OSCODA TOWNSHIP REGULAR BOARD MEETING AMENDED AGENDA & NOTICE August 14, 2023 – 6:30 P.M. SHORELINE PLAYERS 6000 N. Skeel Ave. Oscoda, MI 48750 (989)739-3586 Posted Date: August 12, 2023

Press Notification Date: August 12, 2023

Posted by: <u>Tammy Kline</u>

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

AGENDA ADDITIONS:

PRESENTATION: High Speed Internet/Broadband Update

PUBLIC COMMENTS: (Please fill out a comment card and submit to the Superintendent – you have 4 minutes to speak) **CONSENT AGENDA:**

Approval of Minutes:

- 1. Regular Meeting Minutes July 24, 2023
- 2. Special Meeting Minutes July 24, 2023
- 3. Budget Work Session Minutes July 31, 2023

Finance:

- a. Payment of Bills (Oscoda Township) Total \$257,091.61
- b. Prepaid August 15, 2023 \$ 11,061.09
- c. Check Run August 1, 2023 \$ 169,456.90
- d. Check Run August 4, 2023 \$9,038.17
- e. Check Run August 8, 2023 \$67,535.45
- f. C2R2 Payments
- g. CWSRF Payment
- h. Tax Overpayments
- i. Quarterly Update
- j. WEX Payments

SUB COMMITTEE REPORTS AND PROJECT UPDATES: (As Available)

SUPERINTENDENT'S REPORT ------ Kline

- 1. Downtown Lighting Replacement Purchase Request
- 2. Old Orchard Park Gator and Golf Cart Purchase Request

RESOLUTIONS AND ORDINANCES:

1. Corridor Business District Amendments – First Read

OTHER:

- Request for Beer Tent from the Chamber
 Ms. Vallette Resignation
 Letter of Support Request

PUBLIC COMMENTS:

BOARD COMMENTS:

INFORMATIONAL:

1. 911 Budget

DEVELOP IOSCO INC Community. Synergy. Solutions.

HIGH SPEED INTERNET MAPPING VALIDATION PROJECT VOLUNTEER

I'm on the Develop losco & losco County High Speed Internet Advisory Committee. We just had our quarterly meeting in July. Under the direction of the losco County Broadband consultant Chris Scharrer we have participated a comprehensive process to find a "right fit" Internet service provider to apply for the ROBIN grant, get the grant money for our county and to determine which households are unserved or underserved. There has been progress in that on June 20th the ROBIN (Realizing Opportunity with Broadband Infrastructure Networks) Grant through the State of Michigan awarded a four county group that includes Iosco County an IGR (Initial Grant Recommendation)submitted by Point Broadband. Point Broadband will be receiving 15.3 million dollars for the four counties, they will match that same amount and they are expected to expand services to about 6,600 unserved and underserved locations. Final grant approval is expected to be announced in mid-August. There were 154 grant applications for the ROBIN grant and 24 were given IGR, so we did well. ROBIN is expected to be able to connect 100,000 homes in the State of Michigan by the time the project is completed.

There are a couple of barriers to the actual construction of the infrastructure. The first one is that the data available for inclusion in the grant was based on an original FCC map and updated State of Michigan map that included inaccurate data. The only way to improve the data on this map has been to challenge areas showing service that are known to have no service. The challenger needed to show that the served areas indicated in the map are in fact unserved and underserved. There is still time to do this. Fred Lewis, Plainfield Township Supervisor has submitted a lot of challenges in his township. The Plainfield Township challenges appear now when the current FCC map is viewed. This means that these locations are likely to be served in the Point Broadband project. We need to do the same thing in Oscoda township if we hope to be served by this round of grant funding. There is a small group of us in the township that would like to go out and do for our township what Fred Lewis did for his township.

The second barrier is one of permitting. Our advisory committee hopes that the Township Board and Planning and Zoning Administrator can come together and work out a quick and efficient permitting system for the fiber optic cable build out coming to our township.

Front of postcard:

"CALL TO ACTION: Please take the time to go online and <u>add</u> your addresses (both business and home) into the Federal Communications Commission's (FCC) new broadband map website to identify your current high speed internet access. https://broadbandmap.fcc.gov/

If you PUT IN YOUR ADDRESS, the site will tell you which broadband choices are available to you. IF that information is not accurate, (high-speed broadband is defined by federal statute as anything with download speeds of at least 100 megabits per second and upload speeds of at least 20 megabits per second), please take the time to issue an "AVAILABILITY CHALLENGE."

As losco County continues to work with <u>its</u> High-Speed Internet Consultant (to map out the status of internet availability

and service in the county, we are finding that many houses show that they have service when they don't.

This link is also posted on the Develop Iosco Facebook page."

Email Cindy Schwedler at <u>info@develop-iosco.org</u> and let me know how you would like to be contacted. I will meet in person, call or email you back with any information that you may need.

Back of Postcard to be DI logo and contact information

Notes from Cindy: This is what I'd like to put on a postcard to leave at houses where we observe that Spectrum service is not available during the mapping validation effort.



Office of Treasurer: (989)739-7471 Office of Superintendent: (989)739-8299 Fax: (989)739-3344

Regular Board Meeting Minutes July 24, 2023

<u>Call to Order</u> – Mr. Palmer called the meeting to order at 06:30 p.m. The meeting was held at SHORELINE PLAYERS 6000 N. Skeel Ave. Oscoda, MI 48750.

PLEDGE OF ALLEGIANCE

| <u>Roll Call</u> – Board Members Present: | [Ms. McGuire, Mr. Sutton, Mr. Wusterbarth, Mr. Tasior, Mr. Spencer, Mr. Cummings, Mr. Palmer.] |
|--|---|
| Board Members Absent: | [Ms. Kline.] , Mr. Kozumplik, Mr. Freeman, Mrs. |
| Others Present: | Winn, |

<u>Additions</u> –. Mr. Palmer supported a motion by Mr. Sutton to accept the agenda with additions of EIT as #11 and Regional Housing Report as #12 presented.

ALL YEAS

MOTION CARRIED

PRESENTATION: 2022 Audit Presentation

Report provided on the township website.

Public Comment -

Debra Rauch – Water Main Replacement – Spoke with Mr. Palmer about this and it was told that a mistake had been done. Now we are paying \$40,000.00 as taxpayers to fix this.

<u>Consent Agenda</u> – Mr. Spencer supported a motion by Mr. Cummings to approve: <u>Approval of Minutes:</u>

- 1. Regular Meeting Minutes July 10, 2023
- 2. Policy Sub-Committee Meeting Minutes July 11, 2023

Finance:

Oscoda Township Regular Board Meeting Minutes

July 24, 2023

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1. Payment of Bills (Oscoda Township) – Total - \$ 152,436.49

- a. Prepaid July 25, 2023 \$ 87,837.57
- b. Check Run July 18, 2023 \$ 60,894.77
- c. Check Run July 19, 2023 \$ 3,704.15
- d. Investments June 2023

ALL YEAS:

MOTION CARRIED

SUB COMMITTEE REPORTS AND PROJECT UPDATES: (As Available)

1. OWAA – Mr. Palmer – Operation Clean Slate, moving planes to alert pad is completed. Car and Driver looking to do speed tests in August. Paving Perimeter Rd.

2. Planning Commission – Mr. Tasior – Special meeting to approve Dollar General Market on F-41.

3. ZBA – Mr. Spencer – Missed last meeting and will have an update in August.
4. LDFA – Ms. McGuire – Taxiway project is 50% done. Operation Northern Strike will be kicking off. Brenda and Jack have been elevated in recent reorganization of staff.

5. EIC – Mr. Sutton – We welcomed Mr. Linderman to the committee and voted for committee positions. We also voted on a new meeting time of 11:00am as well.

6. 911 – Mr. Spencer – No update.

7. HSRUA – Ms. Kline – Primary and secondary main extension discussion.

8. RAB – Mr. Cummings – August 16 will be the RAB meeting with more to follow in the paper.

9. Engineering – Mr. Freeman – Report in packet.

10. Cedar Lake Improvement Board – Mr. Wusterbarth – Last meeting was cancelled due to no quorum. We did receive a FOIA request from a riparian looking for things we are supposed to have, like minutes and financials. We do not have a place to hold and review documents.

11. EIT – Mr. Palmer – Contractor stating he will complete the path by the end of August. We purchased a tractor and received a brush to clean the path. Ballard's needed to prevent automobiles from driving on the trail.

12. Regional Housing Partnership – Mr. Tasior - Working on all housing in our area.

Add Utilities Subcommittee and Road and Sidewalk Committee.

SUPERINTENDENT REPORTS:

<u>Water Main Replacement – Holiday Inn Express</u> – Mr. Spencer supported a motion by Mr. Tasior to approve to split the cost of installing an 8" water main on River Rd to service the Holliday Inn Express and Suites not to exceed \$47,300 and to investigate

Oscoda Township Regular Board Meeting Minutes

July 24, 2023

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the recovery of those funds from either the grants we received or from possible false information provided by F&V..

ALL YEAS:

MOTION CARRIED

<u>Water Main Replacement –</u> – Mr. Cummings supported a motion by Mr. Palmer to approve the Treasurer, Clerk, and Superintendent to find the funds needed and bring back to the board for approval.

ALL YEAS:

MOTION CARRIED

EZ Go Purchase Request – Mr. Sutton supported a motion by Mr. Spencer to approve *the purchase of the 2016 EZ Go as requested by the DPW Supervisor in the amount of \$5,000 to be paid from Fund 101-751-980.000.*

ALL YEAS:

MOTION CARRIED

Oscoda Water Main Phase V Pay Application No. 5 – Mr. Wusterbarth supported a motion by Mr. Spencer to approve the fifth pay request from Elmer's Crane and Dozer, in the amount of \$224,789.99 to be paid from the C2R2 funds after reimbursement is requested and deposited into the Township's account.

ALL YEAS:

MOTION CARRIED

<u>ROWE Invoice 109192</u> – Mr. Wusterbarth supported a motion by Ms. McGuire to approve *payment of ROWE Invoice 109192 for the Iosco Exploration Trail in the amount of \$44,127.50 to be paid from 101-751-880-572.*

ALL YEAS:

MOTION CARRIED

<u>ROWE Invoice 109233</u> – Mr. Sutton supported a motion by Mr. Spencer to approve payment of ROWE Invoice 109233 for Water System Improvements Phase III in the amount of \$19,802.50 to be paid from C2R2 (After Reimbursement is Available).

Oscoda Township Regular Board Meeting Minutes

July 24, 2023

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ALL YEAS:

MOTION CARRIED

ROWE Invoice 109246 – Mr. Wusterbarth supported a motion by Ms. McGuire to approve payment of ROWE Invoice 109246 for Wastewater Pump Station Improvements in the amount of \$1,190.00 to be paid from CWSRF (After Reimbursement is Available).

ALL YEAS:

MOTION CARRIED

ROWE Invoice 109247 – Ms. McGuire supported a motion by Mr. Spencer to approve payment of ROWE Invoice 109247 for As Needed Services in the amount of \$2,765.00 to be paid from 101-299-821.000.

ALL YEAS:

MOTION CARRIED

<u>ROWE Invoice 109248</u> – Mr. Wusterbarth supported a motion by Mr. Spencer to approve *payment of ROWE Invoice 109248 for Oscoda Twp 2024 SRF Applications in the amount of \$510.00 to be paid from CWSRF (After Reimbursement is Available).*

ALL YEAS:

MOTION CARRIED

<u>ROWE Invoice 109292</u> – Mr. Sutton supported a motion by Mr. Spencer to approve payment of ROWE Invoice 109292 for Water System Improvements 2022 in the amount of \$15,640.00 to be paid from C2R2 (After Reimbursement is Available).

ALL YEAS:

MOTION CARRIED

TIP TOP SCREW/OSCODA PLASTIC WASTEWATER MANAGEMENT OPTIONS -

Mr. Wusterbarth supported a motion by Mr. Palmer to approve *requesting a proposal from F&V Operations to develop and implement an IPP (Industrial Pretreatment Program) for Oscoda Township.*

ALL YEAS:

Oscoda Township Regular Board Meeting Minutes

July 24, 2023

Page 4 of 6

RESOLUTIONS AN ORDINANCES

None

OTHER

<u>New Police Officer Hire Request</u> – Mr. Wusterbarth supported a motion by Mr. Sutton to approve *hiring Dwayne Meyer to fill vacant position with a tentative start date of August 15, 2023, pending successful completion of all pre-employment testing and screening.*

ALL YEAS:

MOTION CARRIED

<u>Municipal Services Building – Revisited</u> – The planning commission move forward with a structural needs assessment Municipal Services Building for the current location on US-23 and River Road. New building would include Police/Fire, Community Center/ Conference Center and Administrative Offices and storage room, built in the present location in a single multi storied building.

<u>Letter of Support Request – EMCOG</u> – Mr. Wusterbarth supported a motion by Mr. Spencer to approve the superintendent to draft a letter of support for a grant application to the Michigan Department of Environment, Great Lakes, & Energy (EGLE) to submit in Round 2 of the Creating a Culture of Resilience Capacity for EMCOG.

ALL YEAS:

MOTION CARRIED

INFORMATIONAL:

- 1. Water Loss June 2023
- 2. Oscoda Township Operating Report April June 2023
- 3. Foote Hydro Distribution
- 4. Superintendent Evaluation Form
- 5. Oscoda PFAS Memo

Public Comment -

Debra Rauch – I stopped in to discuss things with Mr. Palmer. Complaints about social media. Watermain discussion, should have known where money comes from to pay for.

Oscoda Township Regular Board Meeting Minutes

July 24, 2023

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Board and Staff Comments –

<u>Mr. Wusterbarth</u>- Good meeting, and I will get back to the board with the CLIB issues. <u>Mr. Palmer-</u> Congratulations to the Police Department on their victory!

Ms. McGuire- Behind Gilberts they are setting up things to do for the marathon, also tonight is the blind canoe race and the first one that I have missed. Cardboard Canoe race is Thursday. Also the Dash for Cash this week.

Mr. Sutton- None.

Mr. Spencer – Were not the Facebook Police, sorry.

Mr. Tasior – What an action-packed month in Oscoda. Who would have thought that Barbie would have taken over, pick everywhere. Great game between Police and Fire, I'm looking forward to seeing the fireman clean the cruisers.

<u>Mr. Cummings –</u> Good meeting, thank you.

Adjourn – Mr. Palmer made a motion to adjourn at 08:54 p.m.

William Palmer Supervisor Charter Township of Oscoda Joshua Sutton Clerk Charter Township of Oscoda

Disclaimer of the Township Board of Trustees:

The Charter Township of Oscoda Board of Trustees will provide necessary reasonable auxiliary aids and services to individuals with disabilities at the meeting upon a seven-day notice to the Oscoda Township Board by writing or calling the following: Township Clerk, Oscoda Township Hall, 110 South State Street, Oscoda, Michigan 48750, 989-739-4971.

Oscoda Township Regular Board Meeting Minutes

July 24, 2023

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Fax: (989)739-3344

Special Meeting Minutes July 24, 2023

<u>Call to Order</u> – Mr. Palmer called the meeting to order at 05:45 p.m. The meeting was held at Robert J. Parks Library 6010 N. Skeel Ave. Oscoda, MI 48750.

| Roll Call – Board Members Present: | Ms. McGuire, Mr. Wusterbarth, Mr. Tasior, Mr. Sutton, Mr. Cummings, Mr. Spencer, Mr. Palmer |
|--|--|
| Board Members Absent: Others Present: | Ms. Kline, Mr. Freeman |

Agenda Additions. - None

Public Comment – None

NEW BUSINESS:

Motion to go into closed session– Mr. Cummings supported a motion by Mr. Sutton to *Recess into Closed Session to consider the purchase of property in accordance with MCL* 15.268(1)(d).

ALL YEAS

MOTION CARRIED

Motion to come out of closed session– Mr. Spencer supported a motion by Ms. McGuire to *come out of closed session*.

ALL YEAS

MOTION CARRIED

Purchase Property– Mr. Cummings supported a motion by Mr. Palmer to have Huron Pines *purchase the property.*

ALL YEAS

MOTION CARRIED

Board Comment:

None

Oscoda Township Special Meeting Minutes July 24, 2023

Adjourn – Mr. Palmer made a motion to adjourn at 06:25 p.m.

William Palmer Supervisor Charter Township of Oscoda Joshua Sutton Clerk Charter Township of Oscoda

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Board Work Session Meeting Minutes July 31, 2023

<u>Call to Order</u> – Mr. Palmer called the meeting to order at 10:00 a.m. The meeting was held at Robert J. Parks Library Conference Room 6010 N. Skeel Ave. Oscoda, MI 48750.

| Roll Call – Board Members Present: | [Ms. McGuire @10:23am, Mr. Sutton, Mr. Tasior, |
|------------------------------------|--|
| | Mr. Cummings, Mr. Wusterbarth, Mr. Palmer.] |
| Board Members Absent: | Mr. Spencer |
| Others Present: | [Ms. Kline.] |
| | |

2024 Departmental Budgets and CIP -

Police Department – Correction: \$18,500.00 for 2024 and 2025 on line 54. Radio replacement is needed as our current ones are beyond their service life. Watch Guard is updating software and equipment and ours will become obsolete. Thermal Drone would be a great resource for search and rescue. Firearm replacement will be offset by sale of confiscated weapons.

Fire Department – Radios add \$18,500.00 for 2024 and 2025 and Add Admin budget, \$16,000.00 for 16 hours a week to complete and file paperwork. The new GL will need to be created in 206 for Admin by the Clerk. Jet Ski replacement as our current ones are almost 12 years old. Boat being replaced is from 1980's. New one would have 2 engines and a dive door. AuSable River marking for quick rescue response is moving forward.

INFORMATIONAL:

<u>Public Comment</u> – Kelly Brown – What is the difference between 207 and 211. 211 Is the milage fund.

Board and Staff Comments -

Adjourn – Mr. Palmer made a motion to adjourn at 10:47 a.m.

Oscoda Township Budget Work Session Meeting Minutes

July 31, 2023

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William Palmer Supervisor Charter Township of Oscoda Joshua Sutton Clerk Charter Township of Oscoda

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Oscoda Township Budget Work Session Meeting Minutes

July 31, 2023

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www.OscodaTownshipMi.gov

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 08/15/2023 - 08/15/2023 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| Page: | 1/3 |
|-------|-----|
|-------|-----|

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck |
|--|------------------------|-------------------------------|---------------------------------------|------------------|----------|------------|
| Fund 101 GENERAL/UNAL | LOCATED | | | | | |
| Dept 000 | DEPOSITS PAYABLE | ALEVANDOA MOTEMODELO | WARRIOR PAVILION DEPOSIT REFUND | 07282023WP | | 350.00 |
| 101-000-283.100 | | ALEXANDRA WOJEWODZIC | | | | |
| 101-000-283.100 | DEPOSITS PAYABLE | DIANE BANKS | WARRIOR PAVILION DEPOSIT REFUND | 08052023WP | | 350.00 |
| 101-000-283.100 | DEPOSITS PAYABLE | KALITTA AIR | WARRIOR PAVILION DEPOSIT REFUND | 10062023WP | | 350.00 |
| 101-000-283.100 | DEPOSITS PAYABLE | KERRY VINCENT | WARRIOR PAVILION DEPOSIT REFUND | 07292023WP | | 350.00 |
| 101-000-283.100 | DEPOSITS PAYABLE | MARCHELLA O'DELL | WARRIOR PAVILION DEPOSIT REFUND | 07232023WP | | 350.00 |
| 101-000-283.100 | DEPOSITS PAYABLE | PHOENYX FENNER | WARRIOR PAVILION DEPOSIT REFUND | 07272023WP | | 350.00 |
| 101-000-283.100 | DEPOSITS PAYABLE | TIMOTHY CUMMINGS | WARRIOR PAVILION DEPOSIT REFUND | 07302023WP | _ | 350.00 |
| | | | Total For Dept 000 | | | 2,450.00 |
| Dept 215 CLERK | | | | | | |
| 101-215-960.000 | INVESTMENT EXCEL SPREA | ADSHEGRACIK & GRACIK, P.C. | ASSISTING CLERK | 9623 | _ | 310.50 |
| | | | Total For Dept 215 CLERK | | | 310.50 |
| Dept 247 BOARD OF REV | | | | | | |
| 101-247-890.000 | BOARD OF REVIEW | OSCODA PRESS NEWSPAPE | R BOARD OF REVIEW | 303937632 | _ | 53.90 |
| | | | Total For Dept 247 BOARD OF REVIEW | | | 53.90 |
| Dept 253 TREASURER | | | | 202027005 | | 20.00 |
| 101-253-900.000 | DEFEREMENT AD SUMMER 1 | TAX 2IOSCO NEWS PRESS PUB | | 303937805 | _ | 30.82 |
| | | | Total For Dept 253 TREASURER | | | 30.82 |
| Dept 265 TOWNSHIP HAI 101-265-726.000 | | AUTO VALUE OCCODA | CHOD CHIDDLIEC INVOLCE #201 1420106 | 0011400106 | | 12.76 |
| | CUTOFF WHEELS | AUTO VALUE OSCODA | SHOP SUPPLIES INVOICE #281-1438186 | | | |
| 101-265-726.000 | SHOP SUPPLIES | | DOUBLE A BATTERIES INVOICE #838865 | | | 12.00 |
| 101-265-726.000 | SHOP SUPPLIES | | I CABLE TIES DPW INVOICE #918180 | 918180 | | 26.58 |
| 101-265-726.000 | OIL FOR GENERATOR | | I OIL FOR STANDBY GENERATOR INVOICE # | | | 31.25 |
| 101-265-726.000 | SHO[P SUPPLIES | | I FUSES FOR SHOP INVOICE #919970 | 919970 | | 26.99 |
| 101-265-726.000 | SHOP TOWELS | | SHOP TOPWELS INVOICE #1610067596 | | | 26.05 |
| 101-265-775.000 | CABLE TIES | | I CABLE TIES FOR BANNERS INVOICE #918 | | | 71.39 |
| 101-265-931.000 | CLEANING TANK | | N CLEANING TANK INVOICE #290271 | 1000010008002156 | 5. | 421.68 |
| 101-265-933.000 | WIPER BLADES | JOHNSON AUTO SUPPLY, | I WIPER BLADES INVOICE #018174 | 918174 | _ | 12.05 |
| | | | Total For Dept 265 TOWNSHIP HALL & | GROUNDS | | 640.75 |
| Dept 299 UNALLOCATED | | | | 669.69 | | 2 005 00 |
| 101-299-826.000 | LABOR ATTORNEY FEES IN | | LABOR ATTORNEY FEES INV 66262 | 66262 | | 3,825.00 |
| 101-299-956.000 | LEASE CHARGES POSTAGE | MACFPITNEY BOWES GLOBAL F | I LEASE CHARGES 3317820887 | 3317820887 | | 735.48 |
| | | | Total For Dept 299 UNALLOCATED | | | 4,560.48 |
| Dept 336 FIRE DEPARTM | | 146 34750 443 445 000000 | L C D TTTTT DOLL THE OOL 1400000 | 0.01 1.400.000 | | 1.6.00 |
| 101-336-931.000 | | 143 AUTO VALUE OSCODA | LG BATTERY BOX INV 281-1438908 | 281-1438908 | | 16.99 |
| 101-336-931.000 | BATTERY INV 918989 | JOHNSON AUTO SUPPLY, | I BATTERY INV 918989 | 918989 | | 109.66 |
| | | | Total For Dept 336 FIRE DEPARTMENT | | | 126.65 |
| Dept 722 ZONING & PLA | | | | 000007.001 | | 50.00 |
| 101-722-900.000 | | | C CHAP 30 ORDINANCE POSTING | 303937631 | | 79.60 |
| 101-722-900.000 | ORDINANCE AMENDMENT NE | EWS FIOSCO NEWS PRESS PUB | C CORRIDOR BUSINESS DISTRICT ORDINANC | : 303937868 | _ | 131.00 |
| | | | Total For Dept 722 ZONING & PLANNIN | G | | 210.60 |
| | | | Total For Fund 101 GENERAL/UNALLOCA | TED | — | 8,383.70 |
| Fund 207 POLICE FUND | | | | | | |
| Dept 000 207-000-726.000 | CODIER DRINM CHADCEC-T | OT.TO TMACE BUSTNESS SOTTIME | O COPIER PRINT CHARGES INV 246856 | 246856 | | 92.33 |
| 201 000 120.000 | COLIEN INIMI CHANGES-1 | TIDTOS SCENTSON DOPUNTO POLIT | COLTEN INTERIORES INV 240030 | 2-10000 | | 12.00 |

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 08/15/2023 - 08/15/2023 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|------------------------------------|--|--------------------------|---|------------------|----------|------------------|
| Fund 207 POLICE FUN | 1D | | | | | |
| Dept 000 207-000-761.000 | DOLTON INTRODM (CIMMO | | VICE POLICE UNIFORM ALLOWANCE/EQUIPMENT | I INNE AROT CHOM | | 263.50 |
| 207-000-761.000 | POLICE UNIFORM (SIMMO POLICE UNIFORM (HART) | | VICE POLICE UNIFORM ALLOWANCE/EQUIPMENT | | | 263.50 |
| 207-000-761.000 | | | VICE POLICE UNIFORM ALLOWANCE/EQUIPMENT | | | 263.50 |
| 207-000-960.000 | | | COL POLICE TRAINING (NO INV. #0 | WFD22410-F23 | | 400.00 |
| 207-000-980.000 | | | VICE POLICE UNIFORM ALLOWANCE/EQUIPMENT | | | 151.32 |
| | | | Total For Dept 000 | | _ | 1,529.98 |
| | | | Total For Fund 207 POLICE FUND | | _ | 1,529.98 |
| Fund 211 POLICE STA | AFFING FUND | | | | | |
| Dept 000 211-000-761.000 | POLICE UNIFORM (CLINK |) 1N(AMAZON CAPITAL SERV | VICE POLICE UNIFORM ALLOWANCE/EQUIPMENT | r 1N67-FJDM-K6RY | | 263.50 |
| | | | Total For Dept 000 | | _ | 263.50 |
| | | | Total For Fund 211 POLICE STAFFING | G FUND | _ | 263.50 |
| Fund 236 PROP OPER | | | | | | |
| Dept 266 PROPERTY (| | | | | | |
| 236-266-751.000 | FUELS & CONSUMABLES - | | TRAINING IN LANSING | 11 | | 43.33 |
| 236-266-860.100 236-266-900.000 | MILEAGE/TRAVEL | MARY ED TEUTON | TRAINING IN LANSING | 11 303939787 | | 237.77 128.50 |
| 236-266-960.000 | CONFERENCE/EDUCATION // | | TRAINING IN LANSING | 11 | | 90.41 |
| | | | Total For Dept 266 PROPERTY O & M | MAINTENANCE | _ | 500.01 |
| | | | Total For Fund 236 PROP OPER & MND | INCE | - | 500.01 |
| Fund 509 OLD ORCHAN | RD PARK | | | | | |
| Dept 000 | | | | | | |
| 509-000-933.000 | REPAIR PARTS | AUTO VALUE OSCODA | PARTS | 281-1438021 | | 49.21 |
| 509-000-933.000 | VEHICLE PARTS | AUTO VALUE OSCODA | 2811439440 | 281-1439440 | _ | 334.69 |
| | | | Total For Dept 000 | | | 383.90 |
| | | | Total For Fund 509 OLD ORCHARD PAR | RK | - | 383.90 |

INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 08/15/2023 - 08/15/2023 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|-----------|----------------|--------|-------------------------------|---------|----------|--------------|
| | | Fund | Totals: | | | |
| | | | Fund 101 GENERAL/UNALLOCATED | | | 8,383.70 |
| | | | Fund 207 POLICE FUND | | | 1,529.98 |
| | | | Fund 211 POLICE STAFFING FUND | | | 263.50 |
| | | | Fund 236 PROP OPER & MNTNCE | | | 500.01 |
| | | | Fund 509 OLD ORCHARD PARK | | | 383.90 |
| | | | Total For All Funds: | _ | | 11,061.09 |
| | | | focul for hit fund. | | | 11,001.09 |

INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 07/20/2023 - 08/01/2023 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck |
|--|----------------------------|-------------------------|--|------------------|----------|------------|
| Fund 101 GENERAL/UNAL | LOCATED | | | | | |
| Dept 000 101-000-126.000 | RETIREES | DDINCIDAI FINANCIAI CD | R PRINCIPAL LIFE AUGUST 2023 INVOICE | 07172023 | | 122.40 |
| 101-000-283.100 | DEPOSITS PAYABLE | GRETA ROACH | WARRIOR PAVILON DEP REFUND | 07152023WP | | 350.00 |
| 101-000-283.100 | DEPOSITS PAYABLE | NANCY DRAPER | WARRIOR PAVILON DEP REFOND WARRIOR PAVILION DEPOSIT | 07222023 | | 350.00 |
| 101-000-283.200 | DEPOSIT PAYABLE-TEMP PERM | | SECURITY DEPOSIT REFUND | 0702 | | 200.00 |
| | | | | 0702 | | |
| 101-000-283.200 | DEPOSIT PAYABLE-TEMP PERM | ITELLOWBOX FIREWORKS | SECURITY DEPOSIT REFUND | 0701 | _ | 200.00 |
| | | | Total For Dept 000 | | | 1,222.40 |
| Dept 172 SUPERINTENDE | | DDINGIDAL EINANGIAL CD | DETNOTEST THE SHOULD DOOD INTOTOR | 07170000 | | 72 10 |
| 101-172-717.000 | SUPERINTENDENT | | R PRINCIPAL LIFE AUGUST 2023 INVOICE | | | 73.10 |
| 101-172-726.000 | COPIER PRINT CHARGES-SUPE | | | 246467 | | 2.56 |
| 101-172-726.000 | MXB450P-ADMIN PRINTER | | I COPIER/PRINTER LEASE PAYMENTS | 5025999252 | | 22.50 |
| .01-172-853.000 | KLINE PHONE | AT&T MOBILITY | JUNE BILL 287311378746X07192023 | 287311378746X071 | | 49.14 |
| .01-172-910.000 | NOTARY FILING FEE FOR COUL | NIOSCO COUNTY | NOTARY FILING FEE FOR COUNTY; LYONS | 072023TL | _ | 10.00 |
| | | | Total For Dept 172 SUPERINTENDENT | | | 157.30 |
| Dept 215 CLERK | OI EDW | DETNOTEST ETNANCIAL CD | DETNOTENT THE MICHON 2002 INVOLO | 07170000 | | E0 70 |
| 101-215-717.000 | CLERK | | PRINCIPAL LIFE AUGUST 2023 INVOICE | | | 52.70 |
| 101-215-726.000 | COPIER PRINT CHARGES-CLERN | | | 246467 | | 5.59 |
| .01-215-726.000 | SUPPLIES INV 33590834 - C | | SUPPLIES INV 33590834 | 33590834 | | 81.58 |
| .01-215-726.000 | MX B450P-CLERKS PRINTER | WELLS FARGO VENDOR FIN | ICOPIER/PRINTER LEASE PAYMENTS | 5025999252 | _ | 22.50 |
| | | | Total For Dept 215 CLERK | | | 162.37 |
| Dept 250 LAKEFRONT DI 101-250-801.000 | | LOSCODA SEPTIC TANK SER | R PORTA POTTIES FOR SOCIAL DISTRICT 3 | 01122023 | | 1,450.00 |
| 201 200 001.000 | | | | | _ | 1,450.00 |
| | | | Total For Dept 250 LAKEFRONT DISTRI | C1 | | 1,430.00 |
| Dept 253 TREASURER | TREASURER | DDINCIDAI FINANCIAI CD | PRINCIPAL LIFE AUGUST 2023 INVOICE | 07172023 | | 52.70 |
| L01-253-726.000 | COPIER PRINT CHARGES-TREAS | | | 246467 | | 19.59 |
| .01-253-726.000 | | | COPIER FRINT CHARGES | 5025999252 | | 159.45 |
| .01-233-728.000 | MA B450P-IREASURERS OFFIC | EWELLS FARGO VENDOR FIN | | 5025999252 | | |
| | | | Total For Dept 253 TREASURER | | | 231.74 |
| Dept 257 ASSESSOR L01-257-726.000 | MX B450P-ASSESOR PRINTER | WELLS FARGO VENDOR FIN | ICOPIER/PRINTER LEASE PAYMENTS | 5025999252 | | 178.47 |
| | | | | | _ | |
| AND THE TOWNSTITE THE | I CROUNDO | | Total For Dept 257 ASSESSOR | | | 178.47 |
| ept 265 TOWNSHIP HAL 01-265-717.000 | DPW-KK | PRINCIPAL FINANCIAL GR | PRINCIPAL LIFE AUGUST 2023 INVOICE | 07172023 | | 26.35 |
| .01-265-775.000 | TRASH BAGS | FASTENAL COMPANY | TRASH BAGS INVOICE#MITAW40724 | MITAW40724 | | 106.60 |
| .01-265-775.000 | WATERLESS WIPES | FASTENAL COMPANY | | MITAW40711 | | 77.84 |
| 01-265-775.000 | BATTERIES FOR SHOP | | SMALL BATTERIES FOR SHOP INVOICE #4 | | | 14.29 |
| 01-265-775.000 | PARKS SUPPLIES | KSS ENTERPRISES | | 1493608 | | 1,011.43 |
| 01-265-801.000 | BUG AND SPIDER SPRAY- TOW | | BUG AND SPIDER SPRAY- TOWN HALL | 1367 | | 80.00 |
| | | | JUNE BILL 287311378746X07192023 | | | 49.14 |
| 01-265-853.000 | BILL PHONE | AT&T MOBILITY | | 287311378746X071 | | |
| 01-265-853.000 | TELEPHONE & INTERNET | CHARTER COMMUNICATIONS | | 005226801071423 | | 155.25 |
| 01-265-921.000 | UTILITIES - ELECTRICITY | | 415 N LAKE ST | 204745650060 | | 30.66 |
| .01-265-921.000 | UTILITIES - ELECTRICITY | | 6703 N PERIMETER RD | 204745649788 | | 289.38 |
| 101-265-931.000 | REPAIRS TO DEF SYSTEM | | R REPAIRS TO NEWER BACKHOE INVOICE #0 | | | 2,585.92 |
| 101-265-974.100 | BUMPER BLOCKS | LAKESHORE CEMENT PRODU | JBUMPER BLOCKS FOR TWP PARKING LOT | | _ | 240.00 |
| | | | Total For Dept 265 TOWNSHIP HALL & | GROUNDS | | 4,666.86 |
| | | | | | | |
| Dept 299 UNALLOCATED | COPIER PRINT CHARGES-MAIN | IMAGE BUSINESS SOLUTIO | COPIER PRINT CHARGES | 246467 | | 154.24 |

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Fund 207 POLICE FUND

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 07/20/2023 - 08/01/2023 BOTH JOURNALIZED AND UNJOURNALIZED

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck ‡ |
|--------------------------------------|-----------------------------|--------------------------|---------------------------------------|--------------|----------|--------------|
| Fund 101 GENERAL/UNAI | | | | | | |
| Dept 299 UNALLOCATED 101-299-801.000 | ENGINEERING 6-22-2023 TO | DICK A FREEMAN DE | ENGINEERING 6-22-2023 TO 7-19-2023 | 1015 | | 1,347.50 |
| 101-299-821.000 | AS NEEDED SERVICES | ROWE PROFESSIONAL SER | | 0109247 | | 2,765.00 |
| 101-299-880.000 | COMMUNITY PROMOTION | CONSUMERS ENERGY | 6840 N HURON RD | 203944739309 | | 28.81 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | 5230 N US HIGHWAY 23 | 203944739309 | | 48.38 |
| | | | | | | |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | 100 PACK ST 112 W RIVER RD | 204389712073 | | 54.97 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | | 203232841850 | | 13.89 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | 102 EVERGREEN AVE | 203944743802 | | 30.66 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | 300 STATE ST SW #2 | 203054819901 | | 78.98 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | 106 N STATE ST | 203054819899 | | 28.81 |
| 101-299-956.000 | LIBRARY DOOR PAR'I' & SERVI | ICSTANLEY ACCESS TECH L | L LIBRARY DOOR PART & SERVICE CONTRAC | 0906851351 | _ | 1,218.00 |
| | | | Total For Dept 299 UNALLOCATED | | | 6,060.50 |
| Dept 336 FIRE DEPARTM | | | | | | |
| 101-336-761.000 | HOOKFAST COLLAR BRASS | | G FIRE EQUIPT INV 291102 | 291102 | | 163.19 |
| 101-336-931.000 | SEA DOO #1 IBR ACTUATOR | TIM POTTS | SEA DOO #1 IBR ACTUATOR | 1576 | | 1,687.64 |
| | | | Total For Dept 336 FIRE DEPARTMENT | | | 1,850.83 |
| Dept 722 ZONING & PLA | ANNING | | | | | |
| 101-722-717.000 | ZONING | PRINCIPAL FINANCIAL G | R PRINCIPAL LIFE AUGUST 2023 INVOICE | 07172023 | | 26.35 |
| 101-722-726.000 | COPIER PRINT CHARGES-ZONI | IN IMAGE BUSINESS SOLUTI | O COPIER PRINT CHARGES | 246467 | | 3.93 |
| 101-722-726.000 | MX B450P-ZONING PRINTER | WELLS FARGO VENDOR FI | N COPIER/PRINTER LEASE PAYMENTS | 5025999252 | | 45.00 |
| 101-722-801.000 | AIRPORT ZONING PLANNING S | SEBECKETT & RAEDER | PLANNING SERVICES THROUGH JUNE 2023 | 2023569 | | 1,855.00 |
| 101-722-801.000 | ENGINEERING 6-22-2023 TO | RICK A FREEMAN, P.E. | ENGINEERING 6-22-2023 TO 7-19-2023 | 1015 | | 1,471.25 |
| 101-722-960.000 | O' CONNOR OCTOBER MAP CON | 1F MAP | TIM O' CONNOR MAP CONFERENCE INVOIC | 270310 | | 435.00 |
| | | | Total For Dept 722 ZONING & PLANNIN | IG | | 3,836.53 |
| Dept 751 PARKS & RECH | REATION | | | | | |
| 101-751-717.000 | DPW-WH & TJ | PRINCIPAL FINANCIAL G | R PRINCIPAL LIFE AUGUST 2023 INVOICE | 07172023 | | 45.39 |
| 101-751-726.000 | PARKS SUPPLIES | KSS ENTERPRISES | PARKS SUPPLIES INVOICE #1492314 | 1492314 | | 187.76 |
| 101-751-775.000 | CLEANING SUPPLIES | KSS ENTERPRISES | CLEANING SUPPLIES INVOICE #1497310 | 1497310 | | 221.23 |
| 101-751-775.000 | STEEL FO GRILL REPAIRS | P & L DEVELOPMENT | INVOICE #104043 | 104043A | | 240.00 |
| 101-751-880.572 | ENGINEERING 6-22-2023 TO | FRICK A FREEMAN, P.E. | ENGINEERING 6-22-2023 TO 7-19-2023 | 1015 | | 2,131.25 |
| 101-751-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 3921 E PERIMETER RD | 204745649786 | | 54.67 |
| | | | Total For Dept 751 PARKS & RECREATI | ON | | 2,880.30 |
| Dept 753 FOOTE SITE B | PARK | | | | | |
| 101-753-726.000 | WALKIE-TALKIES | AMAZON CAPITAL SERVIC | E 141V33VW7DQD | 141V33VW7DQD | | 197.99 |
| 101-753-980.100 | VEHICLE REPAIR | DARRELL'S MAXI MUFFLE | R 1448 | 1448 | | 244.00 |
| | | | Total For Dept 753 FOOTE SITE PARK | | | 441.99 |
| Dept 754 KEN RATLIFF | PARK | | | | | |
| 101-754-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 6330 F 41 | 205190600027 | | 201.71 |
| 101-754-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 6288 F 41 | 205119060028 | | 28.81 |
| 101-754-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 6300 F 41 PAVILION | 202431889055 | | 60.18 |
| | | | Total For Dept 754 KEN RATLIFF PARK | | | 290.70 |

Total For Fund 101 GENERAL/UNALLOCATED

23,429.99

| Dept 000 | | |
|-----------------|---|-------------|
| 207-000-717.000 | POLICE PRINCIPAL FINANCIAL GR PRINCIPAL LIFE AUGUST 2023 INVOICE 071720 | 263.50 |
| 207-000-726.000 | COPIER PRINT CHARGES-POLIC IMAGE BUSINESS SOLUTIO COPIER PRINT CHARGES 24646 | 7 3.65 |
| 207-000-726.000 | MX B450P-SQUAD ROOM PRINTEWELLS FARGO VENDOR FIN COPIER/PRINTER LEASE PAYMENTS 502595 | 99252 22.50 |
| 207-000-761.000 | POLICE UNIFORM CLEANING TAWAS BAY DRY CLEANERS POLICE UNIFORM CLEANING (NO INV. #) 063020 | 349.00 |

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 07/20/2023 - 08/01/2023 BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|---------------------------------------|---------------------------|--|-------------------------------------|------------------|----------|--------------|
| Fund 207 POLICE FUND | | | | | | |
| Dept 000 207-000-850.000 | COMMUNICATIONS | CUADTED COMMINICATIONS | 110 S STATE ST CTRL ACCT | 0028271070123 | | 99.98 |
| 207-000-853.000 | BIRCHMEIER PHONE | AT&T MOBILITY | JUNE BILL 287311378746X07192023 | 287311378746X071 | | 877.57 |
| | | | Total For Dept 000 | | | 1,616.20 |
| | | | iotal for Dept 000 | | _ | 1,010.20 |
| | | | Total For Fund 207 POLICE FUND | | | 1,616.20 |
| Fund 211 POLICE STAFE | 'ING FUND | | | | | |
| Dept 000 211-000-717.000 | POLICE | DRINCIDAI FINANCIAI CR | PRINCIPAL LIFE AUGUST 2023 INVOICE | 07172023 | | 52.70 |
| 211-000-726.000 | | | COPIER/PRINTER LEASE PAYMENTS | 5025999252 | | 22.50 |
| 211-000-853.000 | MCNICHOL PHONE | AT&T MOBILITY | JUNE BILL 287311378746X07192023 | 287311378746X071 | | 44.11 |
| | | | Total For Dept 000 | | _ | 119.31 |
| | | | - | | _ | |
| | | | Total For Fund 211 POLICE STAFFING | FUND | | 119.31 |
| Fund 236 PROP OPER & | | | | | | |
| Dept 266 PROPERTY O & 236-266-717.000 | DPW-AC | PRINCIPAL FINANCIAL GR | PRINCIPAL LIFE AUGUST 2023 INVOICE | 07172023 | | 26.35 |
| 236-266-801.000 | HOT SPOT | AT&T MOBILITY | JUNE BILL 287311378746X07192023 | 287311378746X071 | | 38.23 |
| 236-266-801.000 | | | ENGINEERING 6-22-2023 TO 7-19-2023 | | | 3,808.75 |
| | | | Total For Dept 266 PROPERTY O & M M | AINTENANCE | | 3,873.33 |
| Dept 269 | | | | | | -, |
| 236-269-926.000 | STREET LIGHT CONTRACT | CONSUMERS ENERGY | 4000 SKEEL AVE | 204745649791 | | 62.05 |
| | | | Total For Dept 269 | | | 62.05 |
| | | | Total For Fund 236 PROP OPER & MNTN | ICE | _ | 3,935.38 |
| Fund 271 LIBRARY | | | | | | |
| Dept 000 | | | | | | |
| 271-000-717.000 | LIBRARY | | PRINCIPAL LIFE AUGUST 2023 INVOICE | | | 26.35 |
| 271-000-890.000 | NEWSPAPERS | OSCODA PRESS | NEWSPAPERS | 07242023 | | 81.30 |
| 271-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 6010 N SKEEL AVE | 204745649793 | _ | 580.11 |
| | | | Total For Dept 000 | | | 687.76 |
| | | | Total For Fund 271 LIBRARY | | _ | 687.76 |
| Fund 509 OLD ORCHARD | PARK | | | | | |
| Dept 000 509-000-717.000 | PARKS | DRINCIDAL FINANCIAL CR | PRINCIPAL LIFE AUGUST 2023 INVOICE | 07172023 | | 52.70 |
| 509-000-726.000 | SUPPLIES | CEDAR CREST DAIRY | 4706042 | 4706042 | | 203.59 |
| 509-000-726.000 | COPIER PRINT CHARGES - 00 | | | 246467 | | 53.20 |
| 509-000-726.000 | STORE SUPPLIES | S ABRAHAM & SONS, INC | | 099275 | | 68.85 |
| 509-000-726.000 | SHARP PRINTER OOP | WELLS FARGO VENDOR FIN | | 5025999253 | | 35.00 |
| 509-000-728.000 | SNACKS | BETTER MADE SNACK FOOD | | 5262319810 | | 70.63 |
| 509-000-728.000 | SNACKS | BETTER MADE SNACK FOOD | | 5262320509 | | 170.90 |
| 509-000-728.000 | SNACKS | BETTER MADE SNACK FOOD | | 562320918 | | 95.83 |
| 509-000-728.000 | SNACKS | BETTER MADE SNACK FOOD BETTER MADE SNACK FOOD | | 5262320919 | | 30.78 |
| 509-000-728.000 | | | | 0871 | | |
| | CANDY | CASEY PASHAK DISTRIBUT | | | | 84.80 |
| 509-000-728.000 | CANDY | CASEY PASHAK DISTRIBUT | | 0936 | | 275.65 |
| 509-000-728.000 | CANDY | CASEY PASHAK DISTRIBUT | | 0634 | | 191.00 |
| 509-000-728.000 | CANDY | CASEY PASHAK DISTRIBUT | | 0694 | | 407.70 |
| 509-000-728.000 | CANDY | CASEY PASHAK DISTRIBUT | | 0648 | | 176.60 |
| 509-000-728.000 | CANDY | CASEY PASHAK DISTRIBUT | 0811 | 0811 | | 174.75 |

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 07/20/2023 - 08/01/2023 BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck |
|-----------------------------|--------------------------|--|-----------------------------------|------------------|----------|------------|
| Fund 509 OLD ORCHAR | D PARK | | | | | |
| Dept 000 509-000-728.000 | CANDY | CASEY PASHAK DISTRIBUT | 0.020 | 0839 | | 64.55 |
| 509-000-728.000 | ICE CREAM | CEDAR CREST DAIRY | 4702958 | 4702958 | | 503.44 |
| | ICE CREAM ICE CREAM | CEDAR CREST DAIRI CEDAR CREST DAIRY | 4706042 | 4702958 | | 266.63 |
| 509-000-728.000 | | | | | | |
| 509-000-728.000 | ICE CREAM | CEDAR CREST DAIRY | 4707159 | 4707159 | | 77.81 |
| 509-000-728.000 | COKE PRODUCTS | GREAT LAKES COCA-COLA | | 36859357015 | | 796.71 |
| 509-000-728.000 | BOTTLED POP | GRIFFIN BEVERAGE COMPA | | 880185 | | 1,018.57 |
| 509-000-728.000 | GROCERY | S ABRAHAM & SONS, INC | | 115797 | | 393.10 |
| 509-000-728.000 | GROCERY | S ABRAHAM & SONS, INC | | 099275 | | 916.89 |
| 509-000-728.000 | GROCERY | S ABRAHAM & SONS, INC | | 075028 | | 417.94 |
| 509-000-728.000 | ICE | THE HOME CITY ICE COME | | 7042230306 | | 1,157.10 |
| 509-000-728.000 | ICE | THE HOME CITY ICE COME | | 7042230340 | | 363.56 |
| 509-000-728.000 | ICE | THE HOME CITY ICE COMP | | 7042230235 | | 964.88 |
| 509-000-729.000 | SWEATSHIRTS FOR STORE | | 1063 | 1063 | | 350.00 |
| 509-000-729.000 | CHARCOAL | CASEY PASHAK DISTRIBUT | | 0871 | | 34.35 |
| 509-000-729.000 | CHARCOAL | CASEY PASHAK DISTRIBUT | | 0936 | | 92.70 |
| 509-000-729.000 | TAXABLE RESALE | CASEY PASHAK DISTRIBUT | | 0634 | | 75.00 |
| 509-000-729.000 | TAXABLE RESALE | CASEY PASHAK DISTRIBUT | | 0694 | | 25.50 |
| 509-000-729.000 | TAXABLE | CASEY PASHAK DISTRIBUT | | 0648 | | 85.50 |
| 509-000-729.000 | ICE CREAM TAXABLE | CEDAR CREST DAIRY | 4702958 | 4702958 | | 1,886.32 |
| 509-000-729.000 | GROCERY TAXABLE | CEDAR CREST DAIRY | 4706042 | 4706042 | | 1,358.65 |
| 509-000-729.000 | ICE CREAM TAXABLE | CEDAR CREST DAIRY | 4707159 | 4707159 | | 383.67 |
| 509-000-729.000 | BAIT | GORDON'S BAIT SHOP | 16 | 16 | | 197.00 |
| 509-000-729.000 | GROCERY TAXABLE | S ABRAHAM & SONS, INC | 115797 | 115797 | | 282.19 |
| 509-000-729.000 | TAXABLE GROCERY | S ABRAHAM & SONS, INC | 099275 | 099275 | | 164.12 |
| 509-000-729.000 | NON EDIBLE GROCERY | S ABRAHAM & SONS, INC | 075028 | 075028 | | 90.59 |
| 509-000-761.000 | SWEATSHIRTS | BLUE LINE ACRES LLC | 1069 | 1069 | | 80.00 |
| 509-000-762.000 | WORK SHIRTS | BLUE LINE ACRES LLC | 1069 | 1069 | | 374.00 |
| 509-000-775.000 | STRECH WRAP FOR WOOD | AMAZON CAPITAL SERVICE | 1WNG7TJVGJVP | 1WNG7TJVGJVP | | 108.16 |
| 509-000-775.000 | BUILDING MATERIALS | BERNARD BUILDING CENTE | 1517024 | 1517024 | | 305.58 |
| 509-000-780.000 | STRING LIGHTS | AMAZON CAPITAL SERVICE | 1C6WX77HJM3C | 1C6WX77HJM3C | | 70.52 |
| 509-000-818.000 | OUTHOUSES | OSCODA SEPTIC TANK SEF | R 5071 | 5071 | | 1,500.00 |
| 509-000-818.000 | POTTIES CLEANED | OSCODA SEPTIC TANK SEF | ROSCODA SPETIC 7/27/23 | 07032023 | | 1,050.00 |
| 509-000-818.000 | PORTA POTTIES CLEANED | OSCODA SEPTIC TANK SEF | ROSCODA SEPTIC 7/6/23 | 07062023 | | 100.00 |
| 509-000-818.000 | POTTIES CLEANED | OSCODA SEPTIC TANK SEF | ROSCODA SEPTIC 6/21/23 | 06212023 | | 100.00 |
| 509-000-860.000 | REIMBURSE | AL APSITIS | REIMBURSE MILEAGE & MEAL | 07212023 | | 156.64 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 1041 E RIVER RD | 201541963302 | | 836.71 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 1249 E RIVER RD | 201541963303 | | 291.85 |
| 509-000-930.000 | CLEANING PRODUCTS | EASTERN SUPPLY PRODUCT | 8553 | 8553 | | 249.15 |
| 509-000-933.000 | FUEL SHUT OFF VALVE | ROGERS HARDWARE | 01163409 | 01163409 | | 6.29 |
| 509-000-979.000 | RADIOS | AMAZON CAPITAL SERVICE | | 1KJTRFJD7HQK | | 715.94 |
| | | | Total For Dept 000 | | | 20,003.59 |
| | | | Total For Fund 509 OLD ORCHARD PA | RK | | 20,003.59 |
| Fund 590 SEWER | | | | | | |
| Dept 000 | | | | | | |
| 590-000-726.000 | MX B450P-WATER DEPT PRIN | FFWELLS FARGO VENDOR FIN | ICOPIER/PRINTER LEASE PAYMENTS | 5025999252 | | 11.25 |
| 590-000-800.100 | FVOP O&M | F&V OPERATIONS | FVOP O&M AUGUST 2023 INV 6261 | 6261 | | 28,118.50 |
| 590-000-800.100 | FVOP O&M | F&V OPERATIONS | FVOP O&M MAY 2023 INV 5928 | 5928 | | 28,118.50 |
| 590-000-853.000 | SEWER I PAD | AT&T MOBILITY | JUNE BILL 287311378746X07192023 | 287311378746X071 | | 38.23 |
| 590-000-853.000 | CONTROL ACCOUNT 110 S ST | AICHARTER COMMUNICATIONS | 6010 N SKEEL AVE LIBRARY | 005227001072123 | | 49.99 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4877 ERIE ST #9 | 204745647834 | | 46.41 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 3782 CREW ST | 202787845369 | | 33.09 |

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 07/20/2023 - 08/01/2023 BOTH JOURNALIZED AND UNJOURNALIZED

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|-----------------|--------------------------|------------------|---------------------------------------|------------------|----------|--------------|
| Fund 590 SEWER | | | | | | |
| Dept 000 | | | | | | |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4499 MCNICHOL AVE | 204745650061 | | 323.26 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 210 OTTAWA CT #3 | 203499793530 | | 51.28 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 5621 N IDAHO ST | 202698860575 | | 56.51 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4781 N COLORADO ST | 205724506614 | | 93.00 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 3941 BISSONETTE RD BLDG 9012 | 201630969898 | | 52.99 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4451 F 41 #5 | 202253929928 | | 66.97 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 6250 N PRIDE RD | 204745649790 | | 37.59 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 3930 E PERIMETER RD | 204745649787 | | 44.35 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 5861 N MISSION ST | 206258348316 | | 43.43 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 3525 E HUNT DR | 206258348304 | | 32.50 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 6197 N HOBEY CT | 206258348303 | | 40.83 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4181 FOREST RD | 206258348299 | | 50.35 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4367 BUDZIAK RD UNIT 8 | 24567677151 | | 86.22 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4466 MCNICHOL AVE | 207147199272 | | 108.70 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4221 PERIMETER RD | 206880917232 | | 751.61 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 5176 HAMILTON ST #4 | 206880917231 | | 617.89 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 2998 HUNT | 206880917230 | | 3,014.97 |
| | | | Total For Dept 000 | | _ | 61,888.42 |
| | | | Total For Fund 590 SEWER | | - | 61,888.42 |
| Fund 591 WATER | | | | | | |
| Dept 000 | | | | | | |
| 591-000-726.000 | COPIER PRINT CHARGES-WAT | | | 246467 | | 9.27 |
| 591-000-726.000 | SUPPLIES INV 33590834 - | ~ | SUPPLIES INV 33590834 | 33590834 | | 47.58 |
| 591-000-726.000 | | | FIN COPIER/PRINTER LEASE PAYMENTS | 5025999252 | | 11.25 |
| 591-000-800.100 | FVOP O&M | F&V OPERATIONS | FVOP O&M AUGUST 2023 INV 6261 | 6261 | | 28,118.50 |
| 591-000-800.100 | FVOP O&M | F&V OPERATIONS | FVOP O&M MAY 2023 INV 5928 | 5928 | | 28,118.50 |
| 591-000-800.300 | | | STR DEMO-FORM-POUR AND PLACE WALKS ON | | | 1,360.00 |
| 591-000-853.000 | WATER DEPT PHONE | AT&T MOBILITY | JUNE BILL 287311378746X07192023 | 287311378746X071 | 1 | 82.34 |
| 591-000-921.000 | UTILITIES - ELECTRIC | CONSUMERS ENERGY | 6591 F 41 | 201186086837 | _ | 28.81 |
| | | | Total For Dept 000 | | _ | 57,776.25 |
| | | | Total For Fund 591 WATER | | - | 57,776.25 |

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 07/20/2023 - 08/01/2023 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|-----------|----------------|--------|-------------------------------|---------|----------|--------------|
| | | Fund I | Cotals: | | | |
| | | | Fund 101 GENERAL/UNALLOCATED | | | 23,429.99 |
| | | | Fund 207 POLICE FUND | | | 1,616.20 |
| | | | Fund 211 POLICE STAFFING FUND | | | 119.31 |
| | | | Fund 236 PROP OPER & MNTNCE | | | 3,935.38 |
| | | | Fund 271 LIBRARY | | | 687.76 |
| | | | Fund 509 OLD ORCHARD PARK | | | 20,003.59 |
| | | | Fund 590 SEWER | | | 61,888.42 |
| | | | Fund 591 WATER | | | 57,776.25 |
| | | | Total For All Funds: | _ | | 169,456.90 |

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 08/04/2023 - 08/04/2023 BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|---|-----------------------------------|----------|-----------------------------|---------------------|----------|--------------|
| Fund 101 GENERAL/UN | | | | | | |
| Dept 172 SUPERINTEN 101-172-751.000 | SUPERINTENDENT FUEL | WEX BANK | WEX GAS JULY 2023 | 072023 | | 29.51 |
| | | | Total For Dept 172 SUPERINT | ENDENT | | 29.51 |
| Dept 265 TOWNSHIP HA 101-265-751.000 | ALL & GROUNDS TWP GROUNDS FUEL | WEX BANK | WEX GAS JULY 2023 | 072023 | _ | 490.39 |
| | | | Total For Dept 265 TOWNSHIP | P HALL & GROUNDS | | 490.39 |
| Dept 276 CEMETERY 101-276-751.000 | CEMETERY FUEL | WEX BANK | WEX GAS JULY 2023 | 072023 | | 84.14 |
| | | | Total For Dept 276 CEMETERY | 7 | | 84.14 |
| Dept 336 FIRE DEPAR 101-336-751.000 | IMENT OTFD FUEL | WEX BANK | WEX GAS JULY 2023 | 072023 | | 335.18 |
| | | | Total For Dept 336 FIRE DEP | PARTMENT | | 335.18 |
| Dept 751 PARKS & RE(101-751-751.000 | CREATION PARKS AND REC FUEL | WEX BANK | WEX GAS JULY 2023 | 072023 | | 904.54 |
| | | | Total For Dept 751 PARKS & | RECREATION | | 904.54 |
| | | | Total For Fund 101 GENERAL/ | 'UNALLOCATED | | 1,843.76 |
| Fund 207 POLICE FUN | D | | | | | |
| Dept 000 207-000-751.000 | OTPD FUEL | WEX BANK | WEX GAS JULY 2023 | 072023 | | 4,273.59 |
| | | | Total For Dept 000 | | | 4,273.59 |
| | | | Total For Fund 207 POLICE F | TUND | | 4,273.59 |
| Fund 211 POLICE STAN Dept 000 | FFING FUND | | | | | |
| 211-000-751.000 | OTPD FUEL | WEX BANK | WEX GAS JULY 2023 | 072023 | | 985.58 |
| | | | Total For Dept 000 | | | 985.58 |
| | | | Total For Fund 211 POLICE S | STAFFING FUND | _ | 985.58 |
| Fund 236 PROP OPER a Dept 266 PROPERTY O | | | | | | |
| 236-266-751.000 | PROP/OM FUEL | WEX BANK | WEX GAS JULY 2023 | 072023 | | 721.85 |
| | | | Total For Dept 266 PROPERTY | Y O & M MAINTENANCE | | 721.85 |
| | | | Total For Fund 236 PROP OPE | CR & MNTNCE | | 721.85 |
| Fund 509 OLD ORCHARI Dept 000 | D PARK | | | | | |
| 509-000-751.000 | OOP FUEL | WEX BANK | WEX GAS JULY 2023 | 072023 | | 1,213.39 |
| | | | Total For Dept 000 | | | 1,213.39 |
| | | | Total For Fund 509 OLD ORCH | IARD PARK | _ | 1,213.39 |

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 08/04/2023 - 08/04/2023 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|-----------|----------------|--------|-------------------------------|---------|----------|--------------|
| | | Fund 5 | Totals: | | | |
| | | | Fund 101 GENERAL/UNALLOCATED | | | 1,843.76 |
| | | | Fund 207 POLICE FUND | | | 4,273.59 |
| | | | Fund 211 POLICE STAFFING FUND | | | 985.58 |
| | | | Fund 236 PROP OPER & MNTNCE | | | 721.85 |
| | | | Fund 509 OLD ORCHARD PARK | | | 1,213.39 |
| | | | Total For All Funds: | | | 9,038.17 |

INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 08/08/2023 - 08/08/2023 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

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185.94

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice Chk Date | Amountheck # |
|---|---------------------------|-------------------------|-------------------------------------|-------------------|--------------|
| Fund 101 GENERAL/UN Dept 250 LAKEFRONT | | | | | |
| 101-250-801.000 | | CEBERLINE TILE & CONST | R SIDEWALK REPAIR IN FRONT OF PNC B | AN: 2023-05 | 3,136.00 |
| 101-250-930.000 | SIDEWALK REPAIR US23 AT H | RCEBERLINE TILE & CONSI | R SIDEWALK REPAIR US23 AT ROGERS | 2023-06 | 370.00 |
| 101-250-956.000 | INV 305620 LUMBER SNAPSHO | OJAUSABLE HARDWARE & SU | IR JULY ACCOUNT INVOICE | 305620 | 74.49 |
| | | | Total For Dept 250 LAKEFRONT DIST | RICT | 3,580.49 |
| Dept 257 ASSESSOR | | | | | |
| 101-257-801.100 | ASSESSING SEVICES | BERG ASSESSING & CONS | SU ASSESSING SEVICES FOR AUGUST | 230001205 | 12,062.70 |
| | | | Total For Dept 257 ASSESSOR | | 12,062.70 |
| Dept 265 TOWNSHIP H | | | | | |
| 101-265-726.000 | INV 308245 KEY | | JR JULY ACCOUNT INVOICE | 308245 | 3.40 |
| 101-265-726.000 | INV 310157 ACETONE/SPRAY | | | 310157 | 31.48 |
| 101-265-726.000 | INV 312378 SAFETY HASP | | JR JULY ACCOUNT INVOICE | 312378 | 9.26 |
| 101-265-726.000 | INV 312545 NORTH SEED BL | | | 312545 | 89.95 |
| 101-265-775.000 | INV 306198 FASTENERS | | JR JULY ACCOUNT INVOICE | 306198 | 7.90 |
| 101-265-775.000 | INV 306303 FASTENERS | | JR JULY ACCOUNT INVOICE | 306303 | 4.45 |
| 101-265-775.000 | INV 308745 BASKET BALL N | | | 308745 | 12.58 |
| 101-265-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 110 S STATE ST | 204478675309 | 1,635.95 |
| 101-265-922.000 | UTILITIES - GAS | DTE ENERGY | 110 S STATE ST | 9100207657808012 | 107.05 |
| 101-265-923.000 | UTILITIES - WATER | | 4468 MCNICHOL AVE DPW GARAGE | 0100565000080120: | 92.84 |
| 101-265-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | | 0120815000080120 | 321.59 |
| 101-265-923.000 | UTILITIES - WATER | | 4466 MCNICHOL AVE 2 | 0100575200080120: | 69.23 |
| 101-265-930.000 | INV 312012 KO COVER | AUSABLE HARDWARE & SU | JR JULY ACCOUNT INVOICE | 312012 | 1.79 |
| | | | Total For Dept 265 TOWNSHIP HALL | & GROUNDS | 2,387.47 |
| Dept 276 CEMETERY | | | | | |
| 101-276-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 1356 ADAMS RD | 203855762160 | 37.89 |
| 101-276-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 1361 ADAMS RD | 203855762161 | 33.12 |
| | | | Total For Dept 276 CEMETERY | | 71.01 |
| Dept 299 UNALLOCATI | | | | | |
| 101-299-818.000 | WASTE DISPOSAL -TWP HALL | | WASTE DISPOSAL AUGUST 2023 | 7762159-1734-0 | 125.06 |
| 101-299-880.000 | COMMUNITY PROMOTION | CONSUMERS ENERGY | 104 W DWIGHT ST | 204656659224 | 28.81 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | STREET LIGHTS | 206703073347 | 147.56 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | 103 E DWIGHT ST | 204923640089 | 49.89 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | 112 E RIVER RD | 205368565962 | 39.60 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | 101 E DIVISON AVE | 206258352341 | 84.98 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | 210 W RIVER RD | 205813474364 | 34.80 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | STREET LIGHTS | 206703073339 | 151.83 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | 105 N LAKE ST | 203766750454 | 35.57 |
| 101-299-926.000 | STREET LIGHTS | CONSUMERS ENERGY | 109 E RIVER RD | 201186090687 | 36.03 |
| 101-299-956.000 | MISCELLANEOUS | DTE ENERGY | 4051 ARROW ST | 9100207659880801: | 50.06 |
| 101-299-956.000 | MISCELLANEOUS | OSCODA WATER & SEWER | 4003 SKEEL AVE | 0140583800080120: | 29.63 |
| | | | Total For Dept 299 UNALLOCATED | | 813.82 |
| Dept 751 PARKS & RI | | | | | |
| 101-751-726.000 | INV 305374 BLOOM BOOSTER | | | 305374 | 30.13 |
| 101-751-726.000 | INV 306305 EPOXY SUPPLIES | | | 306305 | 34.43 |
| 101-751-726.000 | INV 306332 FASTENERS | | JR JULY ACCOUNT INVOICE | 306332 | 7.71 |
| 101-751-775.000 | INV 310608 PAINT BRUSH SI | | | 310608 | 8.09 |
| 101-751-818.000 | WASTE DISPOSAL -DPW | WASTE MANAGEMENT | WASTE DISPOSAL AUGUST 2023 | 7762159-1734-0 | 609.31 |
| 101-751-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 304 W RIVER RD | 205368565995 | 49.12 |

101-751-921.000 UTILITIES - ELECTRICITY CONSUMERS ENERGY 304 E RIVER RD BATH HOUSE 205813474365

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 08/08/2023 - 08/08/2023 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

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| |

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|---------------------------------------|--|----------------------|--|--------------------------------|----------|----------------------|
| Fund 101 GENERAL/U | | | | | | |
| Dept 751 PARKS & R 101-751-921.000 | ECREATION UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 212 CANADA ST | 204478675471 | | 29.26 |
| 101-751-922.000 | UTILITIES - ELECTRICITY UTILITIES - GAS | DTE ENERGY | 300 W RIVER RD | 9200032021230801; | | 29.26 50.06 |
| 101-751-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | OSCODA BEACH PARK | 012024000008012 | | 456.29 |
| 101-751-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | CENTER DIAMOND - PERIMETER | 0140758500080120: | | 25.43 |
| 101-751-923.000 | UTILITIES - WATER | | BASEBALL FIELD PERIMETER | 0140758000080120: | | 70.91 |
| 101-751-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | OSCODA SPLASH PARK | 0120247500080120: | | 375.83 |
| 101-751-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | FAR DIAMOND PERIMETER | 0140758700080120: | | 25.43 |
| 101-751-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | BMX TRACK | 0140611500080120: | | 14.96 |
| | | | Total For Dept 751 PARKS & RECRE | CATION | | 1,972.90 |
| Dept 753 FOOTE SIT: | E PARK | | | | | |
| 101-753-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 1695 E RIVER RD | 206436169492 | | 36.03 |
| | | | Total For Dept 753 FOOTE SITE PA | ARK | | 36.03 |
| Dept 754 KEN RATLI | FF PARK | | | | | |
| 101-754-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | 6330 F 41 | 0090167000801202 | | 41.82 |
| 101-754-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | 6341 F 41 | 0090166900080120: | | 38.62 |
| | | | Total For Dept 754 KEN RATLIFF H | PARK | | 80.44 |
| | | | Total For Fund 101 GENERAL/UNALI | LOCATED | _ | 21,004.86 |
| Fund 207 POLICE FU | ND | | | | | |
| Dept 000 | | | | | | |
| 207-000-726.000 | INV 304912 GORILA GLUE | | R JULY ACCOUNT INVOICE | 304912 | | 3.86 |
| 207-000-761.000 | POLICE UNIFORM (HALL) | GALLS INCORPORATED | POLICE UNIFORM (HALL) INV. # 025 | 0254 025254421 | _ | 45.65 |
| | | | Total For Dept 000 | | | 49.51 |
| | | | Total For Fund 207 POLICE FUND | | _ | 49.51 |
| Fund 236 PROP OPER | & MNTNCE | | | | | |
| Dept 266 PROPERTY | O & M MAINTENANCE | | | | | |
| 236-266-801.000 | AUNE JANITORIAL SERVICES | | AUNE JANITORIAL SERVICES MAY 202 | | | 4,577.65 |
| 236-266-801.000 | AUNE JANITORIAL SERVICES | | AUNE JANITORIAL SERVICES APRIL 2 | | | 4,292.00 |
| 236-266-801.000 | AUNE JANITORIAL SERVICES | CALPENA MARC LLC | AUNE JANITORIAL SERVICES JULY 20 |)23 2995 | _ | 4,513.39 |
| | | | Total For Dept 266 PROPERTY O & | M MAINTENANCE | | 13,383.04 |
| | | | Total For Fund 236 PROP OPER & N | INTNCE | _ | 13,383.04 |
| Fund 271 LIBRARY | | | | | | -, |
| Dept 000 | | | | | | |
| 271-000-802.000 | WASTE DISPOSAL - LIBRARY | WASTE MANAGEMENT | WASTE DISPOSAL AUGUST 2023 | 7762159-1734-0 | | 24.72 |
| 271-000-922.000 | UTILITIES - GAS | DTE ENERGY | 6010 N SKEEL AVE BLDG 418 | 9100207656650801: | | 51.52 |
| 271-000-923.000 | UTILITIES - WATER/SEWER | OSCODA WATER & SEWER | 6010 SKEEL AVE 418 BLD ROBERT J | PAR: 0140593500080120: | | 105.04 |
| | | | Total For Dept 000 | | _ | 181.28 |
| | | | Total For Fund 271 LIBRARY | | _ | 181.28 |
| Fund 509 OLD ORCHA | RD PARK | | | | | |
| Dept 000 | | | | | | 1 (20 42 |
| 509-000-818.000 509-000-890.000 | WASTE DISPOSAL - OOP CONTINGENCY - OLD ORCHAR | WASTE MANAGEMENT | WASTE DISPOSAL AUGUST 2023 835 E RIVER RD | 7762159-1734-0 206436169487 | | 1,639.42 4,315.66 |
| JUY-UUU-8YU.UUU | CONTINGENCI - OLD ORCHAR | | | ZU04J0109407 | | 4.010.00 |

| Dept 000 | | | | | |
|-----------------|---------------------------|------------------|----------------------------|----------------|----------|
| 509-000-818.000 | WASTE DISPOSAL - OOP | WASTE MANAGEMENT | WASTE DISPOSAL AUGUST 2023 | 7762159-1734-0 | 1,639.42 |
| 509-000-890.000 | CONTINGENCY - OLD ORCHARD | CONSUMERS ENERGY | 835 E RIVER RD | 206436169487 | 4,315.66 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 745 E RIVER RD | 202431913089 | 2,461.59 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 743 E RIVER RD | 205279565259 | 2,505.97 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 1001 E RIVER RD | 206436169491 | 1,415.03 |
| | | | | | |

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 08/08/2023 - 08/08/2023 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|-----------------------------|---------------------------|------------------------|-------------------------------------|---------------------|----------|------------------|
| Fund 509 OLD ORCHARI |) PARK | | | | | |
| Dept 000 | | | | 0.0.0.0.0.1.0.0.0.0 | | coo oo |
| 509-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 837 E RIVER RD | 206436169488 | | 683.23 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 883 E RIVER RD | 206436169489 | | 646.41 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 889 E RIVER RD | 206436169490 | | 372.17 223.04 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 635 W RIVER RD | 204122729879 | | |
| 509-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 791 E RIVER RD | 204122729880 | | 1,090.47 |
| 509-000-930.000 | INV 308715 FASTENERS/ROPI | | | 308715 | | 56.40 |
| 509-000-930.000 | INV 310747 PAINT/EARPLUG | | | 310747 | | 54.47 |
| 509-000-930.000 | INV 311635 TIRE REPAIR IS | | | 311635 | | 89.88 |
| 509-000-930.000 | INV 311956 LUMBER/TAPE/BI | | | 311956 | | 225.58 |
| 509-000-930.000 | INV 312390 BOND EPOXY | AUSABLE HARDWARE & SU | | 312390 | | 8.99 |
| 509-000-930.000 | INV 312813 CABLE TIE/BAR | FAUSABLE HARDWARE & SU | R JULY ACCOUNT INVOICE | 312813 | _ | 65.48 |
| | | | Total For Dept 000 | | | 15,853.79 |
| | | | Total For Fund 509 OLD ORCHARD PAR | x | _ | 15,853.79 |
| Fund 590 SEWER | | | | | | |
| Dept 000 590-000-238.000 | 50-SEWER ONLY | AUSABLE TOWNSHIP | UB refund for account: 012-08179-00 | 1 08/08/2023 | | 6,854.37 |
| 590-000-801.000 | | | , SEWER MAIN REPAIR 7TH ST | 04242023 | | 3,000.00 |
| 590-000-853.000 | TELEPHONE | CHARTER COMMUNICATION | • | 005226301080123 | | 35.09 |
| 590-000-890.000 | | | , 7TH STREET SANITARY SEWER BREAK | 2023-065 | | 5,900.00 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 202 E DWIGHT ST #2 | 206258352347 | | 57.89 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4107 E RIVER RD #6 | 206880925228 | | 48.82 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 421 W MICHIGAN AVE | 206258350492 | | 56.22 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 719 W RIVER RD #7 | 201186090689 | | 54.20 |
| 590-000-922.100 | UTILTIES - GAS | DTE ENERGY | 4466 MCNICHOL AVE | 9100207655330801 | | 51.52 |
| 550 000 522.100 | OTITITES GAS | DIE EMERGI | | 9100207033350001 | | |
| | | | Total For Dept 000 | | _ | 16,058.11 |
| | | | Total For Fund 590 SEWER | | | 16,058.11 |
| Fund 591 WATER | | | | | | |
| Dept 000 591-000-800.300 | | | R CURB REPLACEMENT AT JAN MANOR | 2023-07 | | 830.00 |
| 591-000-921.000 | UTILITIES - ELECTRIC | CONSUMERS ENERGY | 3820 E RIVER RD | 2023-07 | | 174.86 |
| | | | Total For Dept 000 | | _ | 1,004.86 |
| | | | Total For Fund 591 WATER | | - | 1,004.86 |
| | | | | | _ | |

INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 08/08/2023 - 08/08/2023 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|-----------|----------------|--------|------------------------------|---------|----------|--------------|
| | | Fund 5 | Potals: | | | |
| | | | Fund 101 GENERAL/UNALLOCATED | | | 21,004.86 |
| | | | Fund 207 POLICE FUND | | | 49.51 |
| | | | Fund 236 PROP OPER & MNTNCE | | | 13,383.04 |
| | | | Fund 271 LIBRARY | | | 181.28 |
| | | | Fund 509 OLD ORCHARD PARK | | | 15,853.79 |
| | | | Fund 590 SEWER | | | 16,058.11 |
| | | | Fund 591 WATER | | | 1,004.86 |
| | | | Total For All Funds: | _ | | 67,535.45 |

| 07/25/2023 12:22 PM User: JAIMIEMCGUIRET DB: Oscoda | CHECK JOURNAL REPORT FOR OSCODA TOWNSHIP CHECK: 1030 (1 CHECK) | | | | : 1/1 |
|---|---|-------------------------|-------------------------|-----------|-----------|
| Post Date Journal | Description | GL Number | GL Description | DR Amount | CR Amount |
| 07/25/2023 CD AP Trx #: 88867 | RICK A FREEMAN, P.E. 6121 E M 71 CORUNNA MI 48 | Check: C2R2 1030 817 | | | |
| | C2R2 - RICK FREEMAN INV. 1015 | 591-000-003.011 | C2R2 MUN. WATER SAVINGS | | 1,210.00 |
| | C2R2 - RICK FREEMAN INV. 1015 | 591-000-801.003 | C2R2 - CONTRACTOR FEE | 1,210.00 | |
| | | | _ | 1,210.00 | 1,210.00 |
| | | | _ | 1,210.00 | 1,210.00 |
| TOTALS: | C2R2 MUN. WATER SAVINGS | 591-000-003.011 | | | 1,210.00 |
| | C2R2 - CONTRACTOR FEE | 591-000-801.003 | | 1,210.00 | 1,210.00 |
| | | GRAND TOTAL: | - | 1,210.00 | 1,210.00 |

| 07/25/2023 1 User: JAIMIE DB: Oscoda | | CHECK JOURNAL REPORT FOR OSCODA TOWNSHIP CHECK: 1031 (1 CHECK) | | | Page | : 1/1 |
|--|------------|--|------------------------------------|--|-------------------------------------|-------------------------------------|
| Post Date | Journal | Description | GL Number | GL Description | DR Amount | CR Amount |
| 07/25/2023 AP Trx #: 88 | CD 3868 | ROWE PROFESSIONAL SERVICES C 540 S SAGINAW ST SUITE C2R2 - ROWE INV. 0109292 C2R2 - ROWE INV. 0109292 | 01100111 01112 1001 | C2R2 MUN. WATER SAVINGS C2R2 - CONTRACTOR FEE | 15,640.00 | 15,640.00 |
| TOTALS: | | C2R2 MUN. WATER SAVINGS C2R2 - CONTRACTOR FEE | 591-000-003.011 591-000-801.003 | = | 15,640.00 15,640.00 15,640.00 | 15,640.00 15,640.00 15,640.00 |
| | | | GRAND TOTAL: | - | 15,640.00 | 15,640.00 |

| 07/25/2023 12:33 PM User: JAIMIEMCGUIRETI DB: Oscoda | | CHECK JOURNAL REPORT FOR OSCODA TOWNSHIP CHECK: 1032 (1 CHECK) | | | Page: 1/1 | |
|--|-----------|--|--|--|-----------|--------------------|
| Post Date | Journal | Description | GL Number | GL Description | DR Amount | CR Amount |
| 07/25/2023 AP Trx #: 88 | CD 869 | ROWE PROFESSIONAL SERVIC 540 S SAGINAW ST S C2R2 - ROWE INV. 0109233 C2R2 - ROWE INV. 0109233 | UITE 200 FLINT MI 48502 3 591-000-003.011 | C2R2 MUN. WATER SAVINGS C2R2 - CONTRACTOR FEE | 19,802.50 | 19 , 802.50 |
| | | | | | 19,802.50 | 19,802.50 |
| | | | | - | 19,802.50 | 19,802.50 |
| TOTALS: | | C2R2 MUN. WATER SAVINGS C2R2 - CONTRACTOR FEE | 591-000-003.011 591-000-801.003 | | 19,802.50 | 19,802.50 |
| | | | GRAND TOTAL: | - | 19,802.50 | 19,802.50 |

| 07/25/2023 11:23 AM User: JAIMIEMCGUIRETI DB: Oscoda | | CHECK JOURNAL REPORT FOR OSCODA TOWNSHIP CHECK: 1048 (1 CHECK) | | | Page: 1/1 | |
|--|---------|---|-----------------|----------------------|-----------|-----------|
| Post Date | Journal | Description | GL Number | GL Description | DR Amount | CR Amount |
| 07/25/2023 CD AP Trx #: 88765 | | RICK A FREEMAN, P.E. 6121 E M 71 CORUNNA MI 488 | | | | |
| | | CWSRF - RICK FREEMAN INV. 1015 | 590-000-010.004 | CWSRF - CASH | | 948.75 |
| | | CWSRF - RICK FREEMAN INV. 1015 | 590-000-310.400 | CWSRF - BOND PAYABLE | 948.75 | |
| | | | | | 948.75 | 948.75 |
| | | | | - | 948.75 | 948.75 |
| TOTALS: | | CWSRF - CASH | 590-000-010.004 | | | 948.75 |
| | | CWSRF - BOND PAYABLE | 590-000-310.400 | | 948.75 | 510.70 |
| | | | GRAND TOTAL: | | 948.75 | 948.75 |

| 08/07/2023 02:05 PM User: JAIMIEMCGUIREI DB: Oscoda | | INVOICE REGISTER REPORT FOR OSCODA TOWNSHIP | | | | Page | : 1/1 |
|---|--|---|----------|------------------|----------------|--------|-----------------------|
| Inv Num Inv Ref# | Vendor Description GL Distribution | Inv Date Entered By | Due Date | Inv Amt | Amt Due | Status | Jrnlized Post Date |
| 08/07/2023 90049346 NORTHLAND AREA FEDERAL CU 08/07/2023 08/07/2023 2023 SUM TAX REFUND 063-008-400-015- JAIMIEMCGUIRETRSR 703-000-275.000 OVERPAYMENTS OF TAX BILLS | | | | 392.69 392.69 | 392.69 | Open | N 08/07/2023 |
| <pre># of Invoice: # of Credit N</pre> | | 1 Totals: 0 Totals: | | 392.69 0.00 | 392.69 0.00 | | |
| Net of Invoid | ces and Credit Memos: | | - | 392.69 | 392.69 | | |
| TOTALS BY GL DISTRIBUTION 703-000-275.000 OVERPAYMENTS OF TAX BILLS TOTALS BY FUND | | | 392.69 | | | | |
| | 703 - TAXES y dept/activity | | | 392.69 | 392.69 | | |
| IUIALS B. | 000 - | | | 392.69 | 392.69 | | |

| 08/09/2023 01:45 PM User: JAIMIEMCGUIRET DB: Oscoda | | CHECK JOURNAL REPORT FOR OSCODA TOWNSHIP CHECK: 3150 (1 CHECK) | | | Page: 1/1 | |
|---|---------|---|------------------------------------|--|-----------|-----------|
| Post Date | Journal | Description | GL Number | GL Description | DR Amount | CR Amount |
| 08/09/2023 CD AP Trx #: 89132 | | NORTHLAND AREA FEDERAL CU 4346 E F-41 PO BOX 519 OSCODA MI 48750 OVERPAYMENTS OF TAX BILL EBERHARDT 703-000-001.100 OVERPAYMENTS OF TAX BILL EBERHARDT 703-000-275.000 | | CASH - TAX AUTOSWEEP OVERPAYMENTS OF TAX BIL] | 1,783.02 | 1,783.02 |
| | | | | | 1,783.02 | 1,783.02 |
| | | | | | 1,783.02 | 1,783.02 |
| TOTALS: | | CASH - TAX AUTOSWEEP OVERPAYMENTS OF TAX BILLS | 703-000-001.100 703-000-275.000 | | 1,783.02 | 1,783.02 |
| | | | GRAND TOTAL: | — | 1,783.02 | 1,783.02 |

REVENUE AND EXPENDITURE REPORT FOR OSCODA TOWNSHIP

08/09/2023 05:09 PM User: JAIMIEMCGUIRE DB: Oscoda

PERIOD ENDING 06/30/2023

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

| GL NUMBER | DESCRIPTION | 2023 Amended budget | YTD BALANCE 06/30/2023 | ACTIVITY FOR MONTH 06/30/2023 | AVAILABLE BALANCE | % BDGT USED |
|-----------------------------------|---------------------------------|--------------------------------|------------------------------|-------------------------------------|--------------------------------|----------------|
| TOTAL REVENUES TOTAL EXPENDITU | - ALL FUNDS JRES - ALL FUNDS | 20,169,453.00 21,017,689.09 | 6,369,976.06 4,688,001.82 | 861,240.49 1,268,413.40 | 13,799,476.94 16,329,687.27 | 31.58 22.31 |
| NET OF REVENUES | S & EXPENDITURES | (848,236.09) | 1,681,974.24 | (407,172.91) | (2,530,210.33) | 198.29 |

2023 QTR2 Financial Reports to the Township Board

| | | A | В | С | С - В | D | D - C | C/D | E | F | F - E | G | G - F | F/G | (A + D) - G |
|---------------|---|--------------------------------|----------------------------------|----------------------------------|------------------------------|-----------------------------|--|--|----------------------------------|----------------------------------|-----------------------------|---------------------|--|-----------------------------|--------------------------------------|
| of Funds Fund | | 2023 Beginning Fund Balance | QRT2 REV 2022 as of 3/31/2022 | QRT2 REV 2023 as of 3/31/2023 | DIFF REV QRT2 2022 - 2023 | 2023 Anticipated Revenue | DIFF REV QTR2 2023- Anticipated REV | % of REV Collected vs. Anticipated | QRT2 EXP 2022 as of 3/31/2022 | QRT2 EXP 2023 as of 3/31/2023 | DIFF EXP QRT2 2022- 2023 | 2023 Appropriations | DIFF EXP QTR2 2023 - Appropriations | % SPENT vs. Appropriated | 2023 Projected Endin Fund Balance |
| | 01 General Fund | 4,042,723 | | | 1,215,390.80 | \$ 4,565,329 | | 53.13% | \$ 503,277.64 | \$ 1,211,431.80 | \$ 708,154.16 | \$ 4,293,774 | \$ 3,082,342.29 | 28.21% | \$ 4,314,277.9 |
| | 03 Road Improvement Fund | 49,210 | 1290.41 | 1380.37 | 89.96 | \$ 1,200 | 1 1 | 115.03% | \$ 21,241.74 | \$ - | \$ (21,241.74) | \$ 37,000 | \$ 37,000.00 | 0.00% | \$ 13,410.0 |
| | 04 Forest Reserve Fund | 55,564 | \$ 11,473.81 | \$ 10,261.89 | (1,211.92) | \$ 12,040 | | 85.23% | \$ - | \$ - | \$ - | \$ 10,000 | \$ 10,000.00 | 0.00% | \$ 57,604.00 |
| | 06 Fire Dept Equipment Fund | 799,223 | \$ 18,798.44 | \$ 462,212.40 | 443,413.96 | \$ 297,889 | | 155.16% | | | \$ 831,414.00 | \$ 931,193 | \$ 80,000.00 | 91.41% | \$ 165,919.00 |
| | 07 Police Operating Fund (NEW 2019) | 27,088 | \$ 27,454.72 | \$ 266,441.45 | 238,986.73 | \$ 1,671,848 | | 15.94% | \$ 425,085.68 | \$ 739,415.81 | \$ 314,330.13 | \$ 1,671,848 | \$ 932,432.19 | 44.23% | \$ 27,088.00 |
| | 11 Police Millage Fund (NEW 2019) | 880 | \$ 9,775.31 | \$ 203,822.56 | 194,047.25 | \$ 300,722 | | 67.78% | | | | \$ 300,722 | \$ 169,608.52 | 43.60% | \$ 880.00 |
| | 18 OOP Capital Improvement Fund 36 PROP OPER & MNTNCE Fund | 122,171 | \$ 58.72 | | 154,382.58 | \$ 155,600 | | 99.26% | \$ 62,150.00 | | \$ (49,207.31) | \$ 154,300 | \$ 141,357.31 | 8.39% | \$ 123,471.00 |
| | 45 Public Improvement Fund | 3,092,319 | \$ 653,555.04 | | (579,317.89) | \$ 59,000 | \$ (15,237.15) | 125.83% | \$ 155,682.48 | \$ 233,472.31 | \$ 77,789.83 | \$ 486,098 | \$ 252,625.69 | 48.03% | \$ 2,665,221.00 |
| | 51 OWA LDFA Fund | 132,701 | \$ 2,204.37 | | (739.92) | \$ 3,175 | | 46.12% | \$ - | \$ - | \$ - | \$ 25,500 | \$ 25,500.00 | 0.00% | \$ 110,376.00 |
| | 65 Drug Law Enforcement Fund | | \$ 370.83 | | 208,718.76 | \$ 209,500 | | 99.80% | \$ 18,605.00 | \$ 50,000.00 | \$ 31,395.00 | \$ 209,500 | \$ 159,500.00 | 23.87% | \$ 22.00 |
| | 71 Library Fund | 3,405 100,448 | \$ 283.31 | 1 | (278.46) | | \$ (4.85) | #DIV/0! | \$ - | \$ - | \$ - | | \$ - | #DIV/0! | \$ 3,405.00 |
| | 09 OOP Fund | 985,580 | \$ 107,183.94 | | 6,027.15 | \$ 111,600 | | 101.44% | \$ 27,476.25 | | \$ 29,829.56 | \$ 132,000 | \$ 74,694.19 | 43.41% | \$ 80,048.00 |
| | 90 Sewer Fund | 5,618,795 | \$ 347,920.26 | \$ 553,242.66 | 205,322.40 | \$ 922,350.00 | | 59.98% | \$ 171,360.13 | | | \$ 922,190 | | 51.45% | \$ 985,740.00 |
| | 91 Water Fund | 14,027,230 | \$ 361,037.80 | | 280,650.39 | \$ 993,000.00 | | 64.62% | \$ 125,660.59 | | | \$ 923,971 | | 36.40% | \$ 5,687,824.00 |
| 1.00 | 22 trailer tax | 14,027,230 | \$ 369,433.36 | \$ 1,253,110.79 | 883,677.43 | \$ 10,866,200.00 | \$ 9,613,089.21 | 11.53% | \$ 239,266.78 | \$ 590,362.53 | \$ 351,095.75 | \$ 10,919,593 | \$ 10,329,230.47 | 5.41% | \$ 13,973,837.00 |
| 22 12 | Total All Funds | ¢ 20.057.250 | \$ 1.15 | | (0.45) | | | | | | | | | | |
| | Total All Fullus | \$ 29,057,359 | \$ 3,120,817.29 | \$ 6,369,976.06 | \$ 3,249,158.77 | \$ 20,169,453.00 | \$ 13,799,477.64 | 31.58% | \$ 1,837,267.43 | \$ 4,688,001.82 | \$ 2,850,734.39 | \$ 21,017,689 | \$ 16,329,687.27 | 22.31% | \$ 28,209,122.91 |

2023 QTR1 Financial Reports to the Township Board

| | | A | В | с | C - B | D | D - C | C/D | Е | F | F-E | G | G - F | F/G | (A + D) - G |
|-------------|--------------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------|-----------------------------|--|--|----------------------------------|----------------------------------|-----------------------------|---------------------|--|-----------------------------|--------------------------------------|
| of Funds Fu | | 2023 Beginning Fund Balance | QRT1 REV 2022 as of 3/31/2022 | QRT1 REV 2023 as of 3/31/2023 | DIFF REV QRT1 2022 - 2023 | 2023 Anticipated Revenue | DIFF REV QTR1 2023- Anticipated REV | % of REV Collected vs. Anticipated | QRT1 EXP 2022 as of 3/31/2022 | QRT1 EXP 2023 as of 3/31/2023 | DIFF EXP QRT1 2022- 2023 | 2023 Appropriations | DIFF EXP QTR1 2023 - Appropriations | % SPENT vs. Appropriated | 2023 Projected Endir Fund Balance |
| 1 | 101 General Fund | 4,042,723 | \$ 1,384,826.06 | \$ 1,892,867.76 | 508,041.70 | | | 41.46% | \$ 419,027.92 | \$ 427,592.88 | \$ 8,564.96 | \$ 4,293,774 | \$ 3,866,181.21 | 9.96% | \$ 4,314,277.5 |
| 2 | 203 Road Improvement Fund | 49,210 | 7.76 | 0 | (7.76) | \$ 1,200 | | 0.00% | \$- | \$- | \$ - | \$ 37,000 | \$ 37,000.00 | 0.00% | \$ 13,410.0 |
| 3 | 204 Forest Reserve Fund | 55,564 | | | 4.64 | \$ 12,040 | | 0.26% | - 5 | \$- | \$ - | \$ 10,000 | \$ 10,000.00 | 0.00% | \$ 57,604.0 |
| 4 | 206 Fire Dept Equipment Fund | 799,223 | | 1 | 257,871.71 | \$ 297,889 | | 155.10% | - 5 | \$ 851,193.00 | \$ 851,193.00 | \$ 931,193 | \$ 80,000.00 | 91.41% | \$ 165,919. |
| 5 | 207 Police Operating Fund (NEW 2019) | 27,088 | | \$ 234,191.78 | 53,938.75 | \$ 1,671,848 | | 14.01% | 343,543.27 | \$ 332,440.34 | \$ (11,102.93) | \$ 1,671,848 | \$ 1,339,407.66 | 19.88% | \$ 27,088. |
| 5 | 211 Police Millage Fund (NEW 2019) | 880 | \$ 156,485.14 | \$ 203,747.90 | 47,262.76 | \$ 300,722 | | 67.75% | 59,764.41 | \$ 59,110.01 | \$ (654.40) | \$ 300,722 | \$ 241,611.99 | 19.66% | \$ 880.0 |
| / | 218 OOP Capital Improvement Fund | 122,171 | | \$ 50.16 | (13.38) | \$ 155,600 | | 0.03% | \$ - | \$ - | \$ - | \$ 154,300 | \$ 154,300.00 | 0.00% | \$ 123,471.0 |
| 8 | 236 PROP OPER & MNTNCE Fund | 3,092,319 | | | (64,724.61) | \$ 59,000 | | 62.94% | 5 146,686.22 | \$ 486,098.00 | \$ 339,411.78 | \$ 486,098 | \$ - | 100.00% | \$ 2,665,221.0 |
| 9 | 245 Public Improvement Fund | 132,701 | | | (225.58) | \$ 3,175 | | 37.10% | 5 - | \$ - | \$ - | \$ 25,500 | \$ 25,500.00 | 0.00% | \$ 110,376.0 |
| 11 | 251 OWA LDFA Fund | 22 | | | 208,553.52 | \$ 209,500 | | 99.67% | 5 - | \$ 50,000.00 | \$ 50,000.00 | \$ 209,500 | \$ 159,500.00 | 23.87% | \$ 22.0 |
| 12 | 265 Drug Law Enforcement Fund | 3,405 | | | 0.61 | | \$ (2.35) | #DIV/0! | 3.04.0 | \$ - | \$ - | | \$ - | #DIV/0! | \$ 3,405.0 |
| 13 | 271 Library Fund | 100,448 | | | 2.75 | \$ 111,600 | | 0.14% | 28,749.89 | \$ 28,226.86 | \$ (523.03) | \$ 132,000 | \$ 103,773.14 | 21.38% | \$ 80,048.0 |
| 18 | 509 OOP Fund | 985,580 | | | 9,859.40 | \$ 922,350.00 | | 5.68% | 87,576.26 | \$ 82,591.44 | \$ (4,984.82) | \$ 922,190 | \$ 839,598.56 | 8.96% | \$ 985,740.0 |
| 20 | 590 Sewer Fund | 5,618,795 | | | 136,172.87 | \$ 993,000.00 | | 31.81% | 5 158,673.85 | \$ 192,880.18 | \$ 34,206.33 | \$ 923,971 | \$ 731,090.82 | 20.88% | \$ 5,687,824.0 |
| 21 | 591 Water Fund | 14,027,230 | | | 623,769.83 | \$ 10,866,200.00 | \$ 10,046,268.94 | 7.55% | 244,411.99 | \$ 308,005.85 | \$ 63,593.86 | \$ 10,919,593 | \$ 10,611,587.15 | 2.82% | \$ 13,973,837.0 |
| 22 | 722 trailer tax | | \$ 0.57 | | (0.24) | | | | | | | | | | |
| | Total All Funds | \$ 29,057,359 | \$ 2,447,950.17 | \$ 4,228,457.14 | \$ 1,780,506.97 | \$ 20,169,453.00 | \$ 15,940,996.19 | 20.96% | \$ 1,488,433.81 | \$ 2,818,138.56 | \$ 1,329,704.75 | \$ 21,017,689 | \$ 18,199,550.53 | 13.41% | \$ 28,209,122.9 |

08/11/2023 12:30 PM User: JANEHACKBORNDE

CR Amount

1,843.76 4,273.59

985.58 721.85 1,213.39

9,038.17

| Post Date GL Number | Journal | Summ/Det | Ref # Description | | DR Amount |
|------------------------|---------|----------|--------------------------------|----------------------|-----------|
| 08/11/2023 | CD | D | 181276 355(E) GEN | GEN 355(E) to WEX BK | |
| 101-000-003.0 | | | MUN. MUTUAL INV - SAVINGS | | |
| 101-000-202.0 | | | ACCOUNTS PAYABLE | | 1,843.76 |
| 207-000-003.0 | | | MUN. MUTUAL INV SAVINGS | | |
| 207-000-202.0 | | | ACCOUNTS PAYABLE | | 4,273.59 |
| 211-000-003.0 | | | COMMON CHECKING HCB | | |
| 211-000-202.0 | | | ACCOUNTS PAYABLE | | 985.58 |
| 236-000-003.0 | 05 | | MUN. MUT INV PROP OP/MNTNCE | | |
| 236-000-202.0 | 00 | | ACCOUNTS PAYABLE | | 721.85 |
| 509-000-003.0 | 05 | | MUN MUTUAL INV SAV OLD ORCH PK | | |
| 509-000-202.0 | 00 | | ACCOUNTS PAYABLE | | 1,213.39 |
| | | | | | 9,038.17 |

9,038.17 9,038.17

CHARTER TOWNSHIP OF OSCODA Superintendent's Report August 14, 2023

ACTION ITEMS

DOWNTOWN LIGHTING REPLACEMENT PURCHASE REQUEST -

Your packet contains a quote from Standard Electric to replace light poles in the downtown area that have been damaged by cars. Unfortunately, our current light poles are no longer being manufactured and the closest model was found at Standard Electric of Alpena. The invoice provided is for one light head, one hook arm, and one pole and I am requesting to purchase 2 at this time totaling \$10,464.00 with an additional \$50.00 per pole for an anchor bolt kit.

Action: To approve the purchase of two replacement light poles in the amount of \$10,564.00.

OLD ORCHARD PARK GATOR AND GOLF CART PURCHASE REQUEST -

Your packet contains a memo from our Parks and Recreation Director, Al Apsitis for the purchase of 2 John Deere Gators and 2 Yamaha golf carts. After a consultation with a representative from Consumer's Energy, it has been recommended to push the Bath House improvements for 2023 out for five years. Therefore the Park is requesting to use CIP funds to purchase these vehicles in 2023. Originally these items were scheduled to be purchased in the 2024 CIP.

Action: To approve the purchase of (2) John Deere Gators totaling \$37,447.81 and (2) Yamaha golf carts totaling \$11,900.00.

Respectfully Submitted,

Tammy Klins

Tammy Kline

Memo

To: Tammy Kline Township Superintendent

From: Ken Kahila / Dpw

Date: 8/11/23

Re: Light poles for Downtown.

Tammy,

I received a quote from Standard Electric for new replacement light poles. These are to replace the ones that have been taken out in accidents. The price for one pole assembly is \$5,232.00. (That price includes \$1,288. For the light head assembly. \$740. For the decorative hook arm on top of pole. That the light head hooks to. And \$3,204. For the pole.) Since we have 2 poles gone right now. The price would be \$10,464 (just for 2 replacement fixtures). I recommend we also purchase a new anchor bolt kit for each pole. Those are \$50 per pole.

STANDARD ELECTRIC COMPANY

1055 Crittenden Court Alpena, MI Ph: (989) 356-4521 Fx: (989) 354-4986

| | | LIGHTI | NG QUOTATION | - QUOTE DATE: | 08/03/2 | 2023 | • |
|-----|------|-------------|---|-----------------------------------|------------|-------|-------------------|
| QТY | туре | MFR | FIXTURE | "ESTIMATED" LEAD-TIME | PRICE | UNIT | EXTENDED PRICE |
| 1 | | STW | MEM-F03-LED-E1-T2-SO-BL-BK | 4-6 week lead time to ship | \$1,288.00 | - | \$1,288.0 |
| 1 | | STW | SA6105-BK | 4-6 week lead time to ship | \$740.00 | - | \$740.0 |
| 1 | | SHK | SSBO19-AH14S101 | ** 28 - 30 WEEK LEAD TIME | \$3,204.00 | - | \$3,204.00 |
| | | | | | TOTAL Q | UOTE: | \$5,232.00 |
| | | FREIGHT | | | | | |
| | | Shakespeare | Shakespeare Composite Stru | | | | |
| | | | ** Shakespear Is Plus Freig | | | | |
| | | | | T certified add \$ 20.00 for cert | fication | | |
| | | | certificate and \$ 50.00 per se | t of anchor bolts. | | | |
| | | Streetworks | Streetworks | | | | |
| | | Streetworks | ** Streework Is Plus Freight | • | | | |
| | | | | on a seperate purcahge order | and | | |
| | | | cannot be combined with sta | | | | |
| | | ABOVEIT | EMS QUOTED FOR DIRECT SHIPMENT FF | | | | |
| | | | RNATE DELIVERY ARRANGEMENTS MAY | | | | |
| | | ALIE | | | | | |
| | | 1 | F FREIGHT REQUIREMENTS ARE NOT MET AT THE | TIME AN ORDER IS PLACED, | | | |
| | | | FREIGHT CHARGES WILL AUTOMATICALLY BE | ADDED TO YOUR ORDER. | | | |
| | | | | | | | |
| | | | | | | | |
| | | | Quantities are for estimating | purposes only. | | | |
| | | | QUOTATION IS BASED ON INTERPRETATIO | | | | |
| | | | PROVIDED. ADDITIONS OR DELETIONS | | | | |

Memo

To: Tammy Kline, Township Superintendent

From: Al Apsitis, Parks and Recreation Director

Date: August 1, 2023

Regards: C.I.P. Purchases

Superintendent Kline,

I would like to purchase two (2) John Deere gators and two golf carts from our 2024 Old Orchard Park Campground C.I.P. schedule.

The two 2024 John Deere gators are from the MiDeal contract, through Hutson John Deere in Alpena MI. One gator is a two-wheel drive with a cab top and a lights package. The other gator is a 4X4 with a full cab package, heater, heavy duty suspension, work lights, windshield wiper, beacon light and snowplow. The total price for two (2) gators \$37,447.81

The two (2) Yamaha golf carts are 2017 models are pre-owned certified with a warranty and will include lights, 20" tires (for higher ground clearance) and a polycarbonate cargo box. Each cart is \$5,950.00 totaling \$11,900 from Titan Golf Cart in Linwood MI.

The park has worked with Titan Golf Cart in the past and previously purchased carts through Titan.

Please contact me with any questions or concerns you may have,

Thank you for your consideration,

Al Apsitis

The Charter Township of Oscoda Parks and Recreation Director









Customer:

Quotes are valid for 30 days from the creation date or upon contract expiration, whichever occurs first.

A Purchase Order (PO) or Letter of Intent (LOI) including the below information is required to proceed with this sale. The PO or LOI will be returned if information is missing.

| Vendor: Deere & Company | For any questions, please contact: |
|--|---|
| 2000 John Deere Run Cary, NC 27513 | Matt Lohone |
| Signature on all LOIs and POs with a signature line | Hutson, Inc. 6018 E Grand River Avenue Portland, MI 48875 |
| Contract name or number; or JD Quote ID | Tel: 517-647-4164 |
| Sold to street address Ship to street address (no PO box) | Fax: 517-647-4180 Email: mlohone@hutsoninc.com |
| Bill to contact name and phone number | |
| Bill to address | |
| Bill to email address (required to send the interpretence of the interpr | voice and/or to obtain the tax |
| Membership number if required by the contra | ct |

Quotes of equipment offered through contracts between Deere & Company, its divisions and subsidiaries (collectively "Deere") and government agencies are subject to audit and access by Deere's Strategic Accounts Business Division to ensure compliance with the terms and conditions of the contracts.



| ALL PURCHASE ORDERS MUST BE MADE OUT |
|--------------------------------------|
| TO (VENDOR): |
| Deere & Company |
| 2000 John Deere Run |
| Cary, NC 27513 |
| FED ID: 36-2382580 |
| UEID: FNSWEDARMK53 |

Salesperson : X _____

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER: Hutson, Inc. 6018 E Grand River Avenue Portland, MI 48875 517-647-4164 portland@hutsoninc.com

Quote Summary

| Prepared For: OSCODA TOWNSHIP 110 S STATE ST OSCODA, MI 48750 Business: 989-739-9778 | | | | | E Gr P Phor | Pelivering Dealer: Hutson, Inc. Matt Lohone and River Avenue Portland, MI 48875 ne: 517-647-4164 e@hutsoninc.com |
|--|----------------|---------------|---|---------------------|-------------------|--|
| | | | | Quote II eated O | | 29289583 25 July 2023 |
| | | Last | | dified O | | 28 July 2023 |
| | | | | ion Dat | | 24 August 2023 |
| Equipment Summary | Suggested List | Selling Price | | Qty | | Extended |
| JOHN DEERE GATOR™ TX TOP ONLY (Model Year 2024) | \$ 14,985.67 | \$ 13,118.68 | Х | 1 | = | \$ 13,118.68 |
| Contract: MI Ag, Grounds, and Roadsid Price Effective Date: November 4, 202 | • | G 3W CG 22) | | | | |
| JOHN DEERE GATOR™HPX615E (Model Year 2024) | \$ 22,054.85 | \$ 19,664.13 | Х | 1 | = | \$ 19,664.13 |
| Contract: MI Ag, Grounds, and Roadsid Price Effective Date: November 4, 202 | ``` | G 3W CG 22) | | | | |
| Equipment Total | | | | | | \$ 32,782.81 |

| * Includes Fees and Non-contract items | Quote Summary | |
|--|-------------------------------|--------------|
| | Equipment Total | \$ 32,782.81 |
| | Trade In | |
| | SubTotal | \$ 32,782.81 |
| | Est. Service Agreement Tax | \$ 0.00 |
| | Total | \$ 32,782.81 |
| | Down Payment | (0.00) |
| | Rental Applied | (0.00) |
| | Balance Due | \$ 32,782.81 |

Accepted By : X _____

_



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR): Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 UEID: FNSWEDARMK53

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER: Hutson, Inc. 6018 E Grand River Avenue Portland, MI 48875 517-647-4164 portland@hutsoninc.com

Accepted By : X _____



Quote Id: 29289583 Customer Name: OSCODA TOWNSHIP

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 UEID: FNSWEDARMK53 ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER: Hutson, Inc. 6018 E Grand River Avenue Portland, MI 48875 517-647-4164 portland@hutsoninc.com

| | JOHN DEERE GA | TOF | R™ TX TO | P ONLY (| Model Ye | ar 2024) | |
|----------------|---|-------|--------------|--------------|--------------------|-------------------|-------------------------------|
| Hours: | | | | · · | | Sug | gested List * |
| Stock Nu | Imber: | | | | | \$ | 14,985.67 |
| Contract: | : MI Ag, Grounds, and Ro | badsi | de 071B770 | 0085 (PG | | Se | elling Price * |
| | 3W CG 22) | | | | | \$ | 13,118.68 |
| Price Eff | ective Date: November | 4, 20 |)22 | | | | |
| | | * Pri | ce per item | - includes F | ees and No | n-contract i | tems |
| Code | Description | Qty | List Price | Discount% | Discount Amount | Contract Price | Extended Contract Price |
| 56A6M | GATOR™ TX (Model Year 2024) | 1 | \$ 10,349.00 | 14.00 | \$ 1,448.86 | \$ 8,900.14 | |
| | , | Star | dard Option | s - Per Unit | | | |
| 0202 | United States | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0505 | Build to Order | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1016 | AT (All Terrain) Tires | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2016 | Non Adjustable Seat | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 3003 | Deluxe Cargo Box with Brake and Taillights and Spray-On Liner | 1 | \$ 546.00 | 14.00 | \$ 76.44 | \$ 469.56 | \$ 469.56 |
| 3100 | Cargo Box Manual Lift | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4099 | Less Front Protection Package | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4199 | Less Rear Protection Package | 1 | \$ 0.00 | 14.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | Standard Options Total | | \$ 546.00 | | \$ 76.44 | \$ 469.56 | \$ 469.56 |
| | | ttach | ments/Non-C | - | | | |
| BM23203 | Occupant Protective Structure with Canopy | 1 | \$ 2,440.67 | 14.00 | \$ 341.69 | \$ 2,098.98 | \$ 2,098.98 |
| OPEN MARKET | AFTERMARKET PARTS INSTALLED | 1 | \$ 1,650.00 | 0.00 | \$ 0.00 | \$ 1,650.00 | \$ 1,650.00 |
| | Dealer Attachments Total | | \$ 4,090.67 | | \$ 341.69 | \$ 3,748.98 | \$ 3,748.98 |
| | Value Added Services Total | | \$ 0.00 | | | \$ 0.00 | \$ 0.00 |
| Total Selli | ng Price | | \$ 14,985.67 | | \$ 1,866.99 | \$ 13,118.68 | \$ 13,118.68 |



Quote Id: 29289583 Customer Name: OSCODA TOWNSHIP

| ALL PURCHASE ORDERS MUST BE MADE OUT | ALL PURCHASE ORDERS MUST BE SENT |
|--------------------------------------|----------------------------------|
| TO (VENDOR): | TO DELIVERING DEALER: |
| Deere & Company | Hutson, Inc. |
| 2000 John Deere Run | 6018 E Grand River Avenue |
| Cary, NC 27513 | Portland, MI 48875 |
| FED ID: 36-2382580 | 517-647-4164 |
| UEID: FNSWEDARMK53 | portland@hutsoninc.com |

| | JOHN DEERE G | βAT | OR™HPX | 615E (Mo | del Year 2 | 2024) | |
|-----------|---|------------|---------------|---------------|--------------------|---------------------------|-------------------------------|
| Equipme | nt Notes: | | | | | Sug | gested List * |
| Hours: | | | | | | - | 22,054.85 |
| Stock Nu | Imber: | | | | | | elling Price * |
| Contract | : MI Ag, Grounds, and Ro 3W CG 22) | adsi | de 071B770 | 0085 (PG | | \$ | 19,664.13 |
| Price Eff | ective Date: November | 4, 20 |)22 | | | | |
| | * | * Pri | ce per item · | - includes Fe | ees and No | n-contract i | tems |
| Code | Description | Qty | List Price | Discount% | Discount Amount | Contract Price | Extended Contract Price |
| 57GAM | GATOR™HPX615E (Model Year 2024) | 1 | \$ 13,699.00 | 11.00 | \$ 1,506.89 | \$ 12,192.11 | |
| | , | Stan | dard Options | s - Per Unit | | | |
| 0202 | United States | 1 | \$ 0.00 | 11.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0505 | Build To Order | 1 | \$ 0.00 | 11.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011 | High-Performance All- Purpose (HPAP) Tires | 1 | \$ 0.00 | 11.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2007 | Standard Bench Seat - Black | 1 | \$ 0.00 | 11.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2350 | Park Position in Transmission | 1 | \$ 0.00 | 11.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 3003 | Cargo Box with Spray In Liner, Brake and Tail Lights | 1 | \$ 546.00 | 11.00 | \$ 60.06 | \$ 485.94 | \$ 485.94 |
| 3120 | Cargo Box Manual Lift with Prop Rod | 1 | \$ 0.00 | 11.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4004 | Deluxe Cab Frame/Including Glass Windshield with Wiper, Electrical Kit, Rear Window and Nets | j 1 | \$ 1,763.00 | 11.00 | \$ 193.93 | \$ 1,569.07 | \$ 1,569.07 |
| 4049 | Less Black Poly Roof | 1 | \$ 0.00 | 11.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4249 | Less Front Brush Guard | 1 | \$ 0.00 | 11.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | Standard Options Total | | \$ 2,309.00 | | | \$ 2,055.01 | \$ 2,055.01 |
| | | | ments/Non-C | • | | • • - • • • | A a-a a a |
| | Deluxe Close-Off Panel for Poly or Glass Doors | 1 | \$ 419.44 | 11.00 | \$ 46.14 | \$ 373.30 | \$ 373.30 |
| | Glass Door Kit - Deluxe Cab | | \$ 2,752.04 | 11.00 | \$ 302.72 | \$ 2,449.32 | \$ 2,449.32 |
| BM23534 | Windshield Washer Fluid Kit - Deluxe Cab | 1 | \$ 245.03 | 11.00 | \$ 26.95 | \$ 218.08 | \$ 218.08 |



Quote Id: 29289583 Customer Name: OSCODA TOWNSHIP

| ALL PURCHASE ORDERS MUST BE MADE TO (VENDOR): Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 UEID: FNSWEDARMK53 | Ουτ | TO DE Hutso 6018 Portla 517-6 | URCHASE O ELIVERING D n, Inc. E Grand Riv nd, MI 4887 647-4164 nd@hutsoni | er Avenue 5 | T BE SENT | |
|--|-----|---|---|----------------|--------------|--------------|
| VGB10547 Cab Heater Fitting Kit | 1 | \$ 97.37 | 11.00 | \$ 10.71 | \$ 86.66 | \$ 86.66 |
| BM23608 Cab Heater | 1 | \$ 1,433.00 | 11.00 | \$ 157.63 | \$ 1,275.37 | \$ 1,275.37 |
| BM26216 LED Work Lights (2 Lights) | 1 | \$ 453.69 | 11.00 | \$ 49.91 | \$ 403.78 | \$ 403.78 |
| BM25145 Beacon Light | 1 | \$ 321.00 | 0.00 | \$ 0.00 | \$ 321.00 | \$ 321.00 |
| BM26182 Beacon Light Harness Kit | 1 | \$ 88.81 | 11.00 | \$ 9.77 | \$ 79.04 | \$ 79.04 |
| VGB10505 Electrical Kit | 1 | \$ 128.40 | 11.00 | \$ 14.12 | \$ 114.28 | \$ 114.28 |
| BM25620 Front OPS/Roof Light Harness Kit | 1 | \$ 108.07 | 11.00 | \$ 11.89 | \$ 96.18 | \$ 96.18 |
| Dealer Attachments Total | | \$ 6,046.85 | | \$ 629.84 | \$ 5,417.01 | \$ 5,417.01 |
| | | | | | | |
| Value Added Services Total | | \$ 0.00 | | | \$ 0.00 | \$ 0.00 |
| Total Selling Price | | \$ 22,054.85 | | \$ 2,390.72 | \$ 19,664.13 | \$ 19,664.13 |



Customer:

Quotes are valid for 30 days from the creation date or upon contract expiration, whichever occurs first.

A Purchase Order (PO) or Letter of Intent (LOI) including the below information is required to proceed with this sale. The PO or LOI will be returned if information is missing.

| Vendor: Deere & Company | For any questions, please contact: | | | |
|--|---|--|--|--|
| 2000 John Deere Run Cary, NC 27513 | Matt Lohone | | | |
| Signature on all LOIs and POs with a signature line | Hutson, Inc. 6018 E Grand River Avenue Portland, MI 48875 | | | |
| Contract name or number; or JD Quote ID | Tel: 517-647-4164 | | | |
| Sold to street address Ship to street address (no PO box) | Fax: 517-647-4180 Email: mlohone@hutsoninc.com | | | |
| Bill to contact name and phone number | | | | |
| Bill to address | | | | |
| Bill to email address (required to send the interpretence of the interpr | voice and/or to obtain the tax | | | |
| Membership number if required by the contra | ct | | | |

Quotes of equipment offered through contracts between Deere & Company, its divisions and subsidiaries (collectively "Deere") and government agencies are subject to audit and access by Deere's Strategic Accounts Business Division to ensure compliance with the terms and conditions of the contracts.



| | Quote Summ | ary | | |
|--|----------------|------------------|---|--|
| Prepared For: OSCODA TOWNSHIP 110 S STATE ST OSCODA, MI 48750 Business: 989-739-9778 | | | F Pho | Prepared By: Hutson, Inc. Matt Lohone Hutson, Inc. rand River Avenue Portland, MI 48875 ne: 517-647-4164 ne@hutsoninc.com |
| | | Last M | Quote Id: Created On: odified On: ration Date: | 29289583 25 July 2023 03 August 2023 24 August 2023 |
| Equipment Summary | Suggested List | Selling Price | Qty | Extended |
| BOSS PLOW 6.0' STRAIGHT BLADE Contract: Price Effective Date: | \$ 4,665.00 | \$ 4,665.00 X | 1 = | \$ 4,665.00 |
| Equipment Total | | | | \$ 4,665.00 |
| * Includes Fees and Non-contract items | Quo | ote Summary | | |
| | Equ | ipment Total | | \$ 4,665.00 |
| | Sub | Total | | \$ 4,665.00 |
| | Est. | Service Agreemen | t Tax | \$ 0.00 |
| | Tota | al | | \$ 4,665.00 |
| | Dow | n Payment | | (0.00) |
| | | tal Applied | | (0.00) |
| | Bala | ance Due | | \$ 4,665.00 |

Accepted By : X _____



Quote Id: 29289583 Customer Name: OSCODA TOWNSHIP

| | BOSS F | PLO | W 6.0' ST | RAIGHT B | LADE | | |
|-----------------|---|-------|---------------|---------------|-------------|-------------|-------------------|
| Equipme | nt Notes: | | | | | Sugg | ested List ' |
| Hours: 0 | | | | | | | \$ 4,665.00 |
| Stock Nu | imber: | | | | | Se | lling Price ' |
| Contract | : | | | | | | \$ 4,665.00 |
| Price Eff | ective Date : | | | | | | |
| | | , | * Price per i | tem - include | es Fees and | d Non-contr | act items |
| Code | Description | Qty | List Price | Discount% | Discount | Contract | Extended |
| | | | | | Amount | Price | Contract Price |
| STB124 70 | 6'0" UTV Poly Straight-Blad | e 1 | \$ 3,555.00 | 0.00 | \$ 0.00 | \$ 3,555.00 | \$ 3,555.00 |
| | : | Stand | lard Options | - Per Unit | | | |
| LTA126 40B | Undercarriage UTV John Deere Gator XUV 2011+ | 1 | \$ 0.00 | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| MSC250 07 | Wiring Kit, UTV | 1 | \$ 0.00 | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| STB096 02 | SmartTouch2 Controller, Straight-Blade | 1 | \$ 0.00 | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| STB120 70 | Coupler Unit for UTV Straight Blade | 1 | \$ 0.00 | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | Standard Options Total | | \$ 0.00 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | Dealer At | tachr | nents/Non-C | ontract/Open | Market | | |
| MSC1317 1 | Power/Ground Cable Extension Kit, 90", 4 Gauge | 1 | \$ 128.00 | 0.00 | \$ 0.00 | \$ 128.00 | \$ 128.00 |
| HYD01835 | Hydraulic Fluid (Quart) | 2 | \$ 11.00 | 0.00 | \$ 0.00 | \$ 22.00 | \$ 22.00 |
| OPEN MARKET | Set-up and installation | 1 | \$ 960.00 | 0.00 | \$ 0.00 | \$ 960.00 | \$ 960.00 |
| | Dealer Attachments Total | | \$ 1,110.00 | | \$ 0.00 | \$ 1,110.00 | \$ 1,110.00 |
| Total Selli | ng Price | | \$ 4,665.00 | | \$ 0.00 | \$ 4,665.00 | \$ 4,665.00 |

B-2 CORRIDOR BUSINESS DISTRICT

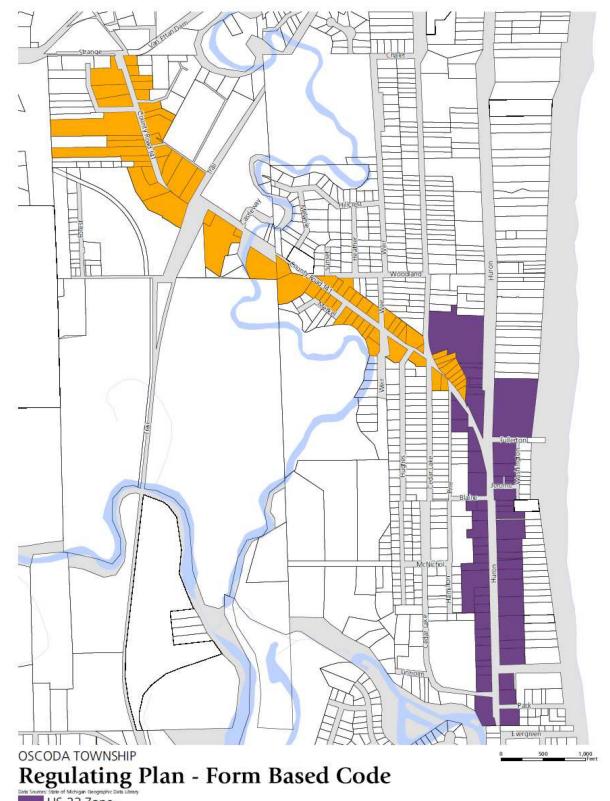
Section 4.14 CHARTER TOWNSHIP OF OSCODA CORRIDOR BUSINESS DISTRICT

Section 4.14.1 INTENT

The US-23 and F-41 corridors have been developed as a traditional commercial corridor with an expansive road right-of-way flanked on either side by a mix of commercial buildings. The development pattern has been regulated by a zoning ordinance that permits a variation in the front yard setback depending on the property. As a result, the corridor lacks a cohesive identity.

The intent of the Corridor Business District is to improve the physical appearance, economic vitality, and pedestrian access of the US-23 and F-41 auto-oriented commercial corridors. This is achieved through a combination of public realm and private development design components, including, but not limited to, defined vehicular and pedestrian zones, landscaping, building and parking lot placement, internal shared accessed, and provisions for mixed-use development.

Section 4.14.2 REGULATORY PLAN & SUB ZONES



| ata So | urces: State of Michigan Geographi |
|--------|------------------------------------|
| | US-23 Zone |
| | F41 Zone |
| | Parcel |

Section 4.14.3 PURPOSE, USES, GENERAL STANDARDS, SPECIAL USE PERMIT STANDARDS, & SPLICING

4.14.3.1 Purpose

The purpose of the Corridor Business District is to create an attractive and accessible, auto-oriented commercial and mixed-use district while safely accommodating pedestrian circulation through purposeful design. Specifically, the district address one of the goals in the Oscoda Township Strategic Plan: *Create an environment where residents, development, and businesses can be successful.*

The text and diagrams for the Corridor Business District address the location and extent of land uses that implement the vision articulated by the community through several public sessions focused on strategic planning and corridor revitalization.

4.14.3.2 Uses

Regulated uses are identified for each zone either as a Permitted Use (By Right) or a use requiring a Special Land Use Permit (SLUP). All SLUP uses must address the General Standards listed below. If the SLUP has additional standards over and above the General Standards, the Use-Specific Standards column references that specific section of the Zoning Ordinance. Otherwise, SLUP uses must meet the General Standards below. All uses will require the submission of a site plan pursuant to Article X, and Section 10.5 of the Zoning Ordinance.

4.14.3.3 General Standards for Special Land Use Permits

The Planning Commission shall review each application for the purpose of determining that each proposed use meets the following standards, and in addition, shall find adequate evidence that each use on the proposed location will:

- a. Be incumbent upon the Planning Commission when considering Special Land Use Permits that the proposed use be in accordance with the general objectives of the current master plan, to the maximum extent possible.
- b. Be designed, constructed, operated, maintained, in harmony with existing and intended character of the general vicinity and so that such use will not change the essential character of that area.
- c. Not be hazardous or disturbing to existing or future neighboring uses.
- d. Represent a substantial improvement to property in the immediate vicinity and to the community as a whole.
- e. Be served adequately by necessary public services and

utilities, such as highways streets, drainage structures, sanitary sewers, water, police, and fire protection and refuse disposal, or persons or agencies responsible for the establishment of the proposed use shall be able to provide adequately for such services.

- f. Not create excessive additional requirements at public cost for public facilities and services, and will not be detrimental to the economic welfare of the community.
- g. Not involve uses, activities, processes, materials, equipment and conditions of operation that will be detrimental to any persons, property, or the general welfare by reason of excessive smoke, fumes, glare, noise, vibration, or odors.
- h. Be consistent with the intent and purposes of this Ordinance in general, and Article X, basis for approval (for site plans) in particular.

4.14.3.4 Splicing

The Corridor Business District focuses attention on the development and form of public and private properties and spaces within the area designated on the Regulating Plan referenced in Section 4.14.2. Requirements regarding site development standards such as parking, lighting, and encroachments included in this Ordinance will take precedence over the requirements in the Oscoda Township Zoning Ordinance.

The Corridor Business District will replace Section 4.14 General Business District (B-2) of the Oscoda Township Zoning Ordinance.

All other provisions of the Oscoda Township Zoning Ordinance remain intact and valid.

4.14.3.5 Properties Currently Developed and Occupied

- a. Occupied and vacant buildings that exist at the time of ordinance adoption do not need to comply with this Section until such time they are renovated.
- b. Occupied or vacant buildings that exist at the time of ordinance adoption that undergo renovation exceeding 100% of the taxable valuation in the year of the renovation, shall comply with all provisions of the ordinance except Section 4.14.4.2 and 4.14.4.4.
- c. Buildings that are demolished and newly constructed shall comply with all provisions of this Section.

Section 4.14.4 REGULATED USES & DIMENSIONAL REQUIREMENTS

4.14.4.1 US-23 Regulated Uses

| REGULATED USES | APPROVAL TYPE | USE-SPECIFIC STANDARDS | MAXIMUM PARKING | LOADING |
|--|------------------|---------------------------|-----------------------------|---------|
| Residential | | | Gross Square Feet = gsf | |
| Apartments | SLUP | | 1.5 / dwelling unit | |
| Townhomes | SLUP | | 2 / dwelling unit | |
| Live / Work Unit | SLUP | | 2 / dwelling unit | |
| Upper Story Residential | By Right | | 1 / dwelling unit | |
| Commercial | | | | |
| Hotels and Motels | SLUP | §9.12.30 | 1 / guest room | §6.7.6 |
| Fraternal Organizations & Clubs | SLUP | §9.12.18 | 1 / 3 occupancy | |
| Outside Sales & Displays | SLUP | §9.12.32 | 1 / 1,000 gsf | |
| Vehicle Dealerships | SLUP | | | §6.7.6 |
| Microbreweries | By Right | | 1 / occupancy | |
| Personal Care Services (Salons, Barber, etc) | By Right | | 4 / 1,000 gsf | §6.7.6 |
| Professional Services | By Right | | 3 / 1,000 gsf | |
| Technical Services | By Right | | 3 / 1,000 gsf | |
| Recreational Facilities | By Right | | 1 / 3 occupancy | |
| Retail Sales Establishment – General | By Right | | 3 / 1,000 gsf | §6.7.6 |
| Retail Sales Establishment – Department | By Right | | 4 / 1,000 gsf | §6.7.6 |
| Retail Sales Establishment – Food & Beverage | By Right | | 3 / 1,000 gsf | §6.7.6 |
| Retail Sales Establishment – Products Produced On-site | By Right | | 3 / 1,000 gsf of sales area | §6.7.6 |
| Restaurants (Dining In Only) | By Right | | 1 / 3 occupancy | §6.7.6 |
| Restaurants (Drive-Thru and Dine In) | SLUP | §9.12.14 | 1 / 3 occupancy | §6.7.6 |
| Small Distilleries | By Right | | 1 / 3 occupancy | §6.7.6 |
| Small Wineries | By Right | | 1 /3 occupancy | §6.7.6 |
| Tasting Rooms | By Right | | 1 / 3 occupancy | §6.7.6 |
| Theaters | SLUP | §9.12.42 | 0.25 / 1 occupancy | |
| Veterinary Clinics | By Right | | 2.5 / employee | |
| Transportation & Utility Uses | | | | |
| Off-site Public or Private Parking | By Right | | | |
| Small Cell Wireless Facilities | By Right | §6.25 | | |
| Other Uses | | | | |
| Gas Stations with or without Convenience Store | SLUP | §9.7 | 3 / 1000 gfs + 1 / Pump | |
| Vehicle Wash Establishments | SLUP | §9.12.47 | 4 / 1,000 gsf | |
| Recreation Vehicle Sales & Services | SLUP | §9.12.36 | 4 / 1,000 gsf | §6.7.6 |
| Places of Worship | SLUP | §9.12.8 | 1 / employee | |
| Attached Leaseable Buildings | SLUP | | 3 / 1,000 gsf | §6.7.6 |
| Used Motor Vehicle Sales | SLUP | §9.12.49 | 1.5 / 1,000 gsf | §6.7.6 |

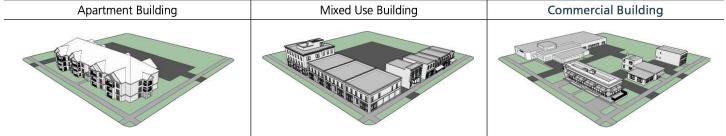
| REGULATED USES | APPROVAL TYPE | USE-SPECIFIC STANDARDS | MAXIMUM PARKING | LOADING |
|---------------------------------|------------------|---------------------------|-------------------------|---------|
| Mini-Warehouses & Storage Units | SLUP | §9.12.29 | 2 / 1,000 gsf of office | |

4.14.4.2 US-23 Dimensional Standards & Building Form

| DIMENSIONAL STANDARDS & BUILDING FORM | | | | |
|--|-------------------------------------|--|--|--|
| Lot Occupation | | | | |
| Minimum Lot Width | 50 feet | | | |
| Minimum Lot Area | 5,000 square feet | | | |
| Base Density | 16 dwelling units / acre | | | |
| Maximum Lot Coverage (% covered by buildings) | 70% | | | |
| Maximum Impervious Coverage (% covered by impervious surfaces) | 85% | | | |
| Principal Structures | | | | |
| Built-to-Line | 20 feet from ROW | | | |
| Side Setback | 20 feet | | | |
| Corner Lot Side Setback | 10 feet | | | |
| Rear Setback | 10 feet | | | |
| Maximum Height | 4 stories / 50 feet | | | |
| Minimum 1 st Floor Ceiling Height | 15 feet | | | |
| Minimum Upper Story Ceiling Height | 9 feet (floor elevation to ceiling) | | | |
| Minimum 1 st Floor Elevation | | | | |
| Maximum 1 st Floor Elevation | 1 foot above grade | | | |
| Minimum Ground Floor Area | | | | |
| Minimum Floor Area / Unit | | | | |
| Uses Allowed On 1st Floor | Non-Residential | | | |
| Uses Allowed On Upper Floors | Non-Residential & Residential | | | |
| Base Density for Residential Developments | 18 units / acre | | | |
| Principal Building Forms | | | | |

Principal Building Forms

Mixed Use Building



| Accessory Structures | |
|--------------------------------|---------------------|
| Permitted Locations | Rear yard only |
| Front Setback | |
| Side Setback | |
| Corner Lot Side Setback | |
| Rear Setback | 10 feet |
| Maximum Height | 4 stories / 55 feet |
| Maximum Ground Floor Elevation | 6 inches |

| DIMENSIONAL STANDARDS & BUILDING FORM | | |
|--|----------------------------------|--|
| Maximum Number | | |
| Maximum Ground Floor Area (cumulative) | \leq 15% of principal building | |

4.14.4.3 F-41 Regulated Uses

| REGULATED USES | APPROVAL TYPE | USE-SPECIFIC STANDARDS | MAXIMUM PARKING | LOADING |
|--|------------------|---------------------------|-----------------------------|---------|
| Residential | | | Gross Square Feet = gsf | |
| Single Family (Existing at Time of Ordinance Adoption) | By Right | | 2 / dwelling unit | |
| Two-Family (Existing at Time of Ordinance Adoption) | By Right | | 1.5 / dwelling unit | |
| Apartments | SLUP | | 1.5 / dwelling unit | |
| Townhomes | SLUP | | 2 / dwelling unit | |
| Live / Work Unit | SLUP | | 2 / dwelling unit | |
| Upper Story Residential | By Right | | 1 / dwelling unit | |
| Commercial | | | | |
| Fraternal Organizations & Clubs | SLUP | §9.12.18 | 1 / 3 occupancy | |
| Outside Sales & Displays | SLUP | §9.12.32 | 1 / 1,000 gsf | |
| Microbreweries | By Right | | 1 / occupancy | |
| Personal Care Services | By Right | | 4 / 1,000 gsf | §6.7.6 |
| Professional Services | By Right | | 3 / 1,000 gsf | |
| Technical Services | By Right | | 3 / 1,000 gsf | |
| Retail Sales Establishment – General | By Right | | 3 / 1,000 gsf | §6.7.6 |
| Retail Sales Establishment – Food & Beverage | By Right | | 3 / 1,000 gsf | §6.7.6 |
| Retail Sales Establishment – Products Produced On-site | By Right | | 3 / 1,000 gsf of sales area | §6.7.6 |
| Restaurants (Dining In Only) | By Right | | 1 / 3 occupancy | §6.7.6 |
| Restaurants (Drive-Thru and Dine In) | SLUP | §9.12.14 | 1 / 3 occupancy | §6.7.6 |
| Veterinary Clinics | By Right | | 2.5 / employee | |
| Transportation & Utility Uses | | | | |
| Off-site Public or Private Parking | By Right | | | |
| Small Cell Wireless Facilities | By Right | §6.25 | | |
| Other Uses | | | | |
| Attached Leaseable Buildings | SLUP | | 3 / 1,000 gsf | §6.7.6 |
| Gas Station with or without Convenience Store | SLUP | | 3 / 1000 gfs + 1 / Pump | |
| Mini-Warehouses & Storage Units | SLUP | §9.12.29 | 2 / 1,000 gsf of office | |

4.14.4.4 F-41 Dimensional Standards & Building Form

| DIMENSIONAL STANDARDS & BUILDING FORM | | | |
|--|-------------------------------------|--|--|
| Lot Occupation | | | |
| Minimum Lot Width | 50 feet | | |
| Minimum Lot Area | 5,000 square feet | | |
| Base Density | 16 dwelling units / acre | | |
| Maximum Lot Coverage (% covered by buildings) | 70% | | |
| Maximum Impervious Coverage (% covered by impervious surfaces) | 85% | | |
| Principal Structures | | | |
| Built-to-Line | 15 feet from ROW | | |
| Side Setback | 15 feet | | |
| Corner Lot Side Setback | 15 feet | | |
| Rear Setback | 10 feet | | |
| Maximum Height | 2 stories / 35 feet | | |
| Minimum 1 st Floor Ceiling Height | 15 feet | | |
| Minimum Upper Story Ceiling Height | 9 feet (floor elevation to ceiling) | | |
| Minimum 1 st Floor Elevation | | | |
| Maximum 1 st Floor Elevation | 1 foot above grade | | |
| Minimum Ground Floor Area | | | |
| Minimum Floor Area / Unit | | | |
| Uses Allowed On 1 st Floor | Non-Residential | | |
| Uses Allowed On Upper Floors | Non-Residential & Residential | | |
| Principal Building Forms | | | |

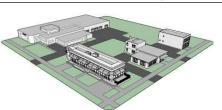
Apartment Building

Mixed Use Building

Commercial Building







| Accessory Structures | |
|--|----------------------------------|
| Permitted Locations | Rear yard only |
| Front Setback | |
| Side Setback | |
| Corner Lot Side Setback | |
| Rear Setback | 10 feet |
| Maximum Height | 2 stories / 25 feet |
| Maximum Ground Floor Elevation | 6 inches |
| Maximum Number | |
| Maximum Ground Floor Area (cumulative) | \leq 15% of principal building |

Section 4.14.5 GENERAL CORRIDOR STANDARDS

4.14.5.1 Intent

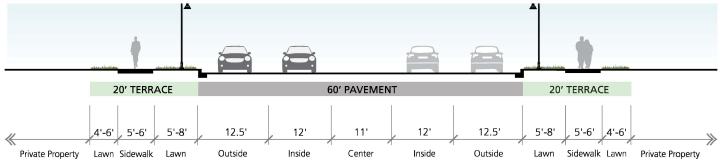
This section provides a general description of how buildings and parking lots should be placed along the US-23 and F-41 corridors. The former B-2 district requirements did not require a uniform standard for the front yard setback. As a result, there is no continuity along the corridor. Some properties have large parking lots along the frontage with the building setback from the highway, others have the building close to the right-of-way with parking perpendicular to the highway. The expanse of open space between opposing sides of the highway detracts from the business district and inherently increases vehicular speeds.

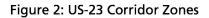
The US-23 corridor just north of Evergreen expands from 66 feet to 100 feet. **Figure 1** illustrates how that 100 foot right-of-way is used.

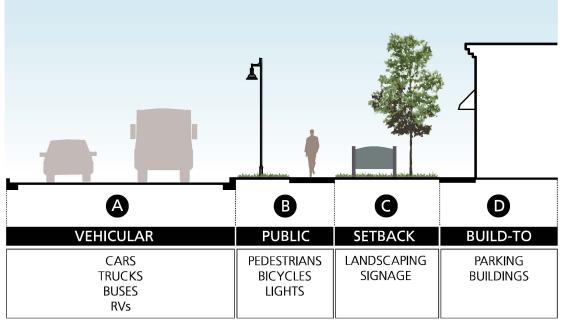
4.14.5.2 Corridor Zones

Economically vibrant commercial corridors balance vehicular and pedestrian circulation, array of land uses, and aesthetics and appearance. **Figure 2** illustrates the corridor zones for the B-2 Corridor Business District. These zones accommodate different elements that frame the functionality, appearance, and form of the corridor. Zone A and B are within the public right-of-way and zone C and D are located on private property.









4.14.5.3 Building and Parking Lot Placement Standards for US-23

The illustration (**Figure 3**) below graphically depicts the placement of new buildings constructed along the corridor. This arrangement accomplishes several important design components. First, it brings the structure closer to the highway, and secondly parking is subordinate to the principal structure.

Placement of the structure closer to the road, in conjunction with the frontage landscape zone, softens the harshness of the five lane highway. This combination of building placement and landscape area enhances the visual perception of the corridor. The placement of the building and parking lots shall conform to the following standards:

- a. New buildings shall be placed along the build-to-line which extends 20 feet from the right-of-way line.
- b. The building primary entrance shall face onto the parking lot. Secondary entrances shall be permitted on additional facades.
- c. The portion of the building facade that fronts upon the landscape zone shall meet the window transparency standards outlined in Section 4.14.6.8..

- d. A sidewalk shall be extended from the pedestrian zone sidewalk to the building entrance and shall extend along the parking lot frontage of the building. The sidewalk shall have a minimum width of 6 feet. If addition building(s) are placed on the subject property the sidewalk shall extend to those buildings, as well.
- e. The landscape zone shall be planted with a combination of trees (TABLE 1), shrubs (TABLE 2) and ground cover (TABLE 3) per Section 4.14.6.18.
- f. When parking lots from adjoining properties abut each other a shared internal access drive shall be provided per Section 4.14.6.2.
- g. Mixed uses on the same property are encouraged. The placement of these uses will require approval from the Planning Commission as part of the site plan approval process outlined in Section 7.3. On mixeduse properties non-residential uses are encouraged adjacent to US-23 with residential uses located in the rear of the parcel. If a property is entirely developed as residential the landscape zone shall be increased by extending the built-to-line to 30 feet from the right-ofway to provide an adequate buffer from traffic noise.
- h. Parking lots shall be screened with landscaping that provides year-round screening or a masonry wall at least 42 inches in height, or combination of both.

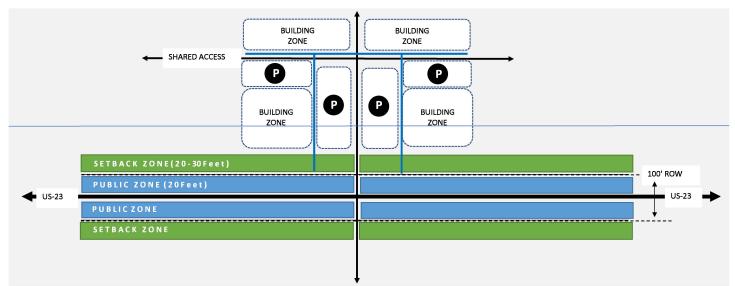


Figure 3: Building and Parking Placement US-23

4.14.5.4 Building and Parking Lot Placement Standards for F-41

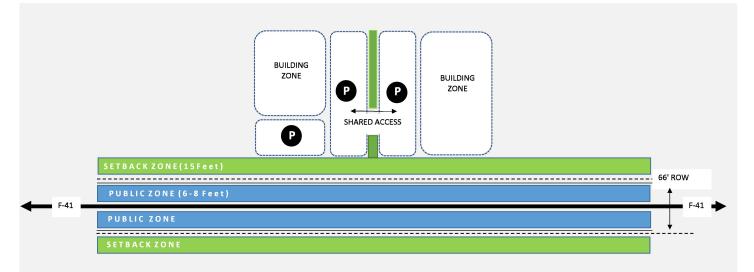
The illustration (**Figure 4**) below graphically depicts the placement of new buildings constructed along the corridor reflecting existing development patterns and accounting for the width and depth of properties along this corridor. The F-41 corridor, unlike the US-23 corridor, is comprised of small parcels many on individual parcels.

The placement of the building and parking lots shall conform to the following standards:

- a. New buildings can be placed along the build-to-line which extends fifteen feet (15') from the right-of-way line or behind front yard parking spaces.
- b. Off-street parking can be provided in the front yard along the build-to-line and perpendicular to the building depending on the lot configuration.
- c. The building primary entrance shall face onto the parking lot.

- d. The portion of the building facade that fronts upon the public zone shall meet the window transparency standards outlined in Section 4.14.6.8.
- e. A sidewalk shall be extended from the pedestrian zone sidewalk to the building and shall extend along the parking lot frontage of the building. The sidewalk shall have a minimum width of six feet (6'). If addition building(s) are placed on the subject property the sidewalk shall extend to those buildings, as well.
- f. The landscape zone shall be planted with a combination of trees (TABLE 1), shrubs (TABLE 2) and ground cover (TABLE 3) per Section 4.14.6.18.
- g. When parking lots from adjoining properties abut each other a shared internal access drive shall be provided per Section 4.14.6.2.
- h. Parking lots shall be screen with landscaping or a masonry wall at least 42 inches in height, or combination when they abut the setback zone.

Figure 4: Building and Parking Placement F-41



Section 4.14.6 SITE STANDARDS

4.14.6.1 Access Management

- a. Access for an individual parcel, lot, or building site or for contiguous parcels, lots or building sites under the same ownership shall consist of either a single two-way driveway or a paired system wherein one driveway is designed, and appropriately marked, to accommodate ingress traffic and the other egress traffic.
- b. For a parcel, lot, or building site with frontage exceeding 600 feet, or where a parcel, lot, or building site has frontage on at least two streets, an additional driveway may be allowed, provided that a traffic impact study is submitted by the applicant showing that conditions warrant an additional driveway and that all driveways are at least 245 feet apart.
- c. Certain developments generate enough traffic to warrant consideration of an additional driveway to reduce delays for exiting motorists. Where possible, these second access points should be located on a side street or service drive, or shared with adjacent uses, or designed for right-turn-in, right-turn-out only movements and shall be spaced 245 feet apart. In order to be considered for a second driveway on US-23 or F-41 combined approach volumes (entering and exiting) of a proposed development shall exceed 100 directional trips during the peak hour of traffic and a traffic impact study shall be performed.

4.14.6.2 Internal Access Drives

Where a proposed parking lot is adjacent to an existing parking lot of a similar use, there shall be a vehicular connection between the two parking lots where physically feasible, as determined by the Planning Commission. For developments adjacent to vacant properties, the site shall be designed to provide for a future connection. A written access easement signed by both landowners shall be presented as evidence of the parking lot connection prior to the issuance of any final zoning approval.

4.14.6.3 Driveways and Drive-Thrus

Access drives into parking areas should be strategically placed so that they do not create vehicular conflicts with turns nor create disruptions and conflicts with pedestrian access.

Shared parking is encouraged to minimize the number of unnecessary drives. In addition, drive-thrus should be compactly and efficiently designed to allow for proper circulation around drive-thru areas and reduce conflicts with vehicular traffic and other driveways.

4.14.6.4 Shared Parking

Shared parking for multiple uses on the same parcel or between adjacent properties is encouraged whenever feasible. Establishing a shared parking lot shall include an easement agreement legally describing the parking area for shared use, and a maintenance agreement between the property owners of the parcels served by the shared parking lot. The agreements shall be recorded at the losco County Register of Deeds and may be required by the Township prior to issuance of a land use permit.

4.14.6.5 Site Lighting

- a. Streetlights shall be a general type specified by the Township.
- b. Wall pack lighting shall only be used on the rear or side of the building to illuminate exits and loading facilities.
- c. Front facade illumination lighting may be used but will require the approval of the Planning Commission.
- d. Parking lot lighting pole height (including luminaire) shall not exceed the height of the building or 22 feet whichever is less. Lighting levels shall not exceed 2 footcandles. Parking lot lights shall have full cut-off shields.
- e. Building entries and high volume pedestrian areas can provide up to a maximum of 4 footcandles.
- f. All lighting fixtures shall comply with International Dark-Sky Association (IDA) standards.
- g. Lighting shall be provided at consistent levels, with gradual transitions between maximum and minimum levels of lighting and between lit areas and unlit areas. Highly contrasting pools of light and dark areas shall be avoided.

4.14.6.6 Signs

Signs shall conform to Section 3.3.2 with the exception that freestanding signs shall not exceed six feet (6') in height.

4.14.6.7 Water Quality and Storm Water

All projects shall incorporate low impact development (LID) water quality technologies. Low impact development water quality technologies shall include, but are not limited to, rain gardens, rooftop gardens, vegetated swales, cisterns, permeable pavers, porous pavement, and filtered stormwater structures.

4.14.6.8 Facade Components

- a. <u>Ground Floor Windows and Transparency</u>. A minimum of 50% of the ground floor story front facade between 2 feet and 8 feet above the sidewalk must be comprised of transparent, non-reflective windows into the nonresidential space. Tinted windows shall be prohibited.
- b. <u>Upper Story Windows and Transparency</u>. A minimum of 30% of the upper story front facade measured floor to floor shall have transparent, non-reflective, vertically oriented windows. Windows may use a maximum tint of 80% (blocking only 20% of light).

4.14.6.9 Facade Massing - Buildings Less Than 50,000 Sq.Ft.

Front façades 60 feet wide or wider shall incorporate wall offsets of at least two feet in depth (projections or recesses) a minimum of every 40 feet. Each required offset shall have a minimum width of 20 feet.

4.14.6.10 Facade Massing - Buildings Over 50,000 Sq.Ft.

Individual retail uses with at least 50,000 square feet of floor area and/or façades greater than 150 feet in width shall comply with the following:

- a. <u>Prominent entry</u>. The storefront shall integrate a prominent entry feature combining substantial roofline modulation with vertical building modulation and a distinctive change in materials and/or colors.
- b. <u>Roofline modulation</u>. The minimum vertical dimension of roofline modulation (required above) is the greater of 6 feet or 0.3 multiplied by the wall height (finish grade to top of the wall).
- c. Façades wider than 300 feet shall incorporate at least two entry / articulation features (if there is only one entry, the second feature may be less prominent).

4.14.6.11 Roofs / Rooftops

- a. When flat roofs are used, parapet walls with threedimensional cornice treatments shall be used to conceal the roof.
- b. Asymmetric or dynamic roof forms allude to motion, provide variety and flexibility in nonresidential building design, and allow for unique buildings. Asymmetric or dynamic roof forms shall be permitted on nonresidential buildings as an alternative to flat roofs.
- c. All roof-based mechanical equipment, as well as vents, pipes, antennas, satellite dishes, and other roof penetrations (with the exception of chimneys), shall be located on the rear elevations or screened with

a parapet wall having a three-dimensional cornice treatment so as to have a minimal visual impact as seen from public street, existing single family uses, and land zoned for residential and agricultural uses.

d. Outdoor rooftop dining and lounges are allowed subject to meeting applicable building and fire codes.

4.14.6.12 Customer Entrances

Each side of a building facing a public street or internal parking lot shall include at least one customer entrance, except that no building shall be required to provide entrances on more than two sides of the structure that face public streets.

4.14.6.13 Off-Street Parking

Off-street parking is required. The orientation of the parking lot shall be perpendicular to the highway. The Planning Commission may waive this requirement if the configuration of the property can not accommodate this provision.

If a property has more than one use, shared parking between the uses is encouraged, and the Planning Commission can determine the amount of shared parking based on the type of uses.

4.14.6.14 Site Amenities

Bicycle parking and loops/racks must be provided on site based on a ratio of 1 bicycle stall per 20 vehicular parking spaces.

4.14.6.15 Building Materials

- a. <u>Metal Siding</u>. Masonry, concrete, or other durable material must be incorporated between metal siding and the ground plane (at least 2 feet above grade)
- b. <u>Concrete Block</u>. When used for the primary façade (containing the primary pedestrian entrance), buildings are encouraged to incorporate a combination of textures and/or colors. For example, combining split or rock-façade units with smooth blocks can create distinctive patterns. Specifically a singular style and texture of concrete block may comprise no more than 50 percent of a façade facing a street or open space.
- c. <u>Stucco</u>.
 - <u>Trim</u>. Stucco and similar troweled finishes (including Exterior Insulation and Finish system or "EIFS") must be sheltered from extreme weather and are limited to no more than 50 percent of façades containing a customer or resident entry
 - 2. <u>Ground Level</u>. Stucco, EIFS, and similar surfaces shall not be used within 15 feet of the ground

plane. Concrete, masonry, or other durable material must be used in the first 15 feet above grade.

4.14.6.16 Service Elements

Service elements include trash receptacles and enclosures, recycling areas, and temporary rear outdoor storage and delivery areas.

- a. <u>Service Element Location</u>. Service areas shall be located to minimize the negative visual, noise, odor, and physical impacts to the street environment, adjacent (on and off-site) residents or other uses, and pedestrian areas.
- b. <u>Service Element Paving</u>. The designated spot for service elements shall be paved with concrete.
- c. <u>Service Element Enclosures</u>. Trash, waste and recycled oil receptacles shall be enclosed by a masonry/brick enclosure with steel gates. The surface within the enclosure shall be constructed with deep-strength, reinforced concrete, as well as the approach apron to the enclosure.

4.14.6.17 Utility Meters

These elements shall be located and/or designed to minimize their visibility to the public. Preferred locations are off alleys, service drives, within or under buildings or other locations away from the street. If such elements are mounted in a location visible from the street, pedestrian pathway, common open space, or parking areas, they shall be screened with vegetation or by architectural features.

4.14.6.18 Landscaping

- a. <u>Plantings</u>. All required plantings shall use a variety of species to introduce diversity and create resiliency against disease and infection.
- b. <u>Street Frontage</u>. The landscape zone along US-23 and F-41 shall be landscaped with street tree planting with a spacing of 35 feet per tree and a tree size of 3 inch caliper, measured 4 feet above grade. Tree species shall be selected from **Table 1**.
- c. <u>Parking Lots</u>. A minimum of 10% of the parking area (inclusive of drive aisles) should be landscaped. Parking areas should also be screened via landscaping and/ or walls or fences from adjacent to US-23 and F-41 or adjacent residential uses. Landscaping shall consist of plant materials from Table 1, Table 2, and Table 3.
- d. <u>Tree Islands</u>. Off-street parking areas with more than twenty parking spaces shall contain treed islands, which shall meet the following requirements:

TABLE 1

| NATIVE TREES | | | | | | |
|---------------------------------------|--|--|--|--|--|--|
| Trembling Aspen - Populus temuloides | | | | | | |
| White ash - Fraxinus americana | | | | | | |
| Beech - Fagus grandifolia | | | | | | |
| Black cherry - Prunus serotina | | | | | | |
| Ironwood Sugar maple - Acer saccharum | | | | | | |
| Bur oak - Quercus macrocarpa | | | | | | |
| Red oak - Quercus rubra | | | | | | |
| White oak - Quercus alba | | | | | | |
| Red pine - Pinus resinosa | | | | | | |
| Eastern Hemlock - Tsuga canadensis | | | | | | |
| Sugar maple - Acer saccharum | | | | | | |
| White birch - Betula papyrifera | | | | | | |
| White spruce - Picea glauca | | | | | | |
| American beech - Fagus grandifolia | | | | | | |
| Eastern white pine - Pinus strobus | | | | | | |

TABLE 2

| NATIVE SHRUBS | | | | | | |
|--|--|--|--|--|--|--|
| Maple leaf viburnum - Viburnum acerifolium | | | | | | |
| Chokecherry - Prunus virginiana | | | | | | |
| Gray dogwood - Cornus foemina | | | | | | |
| New Jersey tea - Ceanothus americanus | | | | | | |
| Serviceberry - Amelanchier arborea | | | | | | |
| Fragrant sumac - Rhus aromatica | | | | | | |
| Yew - Taxus canadensis | | | | | | |
| Ground juniper - Juniperus communis | | | | | | |
| Round-leaved dogwood - Cornus rugosa | | | | | | |
| Arrow-wood viburnum - Virburnum dentatum | | | | | | |
| Carolina rose - Rosa Carolina | | | | | | |

TABLE 3

| NATIVE GROUND COVERS | | | | | | |
|--|--|--|--|--|--|--|
| Bearberry - Arctostaphylos uva-ursi | | | | | | |
| Canada mayflower - Maianthemum canadense | | | | | | |
| Bracken fern - Pteridium aquilinium | | | | | | |
| Bunchberry - Cornus canadensis | | | | | | |
| Large-leafed aster - Aster macrophyllus | | | | | | |
| Creeping wintergreen - Gaultheria procumbens | | | | | | |
| Wild ginger - Asarum canadense | | | | | | |
| Trout lily - Erythronium americanum | | | | | | |
| Canada anemone - Anemone canadensis | | | | | | |
| Foamflower - Tiarella cordifolia | | | | | | |
| Common Blue Violet - Viola sororia | | | | | | |

- 1. <u>Dimension</u>. Islands shall be 180 square feet with a minimum dimension of nine feet in any direction. Islands shall be surrounded with a 6 inch high concrete barrier curb.
- 2. <u>Snow storage</u>. Islands shall not be used for snow storage.
- 3. <u>Stormwater Management</u>. Tree islands may be used for the collection and management of stormwater runoff. Appropriate plant species for this type of application shall be used.
- 4. <u>Plant materials</u>. Plant materials used in the tree islands shall consist for plants specified in Table 1, Table 2, and Table 3. Trees shall only be of deciduous or canopy variety. Small shrubs, flowers, ground cover or turf grass shall be planted in the islands. Wood and/or stone mulch are also permitted but shall not be used as the sole surface cover.
- 5. <u>Installation</u>. Plant materials other than ground cover and turf grass in the islands shall be set back a minimum of 3 feet from the curb to avoid damage from overhanging car bumpers and doors.
- 6. <u>Specifications</u>. Plant materials other than canopy trees shall be limited to a mature height of no more than 2 feet within ten feet of any curb at a point of ingress or egress from the off-street parking area.
- <u>Island-End of Parking Bay</u>. In addition to those required by the above, treed islands shall also be provided at the ends of each row of parking aisles. These islands shall be a minimum of 7 feet in width and extend the full length of the parking stalls. They shall be planted with 2 canopy trees each shall otherwise meet the requirements listed above.



Oscoda - AuSable Chamber of Commerce

4440 North US-23 • Oscoda, Michigan 48750 989-739-7322 • www.oscoda.com

Tammy Kline, Superintendent Oscoda Township

July 25, 2023

Ms. Kline,

On behalf of the Oscoda Chamber of Commerce, I am requesting permission on have a beer tent during this years Paul Bunyan Days. It will be on Friday September 14th and Saturday September 15th from 4pm until 11pm.

We will follow all guidelines and regulations as specified by the Michigan Liquor Control Commission. It will be held in a well identified demarcated area. All product will be secured at all times.

Liability Insurance will be provided though our insurance carrier and a copy provided to you for your records.

Thanking you in advance for your help,

Belle Flora, Director Oscoda AuSable Chamber of Commerce

August 4th, 2023

Dear Ms. Kline,

Please accept this letter as formal notification that I am resigning from my position as Planning & Zoning Director. My last day will be August 18th, 2023. Thank you for the opportunity to work in this position for two years.

Sincerely,

Richole Vallette 8-4-2023

Nichole Vallette



Fax: (989)739-3344

August 15, 2023

Offices of Rural Development/Prosperity

Dear Matt Wiitala

Subject: Regional Letter of Support for the "Empowering Northeast Michigan Communities: A Comprehensive Housing Study"

We are writing to express our enthusiastic endorsement and support for the "Empowering Northeast Michigan Communities: A Comprehensive Housing Study" project, which seeks to conduct an in-depth housing assessment across eleven counties in Northeastern Michigan, including Alcona, Alpena, Cheboygan, Crawford, losco, Montmorency, Ogemaw, Otsego, Oscoda, Roscommon, and Presque Isle. This initiative aligns seamlessly with our commitment to fostering equitable, sustainable, and resilient communities in our region.

The significance of this project cannot be understated. As advocates for regional development, we firmly believe that addressing housing challenges is fundamental to creating thriving communities. The comprehensive housing study proposed under this project will provide accurate, current data to inform housing-related decisions at local and regional levels. By gaining insights into housing trends, supply-demand dynamics, and demographic shifts, we can make informed choices that drive positive change.

Furthermore, this project's strategic planning component, guided by evidence-based recommendations, will ensure that future housing development initiatives are tailored to meet the diverse needs of our communities. We firmly believe that equitable housing solutions are key to fostering inclusive growth and enhancing the quality of life for all residents.

We are also excited about the project's commitment to robust community engagement and cross-sector collaboration. These elements are crucial for building a strong foundation for sustainable development. Through town hall meetings, focus groups, surveys, and participatory workshops, the project will ensure that the voices of all stakeholders are heard, fostering a sense of shared ownership in the future of Northeastern Michigan. In light of the above, we hereby pledge our wholehearted support for the "Empowering Northeast Michigan Communities: A Comprehensive Housing Study" project. We firmly believe that its outcomes will contribute significantly to the betterment of our region and align seamlessly with our collective vision for a vibrant and equitable Northeastern Michigan.

Thank you for considering our endorsement. We look forward to witnessing the positive impact of this project and are excited about the opportunity to collaborate toward a more inclusive future.

Sincerely,

Tammy Kline Superintendent Charter Township of Oscoda

Tammy Kline

From: Sent: To: Subject: Attachments:

п

Jeremy Spencer Wednesday, August 9, 2023 5:46 PM Tammy Kline 911 documents 24 budget.pdf

heyyy

here is the budget for the 911 board. I figured I'd send it to you for the info portion of the packet. below is a write up as an update for the meeting.

- MPSCS Radio Tower(s) Update
 - Still working with vendors to resolve a few signal issues.
- Director's Performance Evaluation
 - I filled it out and submitted it.
- 2024 Budget
 - Was provided and approved to be sent to the county board.
 - It's included in the packet under the information area for those who wish to review.
 - It is a tentative budget, there will probably be a change after contract negotiations are completed.
- CAD GIS
 - This is continuing to get more accurate as staff members add more and more detail to the map. It has helped immensely in location data for emergencies.
- AuSable River mile markers
 - This was not on the agenda for this meeting but it has been kicked around a few times in the past and now that others have installed the markers around the state and callers continue to have difficulty providing their location on the river for emergency calls, it is being brought up again and I believe we have a shot at getting it done with help from forestry, DNR, and our township.

• "

There ya have it.

| GL Number | Description | 2021 Activity | 2022 Activity | 2023 Original Budget 0 | 6/30/2023 Amended Budget | YTD As Of 06/30/2023 | 2024 REQUESTED |
|----------------------|--|----------------|----------------|------------------------|--------------------------|----------------------|----------------|
| Estimated Revenue | | | Lollinctivity | | -,, 2020 Amenaeu Buuger | | |
| <none set=""></none> | | | | | | | |
| 261-261-402.00 | CURRENT PROPERTY TAXES - E-911 MILLAGE | 819,680.10 | 831,985.81 | 832,000.00 | 832,000.00 | 867,512.67 | 903,000.00 |
| 261-261-501.00 | HOMELAND SEC GRANT REV | 94.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-528.02 | HAZARD PAY GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-539.00 | STATE GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-573.00 | STATE REVENUE-PERSONAL PROP TAX REIMB | 21,401.60 | 22,163.72 | 21,000.00 | 21,000.00 | 16,758.91 | 16,750.00 |
| 261-261-635.00 | BEST BUY HEALTH. INC. | 361.82 | 379.85 | 362.00 | 362.00 | 101.33 | 407.91 |
| 261-261-635.01 | FIRST COMMUNICATIONS | 8.40 | 9.15 | 8.00 | 8.00 | 2.55 | 10.27 |
| 261-261-635.02 | UT& T LLC | 3.14 | 4.72 | 3.00 | 3.00 | 1.18 | 4.75 |
| 261-261-635.03 | MET TEL | 0.00 | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-635.04 | ACN COMMUNICATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-635.05 | SPRINT COMMUNICATIONS | 767.19 | 564.92 | 767.00 | 767.00 | 86.83 | 349.54 |
| 261-261-635.06 | GRANITE TELECOMMUNICATION | 233.24 | 214.03 | 233.00 | 233.00 | 48.80 | 196.45 |
| 261-261-635.07 | OOMA, INC. | 91.80 | 108.60 | 92.00 | 92.00 | 57.00 | 229.46 |
| 261-261-635.08 | YMAX COMMUNICATIONS | 18.81 | 21.17 | 19.00 | 19.00 | 2.35 | 9.46 |
| 261-261-635.09 | ACD.NET, INC. | 33.48 | 33.20 | 33.00 | 33.00 | 9.32 | 37.52 |
| 261-261-635.10 | FUZE, INC. THINKING PHONES | 9.77 | 67.99 | 10.00 | 10.00 | 22.93 | 92.31 |
| 261-261-635.11 | CLEAR RATE COMMUNICATIONS | 120.73 | 121.51 | 121.00 | 121.00 | 47.64 | 191.78 |
| 261-261-635.12 | FUSION COMMUNICATIONS, LLC | 56.44 | 0.00 | 56.00 | 56.00 | 0.00 | 0.00 |
| 261-261-635.13 | IBFA ACQUISITIONS, LLC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-635.14 | VIRTEL VOICE LLC | 0.00 | 1.76 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-635.15 | BIRCH TELECOM OF THE GREAT LAKES, LLC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-635.16 | S-NET COMMUNICATIONS, INC. | 3.35 | 13.15 | 3.00 | 3.00 | 7.04 | 28.34 |
| 261-261-635.17 | BULLSEYE TELECOM | 10.19 | 9.40 | 10.00 | 10.00 | 2.35 | 9.46 |
| 261-261-635.18 | COMTEL TELECOM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-635.19 | TCG DETROIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-635.20 | LEVEL 3 COMMUNICATIONS | 40.20 | 11.00 | 40.00 | 40.00 | 0.60 | 2.42 |
| 261-261-635.21 | FRONTIER COMMUNICATIONS | 39.60 | 36.00 | 40.00 | 40.00 | 14.00 | 56.36 |
| 261-261-635.22 | SPECTRUM MOBILE | 5,770.04 | 4,815.53 | 5,770.00 | 5,770.00 | 1,456.48 | 5,863.14 |
| 261-261-635.23 | 123.NET | 96.96 | 1,190.76 | 97.00 | 97.00 | 18.62 | 74.96 |
| 261-261-635.24 | MICHIGAN BELL TELEPHONE COMPANY | 2,627.36 | 2,103.08 | 2,627.00 | 2,627.00 | 453.41 | 1,825.23 |
| 261-261-635.25 | WORKING ASSETS FUNDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-635.26 | INTERFACE SECURITY SYSTEM - TAX CONNEX | 1.96 | 0.00 | 2.00 | 2.00 | 0.00 | 0.00 |
| 261-261-635.27 | RJ TELECOMMUNICATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-635.28 | ANAVON - NETWORK SERVICES | 21.60 | 21.60 | 22.00 | 22.00 | 5.40 | 21.74 |
| 261-261-635.29 | GOOGLE VOICE, INC. | 0.00 | 5.29 | 0.00 | 0.00 | 1.95 | 7.85 |
| 261-261-635.30 | GOOGLE VOICE, INC. | 28.62 | 33.71 | 29.00 | 29.00 | 0.00 | 0.00 |
| 261-261-635.30 | SPECTROTEL, INC. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-635.32 | VORTEX, INC. | 2.40 | 2.40 | 2.00 | 2.00 | 1.00 | 4.03 |
| 261-261-635.33 | VORTEX, INC. VELOCITY, A MANAGED SERVICES COMPANY | 12.00 | 8.40 | 12.00 | 12.00 | 2.40 | 9.66 |
| 261-261-635.34 | STAR2STAR COMMUNICATIONS, LLC | 17.47 | 18.84 | 17.00 | 17.00 | 9.02 | 36.31 |
| | • | | | | | | |
| 261-261-635.35 | GLOBALSTAR AT&T - CORP | 1.38 440.60 | 1.57 275.39 | 1.00 441.00 | 1.00 441.00 | 0.59 114.28 | 2.38 460.04 |
| 261-261-636.00 | | | | | | | |
| 261-261-636.01 | TING INC. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-636.02 | CELLCO PARTNERSHIP | 4,717.53 | 5,025.84 | 4,718.00 | 4,718.00 | 1,238.92 | 4,987.34 |
| 261-261-636.03 | AMERICAN BROADBAND & TELECOM | 10.98 | 9.06 | 11.00 | 11.00 | 0.00 | 0.00 |
| 261-261-636.06 | CENTURYTEL OF MICHIGAN, INC. | 1,719.00 | 1,571.60 | 1,719.00 | 1,719.00 | 354.20 | 1,425.85 |
| 261-261-637.00 | CENTURYLINK SURCHARGE | 47.40 | 49.20 | 47.00 | 47.00 | 11.60 | 46.70 |
| 261-261-637.01 | CENTURYTEL OF MIDWEST MICHIGAN | 18.80 | 10.80 | 19.00 | 19.00 | 1.20 | 4.83 |
| 261-261-637.02 | DIALPAD, INC. | 1.80 | 2.20 | 2.00 | 2.00 | 1.00 | 4.03 |
| 261-261-637.03 | PIGEON TELEPHONE SURCHRG | 30.26 | 37.05 | 30.00 | 30.00 | 8.82 | 35.51 |
| 261-261-637.04 | ZOOM VOICE COMMUNICATIONS, INC. | 0.00 | 10.01 | 0.00 | 0.00 | 5.90 | 23.75 |
| 261-261-637.05 | DO NOT USE - USE 636.03 | 10.39 | 0.00 | 10.00 | 10.00 | 0.00 | 0.00 |
| 261-261-637.06 | MCLEOD USA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-637.07 | READY WIRELESS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-637.08 | JITTERBUG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| D55-1597.20 REPUBLIC WREELSS 30.88 0.00 90.00 90.00 0.00 0.00 555-1567.14 MUTEL CLOUD SERVICES, INC 83.30 84.85 81.00 81.00 81.00 12.00 78.5 565-1565.71.4 MUTEL CLOUD SERVICES, INC 83.30 84.85 81.00 81.00 12.00 12.5 64.554 561-256-561.00 SPERUM APVINCES SERVICES LLC 17.756.08 12.775.00 12.775.00 2.978.42 13.98.00 561-256-561.00 NEW PAR WREELSS 10.00 | | | | | | 0 N N | 707 26 | |
|---|----------------|---|-----------|-----------|-----------|-----------|---------------------------------------|-------------|
| 155-16-07.10 REPUBLY WIRELTS 30.38 0.00 90.00 90.00 0.00 0.00 255-16-157.14 MITEL CLOD SERVICES, INC 83.30 84.86 10.00 11.00 12.55 85-156-163.01 MITEL CLOD SERVICES, INC 83.30 84.86 13.00 43.00 43.00 45.00 25-156-163.01 SPRINT SECTINUI IP 776.30 15.55.68 776.60 776.00 776.00 776.00 776.00 29.78-62 13.98.30 25-156-163.01 NEW MAX WIRELTS 10.78.00 10.00 0. | 261 261 665 00 | INTEREST | 0 1 7 | | | | | 4 5 6 6 6 6 |
| 28-13-00 REPUBLIC MIRELES 3.3.8 0.00 30.00 30.00 0.00 0.00 281-361-637.14 MITEL CLOUD SERVICES, INC. 8.3.30 84.8.6 83.00 83.00 83.00 83.01 130.19 281-361-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.8.6 83.00 84.00 14.00 11.05 64.53 281-361-643.03 SPERTIM MERPLY MICOMUNICATIONS 13.785.08 12.725.00 13.785.00 2.978.42 11.988.03 281-361-643.03 NEW PAR WIRELESS 10.00 0.0 | | | | | | | | |
| 2b1-2b2-2b37.10 REPUBLIC WRIETSS 33.38 0.00 30.00 30.00 0.00 0.00 2b1-2b1-2b1-2b1 MMTEL CLOU SERVICES, INC. 83.30 84.86 83.00 85.00 10.01 10.51 75.55 2b1-2b1-2b1-2b1 MMTEL CLOU SERVICES, INC. 83.30 84.86 83.00 85.00 10.00 10.01 15.5 64.55 2b1-2b1-2b1 SPRINT SPICTIUM IP TOD.33 254.52 13.785.00 12.785.00 2.798.64 11.795.00 2.798.64 11.795.05 2.798.64 11.795.05 2.798.64 11.795.05 2.798.76 11.795.05 2.797.64 11.795.76 2.797.64 11.795.76 2.797.70 1.797.00 2.707.64 11.795.76 2.797.70 2.707.70 2.797.76 2.797.70 2.797.70 2.797.76 2.797.70 2.797.70 2.797.76 2.797.70 2.797.70 2.797.76 2.797.70 2.797.70 2.797.70 2.797.70 2.797.70 2.797.70 2.797.70 2.797.70 2.797.70 2.797.70 2.797.70 2.797.70 2 | | | | | | | | |
| 2b3-b6:637.10 REPUBLIC WREETSS 33.8 0.00 30.00 10.00 0.00 2b3-b6:637.14 MTEL CLOUD SERVICES, INC. 83.30 88.86 83.00 83.00 83.01 10.00 10.01 15.55 2b3-b6:643.01 SPRINT SPECTRUM LP 705.33 85.456 705.00 705.00 77.02 35.33 2b1-2b6:643.03 SPRINT SPECTRUM LP 707.53 12.755.00 12.785.00 2.297.84 11.998.00 2b1-2b6:643.03 NEW MAR WREETSS 10.00 | | | | | | | | |
| 7b1-30-10 RFPURIL WRELES 30.38 0.00 30.00 30.00 0.00 0.00 7b1-361-367.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.17 7b1-361-361.37 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 93.00 93.00 7b1-361.37 MITEL CLOUD SERVICES, INC. 13.785.08 127.850.0 13.785.00 25.73.643 7b1-361.37 Set | | , | | | | | | |
| 261-267-30 RFUNEL WREESS 30.38 0.00 30.00 30.00 0.00 0.00 261-261-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 33.30 32.34 130.15 261-261-633.00 MCIRERIO, MICCOMMINICATIONS 41.34 49.39 41.00 41.00 41.00 41.05 45.05 261-261-633.01 SPRINT SPECTRUM ALVANCED SERVICES LIC 13.785.00 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 13.785.00 27.978.2 27.978.2 27.978.2 27.978.2 27.978.2 27.978.2 27.978.2 27.978.2 27.978.2 27.978.2 27.978.2 | | | | | | | | |
| 51-26:437.10 RPVUBLIC WRELESS 30.38 0.00 30.00 30.00 0.00 551-26:547.14 MITEL (2010) SERVICES, INC. 83.30 84.86 83.00 82.03 32.34 110.15 551-26:543.01 MICHERO / MIC COMMUNICATIONS 41.34 49.39 41.00 41.55 46.54 551-26:543.01 SPRINT SPECTRUM IP 706.39 556.36 706.00 87.02 330.30 551-26:543.02 SPRINT SPECTRUM APPARTOD SERVICES ILC 13.785.00 12.719.22 13.775.00 2.778.42 13.989.80 551-26:543.03 NEW PAR WRELESS 11.778.00 0.00 0.00 0.00 0.00 0.00 0 | | | | | | | | |
| D51-51:637.10 RPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 561-261-537.14 MITCL COUD STRVICES, INC. 83.30 84.86 81.00 81.00 81.30 87.85 561-261-537.14 MITCL COUD STRVICES, INC. 83.30 84.86 83.00 87.23 81.00 81.00 81.00 87.65 561-261-637.30 SPRINT SPECTRUM INP 706.39 54.56 87.00 17.85 81.271.52 13.785.00 12.795.00 2.797.42 13.989.80 561-261-643.03 NEW P64 WIRELESS 0.00 | | · | | | | | | |
| 561-261-37.10 REPUBLY WRELES 30.38 0.00 30.00 30.00 30.00 0.00 561-261-637.11 MISO, LLC 11.7 4.68 10.00 11.00 12.33 561-261-637.13 MITEL LOUD SERVICES, INC. 83.30 84.36 33.00 33.00 561-261-637.13 SPRINT SPECTRUM LP 706.39 554.68 706.00 706.00 279.78 13.39.30 561-261-643.03 NEW PAR WRELESS 10.00 0.00 0.00 | | | | | | | | |
| 561-261-37.10 REPUBLY WRELES 30.38 0.00 30.00 30.00 30.00 0.00 561-261-57.14 MTEL (COUD SERVICE, INC. 83.30 84.68 30.00 83.00 32.34 10.19 561-261-587.14 MTEL (COMMUNICATIONS 41.34 49.39 14.00 11.57 46.64 561-261-687.01 SPRIM SPECTRUM LP 706.80 706.60 706.60 87.02 359.30 251-261-687.03 SPRIM SPECTRUM ADVANCES LLC 13,785.08 12,719.22 13,785.00 2,978.42 11,989.00 251-261-683.03 NEW FAR WRELESS 0.00 | | | | | | | | |
| 761-56-37.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 761-561-37.14 MUSG, LLC 11.7 4.68 10.00 11.03 7.85 761-561-37.14 MITEL CLOUD SERVICES, INC. 83.30 84.80 83.00 32.24 11.01 761-561-473.10 SERVICES, INC. 83.30 84.80 706.00 706.00 37.02 53.53 761-561-473.01 SERVICES, INC. 13.776.00 13.776.00 2.297.42 11.999.80 761-561-473.03 NEW FAR WIRELESS 0.00 0.0 | | | | | | | | |
| bit Construct Bit | 261-261-649.00 | MUSKEGON CELLULAR | 7.05 | 5.88 | 7.00 | 7.00 | 1.76 | 7.08 |
| bit REPUBLIC WIRELES 30.38 0.00 30.00 30.00 0.00 0.00 bit-26143711 NUSO, LLC 1.17 4.68 83.00 83.00 83.00 83.24 130.19 bit-26143714 MITEL COUD SERVICES, INC. 83.30 84.48 83.00 | 261-261-648.00 | AT&T COMMUNICATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| bit REPUBLIC WIRELES 30.38 0.00 30.00 30.00 0.00 0.00 bit-261+637.11 NUSO,LIC 1.17 4.68 1.00 1.00 1.95 7.85 bit-261+647.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 bit-261+643.01 SPRINT SPECTIMU IP 706.39 545.08 706.00 776.60 87.02 35.30 bit-261+643.02 SPECTIMUA DVANCED SERVICES LLC 13,785.00 13,785.00 2,978.42 11,989.80 0.00 | 261-261-647.00 | BANDWIDTH.COM, INC. | 73.91 | 137.80 | 74.00 | 74.00 | 151.31 | 609.11 |
| bit REPUBLIC WIRELES 30.38 0.00 30.00 30.00 0.00 0.00 bit-261+637.11 NUSO,LIC 1.17 4.68 1.00 1.00 1.95 7.85 bit-261+647.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 bit-261+643.01 SPRINT SPECTIMU IP 706.39 545.08 706.00 776.60 87.02 35.30 bit-261+643.02 SPECTIMUA DVANCED SERVICES LLC 13,785.00 13,785.00 2,978.42 11,989.80 0.00 | 261-261-646.20 | CAUSE BASED COMMERCE | | | | | | |
| bit Description REPUBLIC WRELESS 30.38 0.00 30.00 30.00 0.00 0.00 261-261-537.11 MUSD, LC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-537.14 MITHL CLOUD SERVICES, INC 83.30 84.86 83.00 83.00 32.34 130.19 261-261-643.01 SPRINT SPECTRUM LP 706.33 545.05 706.00 706.00 87.02 37.89.30 261-261-643.03 NEW PAR WRELESS 0.00 | | | | | | | | |
| 761-61-637.10 REPUBLIC WIRELES 30.38 0.00 30.00 30.00 30.00 0.00 761-261-637.11 MUSO, LLC 1.17 4.68 1.00 1.00 1.93 7.83 761-261-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 761-261-637.14 MITEL CLOUD SERVICES LIC 13.785.08 776.00 766.00 767.00 870.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| 761-61-637.10 RPPUBLIC WIRELESS 30.38 0.00 30.00 30.00 30.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.48 83.00 83.00 32.24 130.19 261-261-637.01 MITEL CLOUD SERVICES LIC 13.785.08 776.00 776.00 870.00 261.261.43.01 SPRINT SPECTRUM LP 706.39 545.08 776.00 776.00 870.00 261.261.43.01 SPRINT SPECTRUM LP 706.39 545.00 13.785.00 13.785.00 2.978.42 11.989.80 2.00 0.00 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| 261-261-37.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 261-261-37.14 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-37.14 MITEL COUD SERVICES, INC. 83.30 84.86 83.00 83.00 92.42 13.019 261-261-37.14 MITEL COUD SERVICES, INC. 83.30 84.86 83.00 93.00 | | | | | | | | |
| 10 10 RFUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 261-261-637.14 MUTEL CLOUD SERVICES, INC. 83.30 84.66 83.00 83.00 32.34 130.19 261-261-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.66 83.00 83.00 82.34 130.19 261-261-637.01 MITEL CLOUD SERVICES, INC. 13.78 706.39 545.08 706.00 706.00 706.00 706.00 706.00 706.00 706.00 706.00 2.978.42 11,998.80 261-261-643.01 SPRINT SPECTRUM LIP 7706.39 545.08 700.00 0.00 0.00 0.00 2.978.42 11,998.80 261-261-643.01 VERIZON WIRELESS 11,795.00 0.00 | | | | | | | | |
| 261-261-637.10 RFUBLIC WIRELESS 33.8 0.00 30.00 30.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-637.14 MITEL COUD SERVICES, INC. 83.30 84.86 83.00 83.00 83.00 83.00 85.00 95.00 95.00 95.00 95.00 95.00 95.00 95.00 95.00 95.00 | | | | | | | | |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 10.01 261-261-643.01 SPRINT SPECTRUM LP 706.39 545.08 706.00 706.00 87.02 3150.00 261-261-643.02 SPECTRUM ADVANCED SERVICES LLC 13,785.08 12,719.22 13,785.00 13,785.00 2,976.42 11,599.00 0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 261-261-637.11 NUSO, LLC 1.17 1.4.68 1.00 1.00 1.95 7.85 261-261-637.14 MITEL COUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 261-261-633.01 MITEL COUD SERVICES, INC. 1.34 49.39 41.00 41.00 11.56 455.03 261-261-63.02 SPEINT PECTRUM LP 706.39 545.08 706.00 87.00 2.978.42 11,989.80 261-261-643.02 SPECTRUM ADVANCED SERVICES LLC 13,785.08 12,719.22 13,785.00 13,785.00 2.978.42 11,998.80 261-261-643.03 NEW PAR WIRELESS 0.00 | | | | | | | | |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-637.14 MTIEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 261-261-643.01 SPRINT SPECTRUM LP 706.39 545.08 706.00 706.00 87.02 251.361-643.02 261-261-643.02 SPECTRUM ADVANCED SERVICES LLC 13,785.00 13,785.00 13,785.00 20.00 | | DISH WIRELESS, LLC | 55.46 | 66.44 | 55.00 | 55.00 | 22.54 | 90.74 |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 30.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.25 7.85 261-261-637.14 MTELE LCOLD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 261-261-643.01 SPRINT SPECTRUM LP 706.39 545.08 706.00 706.00 87.02 350.30 261-261-643.02 SPECTRUM ADVANCED SERVICES LLC 13,785.08 12,719.22 13,785.00 13,785.00 2,978.64 11,989.80 261-261-643.03 NEW PAR WIRELESS 0.00 | 261-261-644.09 | LINGO TELECOM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-637.14 MTIEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 30.00 1.00 1.15 46.54 261-261-643.00 MCIMETRO / MCI COMMUNICATIONS 41.34 49.39 41.00 41.00 41.56 46.54 261-261-43.01 SPRINT SPECTRUM LP 706.39 545.08 706.00 706.00 87.02 315.30 261-261-43.02 SPECTRUM ADVANCED SERVICES LLC 13,785.08 12,719.22 13,785.00 2.976.6 11,704.95 261-261-43.03 NEW PAR WIRELESS 0.00 0.00 0.00 0.00 0.00 0.00 2.907.66 11,704.95 261-261-43.05 ALLITE COMM WIRELESS 11,795.08 11,822.33 11,795.00 2.907.66 11,704.95 261-261-643.07 CENTENNIAL WIRELESS 0.00 0.00 0.00 | 261-261-644.08 | NEC CLOUD COMMUNICATIONS/TAX CONNEX, LL | 3.60 | 4.80 | 4.00 | 4.00 | 1.20 | 4.83 |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-637.14 MTIEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 261-261-643.00 MCIMETRO / MCI COMMUNICATIONS 41.34 49.39 41.00 41.00 11.56 46.54 261-261-643.02 SPRINT SPECTRUM LP 706.39 54.508 706.00 706.00 2.97.84 11.998.80 261-261-643.03 NEW PAR WIRELESS 0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| 261-261-637.10REPUBLIC WIRELESS30.380.0030.0030.0030.000.00261-261-637.11NUSO, LLC1.174.681.001.001.957.85261-261-637.14MITEL CLOUD SERVICES, INC.83.3084.8683.0083.0033.0044.01261-261-643.00MCIMETRO / MCI COMMUNICATIONS41.3449.3941.0041.0011.5646.54261-261-643.01SPRINT SPECTRUM LP706.39545.08706.00706.0087.02350.30261-261-643.02SPECTRUM ADVANCED SERVICES LLC13,785.0812,719.2213,785.0013,785.002,978.4211,989.80261-261-643.03NEW PAR WIRELESS0.000.000.000.000.000.00261-261-643.04VERIZON WIRELESS11,795.0811,822.3311,795.0011,795.002,977.6611,704.95261-261-643.05ALLTEL COMM WIRELESS8,741.6810,318.338,742.002,907.6611,704.95261-261-643.05CENTENNIAL WIRELESS8,741.6810,318.338,742.002,907.6611,704.95261-261-643.05CENTENNIAL WIRELESS0.000.000.000.000.000.00261-261-643.05CENTENNIAL WIRELESS1,771.602,838.201,772.008.84.353,560.09261-261-643.05THOMBE EUSILICANS26.4529.7926.007.000.000.00261-261-643.05THUMB CELLULAR, LLC24.3127.6524.0024.004.70 | | | | | | | | |
| 261-261-637.10REPUBLIC WIRELESS30.380.0030.0030.000.000.00261-261-637.11NUSO, LC1.174.681.001.001.957.85261-261-637.14MITEL CLOUD SERVICES, INC.83.3084.8683.0083.0032.34130.19261-261-643.00MCICMMRTRO / MCI COMMUNICATIONS41.3449.3341.0041.0011.5646.54261-261-643.01SPRINT SPECTRUM LP706.39545.08706.00706.0087.02350.30261-261-643.02SPECTRUM ADVANCED SERVICES LLC13.785.0812.71.92.213.785.0013.785.002.97.8411.989.80261-261-643.03NEW PAR WIRELESS0.000.000.000.000.000.000.00261-261-643.04VERIZON WIRELESS11.795.0811.822.3311.795.0011.795.002.907.6611.704.95261-261-643.05ALLTEL COMM WIRELESS11.771.602.838.201.772.00884.353.560.00261-261-643.07CENTENNIAL WIRELESS1.771.602.838.201.772.00884.353.560.00261-261-643.08T-MOBILE WIRELESS1.771.602.838.201.772.002.60.007.452.9.99261-261-643.05THUBB CELIULAR, LLC24.3127.6524.0024.004.000.00261-261-644.00LDMI - CAVALIER0.000.000.000.000.000.00261-261-644.01HUGHES NETWORK SYSTEMS80.1577.6380.0080.00 | | | | | | | | |
| 261-261-637.10REPUBLIC WIRELESS30.380.0030.0030.000.000.00261-261-637.11NUSO, LLC1.174.681.001.001.957.85261-261-637.14MITEL CLOUD SERVICES, INC.83.3084.8683.0083.0032.34130.19261-261-643.00MCIMETRO / MCI COMMUNICATIONS41.3449.3341.0041.0011.5546.54261-261-643.01SPRINT SPECTRUM LP706.39545.08706.00706.0087.02350.30261-261-643.02SPECTRUM ADVANCED SERVICES LLC13,785.0812,719.2213,785.0013,785.002,978.4211,989.80261-261-643.03NEW PAR WIRELESS0.000.000.000.000.000.000.00261-261-643.04VERIZON WIRELESS11,795.0811,822.3311,795.0011,795.002,979.6611,704.95261-261-643.05ALLTEL COMM WIRELESS11,771.602,838.201,772.00884.353,560.00261-261-643.07CENTENNIAL WIRELESS1,771.602,838.201,772.00884.353,560.00261-261-643.09VONAGE BUSINESS SOLUTIONS26.4529.7926.002.004.004.00261-261-643.09VONAGE BUSINESS SOLUTIONS26.4529.7926.002.004.7018.92261-261-643.00THUMB CELLULAR, LLC24.3127.7524.002.004.7018.92261-261-643.00LDMI - CAVALIER0.000.000.000.00 <td>261-261-644.04</td> <td>ACCESSLINE COMMUNICATIONS</td> <td>76.27</td> <td>86.24</td> <td></td> <td></td> <td>29.60</td> <td>119.16</td> | 261-261-644.04 | ACCESSLINE COMMUNICATIONS | 76.27 | 86.24 | | | 29.60 | 119.16 |
| 261-261-637.10REPUBLIC WIRELESS30.380.0030.0030.0030.000.000.00261-261-637.11NUSO, LC1.174.681.001.001.957.85261-261-637.14MITEL CLOUD SERVICES, INC.83.3084.8683.0083.0032.34130.93261-261-643.00MCICOMMUNICATIONS41.3449.3941.0041.0011.5546.54261-261-643.01SPRINT SPECTRUM LP706.39545.08706.00706.0087.02350.30261-261-643.02SPECTRUM ADVANCED SERVICES LLC13,785.0812,719.2213,785.0013,785.002,978.4211,989.80261-261-643.04VERIZON WIRELESS0.000.000.000.000.000.000.00261-261-643.04VERIZON WIRELESS11,795.0811,822.3311,795.0011,795.002,907.6611,704.95261-261-643.05ALLTEL COMM WIRELESS11,795.0811,822.3311,795.0011,795.002,907.6611,704.95261-261-643.05ALLTEL COMM WIRELESS0.000.000.000.000.000.000.00261-261-643.05ALLTEL COMM WIRELESS11,795.0811,822.3311,795.0011,795.002,907.6611,704.95261-261-643.05THOMBULE WIRELESS0.000.000.000.000.000.000.00261-261-643.05THOMBULE WIRELESS1,771.602,882.01,772.001,772.00884.353,560.00261-261-643.09V | | | | | | | | |
| 261-261-637.10REPUBLIC WIRELESS30.380.0030.0030.000.000.00261-261-637.11NUSO, LLC1.174.681.001.001.957.85261-261-637.14MITEL CLOUD SERVICES, INC.83.3084.8683.0083.0032.34130.19261-261-643.00MCI METRO / MCI COMMUNICATIONS41.3449.3941.0041.0011.5646.54261-261-643.01SPRINT SPECTRUM LP706.39545.08706.00706.0087.02350.30261-261-643.02SPECTRUM ADVANCED SERVICES LLC13,785.0812,719.2213,785.0013,785.002,978.4211,989.80261-261-643.03NEW PAR WIRELESS0.000.000.000.000.000.000.00261-261-643.04VERIZON WIRELESS11,795.0811,822.3311,795.0011,795.002,907.6611,704.95261-261-643.05ALLTEL COMM WIRELESS11,795.0811,822.3311,795.0011,795.002,907.6611,704.95261-261-643.05ALLTEL COMM WIRELESS8,741.6810,318.338,742.008,742.002,719.8910,949.07261-261-643.06T-MOBILE WIRELESS1,771.602,838.201,772.008,84.353,560.00261-261-643.09VONAGE BUSINESS SOLUTIONS26.4529.7926.0026.007.4529.99261-261-643.00T-MOBILE WIRELESS1,771.602,838.201,772.008,84.353,560.00261-261-643.09T-MOBILE WIRELESS26. | | | , | , | , | , | | , |
| 261-261-637.10REPUBLIC WIRELESS30.380.0030.0030.0030.000.000.00261-261-637.11NUSO, LLC1.174.681.001.001.957.85261-261-637.14MITEL CLOUD SERVICES, INC.83.3084.8683.0083.0032.34130.19261-261-643.00MCIMETRO / MCI COMMUNICATIONS41.3449.3941.0041.0011.5646.54261-261-643.01SPRINT SPECTRUM LP706.39545.08706.00706.0087.02350.30261-261-643.02SPECTRUM ADVANCED SERVICES LLC13,785.0812,719.2213,785.0013,785.002,978.4211,989.80261-261-643.03NEW PAR WIRELESS0.000.000.000.000.000.00261-261-643.05ALLTEL COMM WIRELESS11,795.0811,822.3311,795.0011,795.002,907.6611,704.95261-261-643.05ALLTEL COMM WIRELESS11,795.0811,822.3311,795.002,907.6611,704.95261-261-643.05ALLTEL COMM WIRELESS8,741.6810,318.338,742.008,742.002,907.6611,704.95261-261-643.06NEW CINGULAR WIRELESS0.000.000.000.000.000.00261-261-643.06NEW CINGULAR WIRELESS1,771.602,838.201,772.001,772.00884.353,560.00261-261-643.09VONAGE BUSINESS SOLUTIONS26.4529.7926.0026.007.4529.99261-261-643.09VONAGE BUSINESS SOLUTIONS | | | | | | | | |
| 261-261-637.10REPUBLIC WIRELESS30.380.0030.0030.0030.000.000.00261-261-637.11NUSO, LLC1.174.681.001.001.957.85261-261-637.14MITEL CLOUD SERVICES, INC.83.3084.8683.0083.0032.34130.19261-261-643.00MCIMMETRO / MCI COMMUNICATIONS41.3449.3941.0041.0011.5646.54261-261-643.01SPRINT SPECTRUM LP706.39545.08706.00706.0087.02350.00261-261-643.02SPECTRUM ADVANCED SERVICES LLC13,785.0812,719.2213,785.0013,785.002,978.4211,989.80261-261-643.03NEW PAR WIRELESS0.000.000.000.000.000.00261-261-643.04VERIZON WIRELESS11,795.0811,822.3311,795.0011,795.002,907.6611,704.95261-261-643.05ALLTEL COMM WIRELESS11,795.0811,822.3311,795.002,907.6611,704.95261-261-643.05ALLTEL COMM WIRELESS8,741.6810,318.338,742.008,742.002,907.6611,704.95261-261-643.07CENTENNIAL WIRELESS0.000.000.000.000.000.000.000.00261-261-643.05T-MOBILE WIRELESS1,771.602,838.201,772.001,772.00884.353,560.00261-261-643.09VONAGE BUSINESS SOLUTIONS26.4529.7926.0026.007.4529.99261-261-643.00THUMB CE | | | | | | | | |
| 261-261-637.10REPUBLIC WIRELESS30.380.0030.0030.0030.000.000.00261-261-637.11NUSO, LLC1.174.681.001.001.957.85261-261-637.14MITEL CLOUD SERVICES, INC.83.3084.8683.0083.0032.34130.19261-261-643.00MCIMETRO / MCI COMMUNICATIONS41.3449.3941.0041.0011.5646.54261-261-643.01SPRINT SPECTRUM LP706.39545.08706.00706.0087.02350.30261-261-643.02SPECTRUM ADVANCED SERVICES LLC13,785.0812,719.2213,785.0013,785.002,978.4211,989.80261-261-643.03NEW PAR WIRELESS0.000.000.000.000.000.000.00261-261-643.05ALLTEL COMM WIRELESS11,795.0811,822.3311,795.0011,795.002,907.6611,704.95261-261-643.05ALLTEL COMM WIRELESS1,771.602,838.201,772.000.000.000.00261-261-643.05T-MOBILE WIRELESS0.000.000.000.000.000.00261-261-643.05VONAGE BUSINESS SOLUTIONS26.4529.7926.0026.007.4529.99 | | | | | | | | |
| 261-261-637.10REPUBLIC WIRELESS30.380.0030.0030.0030.000.000.00261-261-637.11NUSO, LLC1.174.681.001.001.957.85261-261-637.14MITEL CLOUD SERVICES, INC.83.3084.8683.0083.0032.34130.19261-261-643.00MCIMETRO / MCI COMMUNICATIONS41.3449.3941.0041.0011.5646.54261-261-643.01SPRINT SPECTRUM LP706.39545.08706.00706.0087.02350.30261-261-643.02SPECTRUM ADVANCED SERVICES LLC13,785.0812,719.2213,785.0013,785.002,978.4211,989.80261-261-643.03NEW PAR WIRELESS0.000.000.000.000.000.00261-261-643.05ALLTE COMM WIRELESS11,795.0811,822.3311,795.0011,795.002,907.6611,704.95261-261-643.05ALLTE LCOMM WIRELESS8,741.6810,318.338,742.008,742.002,907.6611,704.95261-261-643.05CENTENNIAL WIRELESS0.000.000.000.000.000.00261-261-643.05CENTENNIAL WIRELESS11,795.0813,82.338,742.008,742.002,907.6611,704.95261-261-643.05CENTENNIAL WIRELESS0.000.000.000.000.000.000.00261-261-643.05THNIAL WIRELESS1,771.602,838.201,772.001,772.00884.353,560.00 | | | | | | | | |
| 261-261-637.10REPUBLIC WIRELESS30.380.0030.0030.0030.000.000.00261-261-637.11NUSO, LLC1.174.681.001.001.957.85261-261-637.14MITEL CLOUD SERVICES, INC.83.3084.8683.0083.0032.34130.19261-261-643.00MCIMETRO / MCI COMMUNICATIONS41.3449.3941.0041.0011.5646.54261-261-643.01SPRINT SPECTRUM LP706.39545.08706.00706.0087.02350.30261-261-643.02SPECTRUM ADVANCED SERVICES LLC13,785.0812,719.2213,785.0013,785.002,978.4211,989.80261-261-643.03NEW PAR WIRELESS0.000.000.000.000.000.00261-261-643.05ALLTEL COMM WIRELESS11,795.0811,822.3311,795.0011,795.002,907.6611,704.95261-261-643.06NEW CINGULAR WIRELESS8,741.6810,318.338,742.008,742.002,719.8910,949.07261-261-643.07CENTENNIAL WIRELESS0.000.000.000.000.000.000.00 | | | | | | - | | |
| 261-261-637.10REPUBLIC WIRELESS30.380.0030.0030.0030.000.000.00261-261-637.11NUSO, LLC1.174.681.001.001.957.85261-261-637.14MITEL CLOUD SERVICES, INC.83.3084.8683.0083.0032.34130.19261-261-643.00MCIMETRO / MCI COMMUNICATIONS41.3449.3941.0041.0011.5646.54261-261-643.01SPRINT SPECTRUM LP706.39545.08706.00706.0087.02350.30261-261-643.02SPECTRUM ADVANCED SERVICES LLC13,785.0812,719.2213,785.002,978.4211,989.80261-261-643.03NEW PAR WIRELESS0.000.000.000.000.000.00261-261-643.05ALLTEL COMM WIRELESS11,795.0811,822.3311,795.0011,795.002,907.6611,704.95261-261-643.06NEW CINGULAR WIRELESS8,741.6810,318.338,742.008,742.002,719.8910,949.07 | | | | | | | | |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 30.00 0.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 261-261-643.00 MCIMETRO / MCI COMMUNICATIONS 41.34 49.39 41.00 41.00 11.56 46.54 261-261-643.01 SPRINT SPECTRUM LP 706.39 545.08 706.00 87.02 350.00 261-261-643.02 SPECTRUM ADVANCED SERVICES LLC 13,785.08 12,719.22 13,785.00 2,978.42 11,989.80 261-261-643.03 NEW PAR WIRELESS 0.00 | | | | , | , | , | | , |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 30.00 0.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 261-261-643.00 MCIMETRO / MCI COMMUNICATIONS 41.34 49.39 41.00 41.00 11.56 46.54 261-261-643.01 SPRINT SPECTRUM LP 706.39 545.08 706.00 706.00 87.02 350.30 261-261-643.02 SPECTRUM ADVANCED SERVICES LLC 13,785.08 12,719.22 13,785.00 13,785.00 2,978.42 11,989.80 261-261-643.03 NEW PAR WIRELESS 0.00 0.00 0.00 0.00 0.00 0.00 261-261-643.04 VERIZON WIRELESS 0.00 0.00 0.00 0.00 0.00 0.00 | | | , | , | , | , | | , |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 30.00 0.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 261-261-643.00 MCIMETRO / MCI COMMUNICATIONS 41.34 49.39 41.00 41.00 11.56 46.54 261-261-643.01 SPRINT SPECTRUM LP 706.39 545.08 706.00 706.00 87.02 350.30 261-261-643.02 SPECTRUM ADVANCED SERVICES LLC 13,785.08 12,719.22 13,785.00 2,978.42 11,989.80 261-261-643.03 NEW PAR WIRELESS 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 261-261-643.00 MCIMETRO / MCI COMMUNICATIONS 41.34 49.39 41.00 41.00 11.56 46.54 261-261-643.01 SPRINT SPECTRUM LP 706.39 545.08 706.00 706.00 87.02 350.30 261-261-643.02 SPECTRUM ADVANCED SERVICES LLC 13,785.08 12,719.22 13,785.00 13,785.00 2,978.42 11,989.80 | | | | | | | | |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 261-261-643.00 MCIMETRO / MCI COMMUNICATIONS 41.34 49.39 41.00 41.00 11.56 46.54 261-261-643.01 SPRINT SPECTRUM LP 706.39 545.08 706.00 706.00 87.02 350.30 | | | | | -, | , | · · · · · · · · · · · · · · · · · · · | |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.00 1.95 7.85 261-261-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 261-261-643.00 MCIMETRO / MCI COMMUNICATIONS 41.34 49.39 41.00 41.00 11.56 46.54 | 261-261-643.02 | SPECTRUM ADVANCED SERVICES LLC | 13,785.08 | 12,719.22 | 13,785.00 | 13,785.00 | 2,978.42 | 11,989.80 |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.95 7.85 261-261-637.14 MITEL CLOUD SERVICES, INC. 83.30 84.86 83.00 83.00 32.34 130.19 | 261-261-643.01 | SPRINT SPECTRUM LP | 706.39 | 545.08 | 706.00 | 706.00 | 87.02 | 350.30 |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 261-261-637.11 NUSO, LLC 1.17 4.68 1.00 1.95 7.85 | 261-261-643.00 | MCIMETRO / MCI COMMUNICATIONS | 41.34 | 49.39 | 41.00 | 41.00 | 11.56 | 46.54 |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 | 261-261-637.14 | MITEL CLOUD SERVICES, INC. | 83.30 | 84.86 | 83.00 | 83.00 | 32.34 | 130.19 |
| 261-261-637.10 REPUBLIC WIRELESS 30.38 0.00 30.00 30.00 0.00 0.00 | 261-261-637.11 | , | | | | | | |
| | 261-261-637.10 | REPUBLIC WIRELESS | 30.38 | 0.00 | 30.00 | 30.00 | 0.00 | 0.00 |
| 261-261-637.09 GABB WIRELESS, LLC 17.46 29.02 17.00 17.00 13.32 53.62 | | GABB WIRELESS, LLC | 17.46 | 29.02 | 17.00 | 17.00 | 13.32 | 53.62 |

| Appropriations <none set=""></none> | | | | | | | |
|--|---|-------------|--------------|--------------|--------------|------------|--------------|
| 261-261-702.00 | WAGES, PERMANENT | 345,330.20 | 344,037.28 | 357,340.00 | 357,340.00 | 182,186.90 | 416,822.31 |
| 261-261-703.00 | WAGES, SUPERVISOR | 59,983.30 | 65,363.28 | 68,595.00 | 68,595.00 | 31,800.00 | 68,900.00 |
| 261-261-703.01 | WAGES, DEPUTY DIRECTOR | 0.00 | 49,411.06 | 61,208.00 | 61,208.00 | 28,375.44 | 61,480.00 |
| 261-261-704.00 | WAGES, PART-TIME | 19,240.58 | 15,199.39 | 9,486.00 | 9,486.00 | 0.00 | 10,914.00 |
| 261-261-704.04 | WAGES, TRAINING | 0.00 | 2,385.88 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 |
| 261-261-705.00 | VACATION PAYOFF | 9,287.92 | 1,357.88 | 2,000.00 | 2,000.00 | 270.00 | 2,000.00 |
| 261-261-706.00 | WAGES, HOLIDAY | 22,498.70 | 17,526.50 | 21,947.00 | 21,947.00 | 2,280.04 | 28,550.50 |
| 261-261-709.00 | SOCIAL SECURITY BENEFIT | 30,312.17 | 33,744.58 | 35,141.00 | 35,141.00 | 15,387.00 | 39,857.81 |
| 261-261-711.00 | FICA-MEDICARE BENEFIT | 7,089.11 | 7,891.92 | 8,219.00 | 8,219.00 | 3,598.58 | 9,321.58 |
| 261-261-713.00 | WAGES, OVERTIME | 48,681.50 | 60,459.01 | 45,000.00 | 45,000.00 | 11,371.59 | 45,000.00 |
| 261-261-714.00 | LONGEVITY | 2,340.00 | 1,738.96 | 1,220.00 | 1,220.00 | 920.00 | 1,990.00 |
| 261-261-716.00 | RETIREMENT, ICMA | 42,459.19 | 36,498.85 | 39,676.00 | 39,676.00 | 19,041.39 | 45,000.75 |
| 261-261-717.00 | RETIREMENT, MERS | 8,940.00 | 23,532.01 | 27,132.00 | 27,132.00 | 13,890.00 | 0.00 |
| 261-261-719.00 | BCBS BENEFIT | 180,727.70 | 151,845.15 | 161,364.00 | 161,364.00 | 101,593.47 | 174,866.72 |
| 261-261-721.00 | UNIFORM PURCHASES | 2,250.00 | 2,250.00 | 2,750.00 | 2,750.00 | 2,250.00 | 2,750.00 |
| 261-261-724.00 | LIFE INSURANCE BENEFIT | 622.05 | 585.36 | 684.00 | 684.00 | 388.83 | 752.40 |
| 261-261-725.00 | SHORT-TERM DISABILITY | 0.00 | 2,012.94 | 0.00 | 0.00 | 1,173.60 | 2,340.00 |
| 261-261-726.00 | WORKERS COMPENSATION | 528.44 | 634.11 | 794.00 | 794.00 | 347.20 | 514.29 |
| 261-261-727.00 | LONG-TERM DISABILITY | 1,496.16 | 1,426.04 | 1,541.00 | 1,541.00 | 818.48 | 2,202.00 |
| 261-261-728.00 | UNEMPLOYMENT REIMBURSEMENT | 0.00 | 158.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-731.00 | WAGES, HAZARD PAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-751.00 | OTHER SUPPLIES | 991.03 | 538.74 | 1,500.00 | 1,500.00 | 1,096.64 | 1,500.00 |
| 261-261-752.00 | OFFICE SUPPLIES | 180.26 | 1,107.44 | 500.00 | 500.00 | 156.20 | 500.00 |
| 261-261-767.00 | CLEANING - UNIFORMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-770.00 | TRI-COUNTY CAD EXPENSES | 5,825.41 | 5,055.41 | 15,000.00 | 15,000.00 | 11,041.82 | 15,000.00 |
| 261-261-801.00 | PROFESSIONAL SERVICES | 0.00 | 550.00 | 200.00 | 200.00 | 0.00 | 200.00 |
| 261-261-801.10 | LEGAL SERVICES | 852.00 | 1,525.75 | 1,500.00 | 1,500.00 | 77.50 | 1,500.00 |
| 261-261-840.00 | INSURANCE & BONDS | 6,595.68 | 6,557.18 | 6,700.00 | 6,700.00 | 4,669.42 | 5,000.00 |
| 261-261-849.00 | BUILDING & GROUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-850.00 | TELEPHONE | 4,559.33 | 4,144.31 | 4,700.00 | 4,700.00 | 2,234.10 | 6,320.00 |
| 261-261-851.00 | POSTAGE | 23.20 | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 |
| 261-261-861.00 | TRAVEL (MILEAGE) | 302.40 | 197.47 | 1,000.00 | 1,000.00 | 353.61 | 1,000.00 |
| 261-261-863.00 | TRAINING & SEMINARS | 0.00 | 282.00 | 500.00 | 500.00 | 0.00 | 500.00 |
| 261-261-900.00 | PUBLICATION & ADVERTISING | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | 0.00 |
| 261-261-915.00 | MEMBERSHIPS, DUES | 230.75 | 715.00 | 850.00 | 850.00 | 1,165.00 | 1,200.00 |
| 261-261-924.00 | UTILITIES - TOWER SITE | 6,445.29 | 5,942.79 | 6,500.00 | 6,500.00 | 3,154.68 | 6,500.00 |
| 261-261-931.00 | EQUIPMENT REPAIR & MAIN. | 75,324.32 | 74,465.46 | 80,000.00 | 80,000.00 | 41,742.81 | 80,000.00 |
| 261-261-939.00 | EQUIPMENT LEASE/TOWER PROPERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-940.00 | RENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-941.00 | CONTINGENCY FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-955.00 | MISCELLANEOUS EXPENSE | 0.00 | 0.00 | 500.00 | 500.00 | 220.00 | 500.00 |
| 261-261-975.00 | CAPITAL IMPROVEMENT APPROPRIATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75,000.00 |
| 261-261-977.00 | CAPITAL OUTLAY, EQUIPMENT | 47,439.77 | 24,497.18 | 85,000.00 | 85,000.00 | 21,655.03 | 0.00 |
| 261-261-983.01 | DON'T USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-984.00 | LEIN | 1,486.50 | 2,446.00 | 1,500.00 | 1,500.00 | 704.00 | 1,500.00 |
| 261-261-991.00 | PRINCIPAL | 47,117.00 | 49,157.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-992.00 | INTEREST | 4,169.00 | 2,129.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 261-261-995.00 | TRANSFERS OUT | 12,000.00 | 14,020.00 | 13,300.00 | 13,300.00 | 12,000.00 | 14,000.00 |
| 261-261-995.02 | DON'T USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total ' <none set="">':</none> | | 995,328.96 | 1,011,389.43 | 1,065,547.00 | 1,065,547.00 | 515,963.33 | 1,125,582.36 |
| Total Appropriations: | | 995,328.96 | 1,011,389.43 | 1,065,547.00 | 1,065,547.00 | 515,963.33 | 1,125,582.36 |
| Net of Revenues & Appropri | ationsNet of Revenues & Appropriations: | (15,668.32) | (7,118.68) | 0.00 | 0.00 | 387,292.87 | (0.00) |