

| PROPERTY | OWNERS | WITHIN | 200 FEET (AS PER CERTIFIED LIST FROM TAX   | ASSESSOR DATED 9-13-18) |
|----------|--------|--------|--|-------------------------|
| BLOCK    | LOT    |        | PROPERTY OWNER   | PROPERTY LOCATION       |
| 246      | 1      |        | UNION COUNTY IMPROVEMENT AUTHORITY<br>10 CHERRY ST<br>ELIZABETH, NJ 07207            | 107-263 W FRONT ST      |
| 247      | 8      |        | PLAINFIELD MADISON PARK, LLC<br>33 WESTERVELT AVE STE 11<br>PLAINFIELD, NJ 07060     | 301-05 W FRONT ST       |
| 248      | 1      |        | 9–23 MADISON APARTMENTS, LLC<br>535 EAST COUNTY LINE RD<br>LAKEWOOD, NJ 08701        | 9-23 MADISON AVE        |
| 248      | 2      |        | FRONT STREET HOLDINGS LIMITED LIABI<br>535 EAST COUNTY LINE RD<br>LAKEWOOD, NJ 08701 | 300-14 W FRONT ST       |
| 249      | 1      |        | CITY OF PLAINFIELD<br>515 WATCHUNG AVE<br>PLAINFIELD, NJ 07060                       | R202-14 W FRONT ST      |
| 249      | 2      |        | PLAINFIELD MADISON PARK LLC<br>856 JOHNSTON DR<br>WATCHUNG, NJ 07069                 | 202-04 W FRONT ST       |
| 249      | 3      |        | FY REALTY LLC<br>212 W FRONT ST<br>PLAINFIELD, NJ 07060                              | 206-08 W FRONT ST       |
| 249      | 4      |        | F Y REALTY LLC<br>210–14 W FRONT ST<br>PLAINFIELD, NJ 07060                          | 210-14 W FRONT ST       |
| 249      | 5      |        | FY REALTY LLC<br>212 W FRONT ST<br>PLAINFIELD, NJ 07060                              | 216-18 W FRONT ST       |
| 249      | 8      |        | MC DONALDS CORP c/o A.C. ADDERLEY<br>3 MARGULIS COURT<br>WEST ORANGE, NJ 07052       | 234-46 W FRONT ST       |
| 249      | 9      |        | CITY OF PLAINFIELD<br>515 WATCHUNG AVE<br>PLAINFIELD, NJ 07060                       | 18-24 MADISON AVE       |
| 250      | 7.06   |        | BOGART COMMERCE URBAN RENEWAL, LLC<br>3 EAST STOW ROAD, #100<br>MARLTON, NJ 08053    | 122-28 W FRONT ST       |
| 250      | 8      |        | BOGART COMMERCE URBAN RENEWAL, LLC<br>3 EAST STOW ROAD, #100<br>MARLTON, NJ 08053    | 130-38 W FRONT ST       |
| 250      | 9      |        | BOGART COMMERCE URBAN RENEWAL, LLC<br>3 EAST STOW ROAD, #100<br>MARLTON, NJ 08053    | 140-44 W FRONT ST       |

MUNICIPALITIES & UTILITIES

AMERICAN WATER SSC P.O. BOX 5627 CHERRY HILL, NJ 08034

PUBLIC SERVICE ELECTRIC & GAS COMPANY MANAGER - CORPORATE PROPERTIES 80 PARK PLAZA, T6B NEWARK, NJ 07102

BELL ATLANTIC NJ 540 BROAD STREET NEWARK, NJ 07102 PLAINFIELD MUNICIPAL UTILITIES AUTHORITY 127 ROOSEVELT AVENUE PLAINFIELD, NJ 07060

COMCAST CABLEVISION 73 ROCK AVENUE PLAINFIELD, NJ 07063

2315 SALEM ROAD CONYERS, GA 30013 ATTN: NANCY PENCE

243 2 KEY MAP

5

6

242

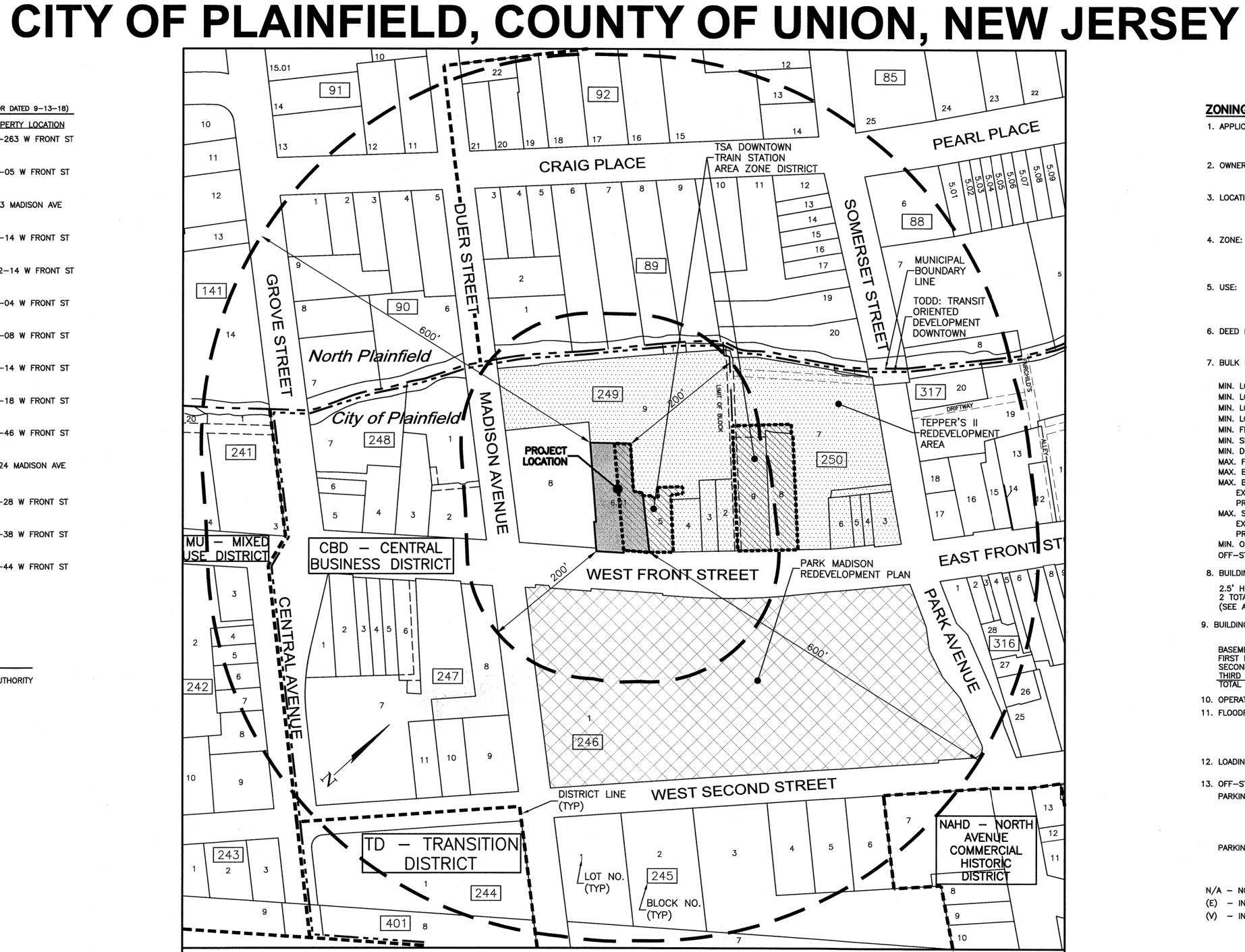
13

LEGEND

|                                       | F      |
|---------------------------------------|--------|
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|                                       | ך<br>ר |

| APPROVED  | BY | THE  | PLANNING | BOARD | OF | THE | CITY | OF   | PLAINFIELD |
|-----------|----|--|----------|-------|----|-----|------|------|------------|
|           |    |  |          |       |    |     |      |      |            |
| CHAIRMAN  |    |  | -        |       |    |     |      | DATE |            |
| SECRETARY |    | <u>.                                    </u> |          |       |    |     |      | DATE | <u></u>    |
| ENGINEER  |    | ·  |          |       |    |     |      | DATE |            |

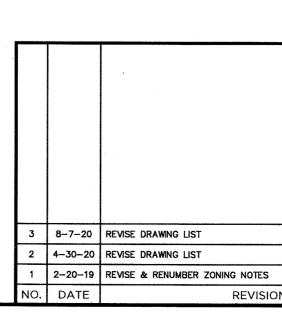
# PRELIMINARY & FINAL SITE PLAN ADULT DAY CARE **BLOCK 249, LOT 6.01** 220-232 WEST FRONT STREET



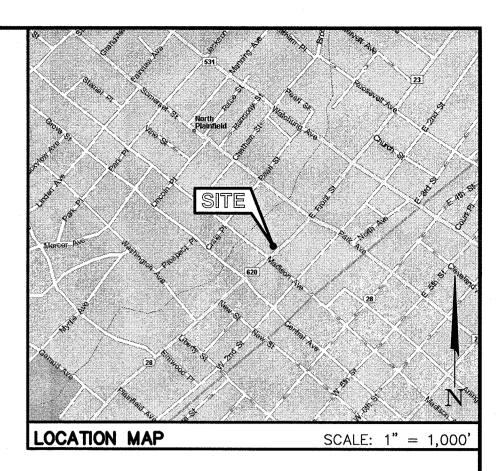
PARK MADISON REDEVELOPMENT PLAN

TEPPER'S II REDEVELOPMENT AREA TSA DOWNTOWN TRAIN STATION AREA ZONE DISTRICT

|        | DRAWING LIST                                    |                        |        |
|--------|---|------------------------|--------|
| DWG. # | DRAWING TITLE                                   | DATED/<br>LAST REVISED | REV. # |
| C1.1   | COVER SHEET                                     | 8-7-20                 | 3      |
| C2.1   | DEMOLITION & SOIL EROSION SEDIMENT CONTROL PLAN | 8-7-20                 | 2      |
| C2.2   | SITE PLAN                                       | 8-7-20                 | 3      |
| C2.3   | GRADING, DRAINAGE & UTILITY PLAN                | 8-7-20                 | 3      |
| C2.4   | LANDSCAPE & LIGHTING PLAN                       | 8-7-20                 | 3      |
| C2.5   | LIGHTING INTENSITIES PLAN                       | 8-7-20                 | 3      |
| C3.1   | SITE DETAILS                                    | 8-7-20                 | 3      |
| C3.2   | UTILITY DETAILS/VEHICLE CIRCULATION PLAN        | 8-7-20                 | .3     |
| SV-1   | EXISTING CONDITIONS SURVEY                      | 9-11-18                | 0      |



SCALE: 1'' = 100'



| 1. APPLICANT:  | FRONT STREET OF<br>675 GARFIELD AV<br>JERSEY CITY, NJ<br>(201) 761-0025 | ENUE                          | RENEWAL, LLC                         |   |
|--|---|-------------------------------|--------------------------------------|---|
| 2. OWNER:  | CYCLONE, LLC<br>675 GARFIELD AV<br>JERSEY CITY, NJ                      |                               |                                      |   |
| 3. LOCATION:   | 220-232 WEST F<br>BLOCK 249, LOT<br>PLAINFIELD, NJ<br>TAX MAP SHEET     | 6.01                          |                                      |   |
| 4. ZONE:   |   | . BUSINESS DI<br>WN TRAIN STA | ISTRICT- WESTERI<br>TION AREA DISTRI | ITOWN ZONES<br>Y HALF OF LOT 6.01<br>CT EASTERLY HALF OF LOT 6.01 |
| 5. USE:  |   | T DAY CARE I                  |                                      | OF TEPPERS TRACT REVELOPMENT PL<br>3A                             |
| 6. DEED RESTRICTIONS:  | BASED UPON CUP<br>NO RESTRICTIONS<br>OF THE PROJECT.                    | THAT WOULD                    |                                      |   |
| 7. BULK REGULATIONS (SCH   | EDULE 7.2d.1 OF T   | EPPERS TRAC                   | T REDEVELOPMEN                       | T PLAN)   |
|  | REQUI   | RED                           | EXISTING                             | PROPOSED  |
| MIN. LOT AREA (SF)   | 5,0   | 000                           | 13,262.94                            | 13,262.94   |
| MIN. LOT WIDTH (FT)  |   | 50                            | 61.40                                | 61.40   |
| MIN. LOT DEPTH (FT)  |   | 100                           | 103.03                               | 103.03  |
| MIN. LOT FRONTAGE (FT)   |   | 50                            | 81.31                                | 81.31   |
| MIN. FRONT SETBACK (FT   |   | 0                             | 0.54                                 | 0.54  |
| MIN. SIDE YARD (TRACT E  |   | 0                             | -2.25 (E)(V)                         |   |
| MIN. DISTANCE BETWEEN  |   | 0                             | 1 50                                 | 0   |
| MAX. FLOOR AREA RATIO<br>MAX. BUILDING COVERAGE                            |   | 4.5<br>90                     | 1.52<br>45.17                        | 2.09<br>69.06   |
| MAX. BUILDING HEIGHT (F  |   | 65                            | +0.17                                | 89.00   |
| EXISTING BUILDING  | • /   |                               | 42.30                                | 42.30   |
| PROPOSED BUILDING  |   |                               | N/A                                  | 36.04   |
| MAX. STORIES (STY)   |   |                               | ·                                    |   |
| EXISTING BUILDING  |   | 5                             | 3                                    | 3   |
| PROPOSED BUILDING  |   | 5                             | N/A                                  | 2   |
| MIN. OPEN SPACE (%)  |   | 0                             | 48.46                                | 12.15   |
| OFF-STREET PARKING (EA   | )   | 0                             | 0                                    | 0   |
| 8. BUILDING-MOUNTED SIGN   | AGE:  |                               |                                      |   |
| 2.5' H x 4' WIDE SIGN M<br>2 TOTAL SIGNS - 10 SF<br>(SEE ARCHITECTURAL ELE | EA. = $20$ SF TOT   |                               | Building – ext                       | ERNALLY ILLUMINATED   |
| . BUILDING SQUARE FOOTAGE  | -   |                               |                                      |   |
|  | -•  |                               |                                      |   |

|              | EXISTING  | PROPOSED  |
|--------------|-----------|-----------|
| BASEMENT     | 5,857 SF  | 6,488 SF  |
| FIRST FLOOR  | 6,112 SF  | 9,046 SF  |
| SECOND FLOOR | 4,098 SF  | 7,610 SF  |
| THIRD FLOOR  | 4,098 SF  | 4,637 SF  |
| TOTAL        | 20,165 SF | 27,781 SF |

10. OPERATION - ADULT DAY CARE

11. FLOODPLAIN: BASED UPON FEMA NATIONAL FLOOD INSURANCE PROGRAM, PLAINFIELD COMMUNITY NO. 345312, MAP NO. 0039F, EFFECTIVE/REVISED DATE 9/20/2006, THE PROPERTY LOCATED AT 228-32 WEST FRONT STREET, PLAINFIELD CITY, UNION COUNTY, NJ DOES NOT CONTAIN A SPECIAL FLOOD HAZARD AREA.

12. LOADING & UNLOADING: LOADING AND UNLOADING ACTIVITIES SHALL BE CONFINED TO THE MUNICIPAL PARKING LOT BEHIND PROPERTY.

13. OFF-STREET PARKING:

PARKING REQUIRED - THE ADULT DAY CARE USE IS NOT SPECIFICALLY LISTED IN THE CITY'S MUNICIPAL LAND USE ORDINANCE. IT IS ANTICIPATED THAT 6 SPACES WILL BE REQUIRED. EMPLOYEES WILL USE MASS TRANSIT MEANS TO GET TO AND FROM WORK AND THE PARTICIPANTS WILL BE DROPPED OFF AND PICKED UP BY A PRIVATE SERVICE.

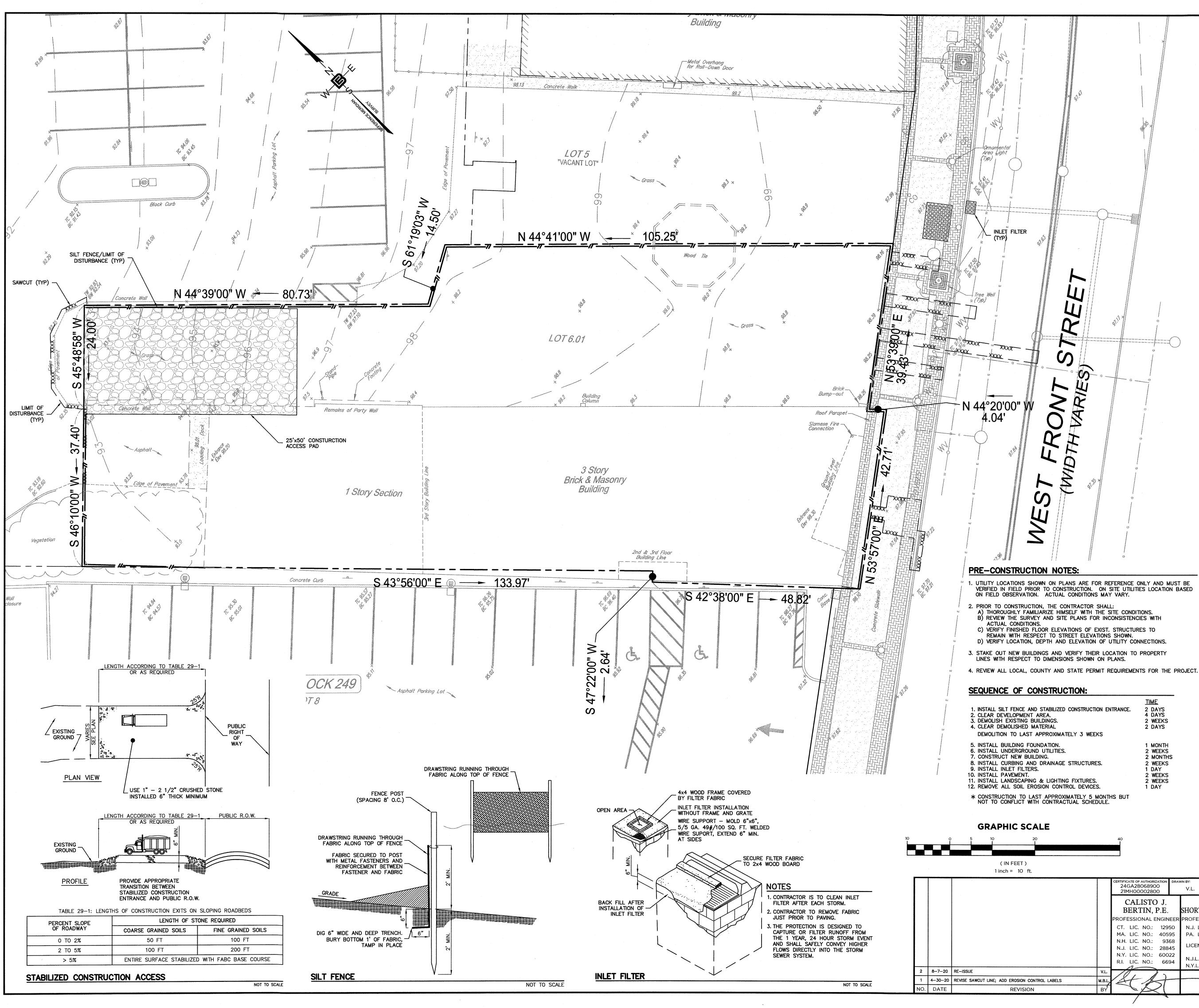
PARKING PROPOSED - O SPACES. ANY PARKING REQUIREMENTS WILL BE LIMITED TO ON STREET PARKING ALONG WEST FRONT STREET OR THE MUNICIPAL PARKING LOT BEHIND THE PROPERTY.

N/A – NOT APPLICABLE

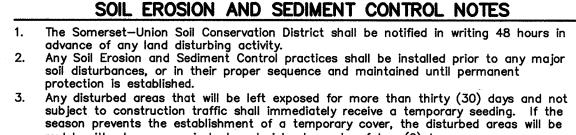
(E) - INDICATES AND EXISTING NON-CONFORMITY

(V) - INDICATES A VARIANCE IS REQUIRED

|   |              | CERTIFICATE OF AUTHORIZATION DRA<br>24GA28068900<br>21MH00002800   | WN BY:<br>V.L.  | proj. mgr.;<br>B.J.S.       | COVERS                 | SHEET  |                      |                        |   |
|---|--------------|--|---|-----------------------------|------------------------|--|----------------------|------------------------|---|
|   |              | CALISTO J.<br>BERTIN, P.E.<br>PROFESSIONAL ENGINEER<br>CT. LIC. NO.: 12950<br>MA. LIC. NO.: 40595<br>N.H. LIC. NO.: 9368<br>N.J. LIC. NO.: 28845<br>N.Y. LIC. NO.: 60022 | SHORTIN<br>PROFESSIC<br>N.J. LIC.<br>PA. LIC.<br>LICENSEI |                             | BLOCK 249<br>220-232 W | T DAY<br>9, LOT 6.01<br>EST FRONT ST<br>AINFIELD, CO<br>BERTIN | TREET<br>DUNTY OF UN | ION, NEW JE            | RSEY<br>66 GLEN AVENUE<br>GLEN ROCK, NJ 07452               |
|   | M.B.L.       | R.I. LIC. NO.: 6694  |   | NO.: 00607<br>NO.: 001315-1 | 5                      |  | EERING               |                        | P 201.670.6688<br>F 201.670.9788<br>w.bertinengineering.com |
| 1 | M.B.L.<br>BY | (ER+   |   |                             | DATE:<br>9-17-18       | scale:<br>AS SHOWN   | REVISION NO.:<br>3   | PROJECT NO.:<br>18-206 | DWG. NO.:<br><b>C1.1</b>                                    |



| AND STABILIZED CONSTRUCTION ENTRANCE. | <u>TIME</u> |
|---------------------------------------|-------------|
| NT AREA.                              | 2 DAYS      |
| BUILDINGS.                            | 4 DAYS      |
| MATERIAL                              | 2 WEEKS     |
| ST APPROXIMATELY 3 WEEKS              | 2 DAYS      |
| FOUNDATION.                           | 1 MONTH     |
| DUND UTILITIES.                       | 2 WEEKS     |
| UILDING.                              | 2 MONTH     |
| AND DRAINAGE STRUCTURES.              | 2 WEEKS     |
| ERS.                                  | 1 DAY       |
|                                       | 2 WEEKS     |
| ING & LIGHTING FIXTURES.              | 2 WEEKS     |
| EROSION CONTROL DEVICES.              | 1 DAY       |



SOMERSET-UNION COUNTIES

- mulch with straw or equivalent material, at a rate of two (2) tons per acre, according to NJ State Standards. 4. Permanent vegetation shall be seeded or sodded on all exposed areas within ten (10)
- days after final grading. Mulch is is be used for protection until seeding is established. 5. All work shall be done in accordance with the NJ State Standards for Soil Erosion
- and Sediment Control in New Jersey. 6. A sub-base course will be applied immediately following rough grading and installation of improvements in order to stabilize streets, roads, driveways and parking areas. In areas where no utilities are present, the sub-base shall be installed within
- 15 days or preliminary grading.7. Immediately following initial disturbance or rough grading all critical areas subject to
- erosion (i.e. steep slopes, roadway embarkments) will receive a temporary seeding in combination with straw mulch or suitable equivalent, at a two (2) ton per acre, according to the NJ State Standards. 8. Any steep slopes receiving pipeline installation will be backfilled and stabilized daily, as
- the installtion proceeds (i.e.: sloped greater than 3:1). 9. Traffic control standards required the installation of a 50'x30'x6" pad of  $1 \frac{1}{2"}$  or 2" stone, at all construction driveways, immediately after intial site disturbance.
- 10. At the time when the site preparation for permanent vegatation stabilization is going to be accomplished, any soil that will not provided a suitable environment to support adequate vegetative ground cover, shall be removed or treated in such a way that will permanently adjust the soil conditions and render it suitable for vegetative ground cover. If the removal or treatment of the soil will not provide suitable conditions,
- non-vegetative means of permanent ground stabilization will have to be employed. 11. In that NJSA 4:24-39 et seq., requires that no Certificate of Occupancy be issued before the provisions of the Certified Plan for Soil Erosion and Sediment Control have been complied with for permanent measures, all site work for site plans and all work around individual lots in subdivisions, will have to be completed prior to the District issuing a Report of Compliance for the issuance of a Certificate of Occupancy by the
- Municipality. 12. Conduit Outlet Protection must be installed at all required outfalls prior to the drainage system being operational. Any changes to the Certified Soil Erosion & Sediment Control Plan will require the submission of revised Soil Erosion & Sediment Control Plans to the District for re-
- certification. The revised plans must meet all current NJ State Soil Erosion & Sediment Control Standards. 14. The Somerset-Union Soil Conservation District shall be notified of any changes in
- ownership. 15. Mulching to the NJ Standards is required for obtaining a Conditional Report of
- Compliance. Conditionals are only issued when the season prohibits seeding. 16. Contractor is responsible for keeping all adjacent roads clean during life of construction
- 17. The developer shall be responsible for remediating any erosion or sediment problems that arise as a result of ongoing construction at the request of the Somerset-Union Soil Conservation District.
- 18. Hydro seeding is a two-way process. The first step includes seed, fertilizer, lime, etc., along with the minimal amounts of mulch to promote consistency, good seed to soil contact, and give a visual indication of coverage. Upon completion of seeding operation, hydro-mulch, as opposed to straw, is limited to optimum seeding dates as listed in the NJ Standards.
- 19. Unfiltered dewatering is not permitted. Necessary precautions must be taken during all dewatering operation to minimize soil transfer. Any dewatering methods used must be in accordance with the Standard for Dewatering.

BASIN COMPACTION NOTES

- 1. Immediately prior to seeding, the surface should be scarified 6" to 12" where there has been soil compaction. This practice is permissible only where there is no danger
- to underground utilities (cables, irrigation systems, etc.). 2. Inspect site just before seeding. If traffic has left soil compacted, the area must be retiled and firmed in accordance with above. 3. Immediately prior to topsoiling, the surface should be scarified 6" to 12" where there has been soil compaction. This will help insure a good bond between the topsoil and
- subsoil. This practice is permissible only where there is not danger to underground utilties (cables, irrigation systems, etc.). 4. Soil compaction resulting from land grading activities can impact the infiltration rate
- of soil. Restoration of compacted soild through deep tillage (6" to 12") and the addition of organic matter may be required in planned pervious areas to enhance the infiltration rate of the disturbed soil. This practice is only where there is not
- danger to underground utilities (cables, irrigation systems, etc.).5. To prevent compaction of the subsoil which will reduce its infiltration capacity, basins should be excavated with light earth moving equipment, preferably with tracks or over-sized tires rather than the normal rubber tires. Once the final construction phase is reached, the floor of the basin shall be deeply tilled with a rotary tiller or
- disc harrow and smoothed over with a leveling drag or equivalent grading equipment. 6. For basins, annual tilling operation maintain infiltration capacity. These tilled areas should be re-vegetated immediately to prevent erosion. Deep tilling can be used to breakup clogged surface layers followed by regrading and leveling. Sand or organic matter can be tilled into the basin floor to promote a restored infiltration capacity. Sediment removal procedures should not be undertaken until the basin is thoroughly dry. The top layer should be removed by light equipment to prevent compaction. The remaining soil can be retiled and disturbed vegetation replanted.

TOPSOIL STOCKPILE PROTECTION

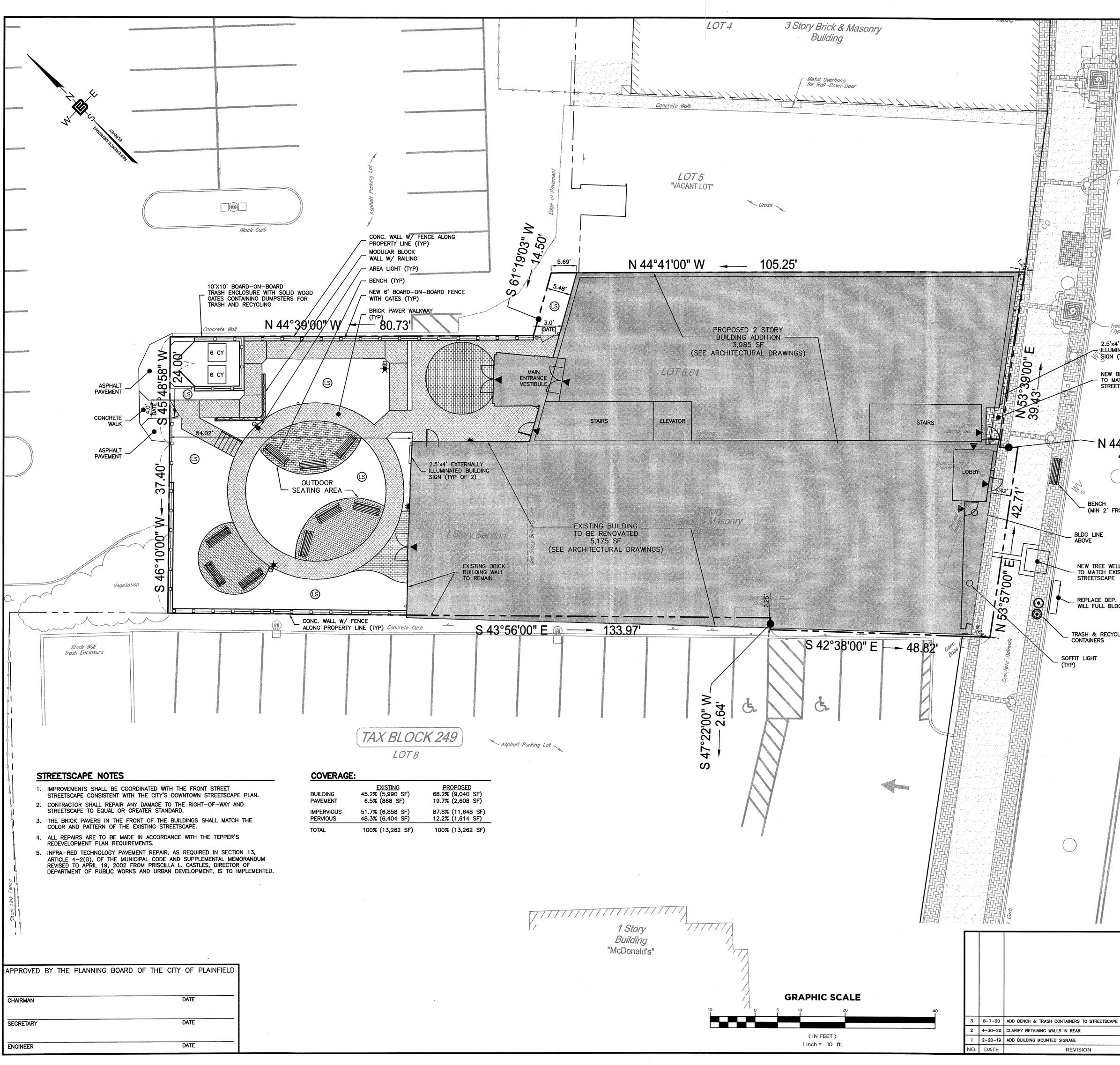
- Construct temporary diversion berm and/or hay bale barrier around stockpiled area as reauired
- 2. Apply limestone at a rate of 90 lbs./1000 S.F. Apply fertilizer (10-20-10) at a rate of 11 lbs./1000 S.F.
- 4. Apply Perennial Ryegrass at a rate of I lb./1000 S.F. 5. Mulch with unrotted salt hay or small grain straw immediately after seeding. Apply at a rate of 90 lbs./1000 S.F.

TEMPORARY STABILIZATION SPECIFICATIONS

- Apply ground limestone at a rate of 90 lbs./1000 S.F.
- Apply fertilizer (10-20-10) at a rate of 14 lbs./1000 S.F. and work into soil 4" deep. Apply seed mixture: PERENNIAL RYEGRASS AT 20 LBS./ACRE PERENNIAL RYEGRASS CREEPING RED FESCUE AT 15 LBS./ACRE OR AT 40 LBS./ACRE OR CHEWING RED FESCUE AT 15 LBS./ACRE OR APPROVED EQUAL.
- 4. Mulch with unrotted salt hay or small grain straw immediately after seeding. Apply at a rate of 90 lbs./1000 S.F. and secure by approved methods (i.e. Peg and Twine, Mulch netting, or liquid mulch binder)
- 5. Plant seed between Mar. 1 & May 15 or between Aug. 15 and Oct. 1, if possible.
- PERMANENT STABILIZATION SPECIFICATIONS
- 1. Apply topsoil to a depth of 4".
- 2. Apply ground limestone at a rate of 90 lbs./1000 S.F.
- 3. Apply fertilizer (10-20-10) at a rate of 14 lbs./1000 S.F.
- 4. Apply seed mixture: PERENNIAL RYEGRASS AT 20 LBS./ACRE PERENNIAL RYEGRASS CREEPING RED FESCUE AT 15 LBS./ACRE OR 40 LBS./ACRE OR KENTUCKY BLUEGRASS AT 20 LBS./ACRE OR OTHER APPROVED EQUAL.
- 5. Mulch with unrotted salt hay or small grain straw immediately after seeding. Apply at a rate of 90 lbs./1000 S.F. according to the N.J. Standards.

NOTE: 72 HOURS PRIOR TO ANY SOIL DISTURBANCE, NOTICE OF SUCH IN WRITING SHALL BE GIVEN TO THE SOMERSET-UNION SOIL CONSERVATION DISTRICT.

| t.            |        |   |                      |   |                                   |  |                    |              |  |
|---------------|--------|---|----------------------|---|-----------------------------------|--|--------------------|--------------|--|
|               |        | CERTIFICATE OF AUTHORIZATION<br>24GA28068900<br>21MH00002800                                  | DRAWN BY:<br>V.L.    | proj. mgr.:<br>B.J.S.   | DEMOLI<br>PLAN                    | TION & SO  | IL EROSION         | SEDIMEN      | T CONTROL  |
|               |        | CALISTO J.<br>BERTIN, P.E.<br>PROFESSIONAL ENGINE<br>CT. LIC. NO.: 1295<br>MA. LIC. NO.: 4059 | EER PROFE            | BRIAN J.<br>FINO, P.E., L.L.<br>ssional enginei<br>lic. no.: 33942<br>lic. no.:042076-F | A. ADUL<br>BLOCK 249<br>220-232 W | TDAY<br>9, LOT 6.01<br>/EST FRONT S<br>LAINFIELD, CO |                    | ON, NEW JER  | SEY  |
|               | V.L.   | N.H. LIC. NO.: 936<br>N.J. LIC. NO.: 2884<br>N.Y. LIC. NO.: 6002<br>R.I. LIC. NO.: 669        | 15 LICE<br>22 N.J.L. | NSED LANDSCAPE<br>ARCHITECT<br>L.A. NO.: 00607<br>I.A. NO.: 001315-                     | IR                                | <b>BERTII</b><br>ENGIN                               | <b>N</b><br>Eering |              | 66 GLEN AVENUE<br>GLEN ROCK, NJ 07452<br>P 201.670.6688<br>F 201.670.9788<br>bertinengineering.com |
| ONTROL LABELS | M.B.L. | A-A-  |                      | an a  | DATE:                             | SCALE:   | REVISION NO.:      | PROJECT NO.: | DWG. NO.:  |
| N             | ΒΎ     |   |                      |   | 9-17-18                           | 1″=10′   | 2                  | 18-206       | C2.1   |

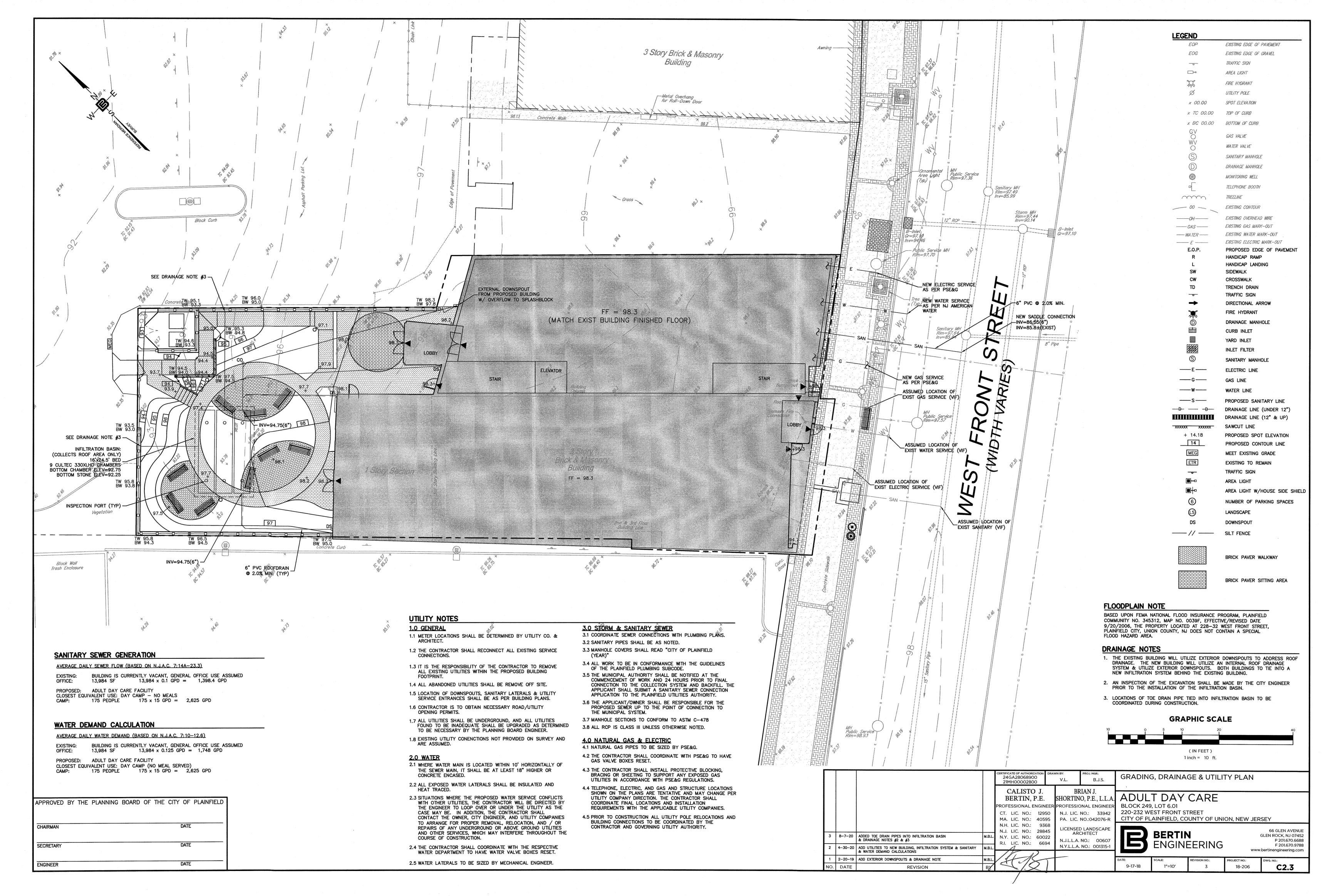


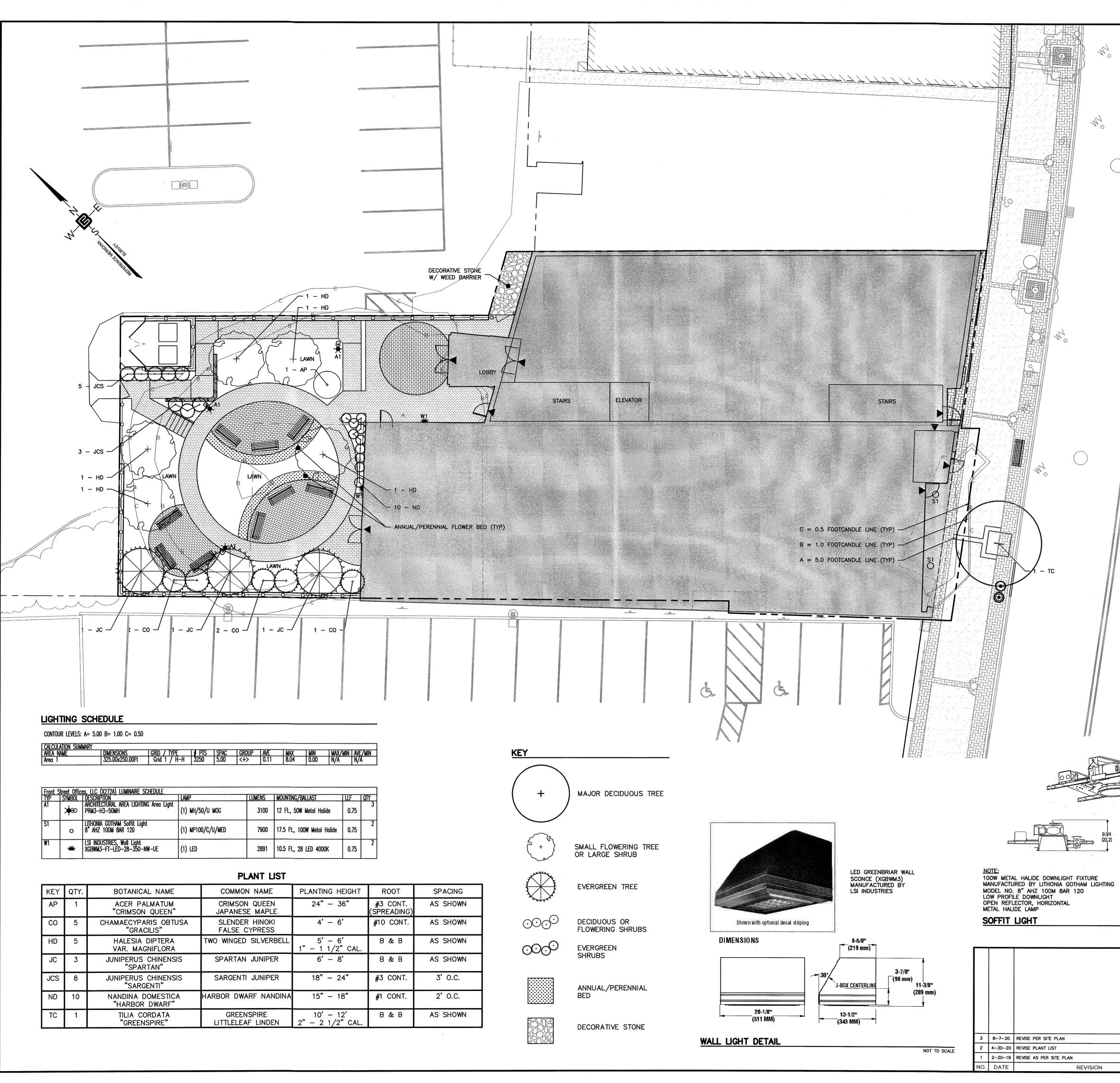
|  |   | GENERAL NOT                                  | <br>F\$   |   | ·   |
|--|---|--|---|---|---|
|  |   | -  | D ON: ''EXISTING<br>LOT 6.01                      | IN BLOCK 249, CITY                          | OF 220-232 WEST FRONT STREET,<br>of PLAINFIELD, COUNTY of UNION, NJ"<br>ELOPERS, PREPARED BY BERTIN |
|  |   |  | ENGINEERI<br>REHAK, N                             | NG, 66 GLEN AVENUE<br>IPLS LIC NO. 43233,   | , GLEN ROCK, NJ 07452, MILOSLAV<br>DWG NO. SV-1, FILE NO. 18-206,                                   |
|  |   |  |   | REMAIN UNLESS OTHE                          | RWISE NOTED.  |
| 也明   |   | EXISTING FEATUR                              | URES AS SHOWN<br>RES ARE SHOWN<br>RES TO BE REMOV | IN HALF TONE.                               | DASHED, OR ARE NOTED.   |
|  |   | 3. LOCATION OF AL                            | L UNDERGROUND                                     | UTILITIES IS APPROXI                        | MATE AND SHOULD BE VERIFIED   |
|  |   |  |   | ICTION BEGINS. CALL<br>TAIN EXISTING YARD G | DIG HOTLINE 1-800-272-1000.   |
|  |   | 5. ALL UTILITY CON                           | NECTIONS ARE TO                                   | BE IN ACCORDANCE                            | WITH LOCAL CODE.  |
|  |   | 6. ALL DIMENSIONS<br>AS APPROPRIATE          |   | SHOWN TO THE FRON                           | T FACE OF THE CURB,   |
| Crnamental   |   | 7. UNLESS OTHERWI                            |   |   | TIES FOUND TO BE INADEQUATE SHALL   |
| Area Light<br>(Typ)  |   | BE UPGRADED AS                               | S DETERMINED TO                                   | BE NECESSARY BY                             | THE PLANNING BOARD ENGINEER.  |
|  |   |  |   |   |   |
|  |   |  |   | LEGEND                                      |   |
|  |   |  |   | EOP   | EXISTING EDGE OF PAVEMENT   |
|  |   |  | `   | EOG   | EXISTING EDGE OF GRAVEL   |
|  |   |  |   |   | TRAFFIC SIGN<br>AREA LIGHT  |
|  |   |  |   | Ķ   | FIRE HYDRANT  |
|  |   |  |   | Ø   | UTILITY POLE  |
|  |   |  |   | × 00.00                                     | SPOT ELEVATION  |
| B  |   |  |   | x TC 00.00                                  | TOP OF CURB   |
| Tree Well  |   |  |   | x <i>BC 00.00</i><br>CV                     | BOTTOM OF CURB  |
| (T)p)  |   |  |   | GV<br>O<br>WV                               | GAS VALVE   |
| 2.5'x4' EXTERNALLY   | *                                       |  |   | 0   | WATER VALVE   |
| N SIGN (TYP OF 2)  | 7                                       |  |   | S   | SANITARY MANHOLE  |
| MEW BRICK PAVERS   |   |  |   |   | DRAINÀGE MANHOLE<br>MONITORING WELL   |
| STREETSCAPE  | N N                                     |  |   | چ<br>م                                      | TELEPHONE BOOTH   |
|  | , |  |   |   | REELINE   |
|  | μ                                       |  |   | 00  | EXISTING CONTOUR  |
|  |   |  |   |   | EXISTING OVERHEAD MIRE  |
|  | $\mathbb{M} \lesssim \mathbb{R}$        |  |   | GAS   | EXISTING GAS MARK-OUT<br>EXISTING WATER MARK-OUT  |
| 4.04'  |   |  |   |   | EXISTING BLECTRIC MARK-OUT  |
|  |   |  |   | E.O.P.<br>R                                 | PROPOSED EDGE OF PAVEMENT<br>HANDICAP RAMP  |
|  | いた                                      |  |   | L   | HANDICAP RAMP   |
| ENCH   |   |  |   | SW<br>CW                                    | SIDEWALK<br>CROSSWALK   |
| MIN 2' FROM CURB)  |   |  |   | TD  | TRENCH DRAIN  |
| LINE   | <b>N</b> e                              |  |   |   | TRAFFIC SIGN  |
| -  | S                                       |  |   | ~   | DIRECTIONAL ARROW<br>FIRE HYDRANT   |
|  |   |  |   | )<br>D                                      | DRAINAGE MANHOLE  |
| TREE WELL<br>ATCH EXISTING<br>ETSCAPE  |   |  |   |   | CURB INLET  |
|  |   |  |   |   | YARD INLET  |
| ACE DEP. CURB<br>FULL BLOCK CURB   |   |  |   | S   | INLET FILTER<br>SANITARY MANHOLE  |
| FULL BLUCK CURB  |   |  |   | —— E ——                                     | ELECTRIC LINE   |
|  |   |  |   | G   | GAS LINE  |
| & RECYCLING<br>IERS  |   |  |   | w   | WATER LINE  |
| łΤ   |   |  |   | S   | PROPOSED SANITARY LINE  |
|  |   |  |   | D   | DRAINAGE LINE (UNDER 12")   |
|  |   |  |   |   | DRAINAGE LINE (12" & UP)<br>SAWCUT LINE   |
| PACKAR AND   |   |  |   | + 14.18                                     | PROPOSED SPOT ELEVATION   |
|  |   |  |   |   | PROPOSED CONTOUR LINE   |
|  |   |  |   | MEG   | MEET EXISTING GRADE   |
|  |   |  |   | ETR   | EXISTING TO REMAIN<br>TRAFFIC SIGN  |
|  |   |  |   | . *   | AREA LIGHT  |
|  |   |  |   | 0   | SOFFIT LIGHT  |
|  |   |  |   | 6   | NUMBER OF PARKING SPACES  |
|  |   |  |   | ß   | LANDSCAPE   |
|  |   |  |   | DS  | DOWNSPOUT   |
|  |   |  |   |   | SILT FENCE  |
|  |   |  |   |   | BRICK PAVER WALKWAY   |
|  |   |  |   |   |   |
| 2013 25 25 25 25 25 25 25 25 25 25 25 25 25  |   |  |   |   | BRICK PAVER SITTING AREA  |
| i Social Antonio Contra C |   |  |   | VIF   | VERIFY IN FIELD   |
|  |   |  |   | FF  | FINISHED FLOOR  |
|  |   |  |   |   |   |
|  |   |  |   |   |   |
| T  | CERTIFICATE OF AUTHORIZATION DRAWN BY   | PROJ. MGR.:                                  |   | 1   |   |
|  | 24GA28068900<br>21MH00002800            | .L. B.J.S.                                   | SITE PLAN   | N   |   |
|  | CALISTO J.<br>BERTIN, P.E. SH           | BRIAN J.<br>ORTINO, P.E., L.L.A.             | ADUL1   | DAY CA                                      | RE  |
|  | PROFESSIONAL ENGINEER PRO               |  | BLOCK 249,  |   |   |
|  |   | I.J. LIC. NO.: 33942<br>A. LIC. NO.:042076-R |   |   | OF UNION, NEW JERSEY  |

MA. LIC. NO.: 40595 N.H. LIC. NO.: 9368 HICENSED LANDSCAPE LICENSED LANDSCAPE N.J. LIC. NO.: 28845 BERTIN ARCHITECT N.Y. LIC. NO.: 60022 R.I. LIC. NO.: 6694 N.J.L.L.A. NO.: 00607 ENGINEERING N.Y.L.L.A. NO.: 001315-1 1 Terres M.B.L OJECT NO. BY 9-17-18 1"=10' 18-206 3

66 GLEN AVENUE GLEN ROCK, NJ 07452 P 201.670.6688 F 201.670.9788 www.bertinengineering.com

DWG. NO.: **C2.2** 





| AREA NAME | DIMENSIONS      | GRID / TYPE  | FTS  | SPAC | GROUP | AVE  | MAX  | MIN  | MAX/MIN | AVE/MIN |
|-----------|-----------------|--------------|------|------|-------|------|------|------|---------|---------|
| Area 1    | 325.00x250.00Ft | Grid 1 / H-H | 3250 | 5.00 | <+>   | 0.11 | 8.04 | 0.00 | N/A     | N/Á     |

| Front S | Street Offic | es, LLC (X272A) LUMINAIRE SCHEDULE                       |                   |        |                             |      |     |
|---------|--------------|--|-------------------|--------|-----------------------------|------|-----|
| TYP     | SYMBOL       | DESCRIPTION  | LAMP              | LUMENS | MOUNTING/BALLAST            | ТШF  | QTY |
| Ă1      | ₩            | ARCHITECTURAL AREA LIGHTING Area Light<br>PRM3—H3—50MH   | (1) MH/50/U MOG   | 3100   | 12 Ft., 50W Metal Halide    | 0.75 | 3   |
| S1      | ο            | LITHONIA GOTHAM Soffit Light<br>8" AHZ 100M 8AR 120      | (1) MP100/C/U/MED | 7900   | 17.5 Ft., 100W Metal Halide | 0.75 | 2   |
| W1      | *            | LSI INDUSTRIES, Wall Light<br>XGBWM3-FT-LED-28-350-NW-UE | (1) LED           | 2891   | 10.5 Ft., 28 LED 4000K      | 0.75 | 2   |

| F | PLA | NT | LIST |
|---|-----|----|------|
|   |     |    |      |

| KEY | QTY. | BOTANICAL NAME                      | COMMON NAME                     | PLANTING HEIGHT               | ROOT                    | SPACING  |
|-----|------|-------------------------------------|---------------------------------|-------------------------------|-------------------------|----------|
| AP  | 1    | ACER PALMATUM<br>"CRIMSON QUEEN"    | CRIMSON QUEEN<br>JAPANESE MAPLE | 24" – 36"                     | #3 CONT.<br>(SPREADING) | AS SHOWN |
| СО  | 5    | CHAMAECYPARIS OBTUSA<br>"GRACILIS"  | SLENDER HINOKI<br>FALSE CYPRESS | 4' – 6'                       | #10 CONT.               | AS SHOWN |
| HD  | 5    | HALESIA DIPTERA<br>VAR. MAGNIFLORA  | TWO WINGED SILVERBELL           | 5' - 6'<br>1" - 1 1/2" CAL.   | B & B                   | AS SHOWN |
| JC  | 3    | JUNIPERUS CHINENSIS<br>"SPARTAN"    | SPARTAN JUNIPER                 | 6' – 8'                       | В&В                     | AS SHOWN |
| JCS | 8    | JUNIPERUS CHINENSIS<br>"SARGENTI"   | SARGENTI JUNIPER                | 18" — 24"                     | #3 CONT.                | 3' O.C.  |
| ND  | 10   | NANDINA DOMESTICA<br>"HARBOR DWARF" | HARBOR DWARF NANDINA            | 15" — 18"                     | #1 CONT.                | 2' O.C.  |
| TC  | 1    | TILIA CORDATA<br>"GREENSPIRE"       | GREENSPIRE<br>LITTLELEAF LINDEN | 10' - 12'<br>2" - 2 1/2" CAL. | B & B                   | AS SHOWN |



1. ALL LANDSCAPED AREAS TO RECEIVE A SIX INCH (6") LAYER OF COMPACTED TOPSOIL.

- 2. ALL PLANT MATERIAL TO BE BALLED & BURLAPPED AND CONFORM TO U.S.A. STANDARD FOR NURSERY STOCK U.S.A. Z 60.1-1969.
- 3. SHRUBS SHALL BE PLANTED IN PITS WITHIN THE BED ONE FOOT GREATER THAN THE SPREAD OF THE ROOTS AND 18" DEEP BELOW FINISH GRADE OR AS DEEP AS IS NECESSARY TO PROPERLY SET THE PLAN AT FINISH GRADE. THE DEPTH OF THE PLANTING PIT SHALL BE ADJUSTED AS NECESSARY TO PERMIT A MINIMUM OF (3") THREE INCHES OF TOPSOIL UNDER BALL OF ALL PLANTS.
- 4. TOP SOIL USED FOR PLANTING SHALL BE A MIXTURE OF THREE PARTS TOP SOIL TO ONE PART PEAT.
- 5. IMMEDIATELY AFTER PLANTING OPERATIONS ARE COMPLETED, ALL TREE & SHRUB PITS SHALL BE MULCHED WITH A (4") FOUR INCH LAYER OF ROOT MULCH. THE LIMIT OF THIS MULCH FOR TREES SHALL BE AREA OF THE PIT & FOR SHRUBS IN BEDS, THE ENTIRE AREA OF SHRUB BED.
- 6. ALL TREES SHALL BE STAKED IN ACCORDANCE WITH ACCEPTED NURSERY STANDARDS.
- 7. CUT AND REMOVE BURLAP FROM TOP 1/3 OF BALL. NYLON ROPE AND OR NYLON BALLING MATERIAL IS NOT ACCEPTABLE.
- 8. LOCATE GUY WIRES SO THAT THEY WILL NOT PULL CROTCH APART.
- 9. IF THERE IS A DISCREPANCY BETWEEN THE PLANT COUNT SHOWN IN THE PLANT LIST AND THE PLANTING GRAPHIC, THE GRAPHIC SHALL TAKE PRECEDENCE.
- 10. IF THE CONTRACTOR DETERMINES THE SUB-GRADE SOIL CONDITIONS ARE DELETERIOUS TO PLANT GROWTH OR WILL INHIBIT DRAINAGE, THE LANDSCAPE ARCHITECT SHALL BE NOTIFIED IMMEDIATELY AND PRIOR TO INSTALLATION OF PLANT MATERIAL.
- 11. PLANT GROUNDCOVERS IN 8" DEEP TOPSOIL BED CONSISTING OF 3 PARTS TOPSOIL AND 1 PART HUMUS. PLANT BULBS IN NATURALIZED DRIFTS.
- 12. TOPSOIL AND SEED ALL AREAS DISTURBED AS A RESULT OF ANY AND ALL CONSTRUCTION DISTURBANCES, OR STORAGE OF EQUIPMENT, WHETHER SUCH AREAS ARE SHOWN ON THE PLANS OR NOT. CONTRACTOR TO FIELD VERIFY AREAS OF SEED AND OF SOD PRIOR TO SUBMITTING BID.

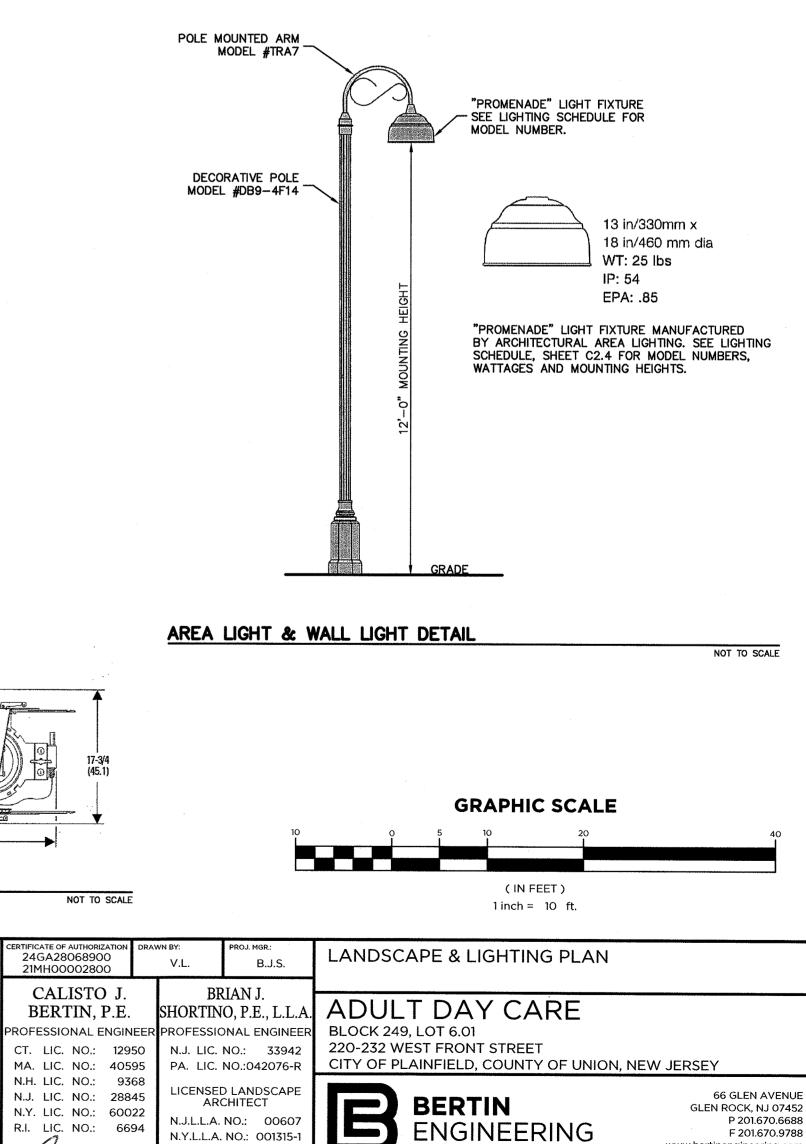
# LANDSCAPE MAINTENANCE NOTES

PROPERTY OWNER WILL BE RESPONSIBLE FOR MAINTENANCE OF ALL LANDSCAPING.

TREES AND SHRUBS: MAINTAIN FOR THE FOLLOWING MAINTENANCE PERIOD BY PRUNING, CULTIVATING, WATERING, WEEDING, FERTILIZING, RESTORING PLANTING SAUCERS, TIGHTENING AND REPAIRING STAKES AND GUY SUPPORTS, AND RESETTING TO PROPER GRADES OR VERTICAL POSITION, AS REQUIRED TO ESTABLISH HEALTHY, VIABLE PLANTINGS. SPRAY AS REQUIRED TO KEEP TREES AND SHRUBS FREE OF INSECTS AND DISEASE. RESTORE OR REPLACE DAMAGED TREE WRAPPINGS. MAINTENANCE PERIOD: 12 MONTHS FROM DATE OF SUBSTANTIAL COMPLETION.

GROUND COVER AND PLANTS: MAINTAIN FOR THE FOLLOWING MAINTENANCE PERIOD BY WATERING, WEEDING, FERTILIZING, AND OTHER OPERATIONS AS REQUIRED TO ESTABLISH HEALTHY, VIABLE PLANTINGS.

MAINTENANCE PERIOD: SIX MONTHS FROM DATE OF SUBSTANTIAL COMPLETION.



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C2.4

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18-206

V.L.

M.B.L.

M.B.L.

BY

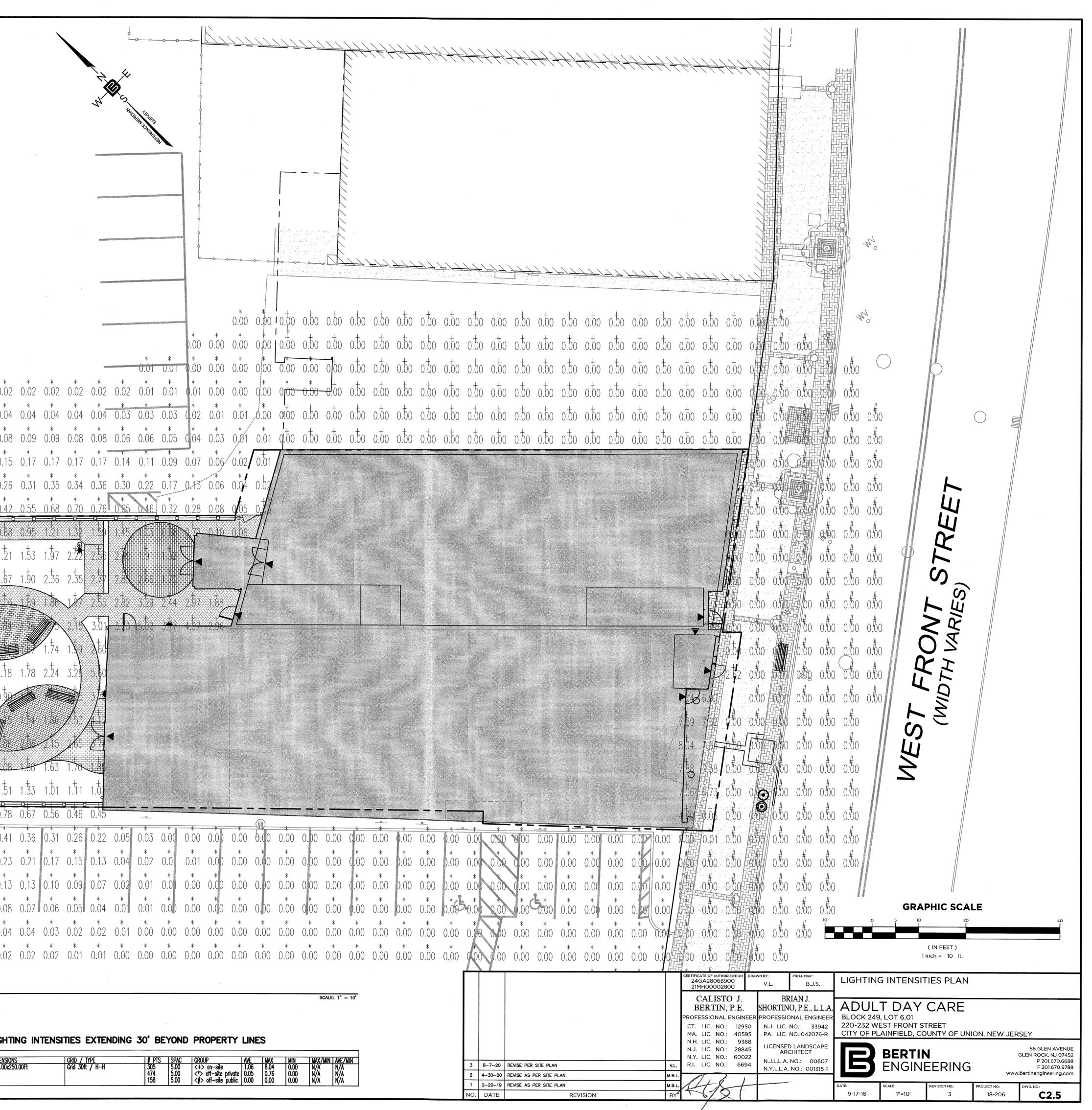
10

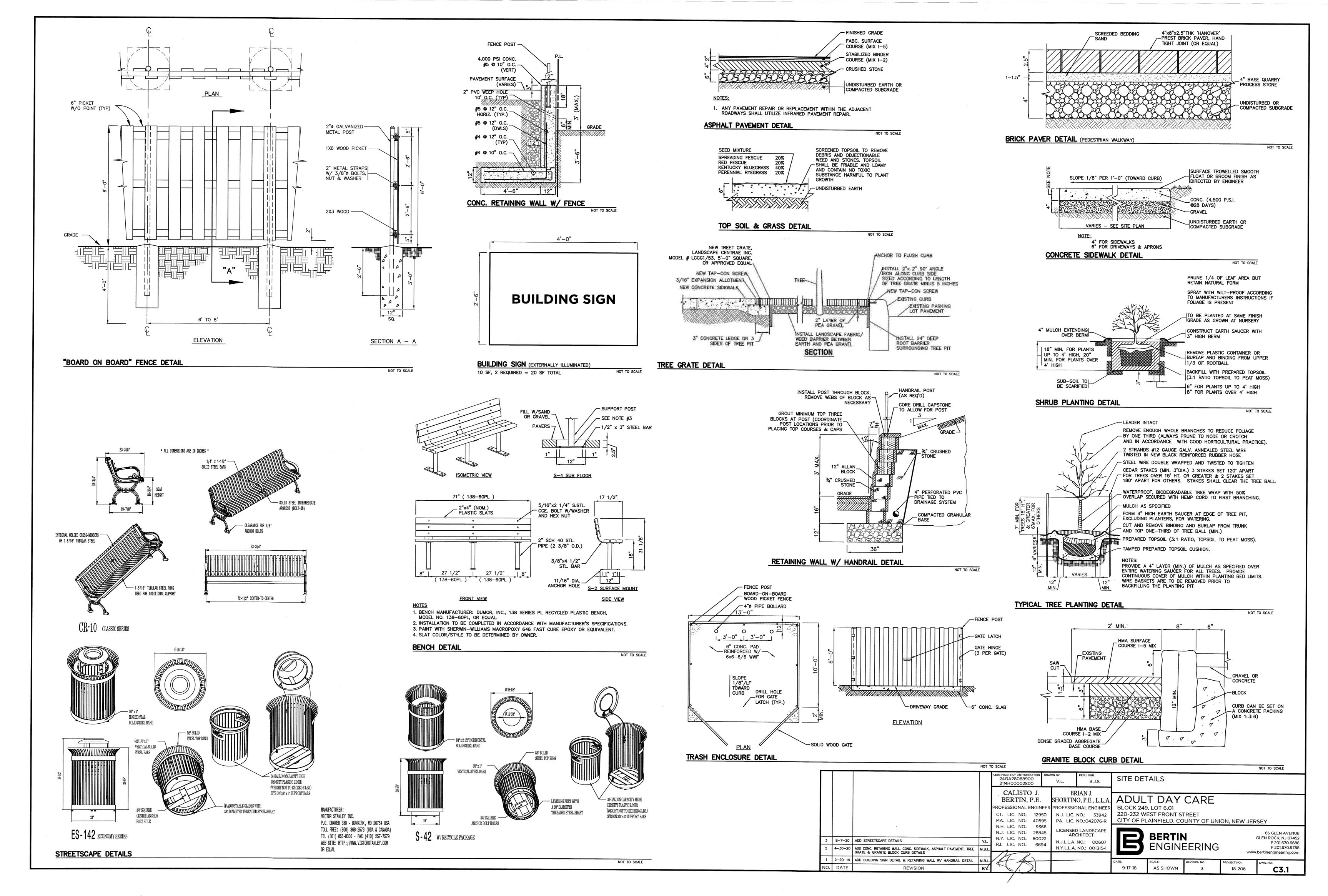
N.Y.L.L.A. NO.: 001315-1

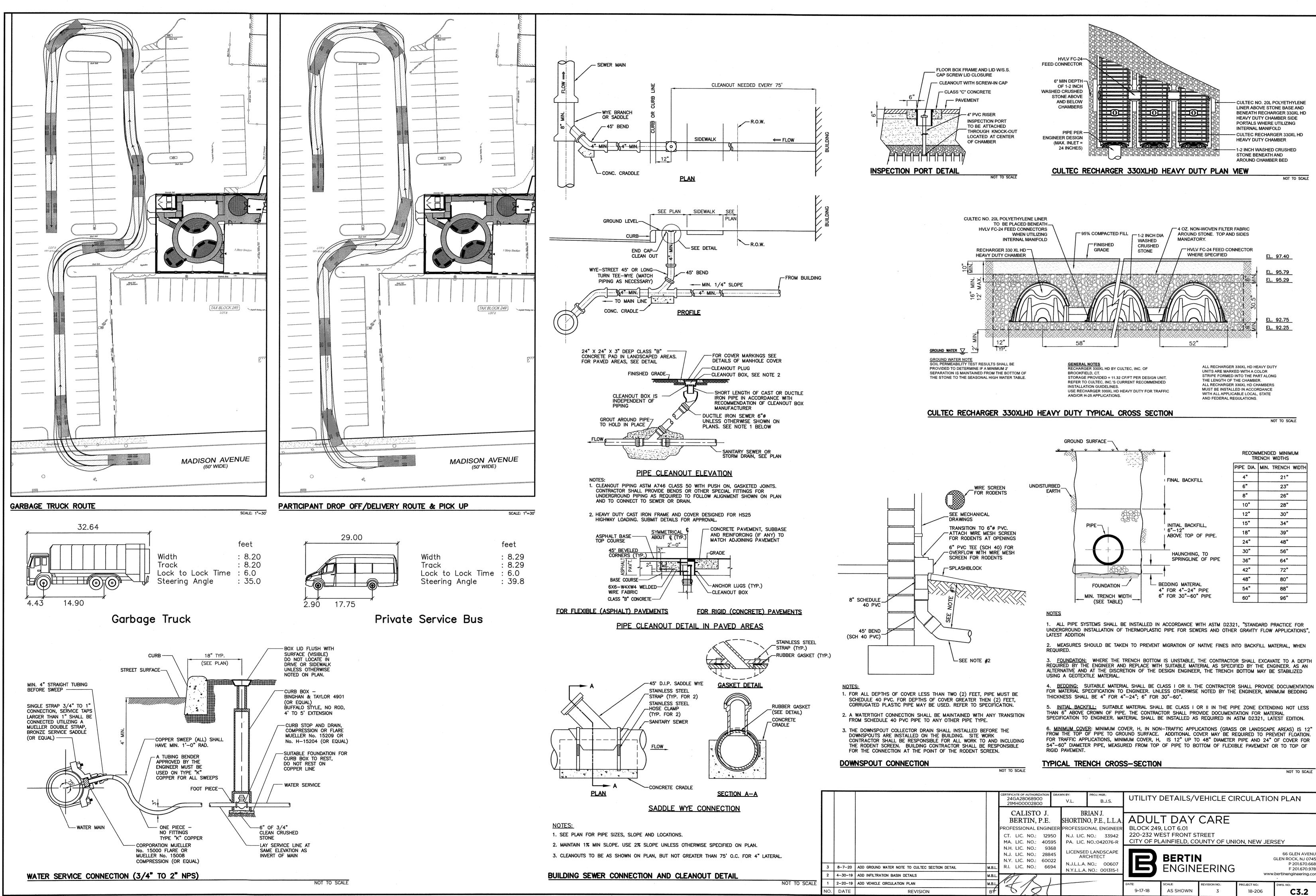
9-17-18

1"=10'

| I THE FILL AND A THE   |   | GROUP   | AVE MAX                        |                                 | MAX/MIN AVE/MI                   |                       | CALCULATION SUMMARY<br>AREA NAME   | DIMENSION             |
|--|---|---|--------------------------------|---------------------------------|----------------------------------|-----------------------|--|-----------------------|
| SUMMARY OF LIGHTING INTENSITIES  | AT PEDESTRIAN AREA  |   |                                |                                 |                                  |                       | SUMMARY OF   |                       |
|  |   |   | .20 2712                       |                                 |                                  |                       | LITT LINEO   |                       |
|  |   | IG INTENCIT                                   | 1FS EVTE                       |                                 |                                  |                       | ERTY LINES   |                       |
|  | Commence of the second s |   | 0.00 0.0                       | 0.00 0.01<br>*<br>0.00          | 0.01 0.01<br>* *<br>0.01 0.01    | *                     | .02 0.03 0.0<br>* * * *<br>0.01 0.01 0.0   | *                     |
|  |   | 0.00 0.00                                     | 0.00 0.(                       | )1 0.01<br>*                    | 0.02 0.02                        | 0.03 0<br>*           | .04 0.05 0.0   | *                     |
|  |   | * *<br>0.00 0.00<br>* *                       | * * *<br>0.01 0(<br>* *        | )1 0.02<br>*                    | * *<br>0 03 0.04<br>* *          | (.05 0<br>*           | * * * *<br>.07 D.10 0.1<br>* * * *   | *<br>2 0.13<br>*      |
|  |   | * *   | * 0.01 00                      | *                               | 0.05 0.07                        | *                     | * * * *<br>.13 0.18 0.2  | *                     |
|  | 0.00  | 0.01 0.01                                     | 0.02 0                         | *                               | 0.16 0.24                        | *                     | ).41 0.62<br>* * * * *<br>.22 (.34 0.4   | 7 0.78                |
|  |   | **  | +                              |                                 |                                  |                       |  | 4 1.51                |
|  | * 0.00  | * *   | - * *<br>0.05 0.0              | *<br>)9 0.16                    | 0.30 0.5                         |                       | 60 1.5   | 2-2.08                |
|  | 0.01<br>*<br>0.01   | * *   | * *<br>0.07 0.<br>*<br>0.06 0. | ~~*                             | <b>1</b> .38 0.77                |                       | 57 1.52 1.0<br>185 15  |                       |
|  | 0.01<br>0.01  |   |                                | *                               |                                  | 1.25                  | 45 1.27 0.5  |                       |
|  | * 0.01  | * *<br>0.01 0.04                              | 4 J                            | ¥                               | <b>1</b> .45 0.93                |                       | 4 1.40 0.9   | 9 1.18                |
|  | 0.01<br>*<br>0.01   | * *   | 0.07 0.1<br>* *<br>0.07 0.1    | 3 0 <del>.24 -</del><br> 3 0.26 | 9.44 0.76<br>9.49 0.85           | +<br>1.46             |  |                       |
|  | *<br>0.01   | * *<br>0.01 0.03<br>* *<br>0.01 0.03          | * *<br>0.06 0.<br>* *          | 1 <del>0.19</del>               |                                  |                       |  |                       |
|  | $\overset{*}{0.00}$   | * *<br>0.01 0.02<br>* *                       | * *<br>0.04 0.0                | * 0.12                          |                                  |                       | <b>4</b><br><b>5</b><br><b>4</b><br><b>5</b><br><b>4</b><br><b>5</b><br><b>1</b><br><b>1</b><br><b>1</b><br><b>1</b> | 8 1.67                |
|  | * 0.00  | * *<br>0.01 0.01                              | 0.01 0.0<br>* *<br>0.02 0.0    | *                               |                                  | 0.00                  | 53 <b>1</b> 70 0.8   | 9 1.21                |
|  | 0.00<br>*<br>0.00   | 0.00 0.01                                     | 0.01 0.0                       | *                               | 0.00 0.02                        | 0.04 0                | 0.20 0.26 0.3  | 3 0.42                |
|  | * 0.00<br>*   | * *<br>0.00 0.00<br>* *                       | * *<br>0.01 0.0<br>* *         | *<br>00 0.00<br>*               | * *<br>0.01 0.02<br>* *          | *<br>0.03 (<br>*      | ).13 0.17 0.2<br>* * *   | *<br>1 0.26<br>*      |
|  |   | * *<br>0.00 0.00                              | * *<br>0.00 0.0                | *                               | * *<br>0.01 0.01                 | *                     | * * * *<br>0.08 0.10 0.1   | * 0.00<br>*<br>3 0.15 |
|  |   | 0.00<br>* *<br>0.00 0.00                      | 0.00 0.0                       | *                               | 0.01 0.01<br>* *<br>0.00 0.01    | 0.01 (<br>*<br>0.01 ( | ).02 0.03 0.0<br>* * * *<br>).04 0.06 0.0  | 4 0.04<br>*<br>7 0.08 |
|  |   | *   | *<br>0.(<br>* *                | 0.00                            | * *<br>0.00 0.00<br>* *          | *<br>0.01 (<br>*      | ).01 0.01 0.0<br>* * *   | 2 0.02<br>*           |
|  |   |   |                                |                                 |                                  | SCALE: 1"             | = 10'  |                       |
| LIGHTING INTENSITIES AT PED  | <u>: 155 152 050 155 152 058 053 0</u><br>ESTRIAN AREA  | <u>+0 0,61 0,62, 0,63</u>                     | <u>q</u>                       |                                 |                                  | 50415                 | = 10 <sup>1</sup>  |                       |
| $a_{getation} = 0.30 + 0.30$<br>0.31 + 0.43 + 0.43<br>0.26 + 0.35 + 0.46 + 0.59 + 0.71 + 0.79 + 0.55   |   | 40 1.39 1.52 1.53<br>1.1 1.52 1.12 1.58       |                                |                                 |                                  |                       |  |                       |
|  | 4 187 + 52<br>4 187 + 52<br>4 187 + 52<br>4 187 + 52<br>5 2 12 2 12 2 12 1 10 1   |   |                                |                                 |                                  | 3rd Story Building    |  |                       |
| $\begin{array}{c} 0.46 & 0.65 & 0.91 & 1.24 & 50 & 14 & 1.4 \\ 0.43 & 0.66 & 1.50 & 3 & 1.64 & 1.4 \\ 0.43 & 0.66 & 1.50 & 3 & 1.64 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.43 & 0.56 & 1.50 & 3 & 1.54 & 1.4 \\ 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 \\ 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 \\ 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 \\ 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 \\ 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 \\ 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 \\ 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 \\ 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 & 0.44 \\ 0.44 &$ | 8 1.36 1.04 <b>0</b>  |   |                                | 1 Story                         | Section                          | Building Lin          |  |                       |
| 0.51 0.81 1.12 1.51 1.51 1.5<br>0.47 0.51 0.95 1.57 1.52 1.57 1.5  | 8 1.12 0.58 1.50 1.52 1.44 2.51 2<br>5 1.51 0.53 0.88 0.57 1.50   |   |                                |                                 |                                  |                       |  |                       |
| 0.55 0.75 1.58 1.46 84 1.58 1.<br>0.55 0.78 1.15 1.59 1.57 1.78 1.1  |   | 74 1.74 2.57 252                              |                                |                                 |                                  |                       |  |                       |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |   | ~~~~~~  | <u>-</u> 5 2 <b>N</b>          | ,,,,,,,,,,,,,,,,,,              | 2.63 3.28 3.65<br>3.47 4.57 3.79 |                       |  | 8                     |
| 0.52 0.53 0.57 0.58 1.57 1   |   | .t3 2.t2 2.16                                 | 1 3 2 53 \$                    |                                 |                                  |                       |  |                       |
| o,be o.be o.be o.be o.be o.be o.be o.be o.   | 51 0.59 0.30 0.94 1.17 1.34 1.56 1<br>2 0.95 1.59 1.28 1.47 1.50 1.94 2   | 86 2.00 20 234<br>17 2.30 2.47 2.58           |                                |                                 |                                  |                       | Ā  |                       |
|  | 0.51 0.58 0.67 0.80 0.59 1.19 1   | <i>, , , , , , , , , , , , , , , , , , , </i> |                                |                                 | Detrois                          | <u>0.50 0.50 0.</u>   |  |                       |
|  | · · · · · · · · · · · · · · · · · · ·   | <i>, , , , , , , , , , , , , , , , , , , </i> |                                |                                 | Prota-                           | <u>0.50 0.50 0</u> .  |  |                       |







|                    |                        | CERTIFICATE OF AUTHORIZATION<br>24GA28068900<br>21MH00002800                                  | drawn by:<br>V.L.                        | proj. mgr.:<br>B.J.S.   | UTILITY DETAILS/VEHICLE CIRCULATION PLAN |                    |                    |                        | N PLAN   |
|--------------------|------------------------|---|--|---|--|--------------------|--------------------|------------------------|--|
|                    |                        | CALISTO J.<br>BERTIN, P.E.<br>PROFESSIONAL ENGINI<br>CT. LIC. NO.: 1295<br>MA. LIC. NO.: 4059 | SHORTIN<br>EER PROFESSIO<br>60 N.J. LIC. | RIAN J.<br>O, P.E., L.L.A.<br>DNAL ENGINEER<br>NO.: 33942<br>NO.:042076-R | BLOCK 249<br>220-232 W                   | EST FRONT S        |                    | ON, NEW JEF            | RSEY   |
| TEC SECTION DETAIL | M.B.L.                 | N.H. LIC. NO.: 936<br>N.J. LIC. NO.: 2884<br>N.Y. LIC. NO.: 6002<br>R.I. LIC. NO.: 669        | LICENSE<br>AR<br>N.J.L.L.A.              | D LANDSCAPE<br>CHITECT<br>NO.: 00607<br>. NO.: 001315-1                   | B  | BERTIN<br>Engini   | <b>N</b><br>Eering |                        | 66 GLEN AVENUE<br>GLEN ROCK, NJ 07452<br>P 201.670.6688<br>F 201.670.9788<br>/.bertinengineering.com |
| ION                | M.B.L.<br>M.B.L.<br>BY | E/SI  |  |   | date:<br>9-17-18                         | scale:<br>AS SHOWN | REVISION NO.:<br>3 | ргојест но.:<br>18-206 | DWG. NO.:  |



/ Public Service MH \*\* Rim=92.25

) Sanitary MH Rim=92.67

Zã

W-B

- 1. THIS SURVEY DOES NOT CONSTITUE A TITLE SEARCH BY SURVEYOR. BOUNDARIES SHOWN ARE PER A SURVEY PREPARED BY JOHN J. VIDA, P.L.S. (REF. NO.1) AND ARE SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS AND AGREEMENTS OF RECORD THAT AN ACCURATE AND THOROUGH TITLE SEARCH MAY DISCLOSE.
- 2. A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO N.J.A.C. 13:40-5.1(D).
- 3. LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE AND ARE BASED ON OBVIOUS ABOVE GROUND PHYSICAL UTILITY APPURTENANCES AND ACCESSIBLE MANHOLES. THE EXACT LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES SHOULD BE VERIFIED BY DIGGING TEST HOLES PRIOR TO ANY DESIGN OR CONSTRUCTION. ADDITIONAL UNDERGROUND UTILITIES MAY EXIST.
- 4. HORIZONTAL DATUM BASED ON NAD 83, VIA GLOBAL POSITIONING SYSTEMS (GPS). THE GEOGRAPHIC AND STATE PLANE COORDINATES CONTAINED HEREON WERE THE RESULT OF A SURVEY USING R.T.K. DUAL FREQUENCY G.P.S./G.N.S.S. RECEIVERS AND HAVING A POSITIONAL TOLERANCE LESS THAN 2 CM AT THE 95% CONFIDENCE LEVEL. REFERENCE MONUMENTS PROVIDED BY MULTIPLE KEYNET VIRTUAL BASE STATIONS OBSERVED ON AUGUST 21, 2018.
- 5. VERTICAL DATUM BASED ON NAVD 88, GEOID 12A.
- 6. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS PART OF THIS SURVEY, NO STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONTAINERS OR FACILITIES WHICH MAY AFFECT THE USE OR DEVELOPMENT OF THIS TRACT.

# REFERENCES

- 1. A CERTAIN MAP ENTITLED, "ARCHITECTURAL SURVEY IN CITY OF PLAINFIELD, COUNTY OF UNION, N.J." PREPARED BY JOHN J. VIDA, P.L.S.
- 2. TAX MAP OF CITY OF PLAINFIELD, SHEET 162.

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Area Light

B

SO. WIDTLENUT

GREEN BROOK

94.93<sup>T</sup>

MADISON

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