

**PISCATAWAY RECREATION DEPARTMENT  
WALKING CLUB  
2022 PISCATAWAY PACERS  
REGISTRATION FORM**



**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**TEL:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**May drop in the Recreation Box on the side of the Administration building.**