OSCODA TOWNSHIP REGULAR BOARD MEETING AGENDA & NOTICE July 10, 2023 – 6:30 P.M. SHORELINE PLAYERS 6000 N. Skeel Ave. Oscoda, MI 48750 (989)739-3586 Posted Date: July 7, 2023

Press Notification Date: July 7, 2023

Posted by: <u>Tara Lyons</u>

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

AGENDA ADDITIONS:

PUBLIC COMMENTS: (Please fill out a comment card and submit to the Superintendent – you have 4 minutes to speak)

CONSENT AGENDA:

Approval of Minutes:

- 1. Regular Meeting Minutes June 26, 2023
- 2. Policy Sub-Committee Minutes June 27, 2023

Finance:

- 1. Payment of Bills (Oscoda Township) Total \$ 424,713.85
 - a. Prepaid July 11, 2023 \$ 116,334.57
 - b. Check Run June 30, 2023 \$ 91,989.44
 - c. Check Run (WEX) July 6, 2023 \$ 9,738.84
 - d. C2R2 Payments \$ 205,651.00
 - e. CWSRF Payment \$ 1,000.00

| SUB COMMITTEE REPORTS AND PROJECT UPDATES: (| (As Available |) |
|--|---------------|---|
|--|---------------|---|

| SUPERINTENDENT'S REPORT | Kline |
|-------------------------|-----------|
| | LILLIE |

- 1. Economic Improvement Director RFP Request
- 2. Federal Grant Policy
- 3. Annual Employee Evaluation Packet

RESOLUTIONS AND ORDINANCES:

1. Resolution 2023-15 Resolution for Poverty Exemption

OTHER:

1. Sub Committee Request for Clarification of Municipal Services Building - Revisited

| Pι | JBL | .IC | CO | MM | IEN | TS: |
|----|------------|-----|----|----|-----|-----|
|----|------------|-----|----|----|-----|-----|

BOARD COMMENTS:

INFORMATIONAL:

- Consumer's Energy Undergrounding
 HSRUA O&M Report June 2023
 Robert J Parks July Newsletter



Charter Township of Oscoda 110 South State Street Oscoda, Michigan 48750

Office of Supervisor: (989)739-3211 Office of Clerk: (989)739-4971 Office of Treasurer: (989)739-7471 Office of Superintendent: (989)739-8299 Fax: (989)739-3344

Regular Board Meeting Minutes June 26, 2023

<u>Call to Order</u> – Ms. Richards called the meeting to order at 7:02 p.m. The meeting was held at SHORELINE PLAYERS 6000 N. Skeel Ave. Oscoda. MI 48750.

PLEDGE OF ALLEGIANCE

Roll Call – Board Members Present: [Ms. McGuire, Mr. Sutton, Mr. Wusterbarth, Mr.

Palmer.]

Board Members Absent: Mr. Tasior, Mr. Spencer, Mr. Cummings

Others Present: [Ms. Kline.], Mr. Freeman, Mrs. Bravata, Valerie Williams

PRESENTATION OF CERTIFICATE OF APPRECIATION TO JESSICA BRAVATA

Mr. Palmer Presented the Certificate of Appreciation to Mrs. Bravata for the Touch of Truck Event and all her other contributions to the community.

PUBLIC PRESENTATION: HOPE SHORES ALLIANCE PRESENTATION

Presentation provided by Valerie Williams.

<u>Additions</u> –. Ms. McGuire supported a motion by Mr. Wusterbarth to accept the agenda as presented.

ALL YEAS

MOTION CARRIED

Public Comment – None

<u>Consent Agenda</u> – Mr. Wusterbarth supported a motion by Ms. McGuire to approve: <u>Approval of Minutes:</u>

- 1. Regular Meeting Minutes June 12, 2023
- 2. Special Meeting Minutes June 16, 2023 With corrections presented.

Oscoda Township Regular Board Meeting Minutes

June 26, 2023 Page **1** of **5**

3. Township Officials and Air Force Meeting – June 12, 2023

Finance:

- 1. Payment of Bills (Oscoda Township) Total \$ 112,504.02
 - a. Prepaid June 27, 2023 \$ 37,758.43
 - b. Check Run June 20, 2023 \$ 74,745.59
 - c. UB Account Refund

ALL YEAS:

MOTION CARRIED

SUB COMMITTEE REPORTS AND PROJECT UPDATES: (As Available)

- 1. OWAA Mr. Palmer presented updates to the board.
- 2. Planning Commission Mr. Palmer presented updates on behalf of Mr. Tasior. Mr. Tasior to Represent Oscoda Township in Region E Regional Housing Partnership.
- 3. ZBA Mr. Spencer No updates.
- 4. LDFA Ms. McGuire provided updates, projects, and tax captures.
- 5. EIC Mr. Sutton No updates.
- 6. 911 Mr. Spencer No updates available.
- 7. HSRUA Ms. Kline provided updates, projects, and watermain status.
- 8. RAB Mr. Cummings No updates.
- 9. Engineering Mr. Freeman provided updates on current water and trail projects. Update on water loss efforts.
- 10. Cedar Lake Improvement Board Mr. Wusterbarth provided updates on the selection of lake treatment and other projects. More to come in July.
- 11. Internet Update and Web Page Update Mr. Palmer provided an update on behalf of Mr. Cummings for back up data line for the park and will be working with Clerk on Website.

SUPERINTENDENT REPORTS:

ROWE INVOICES -

<u>Invoice No. 108674</u> – Mr. Wusterbarth supported a motion by Mr. Sutton to approve the payment of Invoice No. 108674 for the losco Exploration Trail in the amount of \$46,292.50 to be paid from 101-751-880-572.

ALL YEAS:

MOTION CARRIED

<u>Invoice No.108827</u> – Mr. Sutton supported a motion by Ms. McGuire to approve the payment of Invoice No. 108827 for as needed services in the amount of \$3,790.00 to be paid from 101-299-821-000.

Oscoda Township Regular Board Meeting Minutes

June 26, 2023 Page **2** of **5**

ALL YEAS:

MOTION CARRIED

<u>Invoice No. 108831</u> – Mr. Wusterbarth supported a motion by Mr. Palmer to approve the payment of Invoice No. 108831 for Water System Improvements 2022 in the amount of \$2,740.00 from C2R2(After reimbursement is Available).

ALL YEAS:

MOTION CARRIED

<u>Invoice No. 108840</u> – Mr. Wusterbarth supported a motion by Ms. McGuire to approve the the payment of Invoice No. 108840 for Water System Improvements Phase III in the amount of \$340.00 to be paid from CRR2(After reimbursement is Available).

ALL YEAS:

MOTION CARRIED

<u>Invoice No. 108845</u> – Mr. Wusterbarth supported a motion by Mr. Sutton to approve the PAYMENT OF Invoice No. 108845 for Oscoda Township 2024 SRF Applications in the amount of \$9,112.18 to be paid from to be paid from CWSRF (After reimbursement is Available).

ALL YEAS:

MOTION CARRIED

OFFER TO PURCHASE PROPERTIES: #066-028-200-024-40, 5944 MICHIGAN AVE AND #066- 028-200-024-30, CALIFORNIA ST. — Ms. McGuire supported a motion by Mr. Wusterbarth to postpone the purchase offer from Randy's Towing for Parcel No. 066-028-200-024- 40 and Parcel No. 066-028-200-024-30.

ALL YEAS:

MOTION CARRIED

FERRIS MOWER WITH BAGGER PURCHASE REQUEST — Ms. McGuire supported a motion by Mr. Wusterbarth to approve the purchase of the Ferris Mower and bagging unit from Lincoln Outdoor Center in the amount of \$19,200.00 to be paid from Fund 236-266-980.000.

Oscoda Township Regular Board Meeting Minutes

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| ALL YEAS: |
|---|
| MOTION CARRIED |
| RESOLUTIONS AN ORDINANCES |
| Chapter 30 Traffic and Vehicles, Article IV Bicycles Code of Ordinance Amendment – 2nd Read – Mr. Sutton supported a motion by Mr. Palmer to approve the Chapter 30 Traffic and Vehicles, Article IV Bicycles Code of Ordinance Amendment as presented. |
| ALL YEAS: |
| MOTION CARRIED |
| Resolution 2023-14 Resolution and Policy for the Audit Procedures Regarding. Granting or Removal of Real Property Exemptions — Ms. McGuire supported a motion by Mr. Sutton to approve Resolution 2023-14 Resolution and Policy for the Audit Procedures Regarding, Granting or Removal of Real Property Exemptions Resolution as presented. |
| ALL YEAS: |
| MOTION CARRIED |
| <u>OTHER</u> |
| <u>Sub Committee Request for Clarification of Municipal Services Building</u> – Mr. Wusterbarth supported a motion by Ms. McGuire to postpone until full board present. |
| ALL YEAS: |
| MOTION CARRIED |

INFORMATIONAL:

- 1. Water Loss by Area May 2023
- 2. Water Loss by Area 2020-2023
- 3. Water Loss Graph May 2023
- 4. Energy Efficient Home Repairs

Public Comment -

Oscoda Township Regular Board Meeting Minutes

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Kelly Brown – Huge weekend of events. Last weeks Article about banners, think we could do more. Question on investments being down a million dollars. Complaints about Facebook.

Jillian Ferguson – Spoke about all the positives that they offer through their programs at Hope Shores Alliance.

Board and Staff Comments –

<u>Mr. Wusterbarth</u>- Have a safe and Happy 4th of July. Let's be respectful as we have a tinder box all around us and do not need another fire.

Mr. Palmer- Wish everyone a Happy 4th of July. The Board retained outside counsel to investigate allegations of a toxic work environment at Township Hall. Outside counsel has completed its investigation and informed the Board that there were no findings of any unlawful conduct or activity. On the advice of counsel, the Board will not discuss the matter further. So, we are putting this to rest.

Ms. McGuire- Happy Fourth of July, Summer tax bills will be going out Friday. The first day you can pay them is July 1st. We will be open July 3rd and closed on July 4th. Mr. Sutton- Have a safe and Happy 4th of July, and I would like to apologize for not getting all the banners up by Memorial weekend.

| Adjourn – Mr. Palmer made a motion to adjourn at 09:01 p.r | Adiourn - | - Mr. Palme | r made a | motion to | adiourn | at 09:01 | p.m |
|---|-----------|-------------|----------|-----------|---------|----------|-----|
|---|-----------|-------------|----------|-----------|---------|----------|-----|

| William Palmer | Joshua Sutton |
|----------------------------|----------------------------|
| Supervisor | Clerk |
| Charter Township of Oscoda | Charter Township of Oscoda |

Disclaimer of the Township Board of Trustees:

The Charter Township of Oscoda Board of Trustees will provide necessary reasonable auxiliary aids and services to individuals with disabilities at the meeting upon a seven-day notice to the Oscoda Township Board by writing or calling the following: Township Clerk, Oscoda Township Hall, 110 South State Street, Oscoda, Michigan 48750, 989-739-4971.

Oscoda Township Regular Board Meeting Minutes

June 26, 2023 Page **5** of **5**



Charter Township of Oscoda 110 South State Street Oscoda, Michigan 48750

Office of Supervisor: (989)739-3211 Office of Clerk: (989)739-4971 Office of Treasurer: (989)739-7471 Office of Superintendent: (989)739-8299 Fax: (989)739-3344

Policy Sub-Committee Meeting Minutes June 27, 2023

<u>Call to Order</u> – Mr. Palmer called the meeting to order at 10:01 a.m. The meeting was held in the Superintendents Office at Oscoda Township Hall 110 S. State St. Oscoda, MI 48750.

Roll Call – Board Members Present: [Ms. McGuire, Mr. Sutton, Mr. Tasior, Mr.

Palmer.]

Board Members Absent:

Others Present: [Ms. Kline.] Jeff Linderman, Manuela Kress

Additions -

Public Comment - None.

<u>Federal Grant Policy</u> –Discussion and review. Put on next board agenda for review and action.

<u>EID Job Description</u> – Discussion and review. Put on next board agenda for review and action.

<u>Township Board Protocol Manual</u> – Postpone to next meeting.

Board and Staff Comments – None.

Adjourn – Mr. Palmer made a motion to adjourn at 11:14 a.m.

William Dalmar Jachua Suttan

William Palmer Joshua Sutton

Supervisor Clerk

Charter Township of Oscoda Charter Township of Oscoda

Oscoda Township Policy Sub-Committee Meeting Minutes

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DB: Oscoda

INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 07/07/2023 - 07/11/2023

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BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|------------------------------------|--------------------------|------------------------|--|-----------------------|----------|-----------------|
| Fund 101 GENERAL/UNA | ALLOCATED | | | | | |
| Dept 000 101-000-283.100 | WARRIOR PAVILION DEP REF | 'UN MATTHEW STOCKARD | WARRIOR PAVILION DEP REFUND | 06302023 | | 350.00 |
| | | | Total For Dept 000 | | _ | 350.00 |
| Dept 172 SUPERINTENI | DENT | | | | | |
| 101-172-726.000 | COPIER PRINT CHARGES-SUP | | | 245015 | | 4.14 |
| 101-172-726.000 | MXB450P-ADMIN PRINTER | WELLS FARGO VENDOR F | 'IN COPIER/PRINTER LEASE PAYMENTS | 5025599732 | _ | 22.50 |
| | | | Total For Dept 172 SUPERINTENDENT | | | 26.64 |
| Dept 215 CLERK | | | | | | |
| 101-215-726.000 | COPIER PRINT CHARGES-CLE | | TO COPIER PRINT CHARGES TIN COPIER/PRINTER LEASE PAYMENTS | 245015 | | 4.59 |
| 101-215-726.000 | MX B450P-CLERKS PRINTER | WELLS FARGO VENDOR F | IN COPIER/PRINTER LEASE PAYMENTS | 5025599732 | _ | 22.50 |
| | | | Total For Dept 215 CLERK | | | 27.09 |
| Dept 250 LAKEFRONT I | | | | | | |
| 101-250-930.000 | INV 300552 LUMBER | AUSABLE HARDWARE & S | UR INV 300552 LUMBER | 300552 | _ | 25.98 |
| | | | Total For Dept 250 LAKEFRONT DISTR | ICT | | 25.98 |
| Dept 253 TREASURER | | | | | | |
| 101-253-726.000 | COPIER PRINT CHARGES-TRE | | | 245015 | | 5.44 |
| 101-253-726.000 101-253-726.000 | ENVELOPES, BINDER CLIPS, | | ENVELOPES, BINDER CLIPS, SORTKWIK IN COPIER/PRINTER LEASE PAYMENTS | 3146887 5025599732 | | 73.02 159.45 |
| 101-253-900.000 | TAX DEFERMENT AD 2023 | IOSCO NEWS PRESS PUB | , | 303924779 | | 30.82 |
| | | | Total For Dept 253 TREASURER | | _ | 268.73 |
| Dept 257 ASSESSOR | | | - | | | |
| 101-257-726.000 | MX B450P-ASSESOR PRINTER | R WELLS FARGO VENDOR F | IN COPIER/PRINTER LEASE PAYMENTS | 5025599732 | | 178.47 |
| 101-257-801.100 | ASSESSING SEVICES | BERG ASSESSING & CON | SU ASSESSING SEVICES FOR JULY | 230001166 | | 12,062.70 |
| | | | Total For Dept 257 ASSESSOR | | | 12,241.17 |
| Dept 265 TOWNSHIP HA | | | | 000000 | | C 55 |
| 101-265-726.000 | | | UR INV 298903 GLOVES, SPRING LINK | 298903 | | 6.55 |
| 101-265-726.000 101-265-726.000 | | | UR INV 302263 1440Z LEMON PINE-SOL UR INV 303522 YARDSTICK,GLOVES | 302263 303522 | | 13.22 11.58 |
| 101-265-726.000 | | | UR INV 297602 PAINT AND SUPPLIES | 297602 | | 76.87 |
| 101-265-775.000 | | | UR INV 295713 WIND TURBINE BAG | 295713 | | 13.49 |
| 101-265-775.000 | | | UR INV 299713 WIND TONDING BAG | | | 63.93 |
| 101-265-775.000 | | | UR INV 299507 TRAFFIC PAINT | 299507 | | 193.45 |
| 101-265-775.000 | INV 299947 COTTON MOP | | UR INV 299947 COTTON MOP | 299947 | | 11.68 |
| 101-265-775.000 | | | UR INV 300044 BULK FASTENERS | 300044 | | 40.98 |
| 101-265-775.000 | INV 302235 CINCH CLAMPS | | UR INV 302235 CINCH CLAMPS | 302235 | | 13.48 |
| 101-265-775.000 | | | UR INV 302381 PAINT TRAY LINER | 302381 | | 13.45 |
| 101-265-775.000 | SUPPLIES TWP HALL | KSS ENTERPRISES | CLEANING SUPPLIES TWP HALL INVOICE | | | 144.79 |
| 101-265-853.000 | TELEPHONE | SPECTRUM BUSINESS | 4221 PERIMETER RD | 005226301070123 | | 35.09 |
| 101-265-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 415 N LAKE ST | 204567633354 | | 29.57 |
| 101-265-921.000 | UTILITIES - ELECTRICITY | | 6703 N PERIMETER RD | 2525093680 | | 191.61 |
| 101-265-921.000 | UTILITIES - ELECTRICITY | | 110 S STATE ST | 206169334313 | | 1,510.66 |
| 101-265-922.000 | UTILITIES - GAS | DTE ENERGY | 110 S STATE ST | 91002076578070120 | | 192.69 |
| 101-265-923.000 | UTILITIES - WATER | | 4468 MCNICHOL AVE DPW GARAGE | 0100565000070120: | | 94.19 |
| 101-265-923.000 | UTILITIES - WATER | | 4466 MCNICHOL AVE 2 | 0100575200070120: | | 69.23 |
| 101-265-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | | 01208150000070120 | | 177.24 |
| 101-265-930.000 | BACKFLOW TESTING - TWP H | | BACKFLOW TESTING-TWP HALL | 910146387 | | 1,292.96 |
| 101-265-930.000 | STONE | | S STONE FOR FLOWER BEDS TWP HALL INV | | | 160.00 |
| 101-265-931.000 | | | UR INV 296806 30GPH FOUNTAIN PUMP | 296806 | | 21.59 |

DB: Oscoda

INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 07/07/2023 - 07/11/2023 BOTH JOURNALIZED AND UNJOURNALIZED

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BOTH JOURNALIZED AND U OPEN

Inv. Line Desc GL Number Vendor Invoice Desc. Invoice Chk Date Amountheck # Fund 101 GENERAL/UNALLOCATED Dept 265 TOWNSHIP HALL & GROUNDS 101-265-931.000 INV 301659 SCHLAGE DOOR KEAUSABLE HARDWARE & SUR INV 301659 SCHLAGE DOOR KEY 301659 7.72 101-265-956.000 INV 303084 PLYWOOD AUSABLE HARDWARE & SUR INV 303084 PLYWOOD 303084 37.99 Total For Dept 265 TOWNSHIP HALL & GROUNDS 4,424.01 Dept 276 CEMETERY 101-276-921.000 UTILITIES - ELECTRICITY CONSUMERS ENERGY 1361 ADAMS RD 204033688419 34.33 204033688418 101-276-921.000 UTILITIES - ELECTRICITY CONSUMERS ENERGY 1356 ADAMS RD 36.92 71.25 Total For Dept 276 CEMETERY Dept 299 UNALLOCATED 101-299-726.200 COPIER PRINT CHARGES-MAIN IMAGE BUSINESS SOLUTIO COPIER PRINT CHARGES 245015 588.72 291.26 101-299-726.200 MX 6071-MAIN COPIER WELLS FARGO VENDOR FIN COPIER/PRINTER LEASE PAYMENTS 5025599732 101-299-801.000 AS NEEDED SERVICES ROWE PROFESSIONAL SERVAS NEEDED SERVICES 0108827 3,790.50 101-299-818.000 775946617344 125.06 WASTE DISPOSAL -TWP HALL WASTE MANAGEMENT WASTE DISPOSAL 101-299-880.000 COMMUNITY PROMOTION CONSUMERS ENERGY 6840 N HURON RD 201630919476 28.81 101-299-880.000 COMMUNITY PROMOTION CONSUMERS ENERGY 104 W DWIGHT ST 206614095600 28.96 101-299-900.000 LEAF & BRUSH INV 303917574 IOSCO NEWS PRESS PUB C LEAF & BRUSH INV 303917574 303917574 79.60 101-299-900.000 PRINTING AND PUBLISHING OSCODA PRESS NEWSPAPER TOWNSHIP NEWSPAPER SUBSCRIPTION 02881812023 81.30 101-299-926.000 STREET LIGHTS CONSUMERS ENERGY STREET LIGHTS 206169338792 131.89 STREET LIGHTS 101-299-926.000 CONSUMERS ENERGY STREET LIGHTS 207058575714 151.58 101-299-926.000 STREET LIGHTS CONSUMERS ENERGY 5230 N US HIGHWAY 23 201008353282 50.23 101-299-926.000 CONSUMERS ENERGY STREET LIGHTS 100 PACK ST 201008353283 58.79 101-299-926.000 STREET LIGHTS CONSUMERS ENERGY 112 W RIVER RD 203766702233 13.75 101-299-926.000 STREET LIGHTS CONSUMERS ENERGY 102 EVERGREEN AVE 204923591413 49.16 101-299-926.000 STREET LIGHTS CONSUMERS ENERGY 300 STATE ST SW #2 204033685990 80.83 101-299-926.000 STREET LIGHTS CONSUMERS ENERGY 106 N STATE ST 28.81 204033685988 101-299-926.000 STREET LIGHTS CONSUMERS ENERGY 105 N LAKE ST 206791986284 35.07 101-299-926.000 STREET LIGHTS CONSUMERS ENERGY 109 E RIVER RD 201452950639 35.85 101-299-926.000 STREET LIGHTS CONSUMERS ENERGY 210 W RIVER RD 206791987520 34.47 101-299-926.000 STREET LIGHTS 101 E DIVISON AVE 77.93 CONSUMERS ENERGY 206258309824 101-299-926.000 STREET LIGHTS CONSUMERS ENERGY 112 E RIVER RD 206169334310 38.16 101-299-926.000 STREET LIGHTS CONSUMERS ENERGY 103 E DWIGHT ST 206436127988 46.86 101-299-956.000 MISCELLANEOUS DTE ENERGY 4051 ARROW ST 9100207659880701: 50.06 19.30 101-299-956.000 WATER OSCODA WATER & SEWER 4003 SKEEL AVE 0140583800070120: Total For Dept 299 UNALLOCATED 5,916.95 Dept 336 FIRE DEPARTMENT 101-336-726.000 INV 300508 SS LAM LOCK AUSABLE HARDWARE & SUR INV 300508 SS LAM LOCK 300508 19.34 101-336-726.000 MISC PARTS 230609 379.00 RYUN RIDGWAY MISC PARTS 101-336-761.000 REIMBURSE FOR HAVING PATCHERIK HELLER REIMBURSE FOR HAVING PATCHES SEWN 0:06282023 15.00 101-336-910.100 OTFD PROVIDENT ACCIDENT AN MUNICIPAL UNDERWRITERS OTFD PROVIDENT ACCIDENT AND HEALTH 4527 1,713.00 101-336-931.000 INV 295596 CHAIN 20IN RDR, AUSABLE HARDWARE & SUR INV 295596 CHAIN 20IN RDR, NUMBERS, 295596 585.09 FRONT LINE SERVICES, I MAINTENANCE ENGINE 5 101-336-931.000 611.54 MAINTENANCE ENGINE 5 101-336-956.000 INV 298482 60Z DEEP WOODS AUSABLE HARDWARE & SUR INV 298482 60Z DEEP WOODS BUG REPEL 298482 32.36 Total For Dept 336 FIRE DEPARTMENT 3,355.33 Dept 722 ZONING & PLANNING 101-722-726.000 245015 2.63 COPIER PRINT CHARGES-ZONIN IMAGE BUSINESS SOLUTIO COPIER PRINT CHARGES 101-722-726.000 MX B450P-CODE PRINTER WELLS FARGO VENDOR FIN COPIER/PRINTER LEASE PAYMENTS 5025599732 45.00 101-722-960.000 LINDERMAN 2023 MAP CONFEREMAP LINDERMAN 2023 MAP CONFERENCE INVOI 70232 435.00 482.63 Total For Dept 722 ZONING & PLANNING

Dept 751 PARKS & RECREATION

DB: Oscoda

INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 07/07/2023 - 07/11/2023

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BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|--|--------------------------|-------------------------|---------------------------------------|------------------|----------|--------------|
| Fund 101 GENERAL/UN Dept 751 PARKS & RE | | | | | | |
| 101-751-726.000 | | LIAUSABLE HARDWARE & SU | JR INV 298041 PAINTING SUPPLIES - TRA | F: 298041 | | 125.90 |
| 101-751-726.000 | INV 304470 KORKY CLASIC | FIAUSABLE HARDWARE & SU | JR INV 304470 KORKY CLASIC FLAPPER, R | RU: 304470 | | 43.17 |
| 101-751-775.000 | INV 297492 3GAL POLY SPR | A\AUSABLE HARDWARE & SU | JR INV 297492 3GAL POLY SPRAYER | 297492 | | 29.69 |
| 101-751-775.000 | INV 304475 PICK UP STICK | , AUSABLE HARDWARE & SU | JR INV 304475 PICK UP STICK, GRABBER, | 304475 | | 36.25 |
| 101-751-818.000 | WASTE DISPOSAL -DPW | WASTE MANAGEMENT | WASTE DISPOSAL | 775946617344 | | 609.31 |
| 101-751-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 3921 E PERIMETER RD | 206525093678 | | 87.57 |
| 101-751-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 212 CANADA ST | 206169334500 | | 28.96 |
| 101-751-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 304 E RIVER RD BATH HOUSE | 206791987521 | | 163.16 |
| 101-751-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 304 W RIVER RD | 206169334317 | | 51.15 |
| 101-751-922.000 | UTILITIES - GAS | DTE ENERGY | 300 W RIVER RD | 9200032021230701 | | 50.06 |
| 101-751-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | CENTER DIAMOND - PERIMETER | 0140758500070120 |): | 25.43 |
| 101-751-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | FAR DIAMOND PERIMETER | 0140758700070120 |); | 25.43 |
| 101-751-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | BASEBALL FIELD PERIMETER | 0140758000070120 |); | 104.82 |
| 101-751-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | BMX TRACK | 0140611500070120 |); | 14.96 |
| 101-751-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | OSCODA SPLASH PARK | 0120247500070120 |); | 132.71 |
| 101-751-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | OSCODA BEACH PARK | 0120240000007012 | 21 | 220.63 |
| 101-751-931.000 | INV 295959 BGA BATTERY B | L(AUSABLE HARDWARE & SU | JR INV 295959 BGA BATTERY BLOWER | 295959 | | 279.99 |
| 101-751-931.000 | INV 301744 HAND CULTIVAT | OFAUSABLE HARDWARE & SU | JR INV 301744 HAND CULTIVATOR, PICK U | JP 301744 | | 35.97 |
| | | | Total For Dept 751 PARKS & RECREAT | 'ION | _ | 2,065.16 |
| Dept 753 FOOTE SITE | | | | | | |
| 101-753-921.000 | UTILITIES - ELECTRICITY | | 1695 E RIVER RD | 205991398699 | | 35.69 |
| 101-753-930.000 | REPAIR ITEMS | MCMASTER-CARR SUPPLY | | 93266891 | | 33.58 |
| 101-753-980.100 | BUILDING MATERIALS | BERNARD BUILDING CENT | TE 7527420 | 7527420 | _ | 547.99 |
| | | | Total For Dept 753 FOOTE SITE PARK | | | 617.26 |
| Dept 754 KEN RATLIE | | | | | | |
| 101-754-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 6330 F 41 | 206080384070 | | 175.51 |
| 101-754-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 6288 F 41 | 206080384071 | | 29.11 |
| 101-754-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | | 0090166900070120 | | 31.37 |
| 101-754-923.000 | UTILITIES - WATER | OSCODA WATER & SEWER | 6330 F 41 | 0090167000701202 | <u> </u> | 37.25 |
| | | | Total For Dept 754 KEN RATLIFF PAR | ĸĸ | _ | 273.24 |
| | | | Total For Fund 101 GENERAL/UNALLOC | CATED | _ | 30,145.44 |
| Fund 207 POLICE FUN Dept 000 | | | | | | |
| Dept 000 207-000-726.000 207-000-726.000 | COPIER PRINT CHARGES-POL | ICIMAGE BUSINESS SOLUTI | O COPIER PRINT CHARGES | 245015 | | 19.07 |
| 207-000-726.000 | MX B450P-SQUAD ROOM PRIN | TEWELLS FARGO VENDOR FI | IN COPIER/PRINTER LEASE PAYMENTS | 5025599732 | | 22.50 |
| | | | Total For Dept 000 | | _ | 41.57 |
| | | | Total For Fund 207 POLICE FUND | | _ | 41.57 |
| Fund 211 POLICE STA | AFFING FUND | | | | | |
| 211-000-726.000 | MX B450P-SEARGENTS PRINT | EFWELLS FARGO VENDOR FI | IN COPIER/PRINTER LEASE PAYMENTS | 5025599732 | | 22.50 |
| | | | Total For Dept 000 | | _ | 22.50 |
| | | | Total For Fund 211 POLICE STAFFING | FUND | _ | 22.50 |
| Fund 236 PROP OPER | & MNTNCE | | | | | |
| Dept 266 PROPERTY (| | | | | | |
| 236-266-960.000 | CONFERENCE/EDUCATION/TRA | INMARY ED TEUTON | CEDAM TRG | 061120232 | | 360.25 |

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| Fund 236 PROP OPER & Dept 266 PROPERTY O | | | | | | |
| Dept 200 INOIENII O | & FI FIATIVIENANCE | | Total For Dept 266 PROPERTY O & M M | MAINTENANCE | | 360.25 |
| Dept 269 236-269-926.000 | STREET LIGHT CONTRACT | CONSUMERS ENERGY | 4000 SKEEL AVE | 206525093683 | | 65.38 |
| | | | Total For Dept 269 | | | 65.38 |
| | | | Total For Fund 236 PROP OPER & MNTN | JCE. | _ | 425.63 |
| Fund 271 LIBRARY Dept 000 | | | 100al 101 fana 250 faoi offic a fanif | 101 | | 120:00 |
| 271-000-801.000 | LIBRARY SECURITY AUGUST | F, & MCD SECURITY INC | LIBRARY SECURITY AUGUST, SEPTEMBER, | 2618 | | 78.00 |
| 271-000-802.000 | WASTE DISPOSAL - LIBRAR | RY WASTE MANAGEMENT | WASTE DISPOSAL | 775946617344 | | 24.72 |
| 271-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 6010 N SKEEL AVE | 206525093685 | | 711.24 |
| 271-000-922.000 | UTILITIES - GAS | DTE ENERGY | 6010 N SKEEL AVE BLDG 418 | 910020765665070 | 1: | 52.31 |
| 271-000-923.000 | UTILITIES - WATER/SEWER | OSCODA WATER & SEWER | 6010 SKEEL AVE 418 BLD ROBERT J PAF | R: 014059350007012 | 0: | 98.32 |
| 271-000-930.000 | BOILER INSPECTION - LIE | BRAF GOYETTE MECHANICAL | BOILER INSPECTION LIBRARY | 910146388 | _ | 114.00 |
| | | | Total For Dept 000 | | _ | 1,078.59 |
| | | | Total For Fund 271 LIBRARY | | _ | 1,078.59 |
| Fund 509 OLD ORCHARI | PARK | | | | | |
| Dept 000 | | | | | | |
| 509-000-726.000 | SUPPLIES | CEDAR CREST DAIRY | 4696108 CEDAR CREST DAIRY | 4696108 | | 104.60 |
| 509-000-726.000 | | OOFIMAGE BUSINESS SOLUTI | | 245015 | | 35.84 |
| 509-000-726.000 | SHARP PRINTER OOP | WELLS FARGO VENDOR FI | | 502599733 | | 35.00 |
| 509-000-728.000 | SNACK FOODS | | D 5262317712 BETTER MAID | 5262317712 | | 137.53 |
| 509-000-728.000 | SNACKS | | D 5262317009 BETTER MAID | 5262317009 | | 125.76 |
| 509-000-728.000 | RESALE | CEDAR CREST DAIRY | 4696108 CEDAR CREST DAIRY | 4696108 | | 308.71 |
| 509-000-728.000 | BEVERAGES | GRIFFIN BEVERAGE COMP | | 863526 | | 888.33 |
| 509-000-728.000 | PEPSI PRODUCTS | PEPSI-COLA | 45137454 PEPSI | 45137454 | | 1,320.70 |
| 509-000-728.000 | PEPSI PRODUCTS | PEPSI-COLA | 47265813 PEPSI | 47265813 | | 753.60 |
| 509-000-728.000 | TAXABLE ITEMS | S ABRAHAM & SONS, INC | | 997236 | | 680.82 |
| 509-000-728.000 | ICE | THE HOME CITY ICE COM | P 6749230369 | 6749230369 | | 537.46 |
| 509-000-728.000 | ICE | THE HOME CITY ICE COM | P 7035230176 | 7035230176 | | 357.46 |
| 509-000-728.000 | RESALE | WILCOR INTERNATIONAL, | 862843 WILCOR | 862843 | | 319.22 |
| 509-000-729.000 | RESALE TAXABLE | CEDAR CREST DAIRY | 4696108 CEDAR CREST DAIRY | 4696108 | | 1,683.33 |
| 509-000-729.000 | BAIT | GORDON'S BAIT SHOP | 9720-24 | 9720-24 | | 140.00 |
| 509-000-729.000 | FISHING BAIT | GORDON'S BAIT SHOP | FISHING BAIT | 448850 | | 314.00 |
| 509-000-729.000 | TAX | S ABRAHAM & SONS, INC | | 997236 | | 92.25 |
| 509-000-729.000 | TAXED RESALE | WILCOR INTERNATIONAL, | | 862843 | | 426.01 |
| 509-000-775.000 | REPAIR ITEMS | MCMASTER-CARR SUPPLY | C 93266891 | 93266891 | | 34.62 |
| 509-000-818.000 | WASTE DISPOSAL - OOP | WASTE MANAGEMENT | WASTE DISPOSAL | 775946617344 | | 1,919.98 |
| 509-000-890.000 | CONTINGENCY - OLD ORCHA | ARD CONSUMERS ENERGY | 835 E RIVER RD | 205991398694 | | 1,537.27 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | | 1001 E RIVER RD | 205991398698 | | 746.26 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 791 E RIVER RD | 206080388866 | | 817.56 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 635 W RIVER RD | 206080388865 | | 157.03 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | | 889 E RIVER RD | 205991398697 | | 321.37 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | | 883 E RIVER RD | 205991398696 | | 530.39 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | | 837 E RIVER RD | 205991398695 | | 522.86 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | | 745 E RIVER RD | 202075905819 | | 1,027.82 |
| 509-000-921.000 | UTILITIES - ELECTRICITY | | 743 E RIVER RD | 202876800597 | | 1,752.70 |
| 509-000-930.000 | | | R INV 297397 LUMBER, FASTENERS, CLAMPS | | | 192.80 |
| 509-000-930.000 | | | R INV 299617 PARKING SIGNS | 299617 | | 22.76 |
| 509-000-930.000 | TOILET PAPER | EASTERN SUPPLY PRODUC | T 8446 ESP | 8446 | | 273.90 |

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| Fund 509 OLD ORCHA | RD PARK | | | | | |
| 509-000-931.000 | INV 299825 PAINT MARKERS | , AUSABLE HARDWARE & S | SUR INV 299825 PAINT MARKERS, ELEMENT | T, 1299825 | | 27.24 |
| 509-000-931.000 | INV 300169 BATTER, ADHES | INAUSABLE HARDWARE & S | SUR INV 300169 BATTER, ADHESIVE, PAIN | NT :300169 | | 27.96 |
| 509-000-931.000 | INV 300510 LUMBER RSS HA | NIAUSABLE HARDWARE & S | SUR INV 300510 LUMBER RSS HANDY PACK | 10 300510 | | 129.95 |
| 509-000-979.000 | BUILDING MATERIALS | BERNARD BUILDING CEN | NTE 7527420 | 7527420 | | 548.98 |
| | | | Total For Dept 000 | | _ | 18,852.07 |
| | | | Total For Fund 509 OLD ORCHARD PA | ARK | - | 18,852.07 |
| Fund 590 SEWER | | | | | | |
| Dept 000 590-000-726.000 | MX B450P-WATER DEPT PRIN | TEWELLS FARGO VENDOR E | FIN COPIER/PRINTER LEASE PAYMENTS | 5025599732 | | 11.25 |
| 590-000-775.000 | MAINTENANCE SUPPLIES - | | & ROOF CEMENT, PRY BAR, UTILITY BLA | | | 97.74 |
| 590-000-800.100 | FVOP O&M | F&V OPERATIONS | FVOP O&M JULY 2023 INV 6157 | 6157 | | 28,118.50 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4877 ERIE ST #9 | 205279510664 | | 42.35 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 2998 HUNT | 207058603830 | | 3,101.48 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4221 PERIMETER RD | 207058603832 | | 933.94 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 5176 HAMILTON ST #4 | 207058603831 | | 624.17 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 3782 CREW ST | 202075899628 | | 33.56 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4499 MCNICHOL AVE | 204567633355 | | 329.31 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 210 OTTAWA CT #3 | 206791984103 | | 48.25 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 5621 N IDAHO ST | 204656612981 | | 59.26 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4781 N COLORADO ST | 203054774885 | | 104.40 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 3941 BISSONETTE RD BLDG 9012 | 201630923766 | | 56.51 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4451 F 41 #5 | 201363986188 | | 60.34 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 6250 N PRIDE RD | 206525093682 | | 38.16 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 3930 E PERIMETER RD | 206525093679 | | 44.73 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 5861 N MISSION ST | 206525093675 | | 42.88 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 3525 E HUNT DR | 206525093670 | | 32.64 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 6197 N HOBEY CT | 206525093669 | | 39.22 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4181 FOREST RD | 206525093665 | | 51.45 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4367 BUDZIAK RD UNIT 8 | 205101538045 | | 72.88 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4466 MCNICHOL AVE | 207147161817 | | 98.57 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 4107 E RIVER RD #6 | 205190560671 | | 45.49 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 719 W RIVER RD #7 | 201452950641 | | 55.75 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 421 W MICHIGAN AVE | 201186043921 | | 56.66 |
| 590-000-921.100 | UTILITIES - ELECTRICITY | CONSUMERS ENERGY | 202 E DWIGHT ST #2 | 206258309830 | | 47.95 |
| 590-000-922.100 | UTILTIES - GAS | DTE ENERGY | 4466 MCNICHOL AVE | 9100207655330701 | L: | 52.31 |
| | | | Total For Dept 000 | | _ | 34,299.75 |
| | | | Total For Fund 590 SEWER | | - | 34,299.75 |
| Fund 591 WATER | | | | | | |
| Dept 000 591-000-726.000 | COPIER PRINT CHARGES-WAT | DE TMACE DISCUSSES COTTO | TIO CODIED DRINE CUARCES | 245015 | | 10.32 |
| | | | | 5025599732 | | 11.25 |
| 591-000-726.000 591-000-800.100 | | | FIN COPIER/PRINTER LEASE PAYMENTS FVOP O&M JULY 2023 INV 6157 | | | |
| 591-000-800.100 | FVOP O&M TEST & CERT (2) HYDRANT | F&V OPERATIONS | TEST & CERT (2) HYDRANT METERS | 6157 910146289 | | 28,118.50 404.00 |
| | | | • • | | | |
| 591-000-921.000 | UTILITIES - ELECTRIC | CONSUMERS ENERGY | 6591 F 41 | 204567631468 | | 28.81 |
| 591-000-921.000 591-000-980.100 | UTILITIES - ELECTRIC PARTS FOR 1' METER PITS | CONSUMERS ENERGY F(FERGUSON ENTERPRISES | 3820 E RIVER RD S L PARTS FOR 1' METER PITS | 205190560670 0177708 | | 185.74 2,720.40 |
| | | | Total For Dept 000 | | - | 31,479.02 |
| | | | Total For Fund 591 WATER | | - | 31,479.02 |
| | | | | | | • |

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| Fund 101 GENERAL/UNAI | LLOCATED | | | | | |
| 101-000-283.100 101-000-283.100 | WARRIOR PAVILION DEP REFU WARRIOR PAVILION DEPOSIT | | WARRIOR PAVILION DEP REFUND WARRIOR PAVILION DEPOSIT REFUND | 06242023WP 0825272023 | | 350.00 350.00 |
| | | | Total For Dept 000 | | _ | 700.00 |
| Dept 101 TOWNSHIP BOF 101-101-956.000 | | AFWEST BEND MUTUAL INSU | R WESTBEND INS ERISA - PENSION AND WE | II 24975952023 | | 164.00 |
| | | | Total For Dept 101 TOWNSHIP BOARD | | _ | 164.00 |
| Dept 172 SUPERINTENDE 101-172-726.000 101-172-853.000 | ENT SUPPLIES INV 32853892 KLINE PHONE | QUILL CORPORATION AT&T MOBILITY | SUPPLIES INV 32853892 MAY BILL 287311378746X06192023 | 32853892 287311378746x061 | ! | 45.93 49.15 |
| | | | Total For Dept 172 SUPERINTENDENT | | _ | 95.08 |
| Dept 215 CLERK 101-215-860.000 101-215-900.000 101-215-900.000 101-215-960.000 | DRIVING TO GAYLORD FOR WO PERMIT FOR MEMORIAL DAY I POSTAGE TO SEND PAYMENTS MTA CEMETERY MGMT WORKSHO | PIVISA VISA | REINBURSEMENT FOR MTA CEMETERY MGMT VISA - CLERK VISA - CLERK REINBURSEMENT FOR MTA CEMETERY MGMT | 460337-459680 06072023 | | 137.55 50.00 9.65 80.00 |
| | | | Total For Dept 215 CLERK | | _ | 277.20 |
| Dept 250 LAKEFRONT DI 101-250-726.000 101-250-726.000 101-250-956.000 | STRICT ROSE & FLOWER FOOD SOCIAL DISTRICT SIGNS IN REIMBURSE FOR ART CUT OU | / TRULY YOURS | E ROSE & FLOWER FOOD/FERTILIZER INV 1 SOCIAL DISTRICT SIGNS INV 013356 REIMBURSE FOR ART CUT OUT PROJECT | 013356 | | 74.95 342.00 620.00 |
| | | | Total For Dept 250 LAKEFRONT DISTRI | CT | _ | 1,036.95 |
| Dept 253 TREASURER 101-253-726.000 101-253-860.000 101-253-960.000 | INV 32757480 PERF PAPER, MILEAGE/FOOD HOTEL/MMTI ADV 2023 HACKI | JANE HACKBORN | INV 32757480 PERF PAPER, PENS STORA MMTA ADVANCED CONF MMTI ADVANCED 2023 J HACKBORN | 4 32757480 05212023 05212023 | _ | 309.19 238.18 302.40 |
| | | | Total For Dept 253 TREASURER | | | 849.77 |
| Dept 265 TOWNSHIP HAI 101-265-775.000 101-265-853.000 101-265-930.000 | LL & GROUNDS SUPPLIES TWP HALL BILL PHONE BACKFLOW CLEAN AND CHECK | KSS ENTERPRISES AT&T MOBILITY GOYETTE MECHANICAL | CLEANING SUPPLIES TWP HALL INVOICE MAY BILL 287311378746X06192023 BACKFLOW FOR HYDRANT METERINVOICE # | 287311378746X061 | ! | 183.03 49.15 198.00 |
| | | | Total For Dept 265 TOWNSHIP HALL & | GROUNDS | | 430.18 |
| Dept 276 CEMETERY 101-276-930.000 | FLAGS | AMERICAN LEGION POST | 2 FLAGS/MEDALLIONS | 06092023 | | 1,042.38 |
| | | | Total For Dept 276 CEMETERY | | _ | 1,042.38 |
| Dept 299 UNALLOCATED 101-299-801.000 101-299-805.000 101-299-956.000 | ENGINEERING 5-18-2023 TO LAKE MANAGEMENT SERVICES CHARGE BACK PRE | · | LAKE MANAGEMENT SERVICES | 1014 1880 0623 | | 3,052.50 2,060.00 4.95 |
| | | | Total For Dept 299 UNALLOCATED | | | 5,117.45 |
| Dept 336 FIRE DEPARTM 101-336-726.000 101-336-956.000 101-336-956.000 101-336-956.000 | 4 INCIDENT COMMAND BOARDS PRE EMPLOYMENT PHYSICAL-A PRE EMPLOYMENT PHYSICAL-I | AIASCENSION ST JOSEPH'S R(ASCENSION ST JOSEPH'S | VISA - TREASURER PRE-EMPLOYMENT PHYSICAL ALLEN PRE-EMPLOYMENT PHYSICAL ROY PRE-EMPLOYMENT PHYSICAL ALEXANDER | 2492 3084864V11016 3094726V11016 3107802V11016 | _ | 119.81 100.00 100.00 100.00 |

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| Fund 101 GENERAL/UN Dept 336 FIRE DEPAR | | | | | | |
| -1 | | | Total For Dept 336 FIRE DEPARTMENT | | | 419.81 |
| Dept 722 ZONING & F | PLANNING | | | | | |
| 101-722-726.000 | SNACKS FOR WORKSHOP | NICHOLE VALLETTE | SNACKS FOR JUNE ZBA WORKSHOP | 21 | | 26.35 |
| 101-722-960.000 | 2 MEMBERS ADDED TO MAI | P MEN MAP | ADDITIONAL MEMBERS MAP MEMBERSHIP | 39789 | | 110.00 |
| | | | motal For Dont 700 FONING C DIANNIN | IC. | - | 136.35 |
| | | | Total For Dept 722 ZONING & PLANNIN | NG | | 130.33 |
| Dept 751 PARKS & RE 101-751-726.000 | CREATION FASTNERS | ROGERS HARDWARE | PIETY HILL FASTNERS INVOICE #002943 | 2.00204272 | | 14.39 |
| 101-751-726.000 | PARKS SUPPLIES | KSS ENTERPRISES | CLEANING SUPPLIES FOR PARKS INVOICE | | | 229.51 |
| 101-751-775.000 | VEGETATION BALLFEILDS | TRUGREEN-CHEMLAWN | VEGETATION CONTROL INVOICE#17787990 | | | 482.62 |
| 101-751-775.000 | BUCCANEER PLUS 2.5 GAI | | VISA - DPW | 117701 | | 106.00 |
| 101-751-775.000 | PROMIX HPCC + MYCCO PC | | VISA - DPW | 117699 | | 1,319.70 |
| 101-751-880.572 | | | ENGINEERING 5-18-2023 TO 6-21-2023 | | | 1,278.75 |
| 101-751-880.572 | | · · · · · · · · · · · · · · · · · · · | RV IOSCO EXPLORATION TRAIL INV 108674 | | | 46,292.50 |
| | | | | | _ | <u> </u> |
| | | | Total For Dept 751 PARKS & RECREATI | LON | | 49,723.47 |
| Dept 754 KEN RATLIF 101-754-956.000 | 'E' PARK BUG AND SPIDER SPRAY- | TOWN IT!S DIICS | BUG AND SPIDER SPRAY- TOWN HALL | 1316 | | 80.00 |
| 101-734-936.000 | BUG AND SPIDER SPRAI- | TOWF JU S BOGS | BUG AND SPIDER SPRAI- TOWN HALL | 1310 | _ | |
| | | | Total For Dept 754 KEN RATLIFF PARE | ζ | | 80.00 |
| | | | Total For Fund 101 GENERAL/UNALLOCA | ATED | - | 60,072.64 |
| Fund 207 POLICE FUN | ID | | | | | , |
| Dept 000 | | | | | | |
| 207-000-853.000 | BIRCHMEIER PHONE | AT&T MOBILITY | MAY BILL 287311378746X06192023 | 287311378746X061 | L! | 877.77 |
| 207-000-956.000 | PRE EMPLOYMENT PHYSICA | AL-BIASCENSION ST JOSEPH' | S PRE-EMPLOYMENT PHYSICAL BIRCHMEIER | 2836226V11016 | | 100.00 |
| 207-000-960.000 | HOTEL FOR TRG | VISA | VISA POLICE | 3389528459 | | 566.72 |
| 207-000-960.000 | FOOD TRG | VISA | VISA POLICE | 60017 | | 24.79 |
| 207-000-960.000 | FOOD - TRG | VISA | VISA POLICE | 00028033 | | 6.62 |
| 207-000-960.000 | FOOD - TRG | VISA | VISA POLICE | 67110 | | 14.19 |
| 207-000-960.000 | FOOD - TRG | VISA | VISA POLICE | 05152023 | | 16.66 |
| 207-000-960.000 | FOOD - TRG | VISA | VISA POLICE | 00029280 | | 6.52 |
| 207-000-960.000 | FOOD - TRG | VISA | FOOD TRG | 5528874261778 | | 12.79 |
| 207-000-960.000 | FOOD - TRG | VISA | VISA POLICE | 0031952 | | 7.23 |
| 207-000-960.000 | FOOD - TRG | VISA | VISA POLICE | 00032563 | | 5.59 |
| 207-000-960.000 | FOOD - TRG | VISA | VISA POLICE | 29673 | | 12.60 |
| 207-000-960.000 | FOOD - TRG | VISA | VISA POLICE | 1382 | | 6.14 |
| 207-000-960.000 | FOOD - TRG | VISA | VISA POLICE | 330007 | | 24.15 |
| 207-000-960.000 | PARKING FEE- TRG | VISA | VISA POLICE | 065093 | | 10.00 |
| 207-000-960.000 | HOTEL- TRG | VISA | VISA POLICE | 81035266 | | 294.20 |
| 207-000-980.000 | TARGET SPORTS - AMMO 1 | POLI(VISA | VISA - SUPERINTENDENT | 3732567 | | 4,251.40 |
| 207-000-980.000 | REMARKABLE | VISA | VISA - SUPERINTENDENT | 562EFBAB-0016 | | 3.03 |
| | | | Total For Dept 000 | | _ | 6,240.40 |
| | | | Motal For Fund 207 DOLLCE FILID | | - | 6,240.40 |
| Fund 211 POLICE STA | AFFING FUND | | Total For Fund 207 POLICE FUND | | | 0,240.40 |
| Dept 000 211-000-853.000 | MCNICHOL PHONE | AT&T MOBILITY | MAY BILL 287311378746X06192023 | 287311378746X061 | l i | 44.13 |
| 211-000-833.000 | WIRELESS EARBUDS | | CE WIRLESS EAR BUDS FOR DB INV # 1VV | | L. | 59.45 |
| , , , , , , , , , , , , , , , , , | | | | | - | |
| | | | Total For Dept 000 | | _ | 103.58 |
| | | | Total For Fund 211 POLICE STAFFING | FUND | _ | 103.58 |

DB: Oscoda

INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 12/31/2022 - 06/30/2023

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BOTH JOURNALIZED AND UNJOURNALIZED OPEN

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|---|-------------------------|--------------------------|-------------------------------------|------------------|----------|--------------|
| Fund 236 PROP OPER Dept 266 PROPERTY O | | | | | | |
| 236-266-801.000 | HOT SPOT | AT&T MOBILITY | MAY BILL 287311378746X06192023 | 287311378746X061 | | 38.23 |
| 236-266-801.000 | | O (RICK A FREEMAN, P.E. | | | | 2,323.75 |
| 236-266-960.000 | CONFERENCE/EDUCATION/TE | · | CEDAM TRG | 06112023 | | 339.25 |
| 236-266-960.000 | CEDAM MEMBERSHIP - OTWE | | VISA - CLERK | 06895 | | 250.00 |
| 236-266-960.000 | CEDAM TRG EIC | VISA | VISA - CLERK VISA - CLERK | 06849 | | 899.00 |
| 230-200-900.000 | CEDAM IRG EIC | VISA | | | _ | |
| | | | Total For Dept 266 PROPERTY O & M N | MAINTENANCE | _ | 3,850.23 |
| | | | Total For Fund 236 PROP OPER & MNTM | NCE | | 3,850.23 |
| Fund 509 OLD ORCHAR Dept 000 | D PARK | | | | | |
| 509-000-726.000 | GROCERY | CEDAR CREST DAIRY | 4691069 | 4691069 | | 203.50 |
| 509-000-728.000 | CHIPS | BETTER MADE SNACK FOOI | | 5002316417 | | 53.90 |
| 509-000-728.000 | DAIRY | CEDAR CREST DAIRY | 4691069 | 4691069 | | 96.56 |
| 509-000-728.000 | MILK | CEDAR CREST DAIRY | 4687530 | 4687530 | | 120.48 |
| | | | | | | |
| 509-000-728.000 | COKE PRODUCTS | GREAT LAKES COCA-COLA | | 36036719025 | | 942.37 |
| 509-000-728.000 | STORE ITEMS | S ABRAHAM & SONS, INC | | 953657 | | 391.21 |
| 509-000-728.000 | ICE | THE HOME CITY ICE COM | | 7030230170 | | 147.50 |
| 509-000-728.000 | ICE | THE HOME CITY ICE COM | | 7011230162 | | 316.62 |
| 509-000-729.000 | ICE CREAM | CEDAR CREST DAIRY | 4691069 | 4691069 | | 406.33 |
| 509-000-729.000 | ICE CREAM | CEDAR CREST DAIRY | 4687530 | 4687530 | | 1,104.23 |
| 509-000-729.000 | BAIT | GORDON'S BAIT SHOP | 937770 | 937770 | | 282.50 |
| 509-000-729.000 | STORE ITEMS | S ABRAHAM & SONS, INC | GROCERY | 953657 | | 95.79 |
| 509-000-780.000 | RECREATION SUPPLIES | ABIGAIL THOMPSON | PAINT FOR OOP | 0031263247650492 | | 52.21 |
| 509-000-930.000 | BATHROOM SUPPLIES | EASTERN SUPPLY PRODUCT | Г 8414 | 8414 | | 357.11 |
| 509-000-930.000 | GLOVES | EASTERN SUPPLY PRODUCT | Г 8413 | 8413 | | 165.00 |
| | | | Total For Dept 000 | | _ | 4,735.31 |
| | | | Total For Fund 509 OLD ORCHARD PARK | X | _ | 4,735.31 |
| Fund 590 SEWER Dept 000 | | | | | | |
| 590-000-821.000 | ENGINEERING 5-18-2023 T | O (RICK A FREEMAN, P.E. | ENGINEERING 5-18-2023 TO 6-21-2023 | 1014 | | 247.50 |
| 590-000-853.000 | SEWER I PAD | AT&T MOBILITY | MAY BILL 287311378746X06192023 | 287311378746X061 | | 38.23 |
| 590-000-853.000 | CONTROL ACCOUNT 110 S S | | CONTROL ACCOUNT 110 S STATE ST | 005018601060723 | | 96.64 |
| 590-000-853.000 | CONTROL ACCOUNT 110 S S | | CONTROL ACCOUNT 110 S STATE ST | 005018601062123 | | 99.98 |
| 590-000-853.000 | CONTROL ACCOUNT 110 S S | | 6010 N SKEEL AVE LIBRARY | 005227001060723 | | 49.99 |
| 590-000-853.000 | CONTROL ACCOUNT 110 S S | | 6010 N SKEEL AVE LIBRARY | 005227001060723 | | 49.99 |
| | | | Total For Dept 000 | | _ | 582.33 |
| | | | Total For Fund 590 SEWER | | _ | 582.33 |
| Fund 591 WATER | | | TOOME TOT TANK OF OFFICE | | | 002.00 |
| Dept 000 | | | | | | |
| 591-000-775.000 | CURB BOXES AND RISERS | FERGUSON WATER WORKS | CURB BOXES AND RISERS FOR SERV LINE | E 0173597 | | 1,299.25 |
| 591-000-821.000 | ENGINEERING 5-18-2023 7 | O (RICK A FREEMAN, P.E. | ENGINEERING 5-18-2023 TO 6-21-2023 | 1014 | | 2,873.75 |
| 591-000-853.000 | WATER I PAD | AT&T MOBILITY | MAY BILL 287311378746X06192023 | 287311378746X061 | | 82.36 |
| 591-000-930.000 | TAPPING SADDLE | FERGUSON WATER WORKS | TAPPING SADDLE FOR STOCK | 0178074 | | 177.88 |
| 591-000-930.000 | SOFT COPPER TUBING | FERGUSON WATER WORKS | SOFT COPPER TUBING | 0177717 | | 1,590.00 |
| 591-000-956.000 | 1 INCH LF ZERN BFP | DESIGN INDUSTRIAL | 1 INCH LF ZERN BFP | 06042023 | | 679.90 |
| 591-000-956.000 | | GAR FERGUSON WATER WORKS | 4" WATER METER FOR HANGAR 10 | 0172502 | | 3,825.83 |
| 591-000-974.000 | | PLIFERGUSON WATER WORKS | SPACERS FOR LG METER REPLACMENTS | 0174920 | | 1,181.43 |
| 591-000-974.000 | | ACF FERGUSON WATER WORKS | AMR'S FOR LG METER REPLACMENT | 0174915 | | 4,694.55 |
| | | | | | | |

Inv. Line Desc

INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 12/31/2022 - 06/30/2023 BOTH JOURNALIZED AND UNJOURNALIZED OPEN

Invoice Desc.

Total For Dept 000

Page:

Chk Date

Invoice

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Fund 591 WATER Dept 000

DB: Oscoda

GL Number

Vendor

16,404.95

Total For Fund 591 WATER

16,404.95

Amountheck #

DB: Oscoda

INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 12/31/2022 - 06/30/2023

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|-----------|----------------|--------|-------------------------------|---------|----------|--------------|
| | | Fund ! | Totals: | | | |
| | | | Fund 101 GENERAL/UNALLOCATED | | | 60,072.64 |
| | | | Fund 207 POLICE FUND | | | 6,240.40 |
| | | | Fund 211 POLICE STAFFING FUND | | | 103.58 |
| | | | Fund 236 PROP OPER & MNTNCE | | | 3,850.23 |
| | | | Fund 509 OLD ORCHARD PARK | | | 4,735.31 |
| | | | Fund 590 SEWER | | | 582.33 |
| | | | Fund 591 WATER | | | 16,404.95 |
| | | | Total For All Funds: | _ | | 91,989.44 |

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 12/31/2022 - 07/06/2023 BOTH JOURNALIZED AND UNJOURNALIZED

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|--|------------------------------------|----------|-----------------------------|---------------------|----------|--------------|
| Fund 101 GENERAL/UN Dept 172 SUPERINTEN | | | | | | |
| 101-172-751.000 | SUPERINTENDENT FUEL | WEX BANK | WEX GAS JUNE 2023 | 06302023 | | 51.41 |
| | | | Total For Dept 172 SUPERING | TENDENT | | 51.41 |
| Dept 265 TOWNSHIP F 101-265-751.000 | HALL & GROUNDS TWP GROUNDS FUEL | WEX BANK | WEX GAS JUNE 2023 | 06302023 | | 490.39 |
| | | | Total For Dept 265 TOWNSHIR | P HALL & GROUNDS | _ | 490.39 |
| Dept 276 CEMETERY 101-276-751.000 | CEMETERY FUEL | WEX BANK | WEX GAS JUNE 2023 | 06302023 | | 104.14 |
| | | | Total For Dept 276 CEMETERY | Y | | 104.14 |
| Dept 336 FIRE DEPAR | | | - | 0.6200000 | | 772 26 |
| 101-336-751.000 | OTFD FUEL | WEX BANK | WEX GAS JUNE 2023 | 06302023 | | 773.36 |
| Dept 751 PARKS & RE | CCREATION | | Total For Dept 336 FIRE DEF | PARTMENT | | 773.36 |
| 101-751-751.000 | PARKS AND REC FUEL | WEX BANK | WEX GAS JUNE 2023 | 06302023 | | 915.92 |
| | | | Total For Dept 751 PARKS & | RECREATION | | 915.92 |
| | | | Total For Fund 101 GENERAL, | /UNALLOCATED | _ | 2,335.22 |
| Fund 207 POLICE FUN Dept 000 | 1D | | | | | |
| 207-000-751.000 | OTPD FUEL | WEX BANK | WEX GAS JUNE 2023 | 06302023 | | 5,090.03 |
| | | | Total For Dept 000 | | | 5,090.03 |
| | | | Total For Fund 207 POLICE F | FUND | | 5,090.03 |
| Fund 211 POLICE STA | AFFING FUND | | | | | |
| 211-000-751.000 | OTPD FUEL | WEX BANK | WEX GAS JUNE 2023 | 06302023 | | 349.44 |
| | | | Total For Dept 000 | | | 349.44 |
| | | | Total For Fund 211 POLICE S | STAFFING FUND | | 349.44 |
| Fund 236 PROP OPER Dept 266 PROPERTY (| | | | | | |
| 236-266-751.000 | PROP/OM FUEL | WEX BANK | WEX GAS JUNE 2023 | 06302023 | | 703.42 |
| | | | Total For Dept 266 PROPERTY | Y O & M MAINTENANCE | | 703.42 |
| | | | Total For Fund 236 PROP OPP | ER & MNTNCE | _ | 703.42 |
| Fund 509 OLD ORCHAF Dept 000 | RD PARK | | | | | |
| 509-000-751.000 | OOP FUEL | WEX BANK | WEX GAS JUNE 2023 | 06302023 | | 1,260.73 |
| | | | Total For Dept 000 | | | 1,260.73 |
| | | | Total For Fund 509 OLD ORCE | HARD PARK | _ | 1,260.73 |
| | | | | | | |

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INVOICE GL DISTRIBUTION REPORT FOR OSCODA TOWNSHIP EXP CHECK RUN DATES 12/31/2022 - 07/06/2023

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Chk Date | Amountheck # |
|-----------|----------------|--------|-------------------------------|---------|----------|--------------|
| | | Fund 5 | Totals: | | | |
| | | | Fund 101 GENERAL/UNALLOCATED | | | 2,335.22 |
| | | | Fund 207 POLICE FUND | | | 5,090.03 |
| | | | Fund 211 POLICE STAFFING FUND | | | 349.44 |
| | | | Fund 236 PROP OPER & MNTNCE | | | 703.42 |
| | | | Fund 509 OLD ORCHARD PARK | | | 1,260.73 |
| | | | Total For All Funds: | _ | | 9,738.84 |

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| DB: | Oscoda | |
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| Post Date | Journal | Description | GL Number | GL Description | DR Amount | CR Amount |
|----------------------------|------------|--|---|-------------------------|-----------|-----------|
| 07/06/2023 AP Trx #: 88 | CD 3342 | FERGUSON WATER WORKS PO BOX 802817 CHICAGO IL C2R2 - FERGUSON INV. 0164435-2 | Check: C2R2 1026(A) 60680 591-000-003.011 | C2R2 MUN. WATER SAVINGS | | 5,100.00 |
| | | C2R2 - FERGUSON INV. 0164435-2 | 591-000-801.003 | C2R2 - CONTRACTOR FEE | 5,100.00 | 3,100.00 |
| | | | | <u> </u> | 5,100.00 | 5,100.00 |
| moma | | | | _ | 5,100.00 | 5,100.00 |
| TOTALS: | | C2R2 MUN. WATER SAVINGS C2R2 - CONTRACTOR FEE | 591-000-003.011 591-000-801.003 | | 5,100.00 | 5,100.00 |
| | | | GRAND TOTAL: | - | 5,100.00 | 5,100.00 |

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C2R2 - CONTRACTOR FEE

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32,400.00

32,400.00

32,400.00

| Post Date | Journal | Description | GL Number | GL Description | DR Amount | CR Amount |
|----------------------------|-----------|---|---|--|-----------|-----------|
| 07/06/2023 AP Trx #: 88 | CD 343 | FERGUSON WATER WORKS PO BOX 802817 CHICAGO IL C2R2 - FERGUSON INV. 0171671-2 C2R2 - FERGUSON INV. 0171671-2 | Check: C2R2 1027(A) 60680 591-000-003.011 591-000-801.003 | C2R2 MUN. WATER SAVINGS C2R2 - CONTRACTOR FEE | 32,400.00 | 32,400.00 |
| | | | | | 32,400.00 | 32,400.00 |
| | | | | _ | 32,400.00 | 32,400.00 |
| TOTALS: | | C2R2 MUN. WATER SAVINGS | 591-000-003.011 | | | 32,400.00 |

591-000-801.003

GRAND TOTAL:

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| Post Date | Journal | Description | GL Number | GL Description | DR Amount | CR Amount |
|----------------------------|-----------|--|------------------------------------|--|-----------|-----------|
| 07/07/2023 AP Trx #: 88 | CD 344 | FERGUSON WATER WORKS PO BOX 802817 CHICAGO IL 6 | | | | |
| | | C2R2 - FERGUSON INV. 0164435-1 C2R2 - FERGUSON INV. 0164435-1 | 591-000-003.011 591-000-801.003 | C2R2 MUN. WATER SAVINGS C2R2 - CONTRACTOR FEE | 57,366.00 | 57,366.00 |
| | | | | _ | 57,366.00 | 57,366.00 |
| | | | | _ | 57,366.00 | 57,366.00 |
| TOTALS: | | C2R2 MUN. WATER SAVINGS C2R2 - CONTRACTOR FEE | 591-000-003.011 591-000-801.003 | | 57,366.00 | 57,366.00 |
| | | | GRAND TOTAL: | - | 57,366.00 | 57,366.00 |

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CHECK JOURNAL REPORT FOR OSCODA TOWNSHIP

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| Post Date | Journal | Description | GL Number | GL Description | DR Amount | CR Amount |
|----------------------------|-----------|---|---------------------|-------------------------|------------|------------|
| 07/07/2023 AP Trx #: 88 | CD 345 | FERGUSON WATER WORKS PO BOX 802817 CHICAGO IL 6 | Check: C2R2 1029(A) | | | |
| | | C2R2 - FERGUSON INV. 0164435-3 | 591-000-003.011 | C2R2 MUN. WATER SAVINGS | | 108,750.00 |
| | | C2R2 - FERGUSON INV. 0164435-3 | 591-000-801.003 | C2R2 - CONTRACTOR FEE | 108,750.00 | |
| | | | | | 108,750.00 | 108,750.00 |
| | | | | _ | 108,750.00 | 108,750.00 |
| TOTALS: | | C2R2 MUN. WATER SAVINGS | 591-000-003.011 | | | 108,750.00 |
| | | C2R2 - CONTRACTOR FEE | 591-000-801.003 | | 108,750.00 | |
| | | | GRAND TOTAL: | _ | 108,750.00 | 108,750.00 |

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| Post Date G GL Number | Journal | Summ/Det | Ref # Description | | DR Amount | CR Amount |
|--|---------|----------|--|---------------------|-----------|-----------|
| 07/06/2023 591-000-003.011 591-000-801.003 | | D | 179815 1025 C2R2 C2R2 MUN. WATER SAVINGS C2R2 - CONTRACTOR FEE | C2R2 1025 to RIC FR | 2,035.00 | 2,035.00 |
| | | | | - | 2,035.00 | 2,035.00 |
| | | | | - | 2,035.00 | 2,035.00 |

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CHECK: 1047 (1 CHECK)

| Post Date | Journal | Description | GL Number | GL Description | DR Amount | CR Amount |
|----------------------------|-----------|--------------------------|--|----------------------|-----------|-----------|
| 07/07/2023 AP Trx #: 88 | CD 346 | CWSRF - MIKA INV. 682469 | Check: CWSRF 1047(E) E AVE NW GRAND RAPIDS MI 49 590-000-010.004 | CWSRF - CASH | 1 000 00 | 1,000.00 |
| | | CWSRF - MIKA INV. 682469 | 590-000-310.400 | CWSRF - BOND PAYABLE | 1,000.00 | |
| | | | | | 1,000.00 | 1,000.00 |
| | | | | _ | 1,000.00 | 1,000.00 |
| TOTALS: | | CWSRF - CASH | 590-000-010.004 | | | 1,000.00 |
| | | CWSRF - BOND PAYABLE | 590-000-310.400 | | 1,000.00 | |
| | | | GRAND TOTAL: | _ | 1,000.00 | 1,000.00 |

CHARTER TOWNSHIP OF OSCODA Superintendent's Report July 10, 2023

ACTION ITEMS

ECONOMIC IMPROVEMENT DIRECTOR RFP REQUEST -

At the June 26th policy sub committee meeting, the committee reviewed and created a job description for a new Economic Improvement Director. In order for Oscoda to continue growth and prosperity, I believe we need a director to plan and organize future development projects, continue to encourage existing businesses to expand and assist with development assistance and incentive programs. The job description is in the meeting packet for review and I am asking for permission to advertise for a new Economic Improvement Director based on the job description provided.

Action: To approve the job description provided and have the Superintendent begin advertising for a new Economic Improvement Director.

FEDERAL GRANT POLICY-

Your packet contains a draft Federal Grant Policy that was created and reviewed at the June 26th Policy sub committee meeting. Currently the Township does not have a federal grant policy which is required when receiving federal grant funds and ensures that all federal funds received are lawfully spent. This policy also keeps the Township in compliance with the Uniform Grant Guidance which provides the rules and requirements for federal awards.

Action: To approve the federal grant policy as presented.

ANNUAL EMPLOYEE EVALUATION PACKET-

Provided for the Board's review is the annual employee evaluation packet which contains a job description form, the physical demands for the position and an employee/self-evaluation form. Currently, the only position evaluated is the Superintendent's position; no other positions in the Township have ever been subject to evaluation. Job descriptions are also being reviewed along with the physical requirements for each position. The packet being proposed to the Board are forms created by myself and the Clerk's office and are subject to Board approval to use starting January 2024 to be implemented on all Township employees annually.

Action: To approve the annual employee evaluation packet forms and approve the Superintendent to begin annual employee evaluations beginning January 2024.

Respectfully Submitted,

Tammy Klins
Tammy Kline

Economic Development Director

SUMMARY: Plans, organizes and implements economic development functions from conception to completion, including business retention, business attraction and incentive programs, research and planning and organizational capacity and facility development; performs a variety of responsible administrative, professional and technical tasks. Implements economic development goals and objectives for the Township, interfaces and coordinates with the development community, local businesses and various Township departments and staff.

ESSENTIAL DUTIES AND RESPONSIBILITIES: Assume management responsibilities for all services and activities of economic development including attracting increased capital investments and expanding and diversifying employment opportunities; establishes and maintains a private/public partnership for positive long-term economic change and implementation of Oscoda Townships core strategies:

- Support Entrepreneurship Development
- Workforce Development
- Downtown Development
- Business Retention and Expansion
- Business Recruitment and Marketing.
- Knowledge of and Ability to Implement RRC
- 1. Development of short and long term economic and community development plans, as well as the gathering of information and preparation of studies, reports and recommendations to achieve such goals.
- 2. Analyzes existing economic situations relative to business attraction and expansion. Help local businesses in the process of applying and receiving grants. Seek out grants at all levels and apply for grants for economic growth.
- 3.Integrates effective marketing and outreach programs and activities with business development; communicates with local businesses to identify business needs and issues facing local enterprises, including barriers to growth; identifies and implement services
- 4. Assists with web site development and updates. Be responsible for the creation and distribution of electronic marketing campaigns designed to support business development, business retention and negotiate and resolve sensitive and controversial issues.

| 5. Monitor program performance and provide reports to the Economic Improvement Committee, the Township Superintendent and the Oscoda Township Board of Trustees. |
|--|
| 6. Becomes familiar with the existing inventory of available buildings and businesses in the Township. This will include both public and private building and land areas. |
| 7. Monitors and evaluates the effectiveness of various economic development programs and efforts. |
| 8. Manage the development and implementation of economic change through retention, expansion, attraction of commerce and industry and the creation of incentive zones/programs. |
| 9. Develop infrastructure (industrial parks, shell buildings, utilities, transportation, housing both long term and short term. etc.) to support business growth and expansion. |
| 10. Represents the Township at appropriate civic, cultural, charitable, business and community activities as well as serves on boards, commissions, committees and organizations related to the areas that are critical to the Townships goals and interest. |
| 11. Prepares and presents annual budget for approval by the Board of Trustees |
| 12. Maintains a liaison with various local, state and federal agencies, coordinating projects with agencies such as MEDC as deemed necessary and appropriate. |
| 13. Provides information and makes presentations to supervisors, boards, commissions, civic groups, businesses, individuals, and the public on economic development issues, programs, services and plans. |
| 14. Identifies workforce skill needs of the business community and coordinates action with educational and training institutions to develop and provide the appropriate training and educational programs. |
| 15. Provides project management direction and oversight. |
| |

16. Other duties as assigned.

Minimum and Preferred Entrance Qualifications Education and Experience

- A bachelor's degree from an accredited college or university in business administration, economic development, marketing, urban planning or a related field.
- At least three (3) years of progressively responsible experience in economic development, marketing, business attraction, community development, planning or a related field. Any equivalent combination of training, education, and experience that provides the required skills, knowledge and abilities
- Direct experience developing close working relationships with governmental groups at the local, state and federal level, and constituents/stakeholders which might include elected officials, board of directors, employees and other business and community support organizations.
- Comprehensive knowledge of economic and community development issues, principles and techniques, including state and federal policies and programs, capital improvements programming, applicable regulations and regulatory devices, associated data sources and information systems
- PREFERRED QUALIFICATIONS Certified Economic Developer (CEcD) Licenses or Certifications Possession of (or ability to obtain within 1 month of hire) a standard driver license
- OTHER JOB REQUIREMENTS Regular state travel is required to attend trade shows, generate leads, and business prospecting. Irregular hours are required to support evening and weekend programs and events.
- Successful grant writing experience

Skill in:

- Writing, speaking and listening
- Public speaking
- Relationship building, interpersonal skills
- Problem solving and decision making
- Research, data and trend analysis related to economic development
- Social media and digital advertising; knowledge of methods, trends and industry standards
- Event management experience working with high level government officials
- Ability to: Provide group facilitation
- Communicate effectively with a wide array of constituent groups
- Design marketing materials
- Produce completed staff work using

- Adobe Creative Suite, Word, Excel, PowerPoint, and Outlook at an intermediate skill level
- Meet schedules and deadlines of the work

WORK ENVIRONMENT: Work in predominantly an office environment. Mobility to visit/tour construction sites, facilities, businesses, etc. required. Frequent travel (both local and out of the area) required

- Building a healthy rapport with coworkers and customers
- Remaining calm in hectic situations
- Communicating well with different audiences
- Working in a team-fostered environment
- Dealing with difficult people with tact and diplomacy
- Leadership
- Receiving criticism in a positive manner
- Good assertiveness skills
- Facilitating group work
- Understanding people and situations
- Showing patience
- Carefully listening to the concerns of staff and customers
- Showing empathy where necessary
- Proactively persuading the needs and requirements of others

Oscoda Township Federal Awards Administration Policy

Date of Adoption: July ____, 2023

Date of Amendments: Last Review 07/2023

GRANT ADMINISTRATION

Oscoda Charter Township does not have a centralized grants department; therefore it is the responsibility of each department obtaining a grant to care for and be familiar with all grant documents and requirements. If a grant is Federal, the department should immediately notify the Superintendent's office for inclusion in the Township's Single Audit. For the purpose of this policy "Superintendent" applies to the individual within a given department who will be responsible for the grant.

1. Grant Development, Application, and Approval -

- a. <u>Legislative Approval</u> The point at which legislative approval is required as determined by the requirements of the grant program. If the grant must be submitted by "an individual authorized by the legislative body", then Board approval is required prior to submitting the application. If such legislative approval is not specifically required by the written terms of the grant, then the department head may, at his or her discretion, approve grant applications. In this case, a copy of the application shall be sent to the Superintendent's office. If an award is given, a copy of the agreement shall also be furnished to the Superintendent's office. Electronic copies are preferable.
- <u>b.</u> <u>Matching Funds</u> Grants that require cash local matches must be coordinated through the Superintendent's office. At a minimum, funds must be identified within the existing budget to provide the match, or a budget adjustment will be required. Depending on the nature of the grant, there may also be some policy implications that will bear discussion. (For example, will the grant establish a level of service that cannot be sustained once the grant funds are depleted?)
- <u>c.</u> <u>Grant Budgets</u> Most grants require the submission of an expenditure budget. The department head should review this portion of the grant request prior to submission. The Superintendent will need to be contacted regarding personnel projections.

2. Grant Program Implementation –

- a. Notification and Acceptance of an Award Official notification of a grant award is typically sent by a funding agency to the Superintendent and/or other official designated in the original grant proposal. However, the authorization to actually spend grant funds is derived from the Board through the approval of a grant budget. This is done with the adoption of the Township-wide operating budget, as the grant budget is a component of such.
- <u>b.</u> <u>Establishment of Accounts</u> The department that obtained the grant will provide the Superintendent's office with information needed to establish revenue and expense accounts for the project. Ordinarily, this information will include a copy of a summary of the project and a copy of the full project budget.

Federal Awards Administration (continued)

- c. <u>Purchasing Guidelines</u> All other Township purchasing, and procurement guidelines apply to the expenditure of grant funds. The use of grant funds does not exempt any purchase from normal purchasing requirements. All typical paperwork and bidding requirements apply. All normal staff approvals apply. When in doubt, the Superintendent should contact the Superintendent's office for further assistance.
- <u>d.</u> <u>Administration and Operational Support</u>- Departments are required to have a detailed understanding of the grant terms and conditions of the grants they are responsible for monitoring.

3. Financial and Budgetary Compliance -

- a. Monitoring Grant Funds Departments may use some internal mechanism (such as a spreadsheet) to monitor grant revenues, expenditures, and budgetary compliance, however all such financial information will also be maintained in the Township's finance software at some level. The finance software is considered to be Oscoda Township's "official" accounting system. Ultimately, the information in this system is what will be audited and used to report to governing boards, not information obtained from off-line spreadsheets. Superintendents are strongly encouraged to use inquiries and reports generated directly from the finance software to aid in grant tracking. If any "off-system" accounting records are maintained, it is the responsibility of the Superintendent to ensure that the program's internal records agree to the Township's accounting system.
- <u>b.</u> <u>Fiscal Years</u> Occasionally, the fiscal year for the granting agency will not coincide with the Township's fiscal year. This may require adjustments to the internal budget accounts and financial reports as well as special handling during the fiscal year-end close. It is the responsibility of the department head to oversee grant budgets within his/her department and to bring such discrepancies to the attention of the Superintendent's office at the time the grant accounts are established.
- c. Grant Budgets When the accounting structure for a grant is designed, it will include the budget that was prepared when the grant application was submitted. The terms of each specific grant will dictate whether any budget transfers between budgeted line items will be permitted. In no case will the Superintendent be authorized to exceed the total budget authority provided by the grant. If grant funds have not been totally expended by fiscal year-end, it is the responsibility of the Superintendent and Clerk that budget funds need to be carried forward to the new fiscal year, and to confirm the amounts of such carry-forwards. This can be done during the Township's normal annual budgeting process. Carry-forwards of grant funds will be subjected to maximum allowable amounts/percentages based on the grant award agreement and/or the Uniform Guidance compliance supplement.
- d. <u>Capital Assets</u> Oscoda Township is responsible for maintaining an inventory of assets purchased with grant monies. The Township is accountable for them and must make them physically available for inspection during any audit. The Township Clerk must be notified immediately of any sale of these assets.

Commented [JS1]: I recommend that you do not use "off-system" accounting records. If they are necessary, the grant information should also be report in the finance software.

Federal Awards Administration (continued)

Customarily, the proceeds of the sale can only be used on the grant program that purchased them. In most cases, specific governing regulations can be found in the original grant.

The Superintendent will coordinate this requirement. All transactions that involve the acquisition or disposal of grant-funded fixed assets must be immediately brought to the attention of the Clerk.

4. Record Keeping -

- a. <u>Audit Work papers</u> The Township's external auditors will audit all grants at the end of each fiscal year. The Superintendent's Office will prepare the required audit work papers.
- <u>b.</u> Record Keeping Requirements Grant record keeping requirements may vary substantially from one granting agency to another. Consequently, a clear understanding of these grant requirements at the beginning of the grant process is vital. The Superintendent applying for a grant will maintain copies of all grant draw requests, and approved grant agreements (including budgets).

Uniform Guidance Compliance Supplement - General Information

Board Policies. The following financial policies have been separately reviewed and approved by the Oscoda Charter Township Board of Trustees. These policies may be incorporated into this document by reference. All of the policies below are applicable to Federal grants where appropriate:

- Accounts Payable Guidelines
- ACH Policy
- Bidding Policy
- Bond and Annexation Policy
- Contracts Designate Signatory
- Credit Card Acceptance Policy
- Credit Card Issuance Policy
- Fixed Assets Policy
- Illegal or Unauthorized Expenditures
- Insurance Settlement Policy
- Investment Policy
- Printing and Purchasing Policy
- Travel Reimbursement Guidelines
- Sales Tax Exemption Reimbursements
- Vouchers Documentation

Please see our website for a full listing of policies.

Uniform Guidance Compliance Supplement - Activities Allowed/Unallowed and Allowable Costs/Cost Principles

The requirements for allowable costs/cost principles are contained in the Uniform Guidance, program legislation, Federal awarding agency regulations, and the terms and conditions of the award.

In order to ensure compliance with these requirements, Oscoda Township has implemented the following policies and procedures:

- 1. All grant expenditures will be in compliance with the Uniform Guidance, State law, Oscoda Township policy, and the provisions of the grant award agreement will also be considered in determining allow-ability. Grant funds will only be used for expenditures that are considered reasonable and necessary for the administration of the program. Grant funds may not be included as a cost or used to meet cost-sharing or matching requirements of any other federally financed program.
- 2. Grant expenditures will be approved by the Superintendent when the bill or invoice is received. The terms and conditions of the Federal Award will be considered when approving. The approval will be evidenced by an electronic approval in the finance software. Accounts payable disbursements will not be processed for payment by the Treasurer until necessary approval has been obtained.
- 3. Payroll costs will be documented in accordance with the Uniform Guidance. Specifically, compensation for personal services will be handled as set out in \$200.430 and compensation for fringe benefits will follow \$200.431 of the Uniform Guidance.
- 4. An indirect cost rate will only be charged to the grant to the extent that it was specifically approved through the grant budget/agreement.

Uniform Guidance Compliance Supplement - Cash Management

<u>Source of Governing Requirements</u> – The requirements for cash management are contained in the Uniform Guidance, program legislation, Federal awarding agency regulations, and the terms and conditions of the award.

In order to ensure compliance with these requirements, Oscoda Township has implemented the following policies and procedures:

- 1. Receipt of Funds: Grant funds received by the Township shall be deposited by the Treasurer. Journal entries into the accounting system shall be completed when the funds are received electronically. Receipt notification shall be made by the Treasurer's Office to the department responsible for the grant.
- 2. Some of the Township's grants are awarded on a reimbursement basis. As such, program costs will be expended <u>and</u> disbursed prior to requesting reimbursement from the grantor agency. If Federal grant funds are received first, care will be taken in order to minimize the time elapsing between receipt of Federal funds and

disbursement to contractors/employees/sub-recipients according to $\S 200.302$ (6) of the Uniform Guidance.

3. Cash draws will be initiated by the Superintendent who will determine the appropriate draw amount. Documentation of how this amount was determined will be

retained. Payments and travel costs will be handled in a manner consistent with the Township's existing Accounts Payable policies and in accordance with §200.305 (payments) and §200.474 (travel costs) of the Uniform Guidance.

- 4. The physical draw of cash will be processed in the Township's finance software, BS&A, or through the means prescribed by the grant agreement for other awards.
- 5. Supporting documentation or a copy of the cash draw paperwork will be filed along with the approved paperwork described above and retained for audit purposes.

Uniform Guidance Compliance Supplement - Eligibility

<u>Source of Governing Requirements</u> – The requirements for eligibility are contained in program legislation, Federal awarding agency regulations, and the terms and conditions of the award.

Additional Policies and Procedures. The following policies and procedures will also be applied to the extent that they do not conflict with or contradict the existing Board policies listed on page 3:

- 1. Federal grants will only benefit those individuals and/or groups of participants that are deemed to be eligible.
- 2. Initial eligibility determinations will be made by the Superintendent based on the grant award/contract. Sufficient documentation to support these determinations will be retained and made available to administration, auditors, and pass-through or grantor agencies, upon request. It is the Superintendent's Office responsibility to maintain complete, accurate, and organized records to support eligibility determinations.

Uniform Guidance Compliance Supplement - Equipment and Real Property Management

<u>Source of Governing Requirements</u> – The requirements for equipment are contained in the <u>Uniform Guidance</u>, program legislation, Federal awarding agency regulations, and the terms and conditions of the award.

Additional Policies and Procedures. The following policies and procedures will also be applied to the extent that they do not conflict with or contradict the existing Board policies listed on page 3:

In order to ensure compliance with these requirements, Oscoda Township has implemented the following policies and procedures:

1. All equipment will be used in the program for which it was acquired or, when appropriate, other Federal programs.

- When required, purchases of equipment will be pre-approved by the grantor or passthrough agency. The Superintendent will be responsible for ensuring that equipment purchases have been previously approved, if required, and will retain evidence of this approval.
- 3. Property/Equipment records will be maintained, a physical inventory shall be taken every two years, and an appropriate system shall be used to safeguard assets.
- 4. When assets with a current per unit fair market value of \$5,000 or more are no longer needed for a Federal program, a request for written guidance shall be made from the grantor agency as to what to do with the property/equipment prior to sale or relocation. The Township shall abide with the requirements set out in \$200.311 and 200.313 of the Uniform Guidance in this regard. If a sale will take place, proper procedures shall be used to provide for competition to the extent practical and result in the highest possible return.

Uniform Guidance Compliance Supplement - Matching, Level of Effort and Earmarking

Source of Governing Requirements – The requirements for matching are contained in the Uniform Guidance, program legislation, Federal awarding agency regulations, and the terms and conditions of the award. The requirements for level of effort and earmarking are contained in program legislation, Federal awarding agency regulations, and the terms and conditions of the award.

Oscoda Township defines "matching", "level of effort", and "earmarking" consistent with the definitions of the Uniform Guidance Compliance Supplement:

<u>Matching</u> or cost sharing includes requirements to provide contributions (usually non-Federal) or a specified amount or percentage of match Federal awards. Matching may be in the form of allowable costs incurred or in-kind contributions (including third-party in-kind contributions).

<u>Level of effort</u> includes requirements for (a) a specified level of service to be provided from period to period, (b) a specified level of expenditures from non-Federal or Federal sources for specified activities to be maintained from period to period, and (c) Federal funds to supplement and not supplant non-Federal funding of services.

<u>Earmarking</u> includes requirements that specify the minimum and/or maximum amount of percentage of the program's funding that must/may be used for specified activities, including funds provided to sub-recipients. Earmarking may also be specified in relation to the types of participants covered.

In order to ensure compliance with these requirements, the Township has implemented the following policies and procedures:

- 1. Compliance with matching, level of effort, and earmarking requirements will be the responsibility of the Superintendent.
- 2. Adequate documentation will be maintained to support compliance with matching, level of effort, and earmarking requirements. Such information will be made available to administration, auditors, and pass-through or grantor agencies, as requested.

Uniform Guidance Compliance Supplement - Period of Performance

<u>Source of Governing Requirements</u> – The requirements for period of performance of Federal funds are contained in the Uniform Guidance, program legislation, Federal awarding agency regulations, and the terms and conditions of the award. In order to ensure compliance with these requirements, Oscoda Township as implemented the following policies and procedures:

- Costs will be charged to an award only if the obligation was incurred during the funding period (unless pre-approved by the Federal awarding agency or pass-through grantor agency).
- 2. All obligations will be liquidated no later than 90 days after the end of the funding period (or as specified by program legislation).
- 3. Compliance with period of performance requirements will initially be assigned to the Superintendent. All AP disbursements are subject to the review and approval of the Township Board as part of the payment process.

Uniform Guidance Compliance Supplement - Procurement, Suspension and Debarment

<u>Source of Governing Requirements</u> – The requirements for procurement are contained in the Uniform Guidance, program legislation, Federal awarding agency regulations, and the terms and conditions of the award.

The requirements for suspension and debarment are contained OMB guidance in 2 CFR part 180, which implements Executive Orders 12549 and 12689, Debarment and Suspension; Federal agency regulations in 2 CFR implementing the OMB guidance; the Uniform Guidance; program legislation; Federal awarding agency regulations; and the terms and conditions of the award.

In order to ensure compliance with these requirements, Oscoda Township has implemented the following policies and procedures:

1. Purchasing and procurement related to Federal grants will be subject to the general policies and procedures of the Township. (See Township Bidding Policy.)

- Contract files will document the significant history of the procurement, including the rationale for the method of procurement, selection of the contract type, contractor selection or rejection, and the basis of contract price.
- 3. Procurement will provide for full and open competition.
- 4. No employee, officer, or agent may participate in the selection, award, or administration of a contract supported by a Federal award if he or she has a real or apparent conflict of interest. Such a conflict of interest would arise when the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of the parties indicated herein, has a financial or other interest in or a tangible personal benefit from a firm considered for a contract. The officers, employees, and agents can neither solicit nor accept gratuities, favors, or anything of monetary value from contractors or parties to subcontracts. If the financial interest is not substantial or the gift is an unsolicited item of nominal value, no further action will be taken. However, disciplinary actions will be applied for violations of such standards otherwise.
- 5. The Township will avoid acquisition of unnecessary or duplicative items. Consideration will be given to consolidating or breaking out procurements to obtain a more economical purchase. Where appropriate, an analysis will be made of lease versus purchase alternatives, and any other appropriate analysis to determine the most economical approach. The Township will also analyze other means, as described in 200.318 of the Uniform Guidance, in order to ensure appropriate and economic acquisitions.
- 6. The Township is prohibited from contracting with or making sub-awards under covered transactions to parties that are suspended or debarred or whose principals are suspended or debarred.
 - "Covered transactions" include those procurement contracts for goods and services awarded under a non-procurement transaction (i.e., grant or cooperative agreement) that are expected to equal or exceed \$20,000 or meet certain other specified criteria. All non-procurement transactions (i.e., sub-awards to sub-recipients), irrespective of award amount, are considered covered transactions.
- 7. Oscoda Township will include a suspension/debarment clause in all written contracts in which the vendor/contractor will certify that it is not suspended or debarred. The contract will also contain language requiring the vendor/contractor to notify the Township immediately upon becoming suspended or debarred. This will serve as adequate documentation as long as the contract remains in effect.
- 8. The Superintendent will be responsible for running a year-to-date transaction report from the Township's accounting system. Any vendor with accumulated transactions equaling or exceeding \$20,000 that is not subject to a written contract including a suspension/debarment clause or for which a signed statement or suspension or debarment is not on file will be subject to additional procedures. The Superintendent will check the Excluded Parties List

System (EPLS) maintained by the General Services Administration (GSA) for the vendor name. A potential match will be followed-up on immediately. Each vendor searched on EPLS will be initialed on the vendor transaction report and the report will be signed and dated on the first or last page. The vendor transaction report will be retained as evidence of the control.

- 9. If a vendor is found to be suspended or debarred, the Township will immediately cease to do business with this vendor.
- 10. Executed contracts and signed quarterly vendor transaction history reports will be retained and filed by the Superintendent.

Uniform Guidance Compliance Supplement - Program Income

<u>Source of Governing Requirements</u> – The requirements for program income are found in the Uniform Guidance, program legislation, Federal awarding agency regulations, and the terms and conditions of the award.

In order to ensure compliance with these requirements, Oscoda Township has implemented the following policies and procedures:

- 1. Program income will include (but will not be limited to): income from fees for services performed, the use or rental of real or personal property acquired with grant funds, the sale of commodities or items fabricated under a grant agreement, and payments of principal and interest on loans made with grant funds. It will not include interest on grant funds unless otherwise provided in the Federal awarding agency regulations or terms and conditions of the award.
- 2. The Township will allow program income to be used in one of three methods:
 - a. Deducted from outlays.
 - b. Added to the project budget.
 - c. Used to meet matching requirements.

Absent specific guidance in the Federal awarding agency regulations or the terms and conditions of the award, program income shall be deducted from program outlays.

3. Program income, when applicable, will be accounted for as a revenue source in the same program code (whether it be division or project in BS&A) as the Federal grant.

Uniform Guidance Compliance Supplement - Reporting

<u>Source of Governing Requirements</u> – Reporting requirements are contained in the following documents:

Uniform Guidance, Performance reporting, 2 CFR section 215, Performance reporting, 2 CFR section 215.51, program legislation, ARRA (and the previously listed OMB

documents and future additional OMB guidance documents that may be issued), the Transparency Act, implementing requirements in 2 CFR part 170 and the FAR, and previously listed OMB guidance documents, Federal awarding agency regulations, and the terms and conditions of the award.

In order to ensure compliance with these requirements, Oscoda Township has implemented the following policies and procedures:

- 1. Reports will be submitted in the required frequency and within the required deadlines.
- 2. Reports will be completed using the standard forms (as applicable) and method of delivery (i.e., e-mail, grantor website, postal service, etc.).
- 3. Regardless of the method of report delivery, a copy of the submitted report will be retained along with any documentation necessary to support the data in the report. The report will evidence the date of submission in order to document compliance with timeliness requirements. This may be done either physically or electronically.
- 4. Financial reports will always be prepared based on the general ledger using the required basis of accounting (i.e., cash or accrual). In cases where financial data is tracked outside of the accounting system (such as in spreadsheets or paper ledgers), this information will be reconciled to the general ledger prior to report submission.
- 5. Any report with financial-related data will either be prepared or reviewed by the Superintendent and will have the appropriate review based on specific grant guidelines.
- 6. Preparation of reports will be the responsibility of the Superintendent. All reports (whether financial, performance, or special) must be reviewed and approved (as applicable) prior to submission. This will be evidenced by either physical signatures or electronic timestamps of approval.
- 7. Copies of submitted reports with preparer and reviewer signatures and data will be filed with supporting documentation and any follow-up correspondence from the grantor or pass-through agency. Copies of all such reports will be made available to administration, auditors, and pass-through or grantor agencies, as requested.

Uniform Guidance Compliance Supplement - Subrecipient Monitoring

<u>Source of Governing Requirements</u> – The requirements for subrecipient monitoring are contained in 31 USC 7502(f)(2)(B) (Single Audit Act Amendments of 1996 (Pub. L. No. 104-156)), Uniform Guidance, program legislation, 2 CFR parts 25 and 170, and 48 CFR parts 4, 42, and 52 Federal awarding agency regulations, and the terms and conditions of the award.

The Township will review and oversee sub-recipient activity and obtain a copy of their single audit. Other oversight processes and procedures will be established on a case-by-case basis, dependent on grant requirements and the level of activity of the sub-recipient.

Uniform Guidance Compliance Supplement - Special Tests and Provisions

<u>Source of Governing Requirements</u> – The laws, regulations, and the provisions of contract or grant agreements pertaining to the program

Additional Policies and Procedures. The following policies and procedures will also be applied, to the extent that they do not conflict with or contradict the Board policies listed on page 3:

In order to ensure compliance with these requirements, Oscoda Charter Township has implemented the following policies and procedures:

1. The Superintendent will be assigned the responsibility for identifying compliance requirements for special tests and provisions, determining approved methods for compliance, and retaining any necessary documentation.

This policy shall be effective July ___, 2023.



Oscoda Township Job Description

| TAKE FLIGHT | | | | |
|--|---|--|--|--|
| Oscoda Township provides municipal services to the residents of Oscoda. Sewer, water, cemetery maintenance, recreation, parks, police and fire protection, | | | | |
| land management including assessment valuat | ion, planning and zoning, and community and | economic development. | | |
| Position Title: Deputy Clerk | Employee Name: | Review Date: | | |
| Department: Clerk | Date Originated: 05/23 | Date Revised: | | |
| Name/Title of Immediate Supervisor: Township Clerk | | | | |
| JOB REQUIREMENTS | STATUATORY DUTIES OF POSITION | | | |
| Education: High School diploma or equivalent is required. Emphasis in accounting preferred. Experience: One (1) year of experience with voter registration and elections is required. Specialized Knowledge and Skills: Knowledge of payroll, accounting practices and the election process. Knowledge of modern office procedures and practices to perform a variety of counter work, record keeping and other clerical duties. Knowledge of the policies and regulations governing clerical activities in the Township Clerk's office to accurately perform official election, counter and record keeping functions. Skills in operating a computer and other standard office equipment. Skills in establishing and maintaining effective working relationships with fellow employees and the general public. Ability to deal effectively with stress. Effective communication skills. | Payroll function including data entry and Assists in all aspects of the election proceed ballots, opening/closing precincts and sure Updates voter registration records. Assists with the maintenance of all towns authority of the Clerk's office. Meeting minutes (general law). Board meeting notices and publishing meeting notices for employee benefits. Maintains personnel records for all staff, Performs background checks on prospect Maintains employee time-off records. Daily customer interaction. Separates the mail and performs other cleaning the physically and position with or without reasonable accommodations. | ess including organization of absentee pervising election inspectors. ship records and files under the inutes (as applicable). including permanent and seasonal. tive new hires. | | |

| PHYSICAL DEMANDS FOR THIS POSITION: Deputy Clerk | | | | | | |
|--|--|--------|--------------------|--------|--------|--|
| | = Not Required Occasional (1%-33% of th | e | F = Frequently (34 | | | 4%-66% of the time) %-100% of the time) |
| | Factors | NR | О | F | С | Comments |
| 1. | Standing | | X | | | |
| 2. | Walking | | X | | | |
| 3. | Sitting | | | X | | |
| 4. | Reclining | X | | | | |
| 5. | Lifting – Floor to table | | X | | | 10 lbs. |
| 6. | Lifting –Table to shoulder | | X | | | |
| 7. | Lifting – Above shoulder | X | | | | |
| 8. | Lifting – by weight (lbs.) | | X | | | 25 lbs. |
| 9. | Carrying | | X | | | |
| 10. | Pushing | | X | | | |
| 11. | Pulling | | X | | | |
| 12. | Climbing | X | | | | |
| 13. | Balancing | | X | | | |
| 14. | Stooping/Bending | | | X | | |
| 15. | Kneeling | | X | | | |
| 16. | Crouching | | X | | | |
| 17. | Crawling | X | | | | |
| 18. | Reaching | | | X | | |
| 19. | Handling | | | X | | |
| 20. | Finger Dexterity | | | | X | Computer, calculator |
| 21. | Feeling | X | | | | |
| 22. | Talking | | | | X | |
| 23. | Hearing | | | | X | |
| 24. | Tasting/Smelling | X | | | | |
| 25. | Vision | | | | X | |
| 26. | Depth Perception | | | X | | |
| 27. | Field of Vision | | | X | | |
| | | | | | | |
| I cer | tify that this is an accurate | staten | nent of | the po | sition | described above. |
| | | | | | | |
| Sup | ervisor: | | | | | Date: |

| I certify that this is an accurate statement of the position described above. | | | |
|---|-------|--|--|
| | | | |
| Supervisor: | Date: | | |
| | | | |
| I have read the above job description and fully understand the requirements set forth herein. I accept this position and agree to abide by the requirements set forth and will perform all duties and responsibilities to the best of my ability. | | | |
| | | | |
| Employee: | Date: | | |

| Employee Self-Review | | Pag | | | |
|---|--------|----------|--|--|--|
| Employee Name: | | | | | |
| Performance Standards | Rating | Comments | | | |
| 1. Commitment / Dependability | 1 - 5 | | | | |
| Reliable and punctual attendance. Adheres to department schedule. Reports to work in a timely fashion. Gives adequate notice for request of time off. | | | | | |
| Demonstrate job responsibility and dependability. Perform duties with accuracy and completeness. | | | | | |
| 2. Technical Quality / Productivity | | | | | |
| Completeness, accuracy, technical proficiency, follows QA/QC and regulatory policies and procedures, report submittals, data management, good planning. | | | | | |
| Exhibits creativity; looks for innovative solutions and approaches. | | | | | |
| Is action-oriented, able to see what needs to be done, and effectively works with co-workers and leadership to maintain high quality and productivity. | | | | | |
| Proficient with Township databases and various software programs. | | | | | |
| 3. Professionalism and Teamwork | | | | | |
| Communicates effectively in a courteous and diplomatic manner with other team members, leadership, board members, residents, and/or contractors. | | | | | |
| Pitches in to help others, is someone others enjoy working with. | | | | | |
| Conducts self in a professional manner; is respectful towards others; does not create or participate in drama; appropriate dress and appearance. | | | | | |
| Consistently exhibits value-based behavior (caring/king/helpful). Follows through/goes the "extra step" to assist in a pleasant manner. | | | | | |
| 4. Professional Development | | | | | |
| Advances certifications to the highest level (if applicable). | | | | | |
| Continuing education; memberships; attendance at meetings; seminars. | | | | | |
| Completes mandatory training timely. Encourages further education. Attends seminars. | | | | | |
| Rating Definitions | | | | | |

| | | reading Deminde |
|---|------------------------|--------------------------------|
| | | |
| 5. Exceeding Expectations - Exceptional, stepping way b | eyond the normal. A ro | le model for others to follow. |

- 4. Achieving Expectations Doing well. Full performance/behavior expectations are being met. Consistent performance.
- 3. Mostly Achieving Expectations Inconsistent performance or behavior. At times is achieving expectations but not all the time.
- 2. Partially Achieving Expectations This may be a motivation or training issue; expectations are not being met consistently. Requires reminders/follow-up.
- 1. Unacceptable Performance Consistently does not do this well, if at all.

| Employee Signature | Date |
|--------------------|------|

| Employee Self-Review | | | Page 4 |
|--|-------------------------------|-------|--------|
| Employee Name: | | Date: | |
| List training and certifications completed since | your last review: | | |
| | | | |
| What training or experience(s) are you planning | j ? | | |
| | | | |
| Major accomplishments and/or significant proje | ects achieved this past year. | | |
| | | | |
| What are your goals/objectives for the next year | r? | | |
| | | | |
| What are your strengths and weaknesses perta | ining to your position? | | |
| | | | |
| What do you need from leadership to excel in y | our position? | | |
| | | | |
| Employee Signature | Date | | |

| Employee Performance Review | | | Page 5 |
|---|--------------|----------|--------|
| Employee Name: | | | |
| Position: | Reviewed by: | | |
| Performance Standards | Rating | Comments | |
| 1. Commitment / Dependability | 1 - 5 | | |
| Reliable and punctual attendance. Adheres to department schedule. Reports to work in a timely fashion. Gives adequate notice for request of time off. | | | |
| Demonstrate job responsibility and dependability. Perform duties with accuracy and completeness. | | | |
| 2. Technical Quality / Productivity | | | |
| Completeness, accuracy, technical proficiency, follows QA/QC and regulatory policies and procedures, report submittals, data management, good planning. | | | |
| Exhibits creativity; looks for innovative solutions and approaches. | | | |
| Is action-oriented, able to see what needs to be done, and effectively works with co-workers and leadership to maintain high quality and productivity. | | | |
| Proficient with Township databases and various software programs. | | | |
| 3. Professionalism and Teamwork | | | |
| Communicates effectively in a courteous and diplomatic manner with other team members, leadership, board members, residents, and/or contractors. | | | |
| Pitches in to help others, is someone others enjoy working with. | | | |
| Conducts self in a professional manner; is respectful towards others; does not create or participate in drama; appropriate dress and appearance. | | | |
| Consistently exhibits value-based behavior (caring/king/helpful). Follows through/goes the "extra step" to assist in a pleasant manner. | | | |
| 4. Professional Development | | | |
| Advances certifications to the highest level (if applicable). | | | |
| Continuing education; memberships; attendance at meetings; seminars. | | | |
| Completes mandatory training timely. Encourages further education. Attends seminars. | | | |

Rating Definitions

- 5. Exceeding Expectations Exceptional, stepping way beyond the normal. A role model for others to follow.
- 4. Achieving Expectations Doing well. Full performance/behavior expectations are being met. Consistent performance.
- 3. Mostly Achieving Expectations Inconsistent performance or behavior. At times is achieving expectations but not all the time.
- 2. Partially Achieving Expectations This may be a motivation or training issue; expectations are not being met consistently. Requires reminders/follow-up.
- 1. Unacceptable Performance Consistently does not do this well, if at all.

| Employee Performance Review—Signature Page | Page 6 |
|--|----------------------|
| Employee Name: | Date: |
| Position: | Reviewed by: |
| | |
| Employee Signature | Leadership Signature |

2023-15 RESOLUTION FOR POVERTY EXEMPTION

| WHEREAS, the adoption of guidelines for poverty exemptions is required of the City Council (Township |
|--|
| Board); and |
| WHEREAS, the principal residence of persons, who the Supervisor/Assessor and Board of Review determines |
| by reason of poverty to be unable to contribute to the public charge, is eligible for exemption in whole or in part |
| from taxation under Public Act 390 of 1994 (MCL 211.7u); and |
| WHEREAS, pursuant to PA 390 of 1994, the City/Township of, |
| County adopts the following guidelines for the Board of Review to implement. The guidelines |
| shall include but not be limited to the specific income and asset levels of the claimant and all persons residing in the |
| household, including any property tax credit returns, filed in the current or immediately preceding year; |
| To be eligible, a person shall do all the following on an annual basis: |
| |

- 1) Be an owner of and occupy as a principal residence the property for which an exemption is requested.
- 2) File a claim with the supervisor/assessor or Board of Review, accompanied by federal and state income tax returns for all persons residing in the principal residence, including any property tax credit returns filed in the immediately preceding year or in the current year.
- 3) File a claim reporting that the combined assets of all persons do not exceed the current guidelines. Assets include but are not limited to, real estate other than the principal residence, personal property, motor vehicles, recreational vehicles and equipment, certificates of deposit, savings accounts, checking accounts, stocks, bonds, life insurance, retirement funds, etc.
- 4) Produce a valid driver's license or other form of identification.
- 5) Produce, if requested, a deed, land contract, or other evidence of ownership of the property for which an exemption is requested.
- 6) Meet the federal poverty income guidelines as defined and determined annually by the United States Department of Health and Human Services or alternative guidelines adopted by the governing body providing the alternative guidelines do not provide eligibility requirements less than the federal guidelines.
- 7) The application for an exemption shall be filed after January 1, but one day prior to the last day of the Board of Review. The filing of this claim constitutes an appearance before the Board of Review for the purpose of preserving the right of appeal to the Michigan Tax Tribunal.

The following are the federal poverty income guidelines which are updated annually by the United States Department of Health and Human Services. The annual allowable income includes income for all persons residing in the principal residence.

Federal Poverty Guidelines for the 2023 Assessment Year

Number of Persons Residing Poverty Guidelines in the Principal Residence Annual allowable income

| 1 Person | \$13,590 |
|-----------------------------|----------|
| 2 Persons | \$18,310 |
| 3 Persons | \$23,030 |
| 4 Persons | \$27,750 |
| 5 Persons | \$32,470 |
| 6 Persons | \$37,190 |
| 7 Persons | \$41,910 |
| 8 Persons | \$46,630 |
| Each additional person, add | \$4,720 |

2023-15 RESOLUTION FOR POVERTY EXEMPTION - Continued

The following is a limit on the amount of assets an applicant can have (or insert see attachment):

- Limit on Cash Balances: \$2,500 (check/savings). All bank statements must be submitted with application.
- 1 personal vehicle is exempt from overall asset value limit
- Primary Residence is excluded, however, excess land over 5 acres will count toward overall asset limit.
- Annual dividend income (taxable & non-taxable) must be less than \$1,000
- Overall Asset Value Limit: \$20,000

NOW, THEREFORE, BE IT HEREBY RESOLVED that the supervisor/assessor and Board of Review shall follow the above stated policy and federal guidelines in granting or denying an exemption. As this policy and resolution do not establish specific guidelines for granting a 25% or 50% reduction in taxable value as allowed by MCL 211.7u, the Board of Review shall be limited to a 0% reduction (denial) or 100% reduction (approval).

| The foregoing resolution offered by Board/Coun | cil Member | | |
|---|------------------|--------|---|
| and supported by Council Member/Board Memb | oer | | |
| Upon roll call vote, the following voted: | | | |
| "Aye": | | | - |
| "Nay": | | | - |
| The City/Township Clerk declared the resolution | 1 | · | |
| | _Clerk Signature | | |
| | Clark Nama | Datade | |

NEWS RELEASE



Consumers Energy Proposes New Program to Explore Burying Power Lines

Expanded Effort Builds on Other Approaches to Reduce Power Outages

JACKSON, Mich., July 5, 2023 – Consumers Energy today announced it is proposing a targeted undergrounding pilot program pending approval from the Michigan Public Service Commission. The program is meant to help the company better understand how to bury power lines in a cost-effective way to strengthen Michigan's electric grid and reduce outages.

The pilot will study real-world resiliency improvements that result from burying power lines, and how those improvements compare with other approaches to improving electric service for nearly 2 million Michigan homes and businesses.

Buried power lines are protected from common outage causes, including lightning, high winds, tornadoes, heavy snow, ice and falling tree limbs. Buried lines also reduce or eliminate downed wire electrocutions, fire hazards, vehicle collisions, and falling poles, improving public safety.

Based on results from other states and energy providers that have moved overhead lines underground, Consumers Energy estimates it can improve resiliency 90 percent along circuits where lines are buried.

"We know burying power lines will help make the grid stronger, especially during violent storms that are hitting Michigan more frequently," said Greg Salisbury, Consumers Energy's vice president of electric distribution engineering. "Historically the costs to bury lines have been too expensive, but we have driven down the cost per mile to be equivalent to above-ground hardening costs. This pilot will help us learn even more about how to bury lines in ways that keep costs as low as possible, allowing us to bury additional lines in the future."

"We can't control the weather, but we can control how we prepare for more extreme storms," said Chris Laird, Consumers Energy's vice president of electric operations. "Burying the lines is just one tool we can use in our growing toolbox to prevent outages from impacting our customers. We are committed to delivering more reliable, resilient energy for every customer."

The pilot program will target circuits in Genesee, Livingston, Allegan, Ottawa, Montcalm, and losco counties that have frequent, lengthy outages and are in areas with dense trees, which are often responsible for the outages.

In the future, Consumers Energy aims to underground about 400 miles of line annually. Today, about 15 percent of Consumers Energy lines are underground, and most are located in subdivisions and areas with high population density.

"It is important to remember burying our lines might be the right solution for some areas but not others. We will use a strategic approach and do it in the most cost-effective way for our customers. And by using a few different strategies to strengthen the grid, we will be able to deliver a brighter future for all the communities we serve," **Salisbury said.**

The energy provider's overall \$5.4 billion electric reliability plan is a blueprint for serving Michigan today while investing and innovating to meet the challenges of tomorrow. Investments are being made to install new technology and automation, trim trees, replace aging equipment and upgrade key equipment such as substations.

Consumers Energy knows job number one is to keep the lights on for customers. The energy provider is committed to delivering reliable, clean, and affordable energy to its customers 24/7.

Consumers Energy is Michigan's largest energy provider, providing natural gas and/or electricity to 6.7 million of the state's 10 million residents in all 68 Lower Peninsula counties.

###

Media Contacts: Josh Paciorek, 517-243-9036, or Brian Wheeler, 517-740-1545

For more information about Consumers Energy, go to ConsumersEnergy.com.

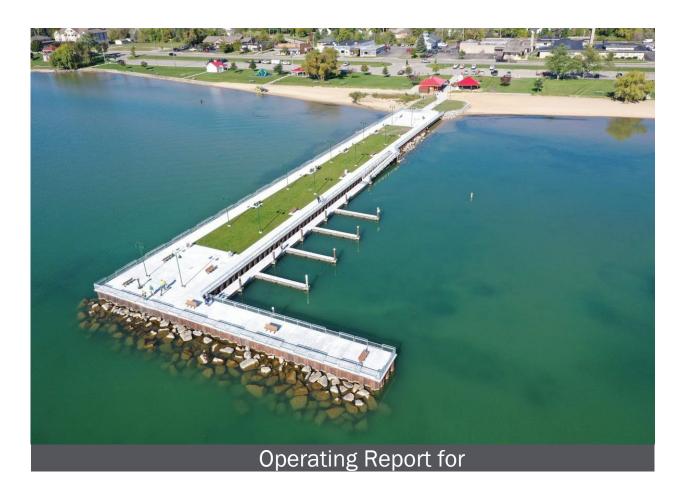
This news release contains "forward-looking statements." The forward-looking statements are subject to risks and uncertainties that could cause Consumers Energy's results to differ materially. All forward-looking statements should be considered in the context of the risk and other factors detailed from time to time in Consumers Energy's Securities and Exchange Commission filings.

Check out Consumers Energy on Social Media



Submitted to

Huron Shore Regional Utility Authority



June 2023





July 6, 2023

Huron Shore Regional Utility Authority 247 S. Baldwin Resort Road East Tawas, MI 48730

SUBJECT: HSRUA Monthly Operation and Maintenance Report for June 2023

Dear Authority Board Members:

Attached please find the Monthly Operation Report for the Huron Shore Water Treatment Facility and the associated distribution system. This report is intended to provide a brief explanation of the activities related to the operation and maintenance of the facility and distribution system. All information and data used to compile this report is available for your review upon request.

The Monthly Operating Report (MOR) submitted to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) included within this report is for the previous month (May 2023), as this document is not always completed at the time of the Authority board meetings. As always, if you have any questions regarding the contents of this report or activities within our operation, please contact us at your convenience.

Sincerely,

F&V Operations and Resource Management, Inc.

Catherine A. Winn

Regional Manager | Associate

HSRUA Monthly Operations Report May 2023

WATER TREATMENT PLANT O&M

June 15 – During a thunderstorm, a lightning strike occurred near the water plant that caused a power surge. Following the power surge, several SCADA readings showed maximum values. The water plant was shut down temporarily so that the PLC systems could be powered down for reset. When the PLC was rebooted, the SCADA readings returned to normal. The water plant was restarted, and flows and chemical feed rates were closely monitored. The "T" valve across Baldwin Resort Road from the water plant also exhibited issues following the power surge, with the position display showing zero even when the valve was adjusted. FVOP staff confirmed that the valve was operating properly.

June 22 – R.S. Technical Services performed annual preventive maintenance on the chlorine gas feed system.

June 29 – A representative of AECOM was on-site to collect a raw water sample for PFAS testing by Michigan EGLE.

DISTRIBUTION SYSTEM

June 5 – A flow test was performed a Cooper Standard.

June 16 – Booster Station pump A malfunctioned during shutdown from the water plant. Troubleshooting indicated that the pump control check valve was not closing, preventing the pump from shutting down correctly. Further investigation indicated that the valve controller circuit board, which has just been sent out to Radwell International for repair, had failed. The board was removed for return to Radwell, and the pump was taken out of service.

June 20 – FVOP investigated a possible water leak reported by the Baldwin Township DPW. The leak was tested for fluoride, and the results indicated it was not HSRUA treated water. The property owner was advised to have someone check for leaks in the private well supply line, which was located near the site where water had surfaced.

SAFETY, HEALTH AND ENVIRONMENTAL

The June MOR will be submitted to EGLE on or before July 10th. The water treatment plant was in compliance throughout the month of June 2023.

No accidents or Workmen's Compensation issues occurred at the water treatment plant or within the Authority's regional water distribution system during the month of June 2023.

MAINTENANCE EXPENDITURES DETAIL

Maintenance allowance expenditures for the contract year ending April 2024 total \$39,128.32 through June 2023.

MAINTENANCE ALLOWANCE SPENDING 2023 - 2024

Contract Year 2023-2024: \$ 162,000.00

Remaining Fund from 2022-2023: \$ -

Beginning Total: \$ 162,000.00 Total Spent: \$ 39,128.32

Remaining Fund: \$ 122,871.68

MAINTENANCE 2023 - 2024

| Contract Year 2023-2024: | \$ 30,000.00 |
|-------------------------------|-----------------|
| Remaining Fund from 2022-2023 | \$ - |

Beginning Total: \$ 30,000.00

Total Spent: \$ 14,742.20

Remaining Fund: \$ 15,257.80

| | April 2023 | |
|------------------------------|---|----------------|
| Hesco | Booster station PRV rebuild kits | \$ 1,463.63 |
| Tawas Hardware | Paint remover to clean equipment nameplates | \$ 12.71 |
| Amazon.com | Replacement UPS battery for main PLC at WTP | \$ 258.26 |
| Grainger | Replacement battery for chlorine analyzer | \$ 31.66 |
| Grainger | Rebuild kit for HS Pump #1 solenoid valve | \$ 122.12 |
| Radwell International | Booster station Pump A control circuit board repair | \$ 1,110.58 |
| Ausable Hardware | Pipe fittings for reinstalling Lakewood chlorine analyzer | \$ 13.63 |
| Standard Electric Co. | 12-gage wire for control panel and lighting repairs | \$ 44.39 |
| Tawas Hardware | Touch up paint supplies for claricones and air blowers | \$ 76.89 |
| Tawas Hardware | Replacement lamps for WTP | \$ 15.45 |
| Tawas Hardware | Replacement light fixture ballasts for WTP | \$ 176.97 |
| Otis Elevator | Quarterly elevator service agreement (4/1/23 - 6/30/23) | \$ 377.94 |
| Avaya | Multi-line phone service agreement (3/2023 & 4/2023) | \$ 135.06 |
| | Total April | \$ 3,839.29 |

| | May 2023 | |
|---------------------------|--|----------------|
| All Island Industrial | HS pressure gauge assembly | \$ 1,619.47 |
| Johnson Automotive | Replacement battery booster station generator #1 | \$ 396.77 |
| Johnson Automotive | Replacement battery booster station generator #2 | \$ 396.77 |
| Johnson Automotive | Booster station generator battery core credits | \$ (144.00) |
| AuSable Hardware | Replacement electrical breaker OHS meter pit sump pump | \$ 6.99 |
| Tawas Hardware | Replacement GFI outlet, wire, OHS meter pit sump pump | \$ 53.10 |
| Quality Assurance LLC | Annual laboratory and chemical scale calibrations | \$ 580.00 |
| Avaya | Multi-line phone service agreement | \$ 72.53 |
| AuSable Hardware | Plug cover OHS meter pit | \$ 2.32 |
| Amazon.com | Receptacle OHS meter pit sump pump | \$ 13.63 |
| Tawas Hardware | Return incorrect GFI outlet for OHS meter pit | \$ (16.42) |
| Print N Go | Ship chlorine gas vacuum regulator for service | \$ 30.09 |
| Certasite | Annual fire extinguisher maintenance | \$ 366.09 |
| | Total May | \$ 3,377.34 |

MAINTENANCE 2023 - 2024

Contract Year 2023-2024: \$ 30,000.00

Remaining Fund from 2022-2023 \$ Beginning Total: \$ 30,000.00

Total Spent: \$ 14,742.20

Remaining Fund: \$ 15,257.80

| | June 2023 | | |
|------------------------------|--|------|----------|
| Avaya | Multi-line phone service agreement | \$ | 67.53 |
| Tawas Hardware | Material for installing clearwell hatch covers | \$ | 99.84 |
| Tawas Hardware | Concrete screws for clearwell hatch covers | \$ | 32.85 |
| RS Technical Services | Replacement adapter for chlorine gas ton cylinders | \$ | 1,572.79 |
| Amazon.com | Fuses for booster pump station control panels | \$ | 63.59 |
| Tawas Hardware | LED bulbs for WTP overhead lights | \$ | 60.39 |
| Tawas Hardware | Ballasts for WTP overhead lights | \$ | 95.37 |
| Tawas Hardware | Wire connectors for WTP lights | \$ | 11.12 |
| Tawas Hardware | Ballasts for WTP overhead lights | \$ | 286.10 |
| Colvin's Heating | Spring HVAC maintenance | \$ | 235.00 |
| RS Technical Services | Annual chlorine feed system on-site maintenance | \$ | 4,609.85 |
| | Total Ju | ne Ś | 7.134.43 |

UTILITIES 2023 - 2024

Contract Year 2023-2024 \$132,000.00

Remaining Fund from 2022-2023: \$0

Beginning Total: \$132,000.00 Total Spent: \$24,386.12 Remaining Fund: \$107,613.88

| | | April 2023 | May 2023 |
|------------------------------|--|-----------------|-----------------|
| Spectrum Business | Internet service 247 Baldwin Resort Road | \$ 94.99 | \$ 94.99 |
| Corecomm | Corecomm email service HSRUA | | |
| Granite Communication | Land lines (4) 247 Baldwin Resort Road | \$ 352.48 | \$ 345.00 |
| Baldwin Township | Sewer 247 Baldwin Resort Road | \$ 1,840.47 | \$ 1,963.19 |
| Consumers Energy | HSRUA water plant | \$ 5,114.72 | \$ 5,200.58 |
| Consumers Energy | Booster station | \$ 2,160.43 | \$ 2,533.05 |
| Consumers Energy | Lincoln Street | \$ 180.49 | \$ 465.00 |
| Consumers Energy | Tawas water tower | \$ 74.55 | \$ 34.30 |
| Consumers Energy | Baldwin water tower | \$ 70.11 | \$ 47.38 |
| Consumers Energy | Industrial (AuSable) water tower | \$ 154.44 | \$ 135.95 |
| Consumers Energy | Lakewood Shore water tower | \$ 439.96 | \$ 408.76 |
| Consumers Energy | South WAFB tower | \$ 29.75 | \$ 29.73 |
| Consumers Energy | North WAFB tower | \$ 201.14 | \$ 169.44 |
| Consumers Energy | Meter pit Cedar Street | \$ 28.81 | \$ 28.81 |
| Consumers Energy | Meter pit Bay Street | \$ 29.21 | \$ 28.96 |
| Consumers Energy | Meter pit F-41 | \$ 28.81 | \$ 28.81 |
| Consumers Energy | Meter pit Bissonette | \$ 28.81 | \$ 28.81 |
| Consumers Energy | Meter pit Division | \$ 34.74 | \$ 32.62 |
| Consumers Energy | Meter pit Lake Street | \$ 29.08 | \$ 29.11 |
| Consumers Energy | Meter pit Baldwin loop | \$ 69.54 | \$ 78.08 |
| Consumers Energy | Meter pit Tawas Beach Rd. | \$ 30.44 | \$ 30.34 |
| Consumers Energy | Meter pit E. Tawas Beach Rd. | \$ 28.81 | \$ 28.81 |
| Consumers Energy | Meter pit Cemetery Rd. | \$ 37.57 | \$ 37.49 |
| Consumers Energy | Meter pit W. River Rd. | \$ 28.81 | \$ 28.81 |
| Consumers Energy | Meter Pit River Rd. at Pinecrest | | |
| DTE Energy | HSRUA water plant | \$ 792.31 | \$ 200.57 |
| DTE Energy | Booster station | \$ 116.18 | \$ 69.82 |
| DTE Energy | Lincoln Street | \$ 98.89 | \$ 65.64 |
| DTE Energy | Lakewood Shore water tower | \$ 85.92 | \$ 60.61 |
| | | \$ 12,181.46 | \$ 12,204.66 |

Huron Shore Regional Utility Authority Phone (989) 362-0050 Fax (989) 362-0222

247 Baldwin Resort Road, East Tawas, Michigan 48730



MAY 2023

WURTSMITH AIR FORCE BASE

| WAFB FRONT GATE | | | | WAFB BACK GATE | | |
|---------------------------|-------------------------|-----------------------|---------------------------|----------------------------|---------------------|--|
| READ DATE | IN | OUT | READ DAT | E IN | OUT | |
| 5/31/2023 | 47613 | 871 | 5/31/2023 | 119612 | 624 | |
| 4/28/2023 TOTAL | 46768 845.000 | 663 208.000 | 4/28/2023 TOTAL | 116891 2.721.000 | 619 5,000 | |

| F-41 ALERT FACILITY | | | | |
|---------------------|---------|--|--|--|
| | | | | |
| READ DATE | IN | | | |
| 5/31/2023 | 8249 | | | |
| 4/28/2023 | 7539 | | | |
| TOTAL | 710,000 | | | |

TOTAL ON WAFB: 4,276,000 TOTAL OFF WAFB: 213,000 TOTAL WAFB USAGE: 4,063,000

CHARTER TOWNSHIP OF OSCODA

| NEW LAKE AND DIVISION | | | OLD LAKE A | ND DIVISION | | | |
|-----------------------|------------|-----|------------|-------------|--------|------|--|
| | | | | INACTIVE | | | |
| READ DATE | IN | OUT | | READ DATE | IN | OUT | |
| 5/31/2023 | 77516 | 43 | | 5/31/2023 | 128668 | 7903 | |
| 4/28/2023 | 74983 | 43 | | 4/28/2023 | 128668 | 7903 | |
| TOTAL | 25,330,000 | 0 | | TOTAL | 0 | 0 | |

| RIVER ROAD | MILL S | TREET | OSC. H.S | | |
|------------|--------|-------|----------|------------------------|------------|
| | INAC | CTIVE | ACTIVE | TOTAL TO OSCODA: | 25,393,000 |
| READ DATE | IN | OUT | IN | TOTAL BACK TO AuSABLE: | 0 |
| 5/31/2023 | 15246 | 20002 | 1112 | TOTAL WAFB USAGE: | 4,063,000 |
| 4/28/2023 | 15246 | 20002 | 1049 | TOTAL SILVER SANDS: | 567,811 |
| TOTAL | 0 | 0 | 63,000 | TOTAL OSCODA USAGE: | 20,762,189 |
| | | | | | |

AuSABLE TOWNSHIP

| BOOSTER STATION | | | | | |
|------------------|---------------|--|--|--|--|
| | | | | | |
| READ DATE | | | | | |
| 5/31/2023 | 1,055,160,821 | | | | |
| 4/28/2023 | 1,024,864,106 | | | | |
| TOTAL | 30,296,715 | | | | |

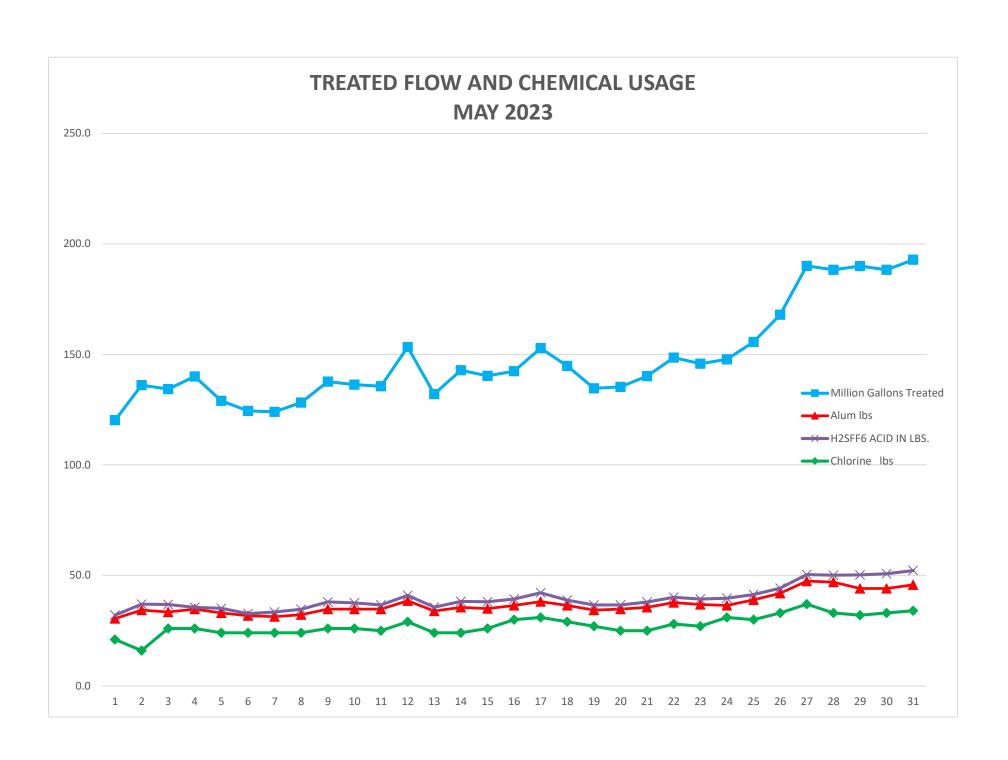
| | SILVER SANDS | | | |
|-----------------|--------------|--|--|--|
| TOTAL | 567,811 | | | |
| | | | | |
| | | | | |
| ALICARI E DOINT | | | | |

91,000

| TOTAL BOOSTER STATION: | 30,296,715 |
|------------------------|------------|
| TOTAL WAFB USAGE: | 4,063,000 |
| TOTAL OSCODA USAGE: | 20,762,189 |
| TOTAL AUSARI F USAGE: | 5 380 526 |

TOTAL

| | | | BALDWIN | TOWNSHIP | | | |
|------------------|--------------|------------|-------------|---------------|--------------|-------------|------------------|
| | | PONTIA | C and CROCK | KER METERS IN | ACTIVE | | |
| CEMETE | RY ROAD | | | N RESORT | TAWAS BE | ACH CLUB | PONTIAC |
| | IN | OUT | READ DATE | IN | READ DATE | IN | IN |
| | 6473 | 83405 | 5/31/2023 | 6557 | 5/31/2023 | 1233 | 2270 |
| | 2891 | 82205 | 4/28/2023 | 6230 | 4/28/2023 | 1198 | 2270 |
| TOTAL 3,58 | 32,000 | 1,200,000 | TOTAL | 327,000 | TOTAL | 35,000 | 0 |
| US-23/EMERY P | OIT | CRO | -VED | 1 454 | BLE POINT | BIRCH | DDIVE |
| | | READ DATE | IN | READ DATE | IN | READ DATE | IN |
| | 5168 | 5/31/2023 | 1495 | 5/31/2023 | 2246 | 5/31/2023 | 4002 |
| | 308 | 4/28/2023 | 1495 | 4/28/2023 | 2155 | 4/28/2023 | 3731 |
| | ,000 | TOTAL | 0 | TOTAL | 91,000 | TOTAL | 271,000 |
| | ,,,,,, | | | 10111 | 0.1,000 | | _::,000 |
| BALDWIN MAS | STER MET | ER PIT | | | | | |
| READ DATE | IN | BOOSTER | | TOTAL TO BAI | LDWIN TOWNS | HIP: | 5,490,440 |
| 5/31/2023 212 | 27703 | 4656033 | | TOTAL BACK | TO EAST TAW | AS: | 1,200,000 |
| | 2359 | 4427409 | | TOTAL TO BO | | | 2,286,240 |
| TOTAL 853 | 3,440 | 2,286,240 | | TOTAL BALDV | VIN TOWNSHIP | USAGE: | 2,004,200 |
| | | | | | | | |
| | | | TAWA | S CITY | | | |
| | WESTO | VER | | | US | -23 | |
| READ DATE | IN | OUT | | READ DATE | IN | | |
| 5/31/2023 225 | 5084 | 63633 | | 5/31/2023 | 59556 | | |
| 4/28/2023 218 | 8530 | 61134 | | 4/28/2023 | 56549 | | |
| TOTAL 6,55 | 4,000 | 2,499,000 | | TOTAL | 3,007,000 | | |
| | | | | TOTAL TO TAV | MAS CITY. | | 9,561,000 |
| | | | | TOTAL BACK | | ۸ ۹۰ | 2,499,000 |
| | | | | TOTAL TAWAS | | . | 7,062,000 |
| | | | | • | | | 1,000,000 |
| CITY | OF EAS | ST TAWAS | | | HSRUA WA | TER PLANT | |
| EAST TAW | AS MAST | ER | | | WATER | PLANT PRODU | JCTION |
| READ DATE | IN | OUT | | | READ DATE | | |
| 5/31/2023 27 | ' 314 | 3844 | | | 5/31/2023 | 181245.91 | |
| 4/28/2023 25 | 721 | 3599 | | | 4/28/2023 | 176826.17 | |
| TOTAL 15,93 | 30,000 | 245,000 | | | TOTAL | 44,197,400 | |
| EAST TAWAS METER | R NFT. | | 15,685,000 | TOTAL WATER | R PLANT PROD | DUCTION | 44,197,400 |
| CEMETERY ROAD OL | | | 2,382,000 | | ALL MASTER I | | 45,512,915 |
| TOTAL TAWAS USAG | | | 7,062,000 | HSRUA USEA | | | - |
| TOTAL EAST TAWAS | | | 6,241,000 | TOTAL TO SEV | | | 141,820 |
| | | | , , | PLANT USAGE | | | -1,173,695 |
| | | | GALLONS | | PERCENT | | |
| WUR ⁻ | TSMITH | | 4,063,000 | | 8.93% | | |
| osco | DDA | | 20,762,189 | | 45.62% | | |
| AUSA | ABLE | | 5,380,526 | | 11.82% | | |
| BALD | | | 2,004,200 | | 4.40% | | |
| TAW | | | 7,062,000 | | 15.52% | | |
| | TAWAS | 2 | • | | | | |
| _ | | , | 6,241,000 | | 13.71% | | |
| | JA WTP | | -1,173,695 | | -2.58% | | |
| TOTA | | | 45,512,915 | | 100.00% | | |
| TOTAL % OF PRODU | CTION AC | COUNTED FO | DŘ | 100.00% | | | |



MONTHLY OPERATION REPORT OF WATER TREATMENT PLANT

| For the month/year of May 2023 | uron Shore Regional Utility WSSN:3319 | Authority County: losco |
|---|--|------------------------------------|
| CATHERINE WINN Certified Operator | | F-1 Water Plant Classification |
| Signature | | Executive Operations Officer Title |
| Treatment Rate and Filter Data 1. Treatment Rate, Maximum: | 4.45 Million Gallons per Day | |
| 2. Treatment Rate, Approved Rated Plant C | capacity: 5.4 Mil | lion Gallons per Day |
| 4. Average Filtration Rate: 5. Maximum Filtration Rate: | Durs 1.74 Gallons Per Square Ft. per M 2.01 Gallons Per Square Ft. per M percent of Treated Water | |
| 21 | Est. supply 196 days Est. supply 42 days : \$88.25 | |
| Remarks Number of filter confluence samples >0.3 N Number of filter confulence samples collecte Percent of filter confluence samples >0.3 N | ed: 246 | |
| Did any individual filter exceed: 1.0 NTU in two consecutive measurements | | No |
| If yes, attach specific filter(s) information 0.5 NTU in two consecutive measurements | taken 15 minutes apart after 4 hours | of operation? No |
| If yes, attach specific filter(s) information 1.0 NTU in two consecutive measurements | | |
| If yes, attach specific filter(s) information 2.0 NTU in two consecutive measurments to If yes, attach specific filter(s) information | aken 15 minutes apart for 2 consecuti | ve months? No |
| Did plant tap disinfectant residual fall below If yes, indicate date(s) and duration on a | • • • | <u>No</u> |
| Was minimum C*T credit achieved for the e | | Yes |
| Was continuous POE chlorine residual mon If yes, indicate date(s) and duration on a | | nonth? No |
| Was continuous (every 15 minutes) filter moif yes, indicate date(s) and duration on a | | month? No |

Page 2

| | | | I | | | | | | Turbidit | . Unito | | | | | | | |
|-------|-------------------------------|-----------------|----------|-----------|-----------------|-------------------|------|------|----------|---------|-------------------|------------|---------|--------------------------------------|--|-------------------------------|----------------|
| | | | | | | | Raw | | | olied | | Filter Con | fluence | 1 | | | Point of Entry |
| DATE | Million Gallons Treated | Poly Ani Lbs | Alum lbs | Alum mg/L | Alum as Al+3 | Number of Samples | Avg. | Max. | Avg. | Max. | Number of samples | Avg. | Max. | No. of 4 hr Compliance periods | No. of 4 hr compliance periods >0.3 NTU | No. of samples >0.3 NTU | |
| 1 | 1.202 | 0.00 | 304.95 | 30.43 | 1.34 | 7 | 0.31 | 0.39 | 0.13 | 0.19 | 7 | 0.02 | 0.03 | 2 | 0 | 0 | 0.03 |
| 2 | 1.361 | 0.00 | 343.07 | 30.23 | 1.33 | 8 | 0.45 | 0.58 | 0.13 | 0.18 | 8 | 0.02 | 0.02 | 2 | 0 | 0 | 0.02 |
| 3 | 1.343 | 0.00 | 334.60 | 39.88 | 1.31 | 8 | 0.42 | 0.88 | 0.10 | 0.12 | 8 | 0.03 | 0.04 | 2 | 0 | 0 | 0.03 |
| 4 | 1.400 | 0.00 | 347.31 | 29.74 | 1.31 | 7 | 0.39 | 0.48 | 0.11 | 0.17 | 7 | 0.02 | 0.02 | 2 | 0 | 0 | 0.02 |
| 5 | 1.290 | 0.00 | 330.37 | 30.70 | 1.35 | 7 | 0.42 | 0.47 | 0.20 | 0.26 | 7 | 0.03 | 0.03 | 2 | 0 | 0 | 0.03 |
| 6 | 1.244 | 0.00 | 317.66 | 30.63 | 1.35 | 7 | 0.37 | 0.48 | 0.15 | 0.18 | 7 | 0.03 | 0.03 | 2 | 0 | 0 | 0.03 |
| 7 | 1.240 | 0.00 | 313.43 | 30.31 | 1.33 | 7 | 0.45 | 0.72 | 0.12 | 0.15 | 7 | 0.02 | 0.03 | 2 | 0 | 0 | 0.02 |
| 8 | 1.282 | 0.00 | 321.90 | 30.11 | 1.32 | 7 | 0.27 | 0.30 | 0.08 | 0.12 | 7 | 0.02 | 0.02 | 2 | 0 | 0 | 0.02 |
| 9 | 1.377 | 0.00 | 347.31 | 31.07 | 1.33 | 8 | 0.36 | 0.45 | 0.12 | 0.17 | 8 | 0.02 | 0.03 | 2 | 0 | 0 | 0.02 |
| 10 | 1.363 | 0.00 | 347.31 | 30.55 | 1.34 | 8 | 0.29 | 0.35 | 0.09 | 0.10 | 8 | 0.03 | 0.03 | 2 | 0 | 0 | 0.03 |
| 11 | 1.356 | 0.00 | 347.31 | 30.71 | 1.35 | 8 | 0.35 | 0.50 | 0.08 | 0.10 | 8 | 0.02 | 0.02 | 2 | 0 | 0 | 0.02 |
| 12 | 1.533 | 0.00 | 385.43 | 30.14 | 1.33 | 8 | 0.26 | 0.34 | 0.10 | 0.16 | 8 | 0.03 | 0.03 | 2 | 0 | 0 | 0.03 |
| 13 | 1.320 | 0.00 | 338.84 | 30.78 | 1.35 | 7 | 0.30 | 0.34 | 0.10 | 0.13 | 7 | 0.02 | 0.03 | 2 | 0 | 0 | 0.02 |
| 14 | 1.428 | 0.00 | 355.78 | 29.87 | 1.31 | 8 | 0.35 | 0.53 | 0.15 | 0.18 | 8 | 0.03 | 0.03 | 2 | 0 | 0 | 0.02 |
| 15 | 1.403 | 0.00 | 349.94 | 29.91 | 1.32 | 8 | 0.35 | 0.52 | 0.12 | 0.14 | 8 | 0.02 | 0.02 | 2 | 0 | 0 | 0.02 |
| 16 | 1.424 | 0.00 | 364.25 | 30.66 | 1.35 | 8 | 0.28 | 0.55 | 0.19 | 0.14 | 8 | 0.02 | 0.03 | 2 | 0 | 0 | 0.02 |
| 17 | 1.528 | 0.00 | 381.19 | 29.92 | 1.32 | 8 | 0.44 | 0.60 | 0.21 | 0.29 | 8 | 0.02 | 0.02 | 2 | 0 | 0 | 0.02 |
| 18 | 1.448 | 0.00 | 364.25 | 30.15 | 1.33 | 8 | 0.40 | 0.48 | 0.13 | 0.17 | 8 | 0.02 | 0.03 | 2 | 0 | 0 | 0.02 |
| 19 | 1.346 | 0.00 | 343.07 | 30.55 | 1.34 | 8 | 0.24 | 0.33 | 0.07 | 0.08 | 8 | 0.02 | 0.03 | 2 | 0 | 0 | 0.02 |
| 20 | 1.353 | 0.00 | 347.31 | 30.79 | 1.35 | 8 | 0.22 | 0.31 | 0.07 | 0.12 | 8 | 0.03 | 0.04 | 2 | 0 | 0 | 0.03 |
| 21 | 1.401 | 0.00 | 355.78 | 30.46 | 1.34 | 8 | 0.34 | 0.44 | 0.12 | 0.17 | 8 | 0.02 | 0.03 | 2 | 0 | 0 | 0.02 |
| 22 | 1.485 | 0.00 | 376.96 | 30.45 | 1.34 | 8 | 0.37 | 0.66 | 0.14 | 0.22 | 8 | 0.02 | 0.02 | 2 | 0 | 0 | 0.02 |
| 23 | 1.458 | 0.00 | 368.49 | 30.30 | 1.33 | 7 | 0.42 | 0.67 | 0.16 | 0.20 | 7 | 0.02 | 0.02 | 2 | 0 | 0 | 0.02 |
| 24 | 1.477 | 0.00 | 364.25 | 29.59 | 1.30 | 8 | 0.31 | 0.44 | 0.11 | 0.17 | 8 | 0.02 | 0.02 | 2 | 0 | 0 | 0.02 |
| 25 | 1.556 | 0.00 | 389.66 | 30.02 | 1.32 | 8 | 0.41 | 0.56 | 0.12 | 0.18 | 8 | 0.02 | 0.03 | 2 | 0 | 0 | 0.02 |
| 26 | 1.679 | 0.00 | 419.31 | 29.95 | 1.32 | 8 | 0.35 | 0.44 | 0.11 | 0.12 | 8 | 0.03 | 0.03 | 2 | 0 | 0 | 0.03 |
| 27 | 1.900 | 0.00 | 474.37 | 29.93 | 1.32 | 9 | 0.30 | 0.38 | 0.10 | 0.15 | 9 | 0.03 | 0.04 | 3 | 0 | 0 | 0.03 |
| 28 | 1.883 | 0.00 | 470.14 | 29.94 | 1.32 | 9 | 0.27 | 0.41 | 0.08 | 0.09 | 9 | 0.02 | 0.04 | 3 | 0 | 0 | 0.02 |
| 29 | 1.899 | 0.00 | 440.49 | 27.81 | 1.22 | 10 | 0.35 | 0.49 | 0.08 | 0.11 | 10 | 0.03 | 0.04 | 3 | 0 | 0 | 0.03 |
| 30 | 1.883 | 0.00 | 440.49 | 28.07 | 1.23 | 9 | 0.31 | 0.51 | 0.14 | 0.20 | 9 | 0.02 | 0.04 | 3 | 0 | 0 | 0.02 |
| 31 | 1.928 | 0.00 | 457.43 | 28.44 | 1.25 | 9 | 0.31 | 0.40 | 0.11 | 0.14 | 9 | 0.02 | 0.03 | 3 | 0 | 0 | 0.02 |
| AVG | 1.477 | 0.00 | | 30.39 | 1.32 | 8 | 0.34 | | 0.12 | | | 0.02 | | | | 1 | |
| MAX | 1.928 | 0.00 | | 39.88 | 1.35 | 10 | 0.45 | 0.88 | 0.21 | 0.29 | | 0.03 | 0.04 | | | | |
| MIN | 1.202 | 0.00 | | 27.81 | 1.22 | 7 | 0.22 | | 0.21 | | | 0.02 | | | | | |
| TOTAL | 45.790 | 0.00 | 11442.65 | | | 246 | | | | | | | | | | | |

| | f acid | | Flu | oride Analy mg/l | ses | (| Chlorine App | olication mg | /I | Chlorine Residual mg/l | | | | |
|------|---------------------------|----------------------------------|-------|---------------------|------|------------------|-------------------------------|------------------|-------|------------------------|---------|------|--|--|
| DATE | H2SFF6 ACID IN LBS. | Fluoride Applied as F'mg/l | | - | | Pre- Chlorine | Inter- mediate Chlorine | Post Chlorine | Total | Mixing Chamber | Applied | Тар | | |
| | | | Raw | Тар | Dist | | | | | Free | Free | Free | | |
| 1 | 32.05 | 0.59 | 0.126 | 0.80 | N/A | 0.99 | 1.11 | N/A | 2.10 | N/A | N/A | 1.24 | | |
| 2 | 37.00 | 0.60 | 0.114 | 0.77 | N/A | 0.00 | 1.41 | N/A | 1.41 | N/A | N/A | 1.29 | | |
| 3 | 36.85 | 0.61 | 0.117 | 0.79 | 0.75 | 0.66 | 1.66 | N/A | 2.32 | N/A | N/A | 1.21 | | |
| 4 | 35.55 | 0.56 | 0.120 | 0.82 | N/A | 1.07 | 1.16 | N/A | 2.23 | N/A | N/A | 1.39 | | |
| 5 | 35.10 | 0.60 | 0.115 | 0.78 | N/A | 0.99 | 1.24 | N/A | 2.23 | N/A | N/A | 1.26 | | |
| 6 | 32.70 | 0.58 | 0.104 | 0.79 | N/A | 1.08 | 1.23 | N/A | 2.31 | N/A | N/A | 1.18 | | |
| 7 | 33.45 | 0.60 | 0.112 | 0.77 | N/A | 1.09 | 1.23 | N/A | 2.32 | N/A | N/A | 1.20 | | |
| 8 | 34.70 | 0.60 | 0.112 | 0.82 | N/A | 1.09 | 1.15 | N/A | 2.24 | N/A | N/A | 1.30 | | |
| 9 | 38.00 | 0.61 | 0.112 | 0.76 | N/A | 1.10 | 1.17 | N/A | 2.27 | N/A | N/A | 1.25 | | |
| 10 | 37.55 | 0.61 | 0.097 | 0.78 | 0.74 | 1.13 | 1.15 | N/A | 2.28 | N/A | N/A | 1.23 | | |
| 11 | 36.60 | 0.60 | 0.111 | 0.80 | N/A | 1.15 | 1.06 | N/A | 2.21 | N/A | N/A | 1.35 | | |
| 12 | 41.00 | 0.59 | 0.111 | 0.77 | N/A | 1.15 | 1.12 | N/A | 2.27 | N/A | N/A | 1.31 | | |
| 13 | 35.60 | 0.60 | 0.104 | 0.76 | N/A | 1.13 | 1.05 | N/A | 2.18 | N/A | N/A | 1.33 | | |
| 14 | 38.20 | 0.59 | 0.115 | 0.77 | N/A | 1.08 | 0.93 | N/A | 2.01 | N/A | N/A | 1.34 | | |
| 15 | 38.05 | 0.61 | 0.112 | 0.81 | N/A | 1.05 | 1.17 | N/A | 2.22 | N/A | N/A | 1.18 | | |
| 16 | 39.30 | 0.61 | 0.113 | 0.81 | N/A | 1.30 | 1.23 | N/A | 2.53 | N/A | N/A | 1.19 | | |
| 17 | 42.15 | 0.60 | 0.112 | 0.78 | 0.81 | 1.33 | 1.11 | N/A | 2.44 | N/A | N/A | 1.38 | | |
| 18 | 38.80 | 0.59 | 0.114 | 0.78 | N/A | 1.30 | 1.10 | N/A | 2.40 | N/A | N/A | 1.30 | | |
| 19 | 36.65 | 0.60 | 0.095 | 0.73 | N/A | 1.27 | 1.13 | N/A | 2.40 | N/A | N/A | 1.30 | | |
| 20 | 36.65 | 0.60 | 0.098 | 0.75 | N/A | 1.25 | 0.97 | N/A | 2.22 | N/A | N/A | 1.35 | | |
| 21 | 37.95 | 0.60 | 0.108 | 0.76 | N/A | 1.24 | 0.90 | N/A | 2.14 | N/A | N/A | 1.38 | | |
| 22 | 40.10 | 0.60 | 0.107 | 0.77 | N/A | 1.24 | 1.02 | N/A | 2.26 | N/A | N/A | 1.29 | | |
| 23 | 39.30 | 0.60 | 0.111 | 0.79 | N/A | 1.25 | 0.97 | N/A | 2.22 | N/A | N/A | 1.29 | | |
| 24 | 39.70 | 0.60 | 0.094 | 0.73 | 0.72 | 1.25 | 1.27 | N/A | 2.52 | N/A | N/A | 1.26 | | |
| 25 | 41.35 | 0.59 | 0.102 | 0.73 | N/A | 1.24 | 1.07 | N/A | 2.31 | N/A | N/A | 1.20 | | |
| 26 | 44.20 | 0.58 | 0.105 | 0.74 | N/A | 1.25 | 1.11 | N/A | 2.36 | N/A | N/A | 1.26 | | |
| 27 | 50.40 | 0.59 | 0.101 | 0.72 | N/A | 1.25 | 1.09 | N/A | 2.34 | N/A | N/A | 1.39 | | |
| 28 | 50.10 | 0.59 | 0.095 | 0.71 | N/A | 1.25 | 0.85 | N/A | 2.10 | N/A | N/A | 1.36 | | |
| 29 | 50.25 | 0.59 | 0.100 | 0.72 | N/A | 1.20 | 0.82 | N/A | 2.02 | N/A | N/A | 1.25 | | |
| 30 | 50.75 | 0.60 | 0.110 | 0.77 | N/A | 1.20 | 0.90 | N/A | 2.10 | N/A | N/A | 1.26 | | |
| 31 | 52.25 | 0.60 | 0.107 | 0.76 | 0.77 | 1.20 | 0.91 | N/A | 2.11 | N/A | N/A | 1.25 | | |
| AVG | 39.8 | 0.60 | 0.108 | 0.77 | 0.76 | 1.12 | 1.11 | | 2.23 | | | 1.28 | | |
| MAX | 52.3 | 0.61 | 0.126 | 0.82 | 0.81 | 1.33 | 1.66 | | 2.53 | | | 1.39 | | |
| MIN | 32.1 | 0.56 | 0.094 | 0.71 | 0.72 | 0.00 | 0.82 | | 1.41 | | | 1.18 | | |
| OTAL | 1232.30 | | | | | | | | | | | | | |

| | PH | PH | Te | | | - 1 | | ess as | С | hlorine lbs | | Agg. Index | |
|-------|------|------|-----|-----|-----|-----|-----|--------|--------|-------------|------|---------------|--|
| DATE | Raw | Тар | Raw | Тар | Raw | Тар | Raw | Тар | Pre | Inter | Post | | |
| 1 | 7.84 | 7.22 | N/A | N/A | 80 | 72 | N/A | N/A | 9.90 | 11.10 | N/A | N/A | |
| 2 | 7.95 | 7.20 | N/A | N/A | 78 | 71 | N/A | N/A | 0.00 | 16.00 | N/A | N/A | |
| 3 | 8.20 | 7.27 | 108 | 107 | 78 | 71 | 30 | 36 | 7.40 | 18.60 | N/A | 10.95 | |
| 4 | 7.92 | 7.23 | N/A | N/A | 80 | 76 | N/A | N/A | 12.50 | 13.50 | N/A | N/A | |
| 5 | 7.93 | 7.19 | N/A | N/A | 86 | 73 | N/A | N/A | 10.70 | 13.30 | N/A | N/A | |
| 6 | 7.85 | 7.20 | N/A | N/A | 85 | 76 | N/A | N/A | 11.20 | 12.80 | N/A | N/A | |
| 7 | 7.93 | 7.17 | N/A | N/A | 86 | 74 | N/A | N/A | 11.30 | 12.70 | N/A | N/A | |
| 8 | 7.94 | 7.22 | N/A | N/A | 82 | 73 | N/A | N/A | 11.70 | 12.30 | N/A | N/A | |
| 9 | 7.90 | 7.23 | N/A | N/A | 86 | 72 | N/A | N/A | 12.60 | 13.40 | N/A | N/A | |
| 10 | 7.85 | 7.21 | 114 | 113 | 83 | 75 | 31 | 38 | 12.90 | 13.10 | N/A | 10.97 | |
| 11 | 7.88 | 7.17 | N/A | N/A | 86 | 78 | N/A | N/A | 13.00 | 12.00 | N/A | N/A | |
| 12 | 7.80 | 7.17 | N/A | N/A | 80 | 70 | N/A | N/A | 14.70 | 14.30 | N/A | N/A | |
| 13 | 7.85 | 7.17 | N/A | N/A | 80 | 71 | N/A | N/A | 12.40 | 11.60 | N/A | N/A | |
| 14 | 7.85 | 7.14 | N/A | N/A | 84 | 72 | N/A | N/A | 12.90 | 11.10 | N/A | N/A | |
| 15 | 7.91 | 7.22 | N/A | N/A | 86 | 76 | N/A | N/A | 12.30 | 13.70 | N/A | N/A | |
| 16 | 7.86 | 7.23 | N/A | N/A | 81 | 80 | N/A | N/A | 15.40 | 14.60 | N/A | N/A | |
| 17 | 7.81 | 7.31 | 108 | 106 | 84 | 72 | 24 | 34 | 16.90 | 14.10 | N/A | 11.05 | |
| 18 | 7.82 | 7.26 | N/A | N/A | 87 | 75 | N/A | N/A | 15.70 | 13.30 | N/A | N/A | |
| 19 | 7.79 | 7.26 | N/A | N/A | 82 | 76 | N/A | N/A | 14.30 | 12.70 | N/A | N/A | |
| 20 | 7.78 | 7.18 | N/A | N/A | 80 | 74 | N/A | N/A | 14.10 | 10.90 | N/A | N/A | |
| 21 | 7.78 | 7.19 | N/A | N/A | 82 | 72 | N/A | N/A | 14.50 | 10.50 | N/A | N/A | |
| 22 | 7.83 | 7.19 | N/A | N/A | 80 | 70 | N/A | N/A | 15.40 | 12.60 | N/A | N/A | |
| 23 | 7.80 | 7.20 | N/A | N/A | 82 | 74 | N/A | N/A | 15.20 | 11.80 | N/A | N/A | |
| 24 | 7.82 | 7.18 | 112 | 110 | 85 | 76 | 27 | 34 | 15.40 | 15.60 | N/A | 10.91 | |
| 25 | 7.84 | 7.22 | N/A | N/A | 83 | 78 | N/A | N/A | 16.10 | 13.90 | N/A | N/A | |
| 26 | 7.84 | 7.21 | N/A | N/A | 80 | 74 | N/A | N/A | 17.50 | 15.50 | N/A | N/A | |
| 27 | 7.83 | 7.17 | N/A | N/A | 80 | 70 | N/A | N/A | 19.80 | 17.20 | N/A | N/A | |
| 28 | 7.83 | 7.25 | N/A | N/A | 81 | 72 | N/A | N/A | 19.60 | 13.40 | N/A | N/A | |
| 29 | 7.64 | 7.21 | N/A | N/A | 83 | 72 | N/A | N/A | 19.00 | 13.00 | N/A | N/A | |
| 30 | 7.81 | 7.16 | N/A | N/A | 82 | 74 | N/A | N/A | 18.80 | 14.20 | N/A | N/A | |
| 31 | 7.89 | 7.24 | 106 | 105 | 82 | 72 | 24 | 33 | 19.30 | 14.70 | N/A | 10.95 | |
| AVG | 7.86 | 7.21 | 110 | 108 | 82 | 74 | 27 | 35 | | | | | |
| MAX | 8.20 | 7.31 | 114 | 113 | 87 | 80 | 31 | 38 | | | | | |
| MIN | 7.64 | 7.14 | 106 | 105 | 78 | 70 | 24 | 33 | | | | | |
| TOTAL | | | | | | | | | 432.50 | 417.50 | | | |

| | Col | iform Samp | oles | Filter Rate | Treat Rate | Wind Direction | Temp. C | Co | olor | Oc | lor |
|------|----------|------------|----------|-------------|------------|-------------------|---------|-----|------|-----|-----|
| | MF | Тар | MF | | | Direction | | | | | |
| DATE | Raw | Samples | Тар | | | | | | ı _ | _ | |
| | | _ | | | | | Raw | Raw | Тар | Raw | Тар |
| 1 | 100mL/ND | 1 | 100mL/ND | 1.63 | 3.61 | W | 8.50 | 0 | 0 | ND | ND |
| 2 | 100mL/ND | 1 | 100mL/ND | 1.64 | 3.63 | NW | 9.30 | 0 | 0 | ND | ND |
| 3 | 100mL/ND | 1 | 100mL/ND | 1.62 | 3.58 | NW | 8.70 | 3 | 0 | ND | ND |
| 4 | 100mL/ND | 1 | 100mL/ND | 1.90 | 4.20 | SE | 8.20 | 0 | 0 | ND | ND |
| 5 | 100mL/ND | 1 | 100mL/ND | 1.60 | 3.54 | NE | 9.80 | 1 | 0 | ND | ND |
| 6 | 100mL/ND | 1 | 100mL/ND | 1.54 | 3.41 | SE | 9.50 | 3 | 0 | ND | ND |
| 7 | 100mL/ND | 1 | 100mL/ND | 1.63 | 3.61 | E | 9.20 | 0 | 0 | ND | ND |
| 8 | 100mL/ND | 1 | 100mL/ND | 1.74 | 3.85 | NE | 9.20 | 0 | 0 | ND | ND |
| 9 | 100mL/ND | 1 | 100mL/ND | 1.66 | 3.67 | NE | 10.30 | 0 | 0 | ND | ND |
| 10 | 100mL/ND | 1 | 100mL/ND | 1.64 | 3.63 | SE | 10.20 | 0 | 0 | ND | ND |
| 11 | 100mL/ND | 1 | 100mL/ND | 1.59 | 3.52 | S | 10.70 | 0 | 0 | ND | ND |
| 12 | 100mL/ND | 1 | 100mL/ND | 1.85 | 4.09 | Е | 10.20 | 1 | 0 | ND | ND |
| 13 | 100mL/ND | 1 | 100mL/ND | 1.74 | 3.84 | NE | 9.80 | 0 | 0 | ND | ND |
| 14 | 100mL/ND | 1 | 100mL/ND | 1.63 | 3.61 | NE | 11.00 | 0 | 0 | ND | ND |
| 15 | 100mL/ND | 1 | 100mL/ND | 1.65 | 3.64 | SW | 11.80 | 0 | 0 | ND | ND |
| 16 | 100mL/ND | 1 | 100mL/ND | 1.63 | 3.60 | N | 11.20 | 0 | 0 | ND | ND |
| 17 | 100mL/ND | 1 | 100mL/ND | 1.84 | 4.07 | SE | 10.60 | 0 | 0 | ND | ND |
| 18 | 100mL/ND | 1 | 100mL/ND | 1.75 | 3.86 | SE | 11.20 | 0 | 0 | ND | ND |
| 19 | 100mL/ND | 1 | 100mL/ND | 1.62 | 3.59 | sw | 10.60 | 0 | 0 | ND | ND |
| 20 | 100mL/ND | 1 | 100mL/ND | 1.63 | 3.61 | NW | 10.20 | 0 | 0 | ND | ND |
| 21 | 100mL/ND | 1 | 100mL/ND | 1.64 | 3.64 | NW | 10.00 | 0 | 0 | ND | ND |
| 22 | 100mL/ND | 1 | 100mL/ND | 1.74 | 3.85 | SE | 10.70 | 0 | 0 | ND | ND |
| 23 | 100mL/ND | 1 | 100mL/ND | 1.81 | 4.00 | NE | 12.10 | 0 | 0 | ND | ND |
| 24 | 100mL/ND | 1 | 100mL/ND | 1.73 | 3.83 | N | 11.70 | 0 | 0 | ND | ND |
| 25 | 100mL/ND | 1 | 100mL/ND | 1.78 | 3.93 | NE | 12.00 | 0 | 0 | ND | ND |
| 26 | 100mL/ND | 1 | 100mL/ND | 1.97 | 4.36 | SE | 12.10 | 0 | 0 | ND | ND |
| 27 | 100mL/ND | 1 | 100mL/ND | 2.01 | 4.45 | SW | 12.60 | 0 | 0 | ND | ND |
| 28 | 100mL/ND | 1 | 100mL/ND | 1.99 | 4.41 | W | 11.10 | 0 | 0 | ND | ND |
| 29 | 100mL/ND | 1 | 100mL/ND | 1.87 | 4.14 | SW | 11.80 | 0 | 0 | ND | ND |
| 30 | 100mL/ND | 1 | 100mL/ND | | 4.41 | Е | 12.00 | 0 | 0 | ND | ND |
| 31 | 100mL/ND | 1 | 100mL/ND | 1.99 | 4.41 | SE | 13.60 | 0 | 0 | ND | ND |
| AVG | 0.00 | 1 | 0.00 | 1.74 | 3.86 | | 10.64 | 0 | 0 | | |
| MAX | 0.00 | 1 | 0.00 | 2.01 | 4.45 | | 13.60 | 3 | 0 | | |
| MIN | 0.00 | 1 | 0.00 | 1.54 | 3.41 | | 8.20 | 0 | 0 | | |

| DISTRIBUT | BUTION SYSTEM MONITOF HURON SHORES REGIONAL UTILITY AUTHOR | | | | | | | | | | | | MAY 2023 | | | | | | | Page 6 WSSN:3319 | | | | |
|------------|--|-----------|-----------|--------|----------|-------|--------|--------|---------|-----------|-----------|---------|-----------|----------|------|-------|---------------------------|--------|-----------|---------------------|------|---------|------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | 19 | |
| | | | | | | | | | | | eriologi | cal Mon | itoring S | Stations | mg/l | | | | | | | | | |
| | Balo | dwin | East | Tawas | Tav | vas | | | 1 | | le Twp. | | 1 | | | - | | | | la Twp. | | - | | |
| DATE | F | T-4-1 | F | T-4-1 | F | T-4-1 | Twp | | | US23 | | nan's | | RIVER | Twp. | | | n Park | | port | | ys C.C. | | Garage |
| | Free | Total | Free | Total | Free | Total | Free | Total | Free | Total | Free | Total | Free | Total | Free | Total | Free | Total | Free | Total | Free | Total | Free | Total |
| <u>1</u> | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 0.70 | 0.77 | 0.67 | 0.73 | 0.91 | | | | | | | | | | | | | | | | | | | |
| 4 | 0.70 | 0.77 | 0.67 | 0.73 | 0.91 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 0.83 | 0.96 | | | 0.84 | | | | | | | | | | 0.73 | | 0.42 | | 0.44 | | | | 0.25 | |
| 11 | | | 0.73 | 0.78 | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 1.00 | 1.10 | 0.84 | 0.91 | 0.89 | | | | | | | | | | | | | | | | | | | |
| 18 | 1.00 | 1.10 | 0.04 | 0.91 | 0.09 | | | | 0.94 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | 0.54 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 1.04 | 1.15 | 0.63 | 0.74 | 0.86 | | | | | | | | | | 1.11 | | 0.52 | | 0.58 | | | | 0.33 | |
| 25 | | | | | | | | | | | | | 0.72 | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 0.87 | 0.97 | 0.93 | 0.98 | 0.97 | | | | | | | | | | | | | | | | | | | |
| Ave. | 0.89 | 0.99 | | | 0.89 | | | | | | 0.83 | | | | | | | | | 0.55 | | | | |
| Max. | 1.04 | 1.15 | | | 0.97 | | | | | | 0.94 | | | | | | | | | 1.11 | | | | |
| Min. | 0.70 | 0.77 | | 0.73 | | | | | | | 0.72 | | | | | | | | | 0.25 | | | | |
| | | | | | | | | | | | | | | | | | | | | | _ | | | |
| | | | | | | DIST | RIBUTI | ON SAN | IPLES - | BACTE | RIOLOG | | | | | | | | | | | | | |
| | | | | | | | | | | | | le Twp. | | in Twp. | East | | Oscod | | | was | | | | |
| Total numb | | | | | | | | | | | | 2 | | 5 | | 5 | | 8 | | 5 | | | | |
| Total numb | | | | | | | | | | | |) | | 0 | |) | | 0 | | 0 | | | | |
| Total numb | er ot ro | utine dis | stributio | n samp | ies requ | ırea | | | | | | 2 | | 1 | | 3 | | 8 | | 2 | | | | |
| | POSITIVE DISTRIBUTION SAMPLES | | | | | | | | | Check 9 | Samples | | | | | | | j | | | | | | |
| | 1 SOTTIVE DISTRIBUTION SAINI EES | | | | | | | | | JIIOUR C | -ampies | • | | | | | HPC Results for Samples w | | | les with | | | | |
| Date | Monitoring Station MF Count MPN Count I | | | | | | Da | ate | ı | Monitorin | ng Statio | n | MF C | Count | MPN | Count | | | ng/I Free | • | | | | |
| | Monitoring Station Will Gount Will by Gount | | | | | | | | | | | | | | | | Location | | Result | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

| ILTER | CONFLU | ENCE | | | | C*T EVALUA | TION | Page 7 |
|-------|----------|--------|------|-----|----------|------------------------|------------|--------------|
| | 4 HOUR A | VERAGE | | | HURON SH | IORES REGIONAL UTILITY | AUTHORITY | |
| | | | | | | | | |
| DATE | 1ST | 2ND | 3RD | 4TH | AVG. | C*T | | |
| 1 | 0.03 | 0.02 | N/A | N/A | 0.03 | 174.18 | WORSE CAS | SE SCENARIO: |
| 2 | 0.02 | 0.02 | N/A | N/A | 0.02 | 168.57 | DATE: | 5/22/2023 |
| 3 | 0.04 | 0.03 | N/A | N/A | 0.03 | 168.50 | ACTUAL C*T | 120.90 |
| 4 | 0.02 | 0.02 | N/A | N/A | 0.02 | 157.56 | REQUIRED (| C*T: 23 |
| 5 | 0.02 | 0.03 | N/A | N/A | 0.03 | 170.01 | | |
| 6 | 0.02 | 0.03 | N/A | N/A | 0.03 | 171.86 | | |
| 7 | 0.02 | 0.02 | N/A | N/A | 0.02 | 178.92 | | |
| 8 | 0.02 | 0.02 | N/A | N/A | 0.02 | 180.52 | | |
| 9 | 0.02 | 0.02 | N/A | N/A | 0.02 | 174.15 | | |
| 10 | 0.03 | 0.03 | N/A | N/A | 0.03 | 167.57 | | |
| 11 | 0.02 | 0.02 | N/A | N/A | 0.02 | 181.78 | | |
| 12 | 0.03 | 0.03 | N/A | N/A | 0.03 | 159.44 | | |
| 13 | 0.02 | 0.03 | N/A | N/A | 0.03 | 154.16 | | |
| 14 | 0.03 | 0.02 | N/A | N/A | 0.03 | 161.35 | | |
| 15 | 0.02 | 0.02 | N/A | N/A | 0.02 | 161.91 | | |
| 16 | 0.02 | 0.02 | N/A | N/A | 0.02 | 151.66 | | |
| 17 | 0.02 | 0.02 | N/A | N/A | 0.02 | 162.68 | | |
| 18 | 0.02 | 0.02 | N/A | N/A | 0.02 | 134.17 | | |
| 19 | 0.02 | 0.02 | N/A | N/A | 0.02 | 174.34 | | |
| 20 | 0.03 | 0.03 | N/A | N/A | 0.03 | 180.87 | | |
| 21 | 0.03 | 0.02 | N/A | N/A | 0.03 | 192.73 | | |
| 22 | 0.02 | 0.02 | N/A | N/A | 0.02 | 120.90 | | |
| 23 | 0.02 | 0.02 | N/A | N/A | 0.02 | 155.09 | | |
| 24 | 0.02 | 0.02 | N/A | N/A | 0.02 | 138.82 | | |
| 25 | 0.03 | 0.02 | N/A | N/A | 0.03 | 124.00 | | |
| 26 | 0.03 | 0.03 | N/A | N/A | 0.03 | 138.61 | | |
| 27 | 0.03 | 0.03 | 0.03 | N/A | 0.03 | 156.52 | | |
| 28 | 0.03 | 0.02 | 0.02 | N/A | 0.02 | 182.57 | | |
| 29 | 0.03 | 0.02 | 0.04 | N/A | 0.03 | 147.69 | | |
| 30 | 0.03 | 0.02 | 0.02 | N/A | 0.02 | 165.70 | | |
| 31 | 0.03 | 0.02 | 0.02 | N/A | 0.02 | 145.10 | | |
| AVG. | 0.02 | 0.02 | | | 0.02 | | | |
| MAX | 0.04 | 0.03 | | | 0.03 | | | |
| MIN | 0.02 | 0.02 | | | 0.02 | 120.90 | | |
| | | | | | 10 | | | |

INDIVIDUAL FILTER DAILY MAX TURBIDITIES HURON SHORES REGIONAL UTILITY AUTHORITY

Page 8 WSSN:3319

| DATE | Filter #1 | Filter #2 | Filter #3 | Filter #4 | Filter #5 | Filter #6 | CFE |
|------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| 1 | 0.064 | 0.021 | 0.038 | 0.034 | 0.021 | 0.033 | 0.028 |
| 2 | 0.045 | 0.052 | 0.041 | 0.050 | 0.115 | 0.035 | 0.028 |
| 3 | 0.051 | 0.198 | 0.073 | 0.085 | 0.033 | 0.038 | 0.029 |
| 4 | 0.064 | 0.053 | 0.077 | 0.120 | 0.036 | 0.031 | 0.030 |
| 5 | 0.053 | 0.022 | 0.037 | 0.038 | 0.038 | 0.029 | 0.028 |
| 6 | 0.066 | 0.028 | 0.051 | 0.042 | 0.026 | 0.034 | 0.028 |
| 7 | 0.075 | 0.023 | 0.053 | 0.040 | 0.025 | 0.030 | 0.029 |
| 8 | 0.050 | 0.023 | 0.050 | 0.041 | 0.024 | 0.028 | 0.027 |
| 9 | 0.035 | 0.027 | 0.052 | 0.039 | 0.022 | 0.102 | 0.026 |
| 10 | 0.078 | 0.125 | 0.052 | 0.089 | 0.027 | 0.031 | 0.029 |
| 11 | 0.056 | 0.046 | 0.071 | 0.065 | 0.021 | 0.033 | 0.026 |
| 12 | 0.045 | 0.020 | 0.050 | 0.035 | 0.021 | 0.029 | 0.028 |
| 13 | 0.036 | 0.060 | 0.038 | 0.064 | 0.023 | 0.036 | 0.028 |
| 14 | 0.036 | 0.047 | 0.040 | 0.041 | 0.121 | 0.031 | 0.028 |
| 15 | 0.071 | 0.027 | 0.063 | 0.046 | 0.027 | 0.034 | 0.028 |
| 16 | 0.048 | 0.062 | 0.161 | 0.078 | 0.029 | 0.026 | 0.027 |
| 17 | 0.043 | 0.058 | 0.043 | 0.048 | 0.024 | 0.027 | 0.032 |
| 18 | 0.065 | 0.027 | 0.054 | 0.048 | 0.023 | 0.030 | 0.028 |
| 19 | 0.096 | 0.028 | 0.054 | 0.050 | 0.022 | 0.028 | 0.027 |
| 20 | 0.082 | 0.057 | 0.064 | 0.129 | 0.033 | 0.054 | 0.060 |
| 21 | 0.037 | 0.035 | 0.033 | 0.051 | 0.026 | 0.080 | 0.032 |
| 22 | 0.031 | 0.025 | 0.045 | 0.042 | 0.023 | 0.029 | 0.031 |
| 23 | 0.084 | 0.051 | 0.059 | 0.069 | 0.026 | 0.033 | 0.033 |
| 24 | 0.063 | 0.030 | 0.053 | 0.041 | 0.022 | 0.026 | 0.032 |
| 25 | 0.066 | 0.035 | 0.048 | 0.038 | 0.126 | 0.026 | 0.032 |
| 26 | 0.043 | 0.044 | 0.059 | 0.053 | 0.026 | 0.026 | 0.031 |
| 27 | 0.078 | 0.053 | 0.090 | 0.048 | 0.027 | 0.024 | 0.030 |
| 28 | 0.046 | 0.035 | 0.052 | 0.033 | 0.024 | 0.024 | 0.031 |
| 29 | 0.045 | 0.052 | 0.075 | 0.071 | 0.021 | 0.034 | 0.032 |
| 30 | 0.033 | 0.037 | 0.049 | 0.050 | 0.024 | 0.027 | 0.033 |
| 31 | 0.032 | 0.026 | 0.045 | 0.063 | 0.022 | 0.091 | 0.031 |
| MAX | 0.096 | 0.198 | 0.161 | 0.129 | 0.126 | 0.102 | 0.060 |

| | | | | | Sou | rce Water Alka | alinity | | | | Alternative C | Compliance C | riteria (ACC) | Rule 610c(1) | (b)-(c) | | - | | | | | |
|--------------------|--------------------|----------------|---------------|--------------|--------------|----------------|-------------------|-------------------|-------------|-------|---------------|---------------------|---------------|----------------|--------------|-----------------|-----------|-----------|----------------|---|-----------|-----|
| | gulation/Softening | g Requirements | | Source TOC | 0-60 | >60-120 | >120 | | | | | reated TOC R | | | | | | | | | | |
| Supply: Huron S | Shore | | | >2.0-4.0 | 35.0% | 25.0% | 15.0% | | | | | RAA >4.0 & | | | | | | | | | | |
| WSSN: 03319 | | | | >4.0-8.0 | 45.0% | 35.0% | 25.0% | | | | | IAA5 RAA <= | | | | | | | | | | |
| | | | | >8.0 | 50.0% | 40.0% | 30.0% | | | | - TTHM & HA | A5 <=40/30 8 | | | tAnd more A | ACCs. | | | CCR Repor | | | |
| | <u>A</u> | В | С | D | <u>E</u> | F | G | | Н | | | | May | Reduce If Eitl | her | | Quar | erly % | | Annual Ave | rage | |
| | | | | | | C/E | Credit 1.0 if | Credit 1.0 if | | Rem'l | | | Treated | | | Compliance with | | | | | | |
| | | | | Source Water | Required TOC | Actual | Paired Sample | RAA | Rem'l Ratio | | Source TOC | | TOC Qtly | | 2 Yr Treated | Treatment | | % Removal | | % Removal | | |
| | Treated TOC | Source TOC | (1-A/B) x 100 | Alkalinity | Removal | Removal | Source or Treated | Source or Treated | Quarterly | RAA | Qtly Ave | TOC RAA | Ave | RAA <1.0 | RAA <2.0 | Technique (TT) | % Removal | Required | % Removal | Required | Min | Max |
| Month | (mg/L) | (mg/L) | | (mg/L) | (%) | Ratio | TOC <2.0 | TOC <2.0 | | | | | 1 | Rule 719e(4)(i | o) | | (%) | (%) | (%) | (%) | (%) | (%) |
| Jan-22 | | | | | | | | | | | | | | | | | | | | | | |
| 2/2/2022 | 1.30 | 1.83 | 28.962 | 79 | 25 | 1.158 | 1.158 | 1.158 | | | | | | | | | | | No need to re | port on CCR | this year | |
| Mar-22 | | | | | | | | | 1.158 | 1.070 | 1.830 | 1.863 | 1.300 | 1.365 | 1.431 | Met ACC | 29 | 25 | | | | |
| Apr-22 | | | | | | | | | | | | | | | | | | | | | | |
| 5/25/2022 | 1.72 | 2.17 | 20.737 | 83 | 25 | 0.829 | 1.000 | 1.000 | | | | | | | | | | | No need to re | port on CCR | this year | |
| Jun-22 | | | | | | | | | 1.000 | 1.053 | 2.170 | 1.955 | 1.720 | 1.465 | 1.418 | Met ACC | 21 | 25 | | | | |
| Jul-22 8/3/2022 | | 0.04 | 00.000 | 70 | 0.5 | 0.000 | 4.000 | 4 000 | | | | | | | | | | | | | | |
| 8/3/2022 Sep-22 | 1.77 | 2.24 | 20.982 | 76 | 25 | 0.839 | 1.000 | 1.000 | 1.000 | 1.049 | 2.240 | 2.023 | 1.770 | 1.540 | 1.460 | Met ACC | 21 | 25 | No need to re | port on CCR | tnis year | |
| Oct-22 | | | | | | | | | 1.000 | 1.049 | 2.240 | 2.023 | 1.770 | 1.540 | 1.460 | IVIEL ACC | 21 | 25 | | | | |
| 11/2/2022 | 1.58 | 2.01 | 21.393 | 77 | 25 | 0.856 | 1.000 | 1.000 | | | | | | | | | | | No need to re | port on CCR | thic voor | |
| Dec-22 | 1.00 | 2.01 | 21.000 | | 20 | 0.000 | 1.000 | 1.000 | 1.000 | 1.040 | 2.010 | 2.063 | 1.580 | 1.593 | 1.488 | Met ACC | 21 | 25 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | uno you | |
| Jan-23 | | | | | | | | | | | | | | | | | | | | | | - |
| 2/1/2023 | 1.38 | 1.76 | 21.591 | 78 | 25 | 0.864 | 1.000 | 1.000 | | | | | | | | | | | No need to re | port on CCR | this year | |
| Mar-23 | | | | | | | | | 1.000 | 1.000 | 1.760 | 2.045 | 1.380 | 1.613 | 1.489 | Met ACC | 22 | 25 | | | | |
| Apr-23 | | | | | | | | | | | | | | | | | | | | | | |
| 5/3/2023 | 1.34 | 1.82 | 26.374 | 78 | 25 | 1.055 | 1.055 | 1.055 | | | | | | | | | | | No need to re | port on CCR | this year | |
| Jun-23 | | | | | | | | | 1.055 | 1.014 | 1.820 | 1.958 | 1.340 | 1.518 | 1.491 | Met ACC | 26 | 25 | | | | |
| Jul-23 | | | | | 0.5 | | | | | | | | | | | | | | | | | |
| 8/3/2023 | | | | | 25 | | | | M/Dudal | 4.040 | | 1.863 | | 4.400 | 1.494 | Met ACC | I | 25 | No need to re | port on CCR | tnis year | |
| Sep-23 Oct-22 | | | | | | | | | M/R viol | 1.018 | | 1.863 | | 1.433 | 1.494 | Met ACC | | ∠5 | | | | |
| 11/2/2023 | | | | | 25 | | | | - | | • | | | | | | | | No pood to re | port on CCR | thic year | |
| Dec-23 | | | | | 25 | | | | M/R viol | 1.027 | 1 | 1.790 | | 1.360 | 1.515 | Met ACC | | 25 | INO HEED TO IE | port off CCR | uns year | |
| | | | | l | 1 | | L | | ۲ 1101 | | | | | 500 | 510 | | | 0 | | | | |

If H <1.0, note that compliance is based on RAA, calculated quarterly, so system might still be in compliance if "I" <1.0, calculate Treated or Source TOC RAA (based on quarterly averages). If Treated or Source TOC RAA is <2.0, then system in compliance. May reduce if Treated RAA <1.0 for 1 year or <2.0 for 2 years. Revert to monthly if Treated RAA >=2.0

PARKS LIBRARY

JULY 2023, FOL MEETING JULY 11, 1 pm



JUNE'S RAFFLE PRIZE WINNER FOR THE KIDS' SEARCH -N- FIND ACTIVITY:



Addy Dettmer, with her bag full of gardening materials.

THANK YOU, IOSCO COUNTY CONSERVATION DISTRICT

Russ Williams, with the local conservation district, brought an informational presentation about conservation efforts and invasive species to the library in late June. Be sure to stop in to the children's area and grab a coloring book for the little ones about gardening and farming (while supplies last.) Thank you to our district library for funding this wonderful program!

FOL AT ART ON THE BEACH

Our *Friends of the Library* had a booth again this year at *Art on the Beach*. Thank you to all our volunteers who ran the booth and brought in more than \$400! We even had a special visitor-









District Programs Bring Laughter

We've got another great line up of programs this year from the district library. Join us at Parks Libray every Tuesday in July (except the 4th) at 10:30 am for live entertainment the kids are sure to love! For details, visit www.ioscoarenaclibrary.org





ESL Program Benefits Community

Over the past few months, Iosco County Adult Education offered a wonderful free program to adults learning English. For more informnation on opprtunitites through adult ed, visit

www.ioscoresa.net/adult-education/

UPCOMING EVENTS AT PARKS LIBRARY

July 4th- Library Closed: See us in the parade downtown!

July 5th- 1 pm, Parks Book Club

July 6th- 9:45 am Non Profit Round Table Meeting

July 8th- 11 am-1 pm, Book Signing Party with Caydence Castle, first 25 kids receive FREE book

July 11th- 10:30 am, The Magic Bookshelf Program for children

July 15th- 10 am, VELA Meeting

July 15th-11 am-1:30 pm, Women's Wellness Program

July 18th- 10:30 am, Juggling Program for kids

July 20th- 4-5 pm, Ladies Craft Night (watercolor bookmarks)

July 22-FOL picnic 1 pm

July 25^{th} - 10:30 am, Puppet Program for kids

July 29th-3rd Annual *Family Fun Day* with carnival style games, ice cream, tug-o-war and face painting -FREE!



and when you set them off.

Parks Library joins the fun with other local "hot spots" in the area. Thank you to The Art and Placemaking Committee of the EIC for inviting us to partipcate in the community wide event, #snapshotoscoda, where families and visitors can take pictures and upload them to social media, showcasing our neat little town. Be sure to stop by and take your picture with our two cutouts: The Cat in the Hat and a wise old owl reading.

This Independence Day, be mindful of your neighbors. Many veterans suffer from PTSD and loud noises can be traumatic. Also, many pets are fearful of fireworks, so please be respectful about where



Read, Read!

The other day, while listening to NPR, I heard the host make a comment about how reading can alleviate stress. Now, I am well aware, as both a former language arts teacher and current director of our public library, that reading has numerous benefits, including increasing vocabulary, providing insight into cultural experiences, and strengthening the brain (in turn possibly decreasing cognitive decline) but reducing stress? I had to know more. I promptly pulled up my favorite search engine and inquired. Healthline.com has a wonderful article on the ways in which reading can alleviate depression as well as reduce stress, pointing out that: "reading fiction can allow you to temporarily escape your own world (and worldly stressors) and become swept up in the imagined experiences of the characters (think mini vacation for the brain)...and, the article went on to explain, "nonfiction self-help books can teach you strategies that may help you manage symptoms." The article continued to discuss current practices in the UK of doctors writing prescriptions for their patients to read certain informational texts regarding diagnoses or other ailments. I thought about this topic for days. I even took notice of any short-term effects I was experiencing after reading and soon concluded that reading really did improve my mood. I also noticed that reading serves a few more purposes in my life: it is a crucial part of my good night's sleep routine (I read before I go to bed) and it quenches my thirst for knowledge, without forking out more cash to more universities.

Check out these other awesome reasons to read (and visit the websites at the bottom of the page for more at-length articles on the benefits of reading):

- -Using MRI scans, researchers have confirmed that reading involves a complex network of circuits and signals in the brain. As your reading ability matures, those networks also get stronger and more sophisticated. www.healthline.com
- -Reading with your children builds warm and happy associations with books, increasing the likelihood that kids will find reading enjoyable in the future. www.healthline.com
- -Research shows that prolonged TV viewing, especially for children, may change the brain in unhealthy ways...but NOT READING! www.healthline.com
- -Studies have shown that people who read literary fiction stories that explore the inner lives of characters show a heightened ability to understand the feelings and beliefs of others.

 www.healthline.com

Websites on the Benefits of Reading: https://booksummaryclub.com/benefits-importance-of-reading-

books/, https://www.oberlo.com/blog/benefits-of-reading-books

Between Friends

Ed Davis, FOL President

Break out the sunblock and sandals, summer is here. It's the season when we can kick back and enjoy a favorite novel in all kinds of sweet places. A backyard hammock (preferably with a pillow for a headrest). A blanket on the beach (along with the requisite umbrella for UV protection). A chair or lounge in a shady porch (my personal favorite, hands down). It's a time of relaxation and leisure, an opportunity to immerse ourselves in a good read.

And the opportunity begs a question: How is it, why is it, that when we are alone with certain books, we can lose ourselves so completely? What is it about reading that enables us to escape to another time or place, even another world?

In her essay, "What To Read and Why," literary critic and novelist Francine Prose offers an explanation. "Reading is among the most private and most solitary things we can do." As settings are described, themes and moods are imagined, and we may find ourselves inside the characters as they enter stage left or stage right in roles both major and minor, and take part in the story. And since works of fiction by their very nature trace events that move forward, the conflict promises us an outcome.

Moreover, the conflict and the possible outcome unfold on terms which are purely ours. The storyline with scenes and sequences we imagine in our mind's eye moves at the pace we wish to turn the pages. The same novel read by twenty people results in not one account but twenty. We can choose to stop reading and leave what we've been witnessing from our front row seat whenever we want to, no questions asked. "It's a transaction far less complicated than most of our dealings with flesh-and-blood human beings," adds Prose.

The transactional nature which Prose sees as the appeal of fiction reflects what most of us also know viscerally. Fiction is an alternate reality. What in actuality we may wish to avoid is simply imagined. Novelist and acclaimed writer Robert Penn Warren who won the Pulitzer Prize for literature put it well. "Fiction gives us the fresh, uninhibited opportunity to vent the rich emotional charge—tears, laughter, tenderness, sympathy, hate, love—that is stored up in us and short-circuited in the drowse of the accustomed."

So all the best with whatever titles you may be diving into during the next couple of months. Whether your selections include a short, weekend read or a long, engrossing novel, enjoy the "emotional charge" -- and that tall, cool drink as you turn the pages and the background sound of buzzing bees and chirping cicadas. It's summertime and the reading is not just easy. It's a seasonal joy that's special.



TREASURER'S CHEST Quarterly Report



(April – June 2023)

Beginning Balance \$1,439.10

Checking

<u>Income:</u> \$951.22

(includes Art/Beach profits)

Expenses: \$1005.67

Notable Expenditures:

- * Books for kids in hospital - \$100
- * Petty cash (materials for

programs) - \$602.76

- * C of C dues \$60
- * Newspaper ads \$118
- * book bags \$62.31

Ending Balance \$1,384.65

Checking

Savings Account: \$3,754

Keeper of the Keys- Carole Plunkey



PARKS LIBRARY STAFF:

Robin Savage, M.Ed., Branch Director Deb Miller, Head Assistant Librarian Shawna Fisher-Prystash, Assistant Librarian Tracy Serbick, Assistant Librarian



• Parks Book Club Selections

Four Star Rating System

least to best (1-4)

- April White Teeth **+ Zadie Smith
- May The Best of Me ** David Sedaris
- June Outlawed **+ Anna North
- July selection The Only Woman in the Room Marie Bened

We are looking for volunteers for our July 29th Family Fun Day! If you're interested in helping with games, passing out tickets or ice cream, please contact either Deb Miller (FOL volunteer coordinator) or Director of the Library, Robin.





FOL OFFICERS AND EXECUTIVE BOARD:

President: Ed Davis

Vice President: Renee Rose

Secretary/Volunteer Coordinator: Deb Miller

Treasurer: Carole Plunkey

Newsletter Editor: Robin Savage, M.Ed.

IOSCO-ARENAC DISTRICT LIBRARY