

Charter Township of Oscoda

Planning Commission

AGENDA -AMENDED

June 5, 2023 6PM
Robert J. Parks Public Library
6010 Skeel Ave
Oscoda, MI 48750

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- 1) **Call to Order –**
 - 2) **Pledge of Allegiance**
 - 3) **Welcome Guests**
 - 4) **Member Roll Call**
 - 5) **Approval of Work Session and Planning Commission Minutes –**
 - i. Planning Commission Regular Meeting Minutes May 1, 2023
 - 6) **Agenda – Additions, Corrections, & Approval**
 - 7) **Public Comment – (Non-Scheduled and Scheduled Agenda Items)**
 - 8) **Old Business –**
 - i. **2022 Case Updates (For informational purposes only)**
 - 202-2022 Steve & Cathy Wusterbarth- SLUP for Accessory Structure-**Approved, Construction not yet started, Land Use Permit Extended per applicants' request.**
 - 902-2022 & 903-2022 Enviro Analytical- SLUP's for Marihuana Safety Compliance Facilities- **Progressing through licensing process**
 - 205-2022 AuSable Developments- SLUP for Apartments- **Preliminary Site Plan Approved, pending final Site Plan review.**
 - 906-2022 Great Green North- SLUP for Class B Grow Facility- **Preliminary approval given, progressing through licensing process.**
 - 103-2022 John Hedstrom- Site Plan Review- **Preliminary approval given.**
 - ii. **Case 103-2022- Final Site Plan Review, John Hedstrom/ Dollar Tree 5018 N US 23**
 - 9) **Public Hearing–**
 - i. **Case 202-2023- SLUP for Biggby Drive Thru, Jim & Melanie Rowden 5401 N US 23**
 - 10) **New Business –**
 - i. **Case 108-2023- Site Plan Review, Thomas Maxwell N US 23**
 - ii. **Case 109-2023- Preliminary Site Plan Review, Jim & Melanie Rowden 5401 N US 23**
 - iii. **Township Hall Space Needs Analysis- Jason Groff WTA & Rick Freeman**
 - iv. **Election of Officers**
 - a. **Chairperson**
 - b. **Vice-Chair**
 - c. **Secretary**
 - d. **Master plan Sub-Committee Representatives**
 - e. **Ordinance Revision Sub-Committee Representatives**

f. ZBA Representative

g. EIC Representative

- 11) **Report of the Zoning Board of Appeals Representative**
- 12) **Report of the Township Board Representative**
- 13) **Report of the Planning Commission Sub-Committees**
- 14) **Report of the Economic Improvement Committee**
- 15) **Comments of Planning Commission members**
- 16) **Report of the Zoning Director**
- 17) **Adjournment**