

**BOARD OF COUNTY COMMISSIONERS**  
**Okanogan County, Washington**

IN THE MATTER OF INITIATING COUNTY ROAD  
 PROJECT DESIGNATED AS CRP NO. 9114-06      **Resolution No.** 92- 2021

WHEREAS, IT IS HEREBY RESOLVED THAT **Twisp River Road**, State Road Log No. **91140** from milepost **1.287** to milepost **1.307** be repaired as follows:

This project is a BR (Bridge Repair) project which will include repair and resurfacing the deck along with painting the steel girders.

This project is hereby declared to be a public necessity and the County Road Engineer is hereby ordered and authorized to report and proceed thereon as by law provided. (RCW 36.75.050, 36.80.030, 36.80.070)

NOW, THEREFORE, BE IT FURTHER RESOLVED that an appropriation from the officially adopted road fund budget and based on the County Engineer's estimate is hereby made in the amounts and for the purposes shown:

<u>PURPOSE</u>	<u>PROGRAM SOURCE</u>			<u>AMOUNT</u>
	<u>LOCAL FUNDS</u>	<u>STATE FUNDS</u>	<u>FEDERAL FUNDS</u>	<u>TOTAL</u>
Prelim Engr	\$ <u>14,013</u>	\$ _____	\$ <u>89,787</u>	\$ <u>103,800</u>
R.O.W.	\$ _____	\$ _____	\$ _____	\$ _____
County Forces	\$ _____	\$ _____	\$ _____	\$ _____
Contract	\$ _____	\$ _____	\$ <u>634,400</u>	\$ <u>634,400</u>
Other	\$ _____	\$ _____	\$ <u>144,200</u>	\$ <u>144,200</u>
Const. Engr	\$ _____	\$ _____	\$ <u>103,800</u>	\$ <u>103,800</u>
<b>TOTAL</b>	\$ <u>14,013</u>	\$ _____	\$ <u>972,187</u>	\$ <u>986,200</u>

(Check appropriate box)

- This project is included in the officially adopted Annual Road Program as item No. X
- This project is hereby made a part of the officially adopted Annual Road Program in accordance with RCW 36.81.130

BE IT FURTHER RESOLVED: (Check appropriate box)

- The construction is to be accomplished by contract in accordance with RCW 36.81.130
- The construction is to be accomplished by county forces in accordance with RCW 36.77.060 and WAC 136-18

ADOPTED this 3<sup>rd</sup> Day of August, 2021.

**BOARD OF COUNTY COMMISSIONERS  
OKANOGAN COUNTY, WASHINGTON**



Chris Branch, Chairman



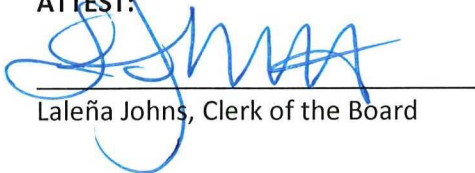
Andy Hover, Vice Chairman



Jim DeTro, Member



ATTEST:

  
Laleña Johns, Clerk of the Board