

AGENDA

STATED MEETING OF THE BOARD OF ALDERMAN OF THE CITY OF OWENSVILLE,
MISSOURI, OCTOBER 1ST, 2018 – 7:00 P.M. – CITY HALL – 107 WEST SEARS AVENUE

- I. CALL TO ORDER:
- II. VISITORS AND PRESENTATIONS:
- III. CONSENT AGENDA:
 - A. Approval of Minutes of Stated Meeting from September 4th, 2018
 - B. Approval of Bills Submitted Prior to October 1st, 2018
 - C. Accept and File Municipal Court Proceedings for the Month of September, 2018
 - D. Approval of City Collector's Report for the Month of September, 2018
- IV. CITY MARSHAL'S REPORT:
- V. FIRE CHIEF'S REPORT:
- VI. PUBLIC WORK'S REPORT:
- VII. CITY ENGINEER'S REPORT:
- VIII. CITY CLERK'S REPORT:
- IX. CITY ADMINISTRATOR'S REPORT:
 - A. Approval to Hire Police Records Clerk
 - B. Approval to Seek Certificate of Deposit Bids
 - C. Discussion on Residential Occupancy Inspections
 - D. Discussion on Employee Compensation Plan and Benefits Package Project Workshop
- X. CITY ATTORNEY'S REPORT:
 - A. Resolution No 2018-1 – Approval of Boundary Adjustment Plat / Veterans Memorial Park
- XI: MAYOR'S REPORT:
- XII: PARK BOARD REPORT:
- XIII. UNFINISHED BUSINESS:
 - Discussion on Restricting Truck Parking at Certain Locations Within the City Limits
- XIV. NEW BUSINESS:
 - A. Discussion on Board Meeting Speaker/Visitor Protocol
- XV. MOTION TO GO INTO CLOSED EXECUTIVE SESSION FOR THE DISCUSSION OF PERSONNEL MATTERS (REGARDING CONFIDENTIAL OR PRIVILEGED COMMUNICATIONS BETWEEN A PUBLIC GOVERNMENTAL BODY OR ITS REPRESENTATIVES AND ITS ATTORNEY AND REGARDING INDIVIDUALLY IDENTIFIABLE PERSONNEL RECORDS, PERFORMANCE RATINGS OR RECORDS PERTAINING TO EMPLOYEES) PURSUANT TO SECTION 610.021, SUBSECTION (1 & 13) OF THE MISSOURI REVISED STATUTES:
- XVI. MOTION TO RETURN TO OPEN MEETING:
- XV. MOTION TO ADJOURN:

***** BREAK EVERY HOUR *****

A copy of this agenda was posted on the City Hall Notice Board and was emailed to the Gasconade County Republican by Bobbi Limberg, City Clerk.

If you have special needs, which require accommodation, please notify City personnel at City Hall. Accommodations will be made for your needs with 48 hours advance notice.