



# Okanogan County Fair

## APPLICATION FOR **NON-FOOD** VENDOR

September 5-8th, 2024

ALL QUESTIONS MUST BE ANSWERED BEFORE  
CONSIDERATION CAN BE GIVEN.

### Please print clearly:

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**List all products you want to display or sell during the Fair:** (You can attach menu separate, if needed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dimensions required (frontage x depth): \_\_\_\_\_

My preference is: **(please rank in order of desired space location, such as; 1st, 2nd, etc.)**

\_\_\_\_ Outside Commercial    \_\_\_\_ Agriplex    \_\_\_\_ Grandstands (North End Rodeo)

What are your electrical needs? \_\_\_\_\_ Do you need water? YES / NO

The Okanogan County Fair reserves the right to withhold approval on the basis that the proposed activity would not be in harmony with, or in the best interest of promoting and presenting the Okanogan County Fair. ALL BOOTHS WILL BE INSPECTED BY FAC MEMBERS PRIOR TO THE START OF FAIR.

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Placement will not FINAL until contract and fee have been received.**