

AMENDED AGENDA

STATED MEETING OF THE BOARD OF ALDERMAN OF THE CITY OF OWENSVILLE,
MISSOURI, DECEMBER 7TH, 2020 – 7:00 PM – CITY HALL – 107 WEST SEARS AVENUE

I. CALL TO ORDER:

II. VISITORS AND PRESENTATIONS:

III. CONSENT AGENDA:

- A. Approval of Minutes of Stated Meeting from November 16th, 2020
- B. Approval of Bill Submitted Prior to December 7th, 2020
- C. Approval of City Collector's Report for the Month of November, 2020

IV. CITY MARSHAL'S REPORT:

V. EMA REPORT:

VI. FIRE CHIEF'S REPORT:

VII. PUBLIC WORK'S REPORT:

- A. Approval of Quote to Remove Light Pole on Industrial Drive
- B. Water Meter Upgrade/Replacement Discussion

VIII. CITY ENGINEER'S REPORT:

IX. PARK & RECREATION DIRECTOR'S REPORT:

- A. Approval to Accept Underwater Light Replacement Quote

X. BUILDING INSPECTOR'S REPORT:

XI. CITY CLERK'S REPORT:

XII. CITY ADMINISTRATOR'S REPORT:

XIII. CITY ATTORNEY'S REPORT:

- A. Bill No 2020-31, Ord No 1348 – Open & Close Filing Dates / April 6th, 2021 Municipal Election
- B. Bill No 2020-32, Ord No 1349 – Execute Service Agreement / Code Enforcement / Jeffrey Arnold
- C. Bill No 2020-33, Ord No 1350 – Execute City Attorney Agreement
- D. Bill No 2020-34, Ord No 1351 – Execute Sales Agreement / Website Services / Revize LLC

XIV. MAYOR'S REPORT:

XV. UNFINISHED BUSINESS:

- A. Future of the Light & Power Building
- B. Highway 19 Turn Lane Project
- C. Water Meter Upgrade/Replacement Discussion
- D. Nuisance Violation – 1013 E Springfield Road
- E. Fair Board Access Road
- F. Employee Job Description Updates
- G. Flow Meters

XVI. NEW BUSINESS:

XVII. MOTION TO GO INTO CLOSED EXECUTIVE SESSION FOR THE DISCUSSION OF PERSONNEL MATTERS PURSUANT TO SECTION 610.021, SUBSECTION (3) OF THE MISSOURI REVISED STATUTES:

XVIII. MOTION TO RETURN TO OPEN MEETING:

XIX. MOTION TO ADJOURN:

A copy of this agenda was posted on the City Hall Notice Board and was emailed to the Gasconade County Republican by Bobbi Limberg, City Clerk. If you have special needs, which require accommodation, please notify City personnel at City Hall. Accommodations will be made for your needs with 48 hours advance notice.