

BOARD OF COUNTY COMMISSIONERS
Okanogan County, Washington

**IN THE MATTER OF INITIATING COUNTY ROAD
PROJECT DESIGNATED AS CRP NO. 9480-10**

Resolution No. 40-2024

WHEREAS, IT IS HEREBY RESOLVED THAT Chesaw Rd., State Road Log No. 9480 from milepost 3.900 to milepost 4.050 be repaired as follows:

This RAP Funded project will replace 8' CMP with a new structure designed to meet current WDFW requirements. Excavated roadway will also be brought up to current county standards.

This project is hereby declared to be a public necessity and the County Road Engineer is hereby ordered and authorized to report and proceed thereon as by law provided. (RCW 36.75.050, 36.80.030, 36.80.070)

NOW, THEREFORE, BE IT FURTHER RESOLVED that an appropriation from the officially adopted road fund budget and based on the County Engineer's estimate is hereby made in the amounts and for the purposes shown:

<u>PURPOSE</u>	<u>PROGRAM SOURCE</u>			<u>AMOUNT</u>
	LOCAL FUNDS	STATE FUNDS	FEDERAL FUNDS	TOTAL
Prelim Engr	\$ <u>8,500</u>	\$ <u>76,500</u>	\$ _____	\$ <u>85,000</u>
R.O.W.	\$ <u>2,000</u>	\$ <u>18,000</u>	\$ _____	\$ <u>20,000</u>
County Forces	\$ _____	\$ _____	\$ _____	\$ _____
Contract	\$ <u>85,000</u>	\$ <u>765,000</u>	\$ _____	\$ <u>850,000</u>
Other	\$ _____	\$ _____	\$ _____	\$ _____
Const. Engr	\$ _____	\$ _____	\$ _____	\$ _____
TOTAL	\$ <u>95,500</u>	\$ <u>859,500</u>	\$ _____	\$ <u>955,000</u>

(Check appropriate box)

- This project is included in the officially adopted Annual Road Program as item No. 14
- This project is hereby made a part of the officially adopted Annual Road Program in accordance with RCW 36.81.130

BE IT FURTHER RESOLVED: (Check appropriate box)

- The construction is to be accomplished by contract in accordance with RCW 36.81.130
- The construction is to be accomplished by county forces in accordance with RCW 36.77.060 and WAC 136-18

ADOPTED this 12th Day of March, 2024.

**BOARD OF COUNTY COMMISSIONERS
OKANOGAN COUNTY, WASHINGTON**



Jon Neal, Chairman



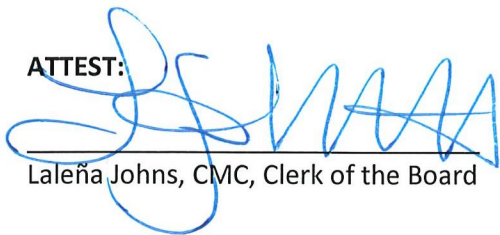
Andy Hover, Vice Chairman



Chris Branch, Member



ATTEST:



Laleña Johns, CMC, Clerk of the Board