

**AGENDA**

**STATED MEETING OF THE BOARD OF ALDERMAN OF THE CITY OF OWENSVILLE,**

**MISSOURI, JUNE 3<sup>RD</sup>, 2019 – 7:00 P.M. – CITY HALL – 107 WEST SEARS AVENUE**

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**\*\*\*\*PUBLIC HEARING – VOLUNTARY ANNEXATION / KOSARK ROAD 6.09 ACRES\*\*\*\***

**\*\*\*\*PUBLIC HEARING – CONDITIONAL USE PERMIT / 508 S SPRING\*\*\*\***

**\*\*\*\*PUBLIC HEARING – FISCAL YEAR 2019-2020 BUDGET\*\*\*\***

**I. CALL TO ORDER:**

**II. VISITORS AND PRESENTATIONS:**

**III. CONSENT AGENDA:**

- A. Approval of Minutes of Stated Meeting from May 20<sup>th</sup>, 2019
- B. Approval of Bills Submitted Prior to June 3<sup>d</sup>, 2019
- C. Approval of City Collector's Report for the Month of May, 2019

**IV. CITY MARSHAL'S REPORT:**

**V. EMA REPORT:**

**VI. FIRE CHIEF'S REPORT:**

**VII. PUBLIC WORK'S REPORT:**

- A. Approval to Seek 2019 Street Project Bids

**VIII. CITY ENGINEER'S REPORT:**

- A. Approval of Conditional Use Permit / 508 S Spring

**IX. CITY CLERK'S REPORT:**

- A. Approval to Accept Heating Fuel Bids

**X. CITY ADMINISTRATOR'S REPORT:**

**XI. CITY ATTORNEY'S REPORT:**

- A. Bill No 2019-12, Ord No 1290 – Fiscal Year 2019-2020 Budget

**XII. MAYOR'S REPORT:**

**XIII. PARK BOARD REPORT:**

**XIV. UNFINISHED BUSINESS:**

- Residential Occupancy Inspector/Code Enforcement Officer
- Discussion on Austin Peters Group Recommendations Workshop
- Future of the Light & Power Building
- Highway 19 Turn Lane Project
- AT&T Cell Tower
- Downtown Revitalization Project
- New Police Station Facility

**XV. NEW BUSINESS:**

**XVI. MOTION TO ADJOURN:**

**\*\*\*\*\* BREAK EVERY HOUR \*\*\*\*\***

*A copy of this agenda was posted on the City Hall Notice Board and was emailed to the Gasconade County Republican by Bobbi Limberg, City Clerk. If you have special needs, which require accommodation, please notify City personnel at City Hall. Accommodations will be made for your needs with 48 hours advance notice.*