 17, 18
- Neesh La Powwow Baraboo, WI August 20, 21, 22
- Cha Cha Bah Ning 43rd Annual Traditional Powwow Inger, MN
August 23, 24, 25
- Bad River Manoomin Powwow Celebration Odanah, WI
August 23, 24, 25
- Meno Keno Ma Ge Wen Powwow Carter, WI August 23, 24, 25

CAA-MISKWAABIKAANG
46TH ANNUAL
RED CLIFF POWWOW
JULY 5TH - JULY 7TH

Master of Ceremonies
Les Gibbs (Red Lake)

Arena Director
Pete Powless (Bad River)

Head Veteran
Ronald Peterson
(Lac Du Flambeau)

Honored Elder
Marvin Morris, Sr.
(Red Cliff)

Spiritual Advisor
Keller Paop (Red Cliff)

Head Dancers
Aubrey Defoe (Red Cliff)
Vince Bender (Bad River)

Host Drums
Always Thundering (Red Cliff)
Cedar Creek (Fond du Lac)

HONOR CEREMONY
12PM SATURDAY

OPEN TO THE PUBLIC
ADMISSION
BUTTON \$10
WEEKEND DRUMS PASS
5 AND UNDER FREE!

WOODLAND SINGING CONTEST
Five-Man Winner Takes All: **\$1000**

MEN'S WOODLAND VS
MEN'S TRADITIONAL
1ST \$500 2ND \$300 3RD \$200

WOMEN'S JINGLE VS
WOMEN'S TRADITIONAL
1ST \$500 2ND \$300 3RD \$200

MEN'S GRASS VS
WOMEN'S FANCY SHAWL
1ST \$500 2ND \$300 3RD \$200
ALL DANCE SPECIALS 18+

MOCCASIN GAME
SATURDAY | 10AM REGISTRATION
\$3,000
IN CASH PRIZES

BAGESE BOWL GAME
SATURDAY | NOON REGISTRATION
\$900
IN CASH PRIZES

WATER WALK
SATURDAY | 7AM REGISTRATION

GRAND ENTRIES

FRIDAY, JULY 5TH
7PM

SATURDAY, JULY 6TH
1PM | FEAST AT 5PM
7PM GRAND ENTRY

SUNDAY, JULY 7TH
1PM

Event Information and Venues Contact Donnell Morris at donnell.morris@legandarywaters.com or 715-779-8488
Free camping available on site. First come, first served basis. Set your own rules, or reserve a campsite at 10000 Buffalo Bay Campground: 1-800-275-9475. Not Per. Family screened event. No alcohol. No drugs. No pets. Red Cliff Pow Wow is not responsible for theft, accidents and/or personal injury, damages or lost articles. Subject to change or cancellation.

Red Cliff Elders
can get their free powwow
button from the Elderly
Department by calling
715-779-3706

DANAKAMIGIZI Upcoming Events

OUR LADY OF THE LAKE BINGO



Red Cliff Elderly will transport Elders
to Our Lady of the Lake BINGO on



**Every other Tuesday
Starting June 25th**



Reasonably priced food available.

20 Games Total:

15 Regular Games - \$5 or \$10 Packs

4 Specials - \$0.50 or \$1 or \$2 Cards

1 Blackout - \$1 or \$3 or \$6 Cards

Doors Open At 5:30pm

Arrange for pick-up by calling
Elderly Bus Driver, Sam La Grew
(715)254-7872

to sign up for a bus ride,
or with any questions.

Seating on the bus is limited. Please call ahead
to reserve a spot. Please call ahead to cancel if
you are unable to attend.

RED CLIFF ELDERLY TRIPS WITH SAM

**Every Other Friday
Starting Friday, June 21, 2024
Ashland for shopping & errands**

**Please contact Bus Driver,
Sammy La Grew, at (715)254-7872
to sign up or with questions.**

**Pick-ups begin at 9:30am
10:00am departure**



2024 UPCOMING TRIBAL COUNCIL MEETINGS

JULY

MONDAY JULY 1, 2024 - REGULAR COUNCIL MTG - LW - BEGINNING AT 2 P.M.

TUESDAY JULY 2, 2024 - GENERAL ELECTIONS - LW - POLLS OPEN 8 TO 8 P.M.

TUESDAY JULY 23, 2024 - SPECIAL COUNCIL MTG - LW - BEGINNING AT 2 P.M.

SATURDAY JULY 13, 2024 - SWEARING IN CEREMONY - LW - 10-1 P.M.

TENTATIVE **COUNCIL RETREAT/QUARTERLY REPORTS - USUALLY HELD AT THE END OF
THE MONTH**

AUGUST

MONDAY AUGUST 5, 2024 - REGULAR COUNCIL MTG - LW - BEGINNING AT 2 P.M.

TUESDAY AUGUST 20, 2024 - SPECIAL COUNCIL MTG - LW - BEGINNING AT 2 P.M.

**ARPA MEETING ARE SCHEDULED AS NEEDED AT THE REGULAR AND SPECIAL COUNCIL
MEETINGS - TIMES MAY VARY **

SEPTEMBER

MONDAY SEPTEMBER 2, 2024 - REGULAR COUNCIL MTG - LW - BEGINNING AT 2 P.M.

TUESDAY SEPTEMBER 17, 2024 - SPECIAL COUNCIL MTG - LW - BEGINNING AT 2 P.M.

**SPECIAL MEETINGS MAY BE CALLED TO ORDER THAT ARE NOT INCLUDED ON THIS
LIST.

** TIMES AND DATES OF MEETINGS MAY BE CHANGED AT ANY TIME**

sage

Advocacy &
Services for
LGBTQ+ Elders

We refuse to be invisible®

sageusa.org



DANAKAMIGIZI Upcoming Events

Red Cliff Elderly Meals Home Delivered, Congregate, & Carry-Outs



Congregate Meals: Monday - Friday

- ✓ Dine-in at the Elderly Feeding Center. Doors open at 11am. Lunch served from 12pm-1pm at 37645 New Housing Rd.

Home Delivered Meals: Monday - Friday

For home-bound Elders.

Carry-Out Meals: Monday - Friday

You must sign-up for carry-out meals.

Please call (715)779-3746 by 1pm the day prior to pick-up, to reserve your meal. Pick-up at the Elderly Feeding Center between 10:30am-1:00pm.

Contact Elder Director, Sarah Williams (Tourdot), with questions
715-779-3706 Ext. 5018 or sarah.tourdot@redcliff-nsn.gov

Ribbon Skirt Making Come join the fun and create



Every Wednesday
@ Nooji Center

2:00-4:00 pm

37450 Watertower Road

715-779-3508



Have a submission of your own
for Oshkaabewis? Email it to
sarah.tourdot@redcliff-nsn.gov

June 6th is Heat Awareness Day in Wisconsin

BEAT THE HEAT



Red Cliff's Legendary Waters Resort and Casino is the designated cooling shelter in extreme heat events and power outages



Notices will be shared if/when cooling shelter is initiated

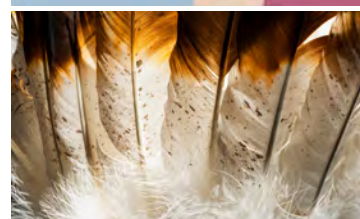


Legendary Waters Resort and Casino is located
at 37600 Onigaming Drive Bayfield, WI 54814



Legendary Waters Resort and Casino may
be contacted at 800-226-8478

Contact Environmental Health Specialist with questions
715-209-3863
Natasha.Trush@redcliff-nsn.gov



Red Cliff Band of Lake Superior Chippewa



SAVE THE DATE

ANISHINAABEMOWIN GABESHIWIN

ANISHINAABE LANGUAGE CAMP

RASPBERRY CAMPGROUNDS, RED CLIFF, WI

July 9-12, 2024

Watch for more details!

FREE CAMPING AVAILABLE ON-SITE - FIRST COME FIRST SERVE IS AT YOUR OWN RISK, NO ALCOHOL AND/OR DRUGS