

BOARD OF COUNTY COMMISSIONERS
Okanogan County, Washington

IN THE MATTER OF INITIATING COUNTY ROAD

PROJECT DESIGNATED AS CRP NO. 9114-08

Resolution No. 114 - 2021

WHEREAS, IT IS HEREBY RESOLVED THAT Twisp River Road, State Road Log No. 91140 from milepost 1.282 to milepost 3.650 be repaired as follows:

This project is a STP(R) project which will include minor realignment, widening, grading, drainage, base improvements and HMA or BST.

This project is hereby declared to be a public necessity and the County Road Engineer is hereby ordered and authorized to report and proceed thereon as by law provided. (RCW 36.75.050, 36.80.030, 36.80.070)

NOW, THEREFORE, BE IT FURTHER RESOLVED that an appropriation from the officially adopted road fund budget and based on the County Engineer's estimate is hereby made in the amounts and for the purposes shown:

| <u>PURPOSE</u> | <u>PROGRAM SOURCE</u> | | | <u>AMOUNT</u> |
|----------------|-----------------------|--------------------|----------------------|---------------------|
| | <u>LOCAL FUNDS</u> | <u>STATE FUNDS</u> | <u>FEDERAL FUNDS</u> | <u>TOTAL</u> |
| Prelim Engr | \$ 14,280 | \$ | \$ 91,500 | \$ 105,780 |
| R.O.W. | \$ | \$ | \$ | \$ |
| County Forces | \$ | \$ | \$ | \$ |
| Contract | \$ 169,168 | \$ | \$ 1,083,932 | \$ 1,253,100 |
| Other | \$ | \$ | \$ | \$ |
| Const. Engr | \$ 11,404 | \$ | \$ 73,068 | \$ 84,472 |
| TOTAL | \$ 194,852 | \$ | \$ 1,248,500 | \$ 1,443,352 |

(Check appropriate box)


- This project is included in the officially adopted Annual Road Program as item No. X
- This project is hereby made a part of the officially adopted Annual Road Program in accordance with RCW 36.81.130

BE IT FURTHER RESOLVED: (Check appropriate box)

- The construction is to be accomplished by contract in accordance with RCW 36.81.130
- The construction is to be accomplished by county forces in accordance with RCW 36.77.060 and WAC 136-18

ADOPTED this 29th Day of September, 2021.

**BOARD OF COUNTY COMMISSIONERS
OKANOGAN COUNTY, WASHINGTON**



Chris Branch, Chairman

ABSENT

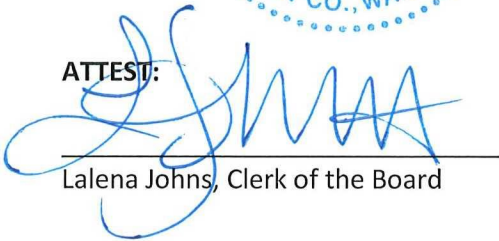
Andy Hover, Vice Chairman



Jim DeTro, Member



ATTEST:



Lalena Johns, Clerk of the Board