Rappahannock-Rapidan Regional Commission Meeting
June 26, 2019 at 1:00 pm
RRRC Board Room
420 Southridge Parkway, Suite 106, Culpeper, VA 22701

AGENDA

1. Call to Order

2. Pledge of Allegiance

3. Roll Call & Quorum Determination

4. **Approval of Agenda

5. Public Comment

6. Presentations and Special Recognition

    a) Presentation: *Harm Reduction & Response to Opioid Crisis*

    April Achter, MPH, Population Health Coordinator
    Rappahannock-Rapidan Health District

    b) Presentation: *2020 Census Complete Count Committees*

    Dr. George Millsaps, Partnership Specialist
    U.S. Census Bureau

7. Approval of Minutes

    a) **April 24, 2019 **(Attachment)**

8. Intergovernmental Review

9. Financial Reports

    a) FY 2019 YTD Revenues and Expenditures **(Attachment)**

Meeting Calendar and additional background available via the Commission's websites:
www.rrregion.org   www.rrcommute.org   www.thevirginiapiedmont.org   www.fams.org
www.purelypiedmont.com   www.foothillshousing.org   www.tweenriverstrail.com

10.   Executive Director's Report **(Attachment)**

11.   Staff Updates

   a) **Regional Housing Study Discussion Follow-Up **(Attachment)**
   b) 2020 Regional Legislative Platform Request **(Attachment)**

12.   New Business

   a) **FY 2020 RRRC Meeting Schedule Resolution **(Attachment)**
   b) **Nomination of Chief Administrative Officer to GO Virginia Region 9 Council
   c) **RRRC Application to Hazard Mitigation Grant Program **(Attachment)**
   d) **FY 2020 Scope of Work for Chesapeake Bay Watershed Planning **(Attachment)**
   e) **Consideration of Award for Website Redesign
   f) **Consideration of FY 2020 Proposed Budget & Work Plan **(Attachment)**

13.   Closed Session (if necessary)

14.   Upcoming Meetings (http://www.rrregion.org/calendar.html)

   - Regional Commission   August 28, 1pm
   - Tenant Rights & Responsibilities Workshop   June 27, 6pm – Orange
   - Eviction & Fair Housing Training   July 11, 10am – Warrenton
   - Connecting with Commercial Buyers   August 7, 1pm – The Market at Grelen
   - Flavor of the Piedmont Farm-to-Table Showcase   September 8 – LFCC

15.   Regional Roundtable

16.   **Adjournment

**Commission Action Requested

NOTE: An Executive Committee meeting will be convened if a quorum is not present.

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