

ONE HUNDRED AND NINETEEN

Annual Report

NORTH ADAMS MASSACHUSETTS

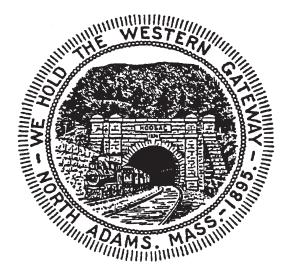


2014-2015



Mayor Richard J. Alcombright

CITY DOCUMENT NUMBER ONE HUNDRED AND NINETEEN



Annual Report of the Officers of the City of North Adams

For the year

Two Thousand and Fifteenth

CITY COUNCIL

Seat	Term Expires December
Lisa Blackmer, 74 Cleveland Avenue	
Keith Bona, 179 North Street	
Nancy Bullett, 42 Maple Street	
Eric Buddington, 23 Warren Street	
Benjamin Lamb, 23 Marion Avenue	
Kate Hanley Merrigan, 201 East Main Street	
Joshua Moran, 138 Catherine Street	
Ronald Boucher, 645 Barbour Street	
Robert Moulton, 985 Massachusetts Avenue	

ADMINISTRATIVE OFFICIALS

Mayor	Richard J Alcombright
Administrative Assistant to Mayor	
City Solicitor	
City Treasurer & Tax Collector	• •
Assistant City Treasurer & Tax Collector	Doris Burdick
City Auditor	David Fierro, Jr.
Assistant City Auditor	Sheryl Chaput
City Clerk	Marilyn Gomeau
Assistant City Clerk	Nancy Canales
MIS Director	Kathleen Wall
Business Manager	Nancy Ziter
Finance/Purchasing Director	Laura Wood
Commissioner of Public Services	Timothy Lescarbeau
Assistant Commissioner of Public Services	Paul Markland
Director of Fire	Stephen Meranti
Director of Police	Michael Cozzaglio
Building Inspector	William Meranti
Director of Public Health	James O'Brien
Veterans Service Officer	Stephen Roy

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Term Expires January

Ross Vivori	
Gregory Betti	
Richard Taskin	

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Librarian	Mindy Hackner
Sergeants-of-Police	James Burdick
Acting Lieutenant	William Baker
Patrolmen-Detectives	John LeClair
	Kelly Wisniowski
	Mark Bailey
	Fran Maruco
Fire Lieutenants	Joseph Beverly
	John S. Paciorek
Inspector of Wires	Michael Lescarbeau
Inspector of Animals	Carrie Loholdt
Sealer of Weights & Measures	Mark Vadnais

CITIZEN BOARD MEMBERS

AIRPORT COMMISSION	Term Expires February
Jeffrey Naughton	
Armand Boillat	
Shaun Dougherty	
Trevor Gilman	
James Neville	
BOARD OF APPEALS	Term Expires January
BOARD OF APPEALS Paul Dilego, Jr	÷ •
Paul Dilego, Jr	
Paul Dilego, Jr Ross Jacobs	2018 2017 2016
Paul Dilego, Jr Ross Jacobs Peter Milanesi	2018 2017 2016 2017

BOARD OF HEALTH	Term Expires January
John Meaney, Jr	
Brendan Bullett	
Kevin Lamb	

COMMISSION ON DISABILITIES	Term Expires December
William Meranti	
Randall Kemp	
Nancy Rumbolt-Trzcinski	
Mark Patenaude	
Brian McCarthy	

CONSERVATION COMMISSION Jason Moran James Moulton Gary Polumbo Richard O'Neill Timothy Lescarbeau Jeff Meehan Andrew Kawczak	2017 2016 2018 2018 2018 2017
COUNCIL ON AGING Sandra Lamb, Director	Term Expires January
Norman Antonio	
Lorraine Maloney	
Georgette Mancuso	
Elizabeth Benz	
Pauline Cantoni	
Stephen Smachetti	
HISTORIAL COMMISSION Justyna Carlson Jake Elder	Term Expires January 2018 2016 2018 2017 2019 2017 2017 2017 2017 Term Expires July 2019 2019 2019 2019
HUMAN SERVICES COMMISSION Thomas Bernard Jennifer Flynn Bernard Jen Boland Suzy Helme	

LICENSE BOARD COMMISSION Rosemari Dickinson Peter Breen Jeff Polucci MOBILE HOME RENT CONTROL BOARD James Morocco Paul Senecal	2021 2021 Term Expires September 2016
Wayne Wilkinson	
NORTHERN BERKSHIRE VOCATIONAL REGIONA Superintendent	James J. Brosnan
Vice-Chairman	
Secretary	
Treasurer	
Assistant Treasurer	Alice Houghtaling
PARKS & RECREATION COMMISSION	Term Expires May
George Canales	
Robert LeClair	
Mark Vadnais	
Tim Koperek	
Kate Galli	
Kichard wood	
PLANNING BOARD	Term Expires February
Michael Leary	
Brian Miksic	
Robert Burdick	
Kyle Hanlon Paul Hopkins	
Joanne DeRose	
Lynette Bond	2017
Paul Senecal	
Jay Walsh	
PUBLIC LIBRARY TRUSTEES Mindy Hackner, Library Director	Term Expires January
Nicole Protop	
Hulda Hardman Jowett	
Harris Elder	
Joan Owczarski	

Donald Pecor	
Richard Taskin	

REDEVELOPMENT AUTHORITYTerm Expires JunePaul Hopkins2019Kyle Hanlon2016Michael Leary2018

REGISTRAR OF VOTERS	Term Expires April
Mary Ann Caproni	
Elizabeth DiLego	
Marilyn DeRosa	

SCHOOL COMMITTEE	Term Expires December
Richard J. Alcombright, Chairperson	
Heather H. Boulger, Vice Chairperson	
John Hockridge	
Mark P. Moulton	
Tara Jacobs	
Nicolas Fahey	
Karen Bond	

TRAFFIC COMMISSION	Term Expires January
Amanda Chilson	
Mary Ann King	
David Sacco	
Paul Markland	
Stephen Rondeau	

TREE COMMISSION	Term Expires January
Patricia LeClair	
Jane Betti	
Christine Petri	

WINDSOR LAKE RECREATION COMMISSION	Term Expires April
Lawrence C. Jowett	
William St. Pierre	
Nancy Bullett	
David Racette	

REPORT OF THE MAYOR

It is with great confidence and pleasure that I issue this Annual Report covering budget cycle FY2015. I am happy to report that the City of North Adams is a strong and viable community, and holds significant promise for both social and economic growth.

I maintain that when you look at our City from the Western Summit of the Mohawk Trail, it looks like we are in the palm of God's hand. While we appear rural geographically speaking, we have many of the same urban challenges of many communities in the Commonwealth. With that said, we have amenities that are not only positive influences on our City but also cornerstones of growth and initiative.

We are managing projects at the Airport, privatization of Heritage State Park, continuing work and discussion on the Mohawk Theater, nearing completion of our solar project, Colegrove Park Elementary School renovation nears completion and other private sector projects in the west end are more than in the works.

Our first formal master plan "Vision 2030" is truly our long term roadmap to success. The plan is all encompassing and discusses everything from complete streets to economic development to education to health and wellness. The plan has proven itself to have significant merit as several private sector developers have or are in the process of acquiring properties in the City with strong plans for improvement and expansion.

Since the closure of the hospital and through the efforts of Berkshire Health Systems (BHS), our medical services in the City continue to come back in a robust and sustainable way. The City and greater region has been blessed to have the commitment of BHS and great government partners who have assured that our populace are not left without services and that many of those who lost their jobs are now back to work. Much has returned and there is more to come.

In the wake of continued pressure on our budget, rising expenses, shrinking revenues and exhausted reserves, I am pleased to say that this fiscal year holds promise for stabilization. The previous four cycles have been difficult due to significant cuts in state aid. Both our municipal and school budgets have suffered and I am concerned that most specifically on the school side, it will be years before the district fully recovers financially, if ever.

REPORT OF THE MAYOR

Public Safety continues to be a priority as the City deals with crime issues that are pervasive in more urban communities, not least of which are the problems stemming from addiction. With increased programming, community group initiatives and continued police pressure, we are seeing a difference based on our crime statistics. That said, we cannot pull back on any of our efforts and we must keep up the pressure understanding that we need to jail dealers and treat addicts. The problems we see come from much larger social issues that are plaguing not just this City but communities everywhere. The disease of addiction and resulting crime is prevalent at all socio-economic levels.

We continue to see fair growth of new businesses and business expansions and most importantly, we are seeing a new surge of private investment in the City. Private dollars are being used for small to mid-sized development projects as well as being used to tear down blight and open up the landscape in certain neighborhoods. The continued efforts at Union Station and the Mulcare Building are very encouraging. Larger projects such as the Greylock Mill initiative and the Redwood Motel/Blackinton Mill renovations are extremely encouraging.

The "Hoosic Valley Service" that will connect North Adams and Adams with scenic rail trips continues to move along. This collaborative effort between the City, Town of Adams, Berkshire Scenic Rail Museum, and the Commonwealth, holds significant economic, social and cultural promise and further enhances the excitement of the re-birth of Heritage State Park. With the transition of state government, this project was delayed until the third quarter of this fiscal year. The project of track restoration is ongoing and there is a renewed optimism that rides between our two communities are imminent.

We continue to work with the Hoosic River Revival. This great group has been working on ways (over several years) to replace our ailing and aging flood control walls. The efforts focus on enhancing flood protection along both the north and south branches of the river by eliminating flood chutes in certain areas and bringing the river back to a natural and environmentally friendly place. This economic development opportunity will provide more natural access to the river and allow residents and tourists to better connect with this beautiful natural resource.

REPORT OF THE MAYOR

Finally, we are on our way back from some very dismal economic years and there seems to be a renewed excitement in the community. Soon we will flip the switch on our solar project, our Sullivan School kids will be transitioning into the new Colegrove Park Elementary School, we are poised to embrace our first truly balanced budget in FY16 and there are significant private sector investments in our future. We are seeing many of our younger residents wanting to become involved in the future of North Adams. A very important and encouraging result of our work is that our surrounding communities are beginning to see North Adams once again, as the "big brother" of northern Berkshire.

I have very much appreciated the support the City Council, the School Committee, our School Building Committee, the commitment of all of our boards and commissions, the guidance of my neighboring town leaders, our state delegation and the wonderful employees of our City and school system. I am very thankful for the patience, support and confidence of the people of this great city.

Richard J. Alcombright Mayor

North Adams Public Schools Organization of the School Committee

Mayor Richard Alcombright, Chairperson

Heather H. Boulger, Vice Chairperson

David Lamarre

Mary Lou Accetta

John Hockridge

Mark P. Moulton

Larry Taft

James E. Montepare, Superintendent

To Our Friends

One of the more important reasons for preparing this report is the strong conviction that the public has a right to know what is happening in its schools. In this summation, for the citizens of our community, are documented examples of the many programs and events that occurred in the North Adams Public Schools during the past year. You are encouraged to visit our schools and experience first hand the activities in the North Adams Public Schools.

Superintendent's Award

A special certificate acknowledging academic excellence, awarded by the Massachusetts Association of School Superintendents (MASS), was presented to Drury High School senior, Nicholas Trombley, son Dan Trombley and Judy Trombley at the November meeting of the North Adams School Committee by the Superintendent of Schools. This honor goes to high school students who have distinguished themselves in the pursuit of excellence during their high school careers. The criteria are: three year cumulative grade average, rank in class, and personal selection by the Superintendent. This award is given at the beginning of the senior year so that students selected may include this citation with their college applications.

Class of 2014

Of the one hundred students who graduated from Drury High School in June, 2015, seventy-two (72%) went on to higher education. Of that number, twenty-five (25%) will be attending four-year public colleges, twenty (20%) will be attending four-year private colleges, seventeen (17%) will be attending two-year public colleges, and ten (10%) will be going on to vocational or technical schools. Four students (4%) will enter the military and twenty students (20%) are entering the work force. Four students (4%) have other plans.

Drama Team

Our theatre department has taken a positive step forward in both production and collaboration during the school day and after school. Thanks to the support of the district administration the theatre component to the performing arts team is expanding in leaps and bounds.

This full year elective course, Theatre Acting and Production, replaces the after school class facilitated in the past. This course accentuates the

strengths and talents of individual, small group, and large group theatrical development as it relates to each area of the theatre. Students have the ability to focus on their specialty area, while having the exposure to all elements of theatre. The concepts explored include, but are not limited to, terminology, dramatic structure, history and timeline, self-image, improv acting, comedic timing, set design, directing, producing, script writing, and musical performances. Students have created their own "in –class" productions at the end of each quarter and this spring, take their narratives and pantomime study onto the stage for "Sidewalk Sketches, an Evening of Vaudeville". Students enrolled in the course develop group communication, problem-solving, and critical thinking skills by rehearsing and performing many theatrical offerings.

This year, we were fortunate to have a theatre intern from MCLA, Joshua Baker, join us for the fall season both in class and after school. Joshua was our stage manager for the musical and brought so much of his college expertise to our students during his stay.

This new after school theatre initiative, what we now call "The Drury Stage Company" is a program dedicated to the development and fostering of interest in the craft of theatre among our youth. Also, through an outreach initiative, we seek the encouragement and appreciation of our community's participation. This program seeks to empower and motivate young artists with collaboration and performance skills taught by theatre educators in a supportive, rigorous and relevant educational environment. Our students learn how to perform on the professional stage while building self-worth strategies and developing the courage to stretch.

From September through December, our performing arts staff was busy and engaged in production for "The Music Man". Keith Davis skillfully mastered the set design while Phoebe Pepper and her students artistically brought the stage to life with their talents. Jamie Choquette and the PAM class, once again, gave luminosity a new meaning with the musical. Creative light and sound design inclusive of a back projection of a moving train was the first image the audience embraced while students performed "Rock Island". Chris Caproni, music director, mastered the pit in addition to the score and harnessed Ms. Caton's vision for having a marching band for an encore curtain call as was done for the Broadway revival.

Elementary students from all three schools participated in the production as well as Annie Pecor, who supported some of the choreography for the

show. When they say, "It takes a village" to put on a production, in this case, it is true. With the support of the district administration and many faculty, staff and community members, the show was a four night success.

In May, the cast of "The Music Man" was invited to present three songs from the December show for The Berkshire Theatre group's "Encore Showcase for High School Musicals", presented at The Colonial Theatre in Pittsfield. The cast and staff were required to attend a dress rehearsal a few days before the Saturday performance. The Drury Stage Company was one of eleven schools represented and their performance was exemplary to both the audience and the director of the show.

In the spring, the students were engaged in developing a homegrown Historical (and hysterical) -variety show entitled, "Sidewalk Sketches an Evening of Vaudeville". Eighteen performers inclusive of a few newcomers have joined the stage company after school, dancing and singing to tunes of Tin Pan Alley, practicing skits, jokes, novelty acts and sketches from that time in North Adams when vaudeville was king. Theatre, Acting and Production students created narratives describing the history and significance of vaudeville in North Adams and with the support of the North Adams Historical Society and historian Paul Marino, many of those facts and images were represented on Thursday, May 28, 2015 our DPAC auditorium. Also in May, the Drury Stage Company was invited to participate in the first performing arts banquet in which three performers received awards. Alex Bernard and Nick Burchard received The Harold Hill Award.

The first week in June, we had a pre audition seminar for students interesting in the fall musical. Due to that effort, we were able to secure the rights to "Guys and Dolls" and we were able to alert the students of the choice of show and encourage them to research the musical over the summer, preparing for auditions the first week in September 2015. "Guys and Dolls" is known by many as "the perfect musical" as it has been well received throughout the last fifty years by many community and regional theatres as well as numerous revivals on Broadway. Is show hosts a large cast and we are confident that we will have a large turnout for auditions in the fall. "Guys and Dolls" is planned to be a department project, including PAM, Band, Art, Tech and Chorus within the framework of this massive undertaking.

With a collaborative and supporting design team, along with a growing interest of eager and engaged students, it is our vision as a department to continue to expand and explore more theatrical experiences both in school and after school for our theatrical students here in North Adams.

Drury Athletics

Drury High School and its athletics programs continued to stress the importance of academic integrity and positive decision making and Drury programs and student –athletes received several accolades which brought a great deal of pride to the school and city of North Adams, all while undergoing large scale changes. Chris Barbarotta took over as Coordinator of Athletics and Christian Watford was chosen as his assistant and site coordinator. The new tiered system seems to be working well.

Our fall season continued with the use of Family ID, the online registration system which easily organizes and tracks required documents and contracts. Health Administrator Carrie Brassard took over as the nurse overseeing any health related issues, including concussions and she has done a tremendous job taking responsibility and making sure all health issues are addressed.

This year Drury student athletes participated in golf, boys' and girls' soccer, football (co-op), boys' and girls' basketball, cheerleading, hockey (co-op), baseball, softball, track and lacrosse (co-op). Our various sports team performed well and some of the noteworthy accomplishments included: In golf, Nick Bator, being named to the All Eagle team, Nick Bator and Doug Sigsbury made the coach's All Star first team and Nick Boulger made the second team with Doug Sigsbury being the lone qualifier for the state tournament. In basketball, the boys' basketball team earned the number four seed for Western Mass tournament and won the annual Gene Wein Tournament. Justin Girard had an outstanding season in which he was named to the All Western Mass and All Berkshire and All North teams Nick Trombley also made the All North team. In girls' basketball, Molly Moulton made the coaches All North team. Our girls' cheerleading team had a banner season. With participation numbers way up, the girls were able to win their first Western Mass cheer title. The baseball team received the number four seed in Western Mass and Logan Rumbolt was named a top seven player in Western Mass by Mass Live. Logan made the Coaches All North team along with Jake Tatro and Schuyler Robinson. Koday Crosier and Kirby Bryce made honorable mention. Logan Rumbolt ended

the season with the second best batting average in Western Mass division 3. In track, Connor Meehan had a fourth place finish at Western Mass and was named the WBEC male track athlete of the year.

Looking forward we are concerned that the MIAA has decided that beginning in 2016, grade seven and eight can no longer participate in high school athletics without a waiver. This is scheduled to happen in 2016.

Our booster clubs remain strong and supply much needed financial support to our athletic teams. Traci Girard was awarded this years PASS (Positive Attitude and School Spirit) Award for her outstanding support of Drury Athletics.

Overall, this years' events were well attended. The school pride continues to be a strength of Drury. The athletic department continues to honor students for their academic achievements through the Athlete-of-the-Month program and awards are announced on the Athletic bulletin board outside of the gym and on Drury TV. MIAA Student Ambassadors for this school year are Olivia Carlson and Kirby Bryce. We have had some growing pains, but overall this was a positive year with things looking even better for the future for the Drury Blue Devils.

Food Services

The Food Services Department continues participation in the National School lunch and Breakfast Programs, Fresh Fruit and Vegetable Program, After School Snack Program, USDA Summer Feeding Program, USDA Commodity Distribution Program, and Massachusetts Farm to School Project. In addition, we continue to provide breakfast, lunch, and snack to the Head Start Program at Johnson school year round and Lunch to the YMCA child care program when school is in session.

New in FY15 is participation in the Department of Defense Fresh Fruit and Vegetable Program that allows us to use commodity entitlement dollars towards the purchase of fresh fruits and vegetables from domestic producers. In addition, a new USDA Summer Feeding Site was established at Mohawk Forest Apartments to serve free lunch to children in the complex that are under 18 years of age.

The Food Services Department applied for and was awarded \$20,000.00 from a USDA School Nutrition Equipment Assistance grant. This money

was used to install a new Hobart dishwasher in Greylock Elementary School which has increased productivity as well as reduced energy consumption.

Participation in the National Breakfast Program rose 7% in FY 15 and 26% year over year while participation in the Nation School Lunch Program rose 8% in FY 15 and 10% year over year. This increase in participation continues to exceed national averages and is the direct result of a dedicated staff committed to improving day-to-day operations and providing our customers the best meal possible in accordance with all USDA nutritional requirements.

School Safety Committee

The Safety Committee is comprised of the Superintendent, principals, school counselors, the health administrator, the school resource officer as well as representatives from the North Adams Police and Fire Departments, North Adams Ambulance and Berkshire Medical Center. The mission of this committee is to ensure a safe, caring environment for staff, students and parents. The committee holds quarterly meetings and additional meetings are scheduled as needed. Each school has established an emergency response team and has developed emergency response procedures. Each school team as well as the central office team participates in bi-annual emergency response team training with the last session occurring in November 2013. On the recommendation of the police and fire directors, the district joined an online system called BeSafe that allows public safety officials to access essential information in the event of an emergency. One issue that the committee addressed during 2014-15 was the need to update lockdown procedures in response to new knowledge in the field of school safety. The School Safety Liaison, principals and members of the North Adams Police department explored several possible models. With the endorsement of the North Adams Police, The school district is aligning lockdown protocol with the "Enhanced Lockdown" model put forth by the MA State Police. Training with faculty is scheduled for September and new lockdown protocol is in place.

North Adams Public Schools Volunteer Program

The 2014-2015 North Adams Volunteer Program experienced another fantastic year in meeting the mission and goals of the program; over five hundred and fifty volunteers have been documented. These volunteers have given their time in after school programs, PTGs and PTAs, sporting events, MCLA S.T.I.C.S (Student Teachers in Classroom Support), The Write Stuff, Williams College Math and Science Tutoring Program,

Mentoring Programs, The Foster Grandparent Program, Special Olympics, Read Across America and Special Events with parent and community volunteers. The 2014- 2015 school year is the third year in the three year CORI/SORI cycle for registered volunteers. Over the three years, faculty, staff and parents have continued to show an increased awareness of the need for volunteers to become registered and approved. This continues to help ensure the safety of our students as well as increase the integrity of the program.

Many special projects and programs were held throughout the year, including the service learning project, "A Heart for Pop". The project, which was organized by PreK teacher, Rosey Dzierga taught the PreK students about illness and caring for others, while also taking donations for the local non-profit, Pop Cares. Many volunteers, including parents, community members, Drury High School seniors, local businesses and the MCLA Men's Basketball Team helped to make it a success through their volunteer efforts. The third year of the Williams College tutoring program saw over 100 Williams College students working with students from all three elementary schools during after school programs. The Williams College volunteers were able to continue using the BRTA to travel to Brayton Elementary where they worked with students five days a week. All three elementary schools continued to benefit from the volunteers in the Foster Grandparent Program. A total of ten volunteers worked in the program. At the end of 2014, long-time Foster Grandparent volunteer, Rose LeBeau retired from the program at the age of 92.

New to the volunteer program, was the addition of a partnership with the MCLA Mens' Basketball Team. With assistance from Coach Jamie Morrison, a one on one mentoring program was started at Brayton Elementary. Members of the team came twice a week to spend lunch and recess time with targeted students. We hope to continue this program next year and extend the opportunity to Greylock and Colegrove Park Elementary as well.

In the upcoming school year, the program looks forward to continued growth in volunteers, tracked volunteer hours, and new projects, which enhance the educational excellence in the North Adams Public Schools.

English Learner Education (ELE) Services

The ELE program in North Adams Public Schools is based on the

model of Sheltered English Instruction/Immersion which specifies that identified English language learners (ELLs) receive content instruction in regular classrooms as well as specialized instruction in English language development. The language of instruction is English, with clarification when necessary in the home language.

The Board of Elementary and Secondary Education adopted the Worldclass Instructional Assessment and Design (WIDA) English Language Development (ELD) standards in June 2012 as part of the Rethinking Equity and Teaching for English Language Learners (RETELL) initiative to improve instruction and outcomes for English language learners throughout the state.

WIDA is a multistate consortium focused on academic language development and academic achievement for linguistically diverse students through high quality standards, assessments, research, and professional development for educators. The WIDA ELD standards promote academic language proficiency in four content areas - language arts, mathematics, science, and social studies - and thus facilitate students' success in school. WIDA provides a host of tools and resources educators can use to differentiate instruction for ELLs and promote their academic language development.

In 2014-15, the North Adams Public School fully implemented the WIDA ELD standards in the services delivered by our English language learner instructors. We also began the process of embedding WIDA ELD standards in all areas of the core curriculum (English, math, science and social studies) so that English language learners are supported by the regular curriculum, and language development is improved for all students. We will continue to embed WIDA ELD standards in various curricula as they come up for revision. Our goal is to have WIDA fully embedded in all core subject curricula by June 2017.

This school year we also began the process of training our core subject teachers and administrators who serve our ELLs in sheltered English immersion pedagogy as required by the Massachusetts Department of Elementary and Secondary Education (DESE). Nine teachers and seven administrators completed the DESE-approved training. Our ESL teacher also organized a study group for other teachers who desired to earn their SEI licensure endorsement to prepare them for the SEI endorsement test. Eight additional teachers took advantage of this opportunity.

Because SEI instruction benefits all students who lack adequate academic language skills, the district administrative team has decided to focus all the district professional development for 2015-16 on academic language development pedagogy. This will not only improve our faculty's instructional capacity, but will also allow faculty to complete the fifteen hours of SEI-related professional development that will be required for any teacher or administrator licensure renewal after June 2016.

During the 2014-15 school year, the ELE Department served fifteen English language learners (ELLs) ranging from pre-K to grade ten and attending three of the four district schools. Staffing consisted of one certified ELL instructor and an ELL tutor, both working under the direction of the district's Administrator of Teaching and Learning.

Fourteen ELL students were eligible to participate in the state ACCESS test of English language proficiency in January. Students' proficiency levels ranged from Level 2 (Emerging) to Level 6 Reaching). Students are considered no longer in need of services when they reach Level 6. Annual growth overall was on target, with five of the nine students for whom growth scores could be calculated achieving average annual growth in comparison to their academically similar peers across the state, two students growing less than their peers, and two students achieving high growth in relation to their peers.

Student Support Centers

The 2014-2015 school year continued with Student Support Centers (SSC) district wide.

SSC staff members compile data daily, weekly, monthly and annually. Data from the student support center is submitted monthly to the Office of Research and Evaluation. School-based CORE teams, IST teams and leadership teams used the data to guide interventions with individual students, programmatic changes and school improvement plans.

Ongoing evaluation of the program indicates that Brayton Elementary and Drury High School continue to have the most formulated programs. Others served more disciplinary issues with more of an in-school suspension format. Professional development will begin in September 2015 to stress less of the disciplinary aspect in the two remaining elementary programs and more student support based.

The SSCs that were formulated continued to reduce teachers' time in class spent negotiating, arguing, and debating with continuously disruptive students. It also reduced the overload on school administrators, counselors, nurses, and office staff with discipline referrals. The SSC established a support within the building with at risk/problematic students and also provided reflective opportunities for skill building.

Community Service Learning

Service-Learning is a method of teaching that helps students learn and develop through active participation in community service as a direct application of the content area. The district continues to partner with Massachusetts College of Liberal Arts and the Northern Berkshire Community Coalition to advance service learning. Research indicates that quality service-learning increases student engagement, achievement and aspirations and is an effective strategy for preventing drop out, teen pregnancy, violence and other risk behaviors.

We continue to offer a mini-grant program for North Adams teachers to support ongoing and new projects. Fifty-three teachers led 1345 students (90% of district enrollment) in 92 service-learning projects during the 2014-15 school year. Projects incorporated all content areas, and addressed themes such as local art and history, school safety, hunger and homelessness, support to people with illness, community beautification, school and community gardens, elders, holiday cheer and mentoring. Descriptions of all projects are posted on the Service-Learning page of the NAPS website. A district Service-Learning Advisory Committee meets on a regular basis to advance program goals, review mini-grant applications and provide networking. Members include representative teachers and staff from NAPS as well as from MCLA, Northern Berkshire Community Coalition and the Growing Healthy Community Garden Program.

School garden projects continue to expand across the district in partnership with the Growing Healthy Gardening Program. This is a long-term commitment to engage as many educators and students as possible in collaborative projects across the curriculum that empower the local community to be involved in solutions around hunger, poverty, nutrition and environmental and health impacts of locally sourced food. Brayton, Greylock, Sullivan, Drury and E3 Academy now all have raised-bed, organic gardens on campus. 21st Century students created raised bed and

container gardens onsite at the Berkshire Food Project. The produce from all of the gardens, except Greylock and E3, is harvested and donated to the Berkshire Food Project for their free community meals. Some of the gardens also involve composting and the re-use of rainwater and recyclable materials. Multiple classrooms prepare and serve meals at the Berkshire Food Project. Students in the Off-Campus program contribute garden bed construction and repairs, seedlings, and prepare sites for garden shares. Drury construction students built a sign for the beds at the River Street Community Garden where they had previously designed and installed beds for Hoosic River Revival.

Most seniors participate in a service-learning capstone project through their English course. Students identify needs and select community organizations to partner with based on career interests or personal passions. Working individually or in small groups, seniors develop independent service-learning projects. Senior projects this year included raising funds for cancer research, producing the Drury Lip Dub, voter registration, care packages for children in emergency foster care, supporting local animal shelters and working with patients at Boston Children's Hospital.

Service-Learning is a primary and highly effective teaching strategy at E3 Academy. E3 students studied the Hoosic River and continued their work sustaining a walking path in the Willow Dell area. They expanded their NAMApparel business by adding a new tagline "It's gonna be a great day!" and selling travel mugs that positively promote North Adams. E3 students built and planted a garden in the courtyard at the Windsor Mill to foster community relations with fellow mill tenants. They also developed a photography exhibit called "Voices of Youth" aimed at increasing understanding between people of different ages and backgrounds. Because of their exemplary practice with service-learning, the faculty and students of E3 were presented with the 2015 Massachusetts Service and Volunteerism Award in the Outstanding Service-Learning Partnership category at the Statewide Conference on Service and Volunteering hosted by the Massachusetts Service Alliance in Framingham on June 1, 2015.

Parent Involvement

In order to reach their potential, parents and schools must be partners. In the North Adams Public Schools, we have developed a comprehensive parent program. Parents of students in grades prekindergarten through twelve are provided with a variety of opportunities to participate in their child's schooling.

Parent orientation programs are held every September at all the schools in the form of Open Houses. An Annual Title I meeting is held each year to disseminate information to families on school wide Title I services and to build communication with parents. During the 2014-2015 school year, instead of holding this on its own night, it was held in conjunction with Open House. LINCS and Title 1 staff were on hand to answer parent questions as well as give out information and take home activities. Staff found we were able to connect with many more parents and families this way. Parent/Teacher conferences are held in November where parents, children and school faculty sign a Parent/School Compact. Parent Teacher Groups continue to provide supports for both the schools and parents.

Our LINCS Parent Center is active in building communication regarding parent involvement throughout the district. The mission is to develop a firm collaborative partnership through which schools, families, and communities share the responsibility for the education and well-being of our children. The Center provides many resources such as family programs, monthly newsletters, and a lending library of parent and family items. Additionally, used clothing and shoes are collected to give out to families in need.

During the 2014-2015 school year, a greater effort was made to think about how we engage with families. Due to changes in daily family lives and busy schedules, it is becoming even more important to connect with parents in ways that are convenient and accessible. Therefore, a greater emphasis was placed on providing information through our printed and digital newsletters. LINCS staff, Liz Urban and Donna St. Cyr also attended a "Right Question" workshop offered by Childcare of the Berkshires in order to better help parents communicate with the district. LINCS provides a variety of opportunities for parents to participate in parenting groups and parent workshops, either through the schools or in collaboration with community agencies such as Child Care of the Berkshires, Family Resource Center or The Family Place.

Our schools have been working on enhancing the Transition to Kindergarten program and focusing on the transitions for families as well as students. This includes a family welcome bag at Kindergarten Registration and Screening in April and "I'm Going to Kindergarten!" t-shirts at Kindergarten Orientation in June.

Technology

The North Adams Public Schools has taken some specific steps to support technology use by teachers, students, and staff throughout the district. A major focus involved hiring a Technology Coordinator to support teachers with the incorporation of technology into their everyday curriculum. North Adams teachers are moving from teaching those skills in an isolated classroom, to using technology as stated in the Massachusetts Technology Literacy Standards and Expectations: "The teaching and learning of technology skills should be integrated into the general curriculum." We will continue our work with our teachers and students to prepare every student for the world of work, higher education, and lifelong learning using multiple technology tools.

A District Technology Team has been created to help drive the work needed to support the teachers. Along with this committee there have been subcommittees that are supporting iPad initiatives, software purchases, as well as teacher professional development. The first summer Technology Conference has been offered to provide some of the professional development that will help teachers refocus their curriculum with the use of technology. It is expected that these professional development workshops will be offered again throughout the coming school year for all staff.

Some additional technology-related highlights from the 2014-2015 school year are listed below:

Drury High school required network restructuring and upgrades that happened over the summer, to support the growing use of technology in the school. They continued their Learning Lab, where they provided various online opportunities, including skill boosters, credit recovery and full credit High School courses that may not have been offered within the Drury Course Offerings. Drury also created a College and Career Center that provides online access to career and college exploration, as well as online college application availability for all students.

At the elementary level we added 7 iPads to our 4th and 5th grade classrooms at Greylock School and 5 iPads at Brayton School. These iPads, along with those provided by the Williams College iPad Initiative, will provide complete classroom sets in each school so when teachers use them each student can have their own device to engage with. The Williams iPad

initiative provided training opportunities for the core group of teachers in each school. We have introduced a new Inventory Management System to help track our technology equipment. Phase one has begun to track all technology item and Phase two will be to expand and use the system to track curriculum related materials. There is also a search taking place to find a Mobile Device Management System to help streamline the Apps and programs used in our district.

The iBooks that originally came from the Conte One-to-One Initiative have reached the end of their life and are being phased out. We have however, upgraded the mini laptops, EE PC's, at each school and we hope that extends their life. Computers in the district have been moved from Windows XP to Windows 7. As a cost saving measure, all the systems in Central Office have been contracted out to Enrollment for Education Solutions (EES)

Drury High School, with the help of the grant, has been able purchased a classroom set of 10 iPads to have the 8th grade students engage in the exploration of math careers through their math curriculum.

Across the district, the implementation of the Edlio Website Creator was available to all staff. Some staff members have been able to create classroom websites for more effective and coordinated ways to outreach to families and the community. At the three elementary schools, teachers were encouraged to continue the use of the web programs to support the curriculum such as Read Naturally, Lexia, MobyMax and Math Expressions for online literacy and math interventions.

North Adams finalized the purchase of technology hardware for Colegrove Park Elementary School that is expected to be open in early 2016. All teachers for the Colegrove Park Elementary School will be receiving the newly purchased laptops late in the summer of 2015 to begin the transition to the new technologies that will be available when the new school opens.

Pathways to High School Graduation & College & Career Readiness Two significant grants (MassGrad and Massachusetts Math/Science Institute Advanced Placement Initiative) aimed at providing multiple pathways to high school graduation and improve college and career readiness skills of students came to an end in June 2015 for Drury High School. In its fifth and final year, the MassGrad Grant supported Drury's online learning lab, graduation coaching and the competency-based E3 Academy to support on-time graduation for all students. Preliminary MassGrad end of year data approximates the number of students served (given some students transferred out of and/or dropped out of school) during the 2014-2015 school year:

98 students

70 students

19 students

- Drury Online Learning Lab:
- Graduation Coaching:
- E3 Academy

The Learning Lab completed its final year of using the PLATO online platform for credit recovery and "full run" content courses and electives for students in grades 9-12. Many students served via in the Learning Lab completed more than one online course. Students were scheduled into online courses for a variety of reasons, including but not limited to: credit recovery, scheduling conflicts, credit acceleration and/or to accommodate students dually enrolled in college courses that met during the regular school day. Drury's online credit recovery program was featured as a rural school in the April 2015 Blended Credit Recovery policy brief. Developed by the Northeast Comprehensive Center (NCC) in collaboration with the Massachusetts Department of Education, the NCC evaluated our Learning Lab program in four areas: Policy, Program Design, Curriculum & Instruction and Capacity, citing that Drury's program was strong in several domains. Drury will migrate to the Edgenuity platform for the delivery of online courses, with training occurring this past spring for staff.

Up to seventy students were served via two graduation coaches during the school year. These adult advocates served a variety of roles, depending upon the needs of their at-risk student caseloads. Approximately twenty percent (20%) of the 2015 graduates received some type of graduation coaching during their tenure at Drury High School. Drury will modify the graduation-coaching program as part of their ongoing College and Career/ Student Support Services redesign, as funding for the 2015-2016 school year can only maintain one coach.

The E3 competency-based program supported nineteen students in the areas of essential skills and knowledge, effort and employability. Sixty seven percent (67%) of the students served at E3 graduated in June of 2015. Of the nineteen students, ten completed their graduation competencies from the E3 Academy, two students returned to Drury in the spring of 2015 to complete their graduation requirements, three students will return to E3, one student will return to Drury and three students dropped out from

E3. While supporting high school graduation for at-risk students, E3 also engaged in several community and service-learning activities in North Adams in an effort to break down barriers and support the community, while learning and demonstrating academic skills and knowledge. Along with their ongoing Hoosic River Revival project, E3 students and staff also identified the needs connected to city pride and local economics to develop a line of t-shirts and sweatshirts called NAMApparel in order to promote pride and tourism. In the second year of the NAMApparel project, students added the tagline "It's gonna be a great day!" and expanded the business to include travel mugs.

The final school year E3 Academy project took place in partnership with Melanie Mowinski, owner of PRESS: Letterpress and Associate Professor of Art at MCLA. Students displayed photographs and prints describing their unique experiences as young residents of North Adams in May. With guidance from historian Joe Manning, the students identified personally meaningful locations throughout North Adams to give visitors and residents insight into the lives of North Adams' youth. At PRESS the students created covers for books of personal stories they wrote, and were accompanied by student photography. The work was the culmination of the spring trimester's theme exploring "Who I Am and How Do I Fit in the World."

Several community partners have made these projects a reality with E3: Keith Bona, Bona Marketing and Berkshire Emporium; Judith Grinnell, Hoosic River Revival; Joe Manning, Local Historian; Melanie Mowinski, Press Publishing and Massachusetts College of Liberal Arts; John Bissell, Greylock Federal Credit Union; and Ricco Fruscio, Chamber of Commerce. As a result of E3's service learning and collaboration with the above community partners, the students and staff were recognized by the Massachusetts Service Alliance and honored with the Outstanding Service Partnership award at a state ceremony in Framingham in June.

Drury High School's work to create flexible pathways to graduation has often been highlighted. The Massachusetts Department of Education selected Drury as a case study site due to school improvement in its dropout and graduation rates during the first two years of the MassGrad award. Twenty-eight of the MassGrad high schools, including Drury High School, received "Implementation Awards" through a competitive application process. Drury High School received an award of \$237,500 to

be used during the 2010–11 through 2014–15 school years. According to the UMASS Donahue Institute, improvement was sustained through the third year of the award. Specifically, from the 2010–11 school year through the 2013–14 school year, the school's annual dropout rate decreased from 6.2% to 3.8%, and its 4-year graduation rate increased from 73.3% to 79.6%.

Drury's promising practices and evolution of programming over the past five years led to the North Adams Public Schools as being one of three district awardees featured at the MassGrad Showcase in May. Principal Amy Meehan was a speaker on the Leadership Panel, offering reflections on the last five years of progress, why the work is important, and where the work needs to go next. Assistant Principal Tim Callahan presented a break out session for model practices with online learning.

The Off-Campus Program

The Off Campus Program located at 931 South Church Street, serviced 40 children in a variety of programs.

The Adult Transition Program for 18-22 year old young adults with disabilities is housed at the Off-Campus Facility and serviced nine students this year. One student graduated in June and will transition to an Adult Service Agency in September. During the summer he worked for the Off-Campus Program. An additional student who was doing a post-graduate program in the Adult Transition Program graduated from the program as well as from Project Reach at Berkshire Community College (BCC). Project Reach is a program for students with disabilities in Berkshire County who are interested in culinary arts as a career. This student was able to attend through a cooperative venture between the Massachusetts Rehabilitation Commission (MRC) and the North Adams Public School. The students were exposed to a variety of work and learning experiences throughout the city including Clarksburg Elementary School, North Adams Central Office, North Berkshire Food Project, Adult Day Health Program and North Adams Pre-k Program. Additionally students participated in a swim/exercise program at the YMCA and learned how to use the BRTA as public transportation. Social, functional life and vocational skills are the focus of the program.

In addition to the adult program the Off-Campus Program serviced approximately thirty students from the elementary and high school. Classes were offered in horticulture, recreational art, plant maintenance, grounds maintenance and woodworking. Along with course content, students

stressed social skill building and pre-vocational skill building. Students made projects for sale in the store, planted and transplanted seedlings for plants to be sold in the store and for plantings for the city's main street. The wood shop made dividers for the elementary schools; repaired furniture for customers, and worked on maintenance skills around the building itself. Professional Development

The purpose of professional development is to enhance student learning by promoting increased knowledge, skill, and renewal of educators, and other members of the educational community. Professional development promotes coherent, systemic approaches to improve teaching and learning across the district. In 2014-15, the North Adams Public Schools was in its second year of an ambitious three year plan for professional development focused on improving classroom instruction.

During four district half days, most faculty participated in professional development focused on some aspects of instructional best-practice selected by their building principal. The district's instructional coaches and building instructional leadership team members assisted in the design and delivery of the professional development. Topics ranged from standards-based lesson planning, to best-practice math instruction, to effective use of student assessment results, based on what principals and instructional leadership teams determined was each building's most critical need. In addition, some educators pursued independent professional development during the district half days that more closely aligned with their positions and their individual professional growth goals.

In addition to the district half days, North Adams Public School educators also participated in a range of other professional development opportunities throughout the year including professional development embedded in regular collaborative meetings within their grade level or discipline, rigorous on-line graduate level courses through the Department of Elementary and Secondary Education, and professional development offered thorough the Berkshire District and School Assistance Center and Berkshire Readiness Center on science instruction in the early grades, and effective use of data for school planning and instruction.

To continue to support customized individual professional growth, the Administrator of Teaching and Learning worked with five faculty members to develop a series of on-line professional development modules focused on best-practice instructional techniques. Beginning in July 2015, these

will be available to all new and veteran educators to advance their skills in various areas.

Summer School Programs

The North Adams Public Schools offered a variety of summer programs for students at all levels. All summer programs strive to improve academic performance and/or improve students' social skills.

For five weeks, Brayton Elementary School was home to Kindercamp, Summer Science Camp, and the CASTLES (Communication Approach in School while Teaching Life Skills & Educating Students) summer program. Kindercamp is designed to support incoming kindergarteners and their families in the transition to elementary school. In addition to orienting students to the activities and routines of a typical school day, Kindercamp also provides students with age appropriate learning experiences that allow them to engage in the theme of the Summer Science Camp.

Summer Science Camp 2014, "Kids on the Move": In the summer of 2014 North Adams Public School students were given the opportunity to enroll in a five week science camp which ran from 8:00 AM to 3:00 PM. Monday thru Thursday. The purpose of this extended day camp was to stem summer learning loss among our targeted population of students. The enrollment was over 300 students in grades PreK thru 6th. The staff consisted of academic leaders with assistants to support students. Special Need Students enjoyed success through a strong support system of 1:1s and accommodations to their daily schedule when needed.

Planning for the camp began 6 months prior to the start of camp to allow time to research a theme, pull in outreach educators and schedule professional development for staff. The summer coordinator supported the academic leaders with the purchase of teaching materials based on the theme. In addition, to get the students excited & ready to learn, the school lobby was totally transformed to reflect the "Kids on the Move" theme with a 9ft. kayak & other sports related displays and literature to support the movement theme.

Students spent 5 weeks learning about how their bodies work and engaging in a variety of sport activities. To further develop the theme, academic leaders planned many off site trips such as trips to the North Adams Public Library, batting cages, the Equus Therapeutic Farm, hiking, biking and

swim. There were several invited guest presenters such as the soccer coach from MCLA, a physical therapist, a Zumba instructor and a DJ who provided several musical pieces all aligned to the move theme. An added perk to camp was the partnering with North Adams Public Safety making it possible for our 5th & 6th graders to attend the R.O.P.E.S Camp at Windsor Lake.

Daily breakfast, healthy snacks and hot lunch were served to insure that all students got their brains working to the fullest. The social/emotional needs were also addressed in that staff was trained in MindUP behavior program to help students become more mindful of their actions throughout the day. The creative side of the students was addressed with a Drama & Creative Movement Leader on site with scheduled times to work with all the students. A Celebration of Learning Trip was planned the last week of camp to the Basketball Hall of Fame for students in 4th to 6th grade and the Holyoke Children's Museum for the Kindergarten to 3rd grade students where students engaged in additional activities that enhanced their learning about movement.

The CASTLES program provided social skills, communication and physical therapy for 19 students with autism and communication disabilities. The summer program was held at Brayton Elementary School and was integrated with the NAPS Science Camp which is open to all students. The summer program aligned its summer skills curriculum with the theme of the Science camp. Students participated in field trips, celebrations and activities with the camp including an ice cream social every Friday. Transportation was provided to and from home to the program. The program was held 4 days per week for 4 hours per day for 4 weeks.

Drury High School also offered a fee-based summer school program for students who were interested in receiving credits towards their high school diploma. Sessions in English, social studies and science were offered. A total of 22 students attend the program, of which 14 were Drury students. Due to low enrollment in math, the course was not offered

Drury High School continued its Massachusetts DESE grant funded summer STEPS (Summer Transition Excellence Program for Success) program in 2014. The scope of the program was broadened to not only include students that were at risk of repeating 8th grade, but also students at risk of having to repeat grades 9 or 10.

The program also evolved to encompass the Department of Elementary and Secondary Education's emphasis on STEM. High school teachers developed curriculum that was designed to specifically address deficits in those content areas. The STEPS staff also developed a "Problem Solving Process" that was a hybrid of the Engineering Design Process and the Scientific Method. In order to more fully engrain these skills, students were consistently referred to a "problem solvers" throughout the program. This problem solving process was deeply embedded in to the program, not only during academic classes, but also during Service Learning projects, when students were reflecting on academic and social/emotional strengths and weaknesses, and during college and career exploration.

In addition to content specific remediation, participants were also provided with direct instruction regarding their development as students. Lessons in organization, active listening, behavior, public speaking, teamwork and collaboration were implemented.

Students used the KIDS Consortium's "Kids as Planners" model to investigate, develop and carry out 4 different service learning projects: a shed was built to house snow removal equipment at Brayton School, garden beds and a sign were designed, built and installed at the River Street Community Garden, science lesson plans and hands-on activities were created for kindergarten and first grade students, and postcards were designed, printed and donated to the City Planners Office and The Office of Tourism.

The school's guidance staff and Career Specialist worked closely with the students in the program. They addressed the "problem" of getting to and selecting a college or career. They delivered direct instruction regarding skills that would make students' college and career ready and also conducted a college exploration activity where students selected a school and explored its recommended GPA and SAT scores, tuition, location, etc. In addition, students were introduced to Naviance, a web-based program that students can use throughout high school to stay on top of the complicated college and career process. Students created accounts, explored career options, salaries and skills needed to work in those fields.

Thirty-seven students successfully completed the program. They recovered content credits, or "banked" elective credits and were able to move on to the next grade without having to repeat courses. Students and staff

celebrated their success at a group picnic and activity day held at Bousquet Mountain.

Mary Jezyk Sunshine Camp

The Mary Jezyk Sunshine Camp is a summer recreational camp that provided services for approximately forty special needs students from pre-kindergarten through grade twelve at no cost to the families. The camp services students with mild to severe needs providing much needed programming for this population to develop social skills and prevent regression of skills. The four week program is held at Historic Valley Park and offers students a variety of activities including swimming, arts and crafts, games, and field trips. This year the program completed themed activities including Christmas in July which was a theme for the campground. Lunches, nutritious snacks and transportation are all provided.

MCAS Testing

The Massachusetts Comprehensive Assessment System assesses students in grades three through ten annually to measure student achievement and annual growth in comparison to academically similar peers from across the state. Students attending high school in Massachusetts must obtain a passing score on MCAS tests in the areas of mathematics, English language arts and science to receive a high school diploma.

The North Adams Public Schools uses the results of MCAS testing to identify students who need extra support in the areas of mathematics, reading and writing. Academic support services are provided in the regular classroom and outside the regular classroom depending on the severity of need. After school programs are also in place to provide academic support in MCAS tested areas. MCAS results also inform, but do not determine, our evaluation of teacher and administrator effectiveness, and provide evidence regarding the effectiveness of our academic programs.

MASS MoCA

In FY15, the North Adams Public Schools celebrated its fifteenth year collaborating with Kidspace and MASS MoCA. Kidspace organized an exhibition project entitled It's Only Human, which was targeted to students in grades Pre-K through 7, and featured works from the artists Marilène Oliver and Nick Veasey. All students in Pre-K through seventh grade visited MASS MoCA for a combined main galleries and Kidspace tour, with thematic art-making and mindful practice as well. The tours investigated the concept of "STEM-to-STEAM," or exploring how artists

embrace STEM disciplines (Science, Technology, Engineering, and Math) in their work, and how STEM knowledge can support artistic practice. For example, Oliver uses MRIs and CT scans in her work and Veasey uses X-rays, so the Kidspace visits included discussions of this technology, where it is typically encountered (a doctor's office), and what is gained when artists adopt these kinds of tools in their work. Art projects for Grades 3-8 involved created a "low-tech" X-ray drawing; PreK-2 created dot sticker faces based on the residency project described below. The mindfulness activity was a body scan, to encourage students to become more aware of their own bodies.

Highlights from the visits to the main galleries include: solving a geometry puzzle in the Sol LeWitt galleries; discussing habitats and migration with PreK-2 and ecology and extinction with Grades 3-8 in an exhibit called Eclipse about the extinction of passenger pigeons; weather and basic machines in Lee Boroson's Plastic Fantastic; and shadows in Teresita Fernandez's As Above So Below. Teachers were also given an It's Only Human teacher guide, with STEAM pre- and post-visit activities related to the exhibition.

As part of the Kidspace exhibition, Marilène Oliver conducted artist residencies at the museum with Greylock and Sullivan Elementary Schools. She worked with students in grade 4 to create a larger-thanlife-size face, constructed from 12 MRI images printed onto acetate onto which the students placed thousands of fluorescent dot stickers. Students were also able to decorate their own miniature head mobiles. The large version was incorporated into the Art Assembly dance performance Body-ody-ody, which all NAPS PreK-7 students attended in November. Nick Veasey worked with Brayton Elementary School 4th graders; the group visited the Albany Airport to investigate X-ray technology with TSA, and then returned to the museum on another day to create cyanotype prints from medical images (Veasey borrowed Oliver's MRI scans). Both of these residencies were funded by grants from the Massachusetts Cultural Council and the Institute for Museum and Library Services.

Additionally, MASS MoCA Teen Programs continued to expand. The weekly Teen Task Force after school sessions regularly included four Drury High School students. MASS MoCA Education Intern Zorelly Cepeda also led a 6-week after school hip hop dance class at Drury in March and April. Finally, 81 Drury students participated in the 5th Annual Teen Invitational

high school art show at MASS MoCA; 15 of these students won awards at the ceremony in April (including the Grand Prize winner, an 11th grade student from Drury).

21st Century Community Learning Centers Program

The 21st CCLC programs of the North Adams Public Schools offer high-quality, project based learning experiences during out of school time for students in grades K-12. All 21st CCLC programs strive to build academic skills in reading and math through hands-on learning opportunities; to encourage the development of the whole child; we also provide daily opportunities for cultural enrichment, recreation, and social skill development.

21st CCLC programs continue to have a significant positive impact on students' academic performance, and other skills and attitudes that are associated with improved academic outcomes such as initiative, engagement, and analysis skills.

We continue to offer high quality learning opportunities for the young people of North Adams, to provide leadership amongst a network of after school program providers across the state, and to

plan for the challenge of sustaining the program through strategies including donations from participating families and local grants.

The Gateway Fund

The Gateway Fund is an endowment fund administered through the Berkshire Taconic Community Foundation. The purpose of the fund is to nurture educational excellence by providing grants to students and staff of our schools. In the spring of 2015 our twelfth round of grant awards was completed.

Retirements

Retirements during this past year included Anna Saldo-Burke, Susan Gilman, Lyn Moiseff, Linda Neville, Jena King, Roger LaRocca, Paul Narotski, Susan Frew, Barbara Manley and Mary Cote. We extend to them our thanks for their many years of dedicated service.

North Adams Public Schools School Calendar 2014-2015

	September 2014 (20)					
М	Т	W	TH	F		
Х	(2)	3	4	5		
8	9	10	11	12		
15	16	17	18	19		
22	23	24	25	26		
29	30					

	October 2014 (22)						
М	Т	W	TH	F			
		1	2	3			
6	7	8	9	10			
Х	14	15	16	17			
20	21	22	23	24			
27	28	29	30	31			

	November 2014 (17)					
М	Т	W	TH	F		
3	4	5	6	7		
10	Х	12	13	14		
17	18	19	20	21		
24	25	26	Х	Х		

	December 2014 (17)							
М	Т	W	TH	F				
1	2	3	4	5				
8	9	10	11	12				
15	16	17	18	19				
22	23	Х	Х	Х				
Х	Х							

	January 2015 (19)							
М	Т	W	TH	F				
			Х	Х				
5	6	7	8	9				
12	13	14	15	16				
Х	20	21	22	23				
26	27	28	29	30				

February 2015 (15)						
М	Т	W	TH	F		
2	3	4	5	6		
9	10	11	12	13		
Х	Х	Х	Х	Х		
23	24	25	26	27		

March 2015 (22)						
М	Т	W	TH	F		
2	3	4	5	6		
9	10	11	12	13		
16	17	18	19	20		
23	24	25	26	27		
30	31					

	April 2015 (16)						
М	Т	W	TH	F			
		1	2	Х			
6	7	8	9	10			
13	14	15	16	17			
Х	Х	Х	Х	Х			
27	28	29	30				

May 2015 (20)						
М	Т	W	TH	F		
				1		
4	5	6	7	8		
11	12	13	14	15		
18	19	20	21	22		
Х	26	27	28	29		

	June 2015 (16)						
М	Т	W	TH	F			
1	2	3	4	5			
8	9	10	11	12			
15	16	17	18	19			
22	Х	Х	Х	Х			
Х	Х	Х	Х	Х			

The Committee's policy of nondiscrimination will extend to students, staff, the general public, and individuals with whom it does business; No person shall be excluded from or discriminated against in admission to a public school of any town or in obtaining the advantages, privileges, and courses of study of such public school on account of age, race, color, sex, gender identity, religion, national origin, sexual orientation, disability or homelessness.

NORTHERN BERKSHIRE VOCATIONAL REGIONAL SCHOOL DISTRICT

The Northern Berkshire Vocational Regional School District, McCann Technical School, students, faculty and staff continued their record of noteworthy accomplishments in fiscal year 2015 and this report highlights some of these accomplishments.

Our mission is to graduate technically skilled, academically prepared, and socially responsible individuals ready to meet the challenges of the 21st century. Our mission and educational philosophy are implemented by adhering to the following core values:

Communication strengthens partnership development and teamwork.

Achievement is attained through a strong work ethic. Respect from all guarantees a safe learning environment.

Ethics ensure a dedication to honesty and integrity.

During the last nineteen years we have witnessed a dramatic transformation in vocational technical education especially in our application of technology and STEM subjects. We are very proud of the academic and technical achievement of our students and as each succeeding class raises the bar of accomplishment, the next class seeks to surpass it. The integration of our technical and academic curriculum has prepared our graduates well for their future and we appreciate you, our member communities, for your support in making it happen.

The accomplishments of our students reflect the McCann culture of learning:

At the 2015 National Conference, for the first time in the history of the school, Samantha Dorwin, a junior machine technology major, earned a seat on the SkillsUSA national officer team as the 2015-2016 National Region One Vice-President.

Ms. Andrea Leal, business technology 2014, a sophomore at the College of Saint Rose in Albany, New York, is the BPA national postsecondary treasurer and joined us from London, UK via teleconference for a Business Professionals of America update.

The Class of 2015 became the twelfth class in a row to attain 100 percent competency determination on the MCAS tests.

Twenty-eight of the Class of 2015 earned the prestigious John and Abigail Adams Scholarship awarded through the Department of Elementary and

Secondary Education for their academic record and MCAS achievement.

Our 115 2015 graduates saw 63% continue their education in a variety of colleges and universities, 34% enter the workforce and 3% proudly enter into military service.

The results of the spring 2015 MCAS test once again echoed the continuous progress of our students through their dedication and that of our terrific faculty. Once again McCann posted solid scores highlighted below.

GRADE 10 - ENGLISH LANGUAGE ARTS						
PERFORMANCE LEVEL	2011	2012	2013	2014	2015	
ADVANCED	14%	21%	15%	17%	25.7%	
PROFICIENT	73%	67%	76%	77%	68.9%	
NEEDS IMPROVEMENT	13%	11%	8%	6%	4.5%	
FAILING	1%	0%	1%	1%	.7%	

GRADE 10 - MATHEMATICS						
PERFORMANCE LEVEL	2011	2012	2013	2014	2015	
ADVANCED	41%	33%	35%	44%	32.35	
PROFICIENT	37%	42%	39%	29%	46.25	
NEEDS IMPROVEMENT	20%	23%	17%	24%	19.2%	
FAILING	3%	3%	9%	3%	2.3%	

GRADE 10 - SCIENCE AND TECH/ENG						
PERFORMANCE LEVEL	2011	2012	2013	2014	2015	
ADVANCED	11%	9%	13%	19%	11.3%	
PROFICIENT	64%	54%	53%	52%	63.7%	
NEEDS IMPROVEMENT	22%	30%	24%	27%	23.4%	
FAILING	3%	7%	9%	2%	1.6%	

The McCann Athletics program continues to enjoy success in the Pioneer Valley Interscholastic Athletic Association. We are very proud of our Football Team for claiming its first Western Mass Championship in the program's history. The team went through its historic season undefeated until the State Semi-finals claiming it's second league championship in as many years along the way. The

NORTHERN BERKSHIRE VOCATIONAL REGIONAL SCHOOL DISTRICT

rest of our sports programs had very successful seasons as well. Some key highlights were the Boys Soccer and Boys Cross Country teams winning the State Vocational Championship, Shane Fuller scoring 100 points in soccer and 1000 points in basketball and signing a national letter of intent to St. Rose College, and the Baseball team winning the Tri-County League Championship.

The integration of educational technology into our programs continues to be a priority. We received a donation of Siemens' manufacturing design software that allowed our manufacturing students to access the most modern of industry standard software packages. The value of this donation is in the millions of dollars. Our recently renovated library added 70 laptops for student research and we expanded our bandwidth to accommodate more distance learning and communication applications. The addition of new computer numerical control machines with advanced Fanuk control systems ensured that we are able to meet the training standards of the Massachusetts Advanced Manufacturing requirements.

Community service projects continue to provide us with an excellent opportunity to allow our students to exhibit their skills and support community activities. The installation of a playground storage shed for the Cheshire Elementary School involved CAD and carpentry students. Our culinary students continue to support a number of area events including the Relay for Life and numerous county organizations. Our metal fabrication students made bicycle racks for the City of North Adams and a wind scoop for the Environmental Police ATV trailer while our carpentry students completed repairs to the Clarksburg police station roof. Our National Honor Society students created a GA-GA pit for the Clarksburg School playground. Our SkillsUSA students volunteered with the Plunket School playground project, participated in the Buddy Walk of the Berkshires, and completed a painting project at the Louison House, as well as participating in a variety of other activities within the school and community.

McCann students continued their ongoing participation in SkillsUSA, a national organization with more than 300,000 members. It is a partnership of students, teachers and industry representatives working together to ensure America has a skilled work force. McCann is 100% member of SkillsUSA which has provided the opportunity for our students to earn scholarships, tools for their trade, opportunities for employment and awards in recognition of their accomplishments. At the 2015 SkillsUSA State Leadership Competition. McCann students earned gold medals in sheet metal at the high school level and dental assisting, medical assisting, and Job Interview at the postsecondary level. Silver medals were awarded to two high school students for the Costello Family Community Service Award, and to a postsecondary student in Job interview. Bronze medals were earned in 3-D Visualization & animation, Internetworking, technical computer applications, and welding at the high school level as well as Cosmetology at the post-secondary level. Additionally, for the third year in a row, a McCann student was elected to serve as a state officer, and two additional students were selected to serve as voting delegates at the national conference. At the 2015 National Conference, for the first time in the history of the school, a McCann student earned a seat on the SkillsUSA national officer team as the 2015-2016 National Region One Vice-President.

Business Professionals of America, BPA, is the leading CTSO (Career and Technical Student Organization) for students pursuing careers in business management, office administration, information technology and other related career fields. The mission of Business Professionals of America is to contribute to the preparation of a world-class workforce through the advancement of leadership, citizenship, academic, and technological skills. The Workplace Skills Assessment Program (WSAP) prepares students to succeed and assesses real-world business skills and problem solving abilities in finance, management, IT and computer applications. Students from our business and information technology departments have been participating in BPA since 2005. During this time, our students have earned numerous awards at state competitions and have qualified for the National Leadership Conference every year. McCann students have received awards at the State Leadership Conferences in finance, business administration, management information systems, digital communication and design, and management marketing communication events. McCann has continued to achieve finalist placements at the National level, the most recent being a top ten finish in Database Applications. Additionally, at the 2015 National Leadership Conference, a McCann student (Class of 2014) was elected to national office for a second term and will now be serving as the 2015-2016 Postecondary Division National Secretary/Treasurer.

Project Lead the Way is the leading provider of rigorous and innovative Science, Technology, Engineering, and Mathematics (STEM) education curricular programs for middle and high schools

NORTHERN BERKSHIRE VOCATIONAL REGIONAL SCHOOL DISTRICT

across the U.S. Students enrolled in the program take as many as 4 four courses above and beyond their graduation requirements. Since its inception over 60% of participating students - over one hundred have become eligible for between 3 and 9 transcripted college credits through Rochester Institute of Technology or New Hampshire Technical Institute as a result of their performance on the national engineering examination. In last year's PLTW cohort, 11 students achieved this eligibility.

The success of our student body continues to be measured by our 100% competency determination, high career placement, high college matriculation rate and technical expertise in national skills competitions.

The district continues to operate on sound financial management principals and incorporates technology in this process to ensure maximum benefit for all of our programming. At the end of the fiscal year we returned \$76,100.00 of unused transportation monies to our communities. The district continues to search out grants to support our educational funding to improve instructional services and vocational equipment.

We completed the renovation of our library which has created an open and technologically modern facility for our students and staff to conduct their research. We added laptops and other electronic reading devices and built a separate long distance learning center allowing for our students to connect globally with universities and companies simultaneously. We added new CNC milling machines and upgraded our internal network. We also completed our new softball field which will be available for play in the spring of 2015.

The Career Vocational Technical Education, CVTE division of the Massachusetts Department of Elementary and Secondary Education, DESE, in conjunction with the Office of School Accountability conducted a Coordinated Program Revue, CPR during the fall. The results of this audit confirmed that we were not only compliant in all areas but received noteworthy accolades for some of our best practice programming.

During the past two years five of our faculty participated in the CVTE, DESE Vocational Curriculum Frameworks initiative which completed the revision of our 44 curriculum frameworks and the supporting career readiness, business and safety standards. This was a herculean task and we are proud of the significant contributions made by participating faculty members.

FY15 Bu	dgeted Revenues	Original	Actual
City & T	own Assessments		
Capital Transport	l Minimum tation l Assessment	\$2,748,884.00 \$107,813.00 \$202,403.00 \$111,447.00	\$2,748,884.00 \$107,813.00 \$202,403.00 \$11,447.00
	ansportation eneral School Aid	\$195,000.00 \$4,629,241.00	\$271,011.00 \$4,609,241.00
Tuitions Miscellar State Bor	neous Revenue nus Aid	\$682,802.00 \$10,241.00	\$699,922.00 \$10,241.00 \$2,880.00
Total Rev	venue Received	\$8,687,831.00	\$8,763,842.00
Misc. Rev	City &Town Transpor venue Balance to Surp ssment Payable (Rece	olus E & D	(\$76,100.00) (\$0.00) \$0.00
		\$8,687,831.00	\$8,687,831.00
Source	Grant	Am	ount
(Federal	Entitlement)		
Fed Fed Fed Fed Fed	Sped IDEA Title I Title II A Perkins Postsecondary Perki	\$12 \$1 \$7	1,034.00 5,745.00 9,861.00 2,480.00 3,079.00
(Federal	Grants Other)		
	nstructional Equipmen kills Training		0,824.00 0.00 0.00
(State G	cants)		
SPED Ac	tional Equipment ademic Support ural Council		3,303.00 7,700.00 \$845.00
(Compet	itive/Private)		
Private Private Private Private Private Private Private	Olmsted BHG Wellness BCREB: Connecting City of Chicopee Ni MA Life Science Co Rochester Institute MASS MoCA	g Activities \$ urse Grant \$	54,300.00 52,000.00 51,500.00 52,821.00 8,448.00 \$320.00 \$700.00

TOTAL GRANTS \$498,630.00

11-5-2015

NORTH ADAMS MASSACHUSETTS

OFFICE OF THE AUDITOR



DAVE FIERRO AUDITOR

413-662-3013 Fax 413-662-3050

> Mayor Richard Alcombright and City Council City of North Adams, Massachusetts

Re: City Auditor's Report

June 30, 2015

His Honor the Mayor and City Council:

In Compliance with Massachusetts General Laws and the Revised Ordinances of the City of North Adams, I herewith submit reports of the receipts and expenditures as well as combined balance sheets showing assets, liabilities and fund equity for fiscal year ending June 30, 2015.

Respectfully submitted,

David A Fierro Jr.

10 MAIN STREET • NORTH ADAMS, MA 01247

CITY OF NORTH ADAMS BALANCE SHEET SUMMARY BY FUND 6/30/2015

GENERAL FUND		
	TOTAL ASSETS	7,657,571.45
	TOTAL LIABILITIES	(6,650,153.69)
	FUND BALANCE (NET ASSETS)	(1,007,417.76)
FUND TOTAL	001 GENERAL	
WATER CONSERVATION		
	TOTAL ASSETS	3,453.03
	FUND BALANCE (NET ASSETS)	(3,453.03)
FUND TOTAL	006 FLWCF/FED LAND WATER CON	
COMMUNITY DEVELOPMENT		
	TOTAL ASSETS	65,307.08
	TOTAL LIABILITIES	(60,302.00)
	FUND BALANCE (NET ASSETS)	(5,005.08)
FUND TOTAL	007 CDC/MSCP	
HOUSING & COMMUNITY		
	TOTAL ASSETS	(23,044.75)
	TOTAL LIABILITIES	(4,326.77)
	FUND BALANCE (NET ASSETS)	27,371.52
FUND TOTAL	008 HOUSING & COMMUNITY	
PROGRAM INCOME ACCOUNT		
	TOTAL ASSETS	483.80
	FUND BALANCE (NET ASSETS)	(483.80)
FUND TOTAL	009 PROGRAM INCOME ACCOUNT	
SCHOOL LUNCH		
	TOTAL ASSETS	190,587.23
	TOTAL LIABILITIES	(9,533.11)
	FUND BALANCE (NET ASSETS)	(181,054.12)
FUND TOTAL	012 SCHOOL LUNCH REVOLVING	
FEDERAL GRANTS		
	TOTAL ASSETS	47,691.65
	TOTAL LIABILITIES	(194,671.70)
	FUND BALANCE (NET ASSETS)	146,980.05
FUND TOTAL	016 FEDERAL GRANTS	

STATE GRANTS

	TOTAL ASSETS TOTAL LIABILITIES	770,361.45 (809,472.07)
	FUND BALANCE (NET ASSETS)	39,110.62
FUND TOTAL	017 STATE GRANTS	
OTHER SPECIAL REVENUE		
	TOTAL ASSETS TOTAL LIABILITIES	9,386.31
	FUND BALANCE (NET ASSETS)	(1,340.00) (8,046.31)
FUND TOTAL	018 OTHER SPECIAL REVENUE	(0,0+0.01)
GIFT ACCOUNTS		
	TOTAL ASSETS	185,569.52
		(4,739.40)
FUND TOTAL	FUND BALANCE (NET ASSETS) 020 GIFT ACCOUNTS	(180,830.12)
OTHER REVOLVING FUNDS		
OTHER REVOLVING FONDS	TOTAL ASSETS	852,725.60
	TOTAL LIABILITIES	(46,511.49)
	FUND BALANCE (NET ASSETS)	(806,214.11)
FUND TOTAL	021 OTHER REVOLVING FUNDS	
RESERVE FOR APPROPRIATION		
	TOTAL ASSETS	378,379.44
FUND TOTAL	FUND BALANCE (NET ASSETS) 022 RESERVE FOR APPROPRIATION	(378,379.44)
TOND FORAL		
WINDSOR MILL		
	TOTAL ASSETS	52,281.48
	TOTAL LIABILITIES FUND BALANCE (NET ASSETS)	(3,903.49) (48,377.99)
FUND TOTAL	023 WINDSOR MILL	(48,377.99)
OFF CAMPUS TRADERS		
	TOTAL ASSETS	32,143.47
		(9,372.14)
FUND TOTAL	FUND BALANCE (NET ASSETS) 024 OFF CAMPUS GREENHOUSE	(22,771.33)
FARMERS MARKET		
		8,743.41
FUND TOTAL	TOTAL LIABILITIES 025 NORTH ADAMS FARMERS MARKET	(8,743.41)
I GAD TOTAL		

OTHER AGENCY FUNDS

omenadence rondo	TOTAL ASSETS	8.06
	TOTAL LIABILITIES	(2,690.79)
	FUND BALANCE (NET ASSETS)	2,682.73
FUND TOTAL	026 OTHER AGENCY FUNDS	
OTHER SPECIAL REVENUE		
	TOTAL ASSETS	72,229.42
	FUND BALANCE (NET ASSETS)	(72,229.42)
FUND TOTAL	029 OTHER SPECIAL REVENUE	
DRURY STUDENT ACTIVITY		
	TOTAL ASSETS	59,330.81
	TOTAL LIABILITIES	(59,330.81)
FUND TOTAL	030 DRURY STUDENT ACTIVITY	
GREYLOCK STUDENT ACTIVITY		
	TOTAL ASSETS	6,016.98
	TOTAL LIABILITIES	(6,016.98)
FUND TOTAL	032 GREYLOCK STUDENT ACTIVITY	
BRAYTON STUDENT ACTIVITY		
	TOTAL ASSETS	6,152.68
	TOTAL LIABILITIES	(6,152.68)
FUND TOTAL	033 BRAYTON STUDENT ACTIVITY	
SULLIVAN STUDENT ACTIVITY		
	TOTAL ASSETS	10,582.08
	TOTAL LIABILITIES	(10,582.08)
FUND TOTAL	034 SULLIVAN STUDENT ACTIVITY	
21ST CENTURY ACTIVITY		
	TOTAL ASSETS	60,800.72
	TOTAL LIABILITIES	(155.42)
	FUND BALANCE (NET ASSETS)	(60,645.30)
FUND TOTAL	035 21ST CENTURY ACTIVITIES	
CAPITAL PROJECTS		
	TOTAL ASSETS	1,944,840.74
	TOTAL LIABILITIES	(1,745,523.81)
	FUND BALANCE (NET ASSETS)	(199,316.93)
FUND TOTAL	040 CAPITAL PROJECT	
REDEVELOPMENT AUTHORITY		
	TOTAL ASSETS	170,845.85
	TOTAL LIABILITIES	(6,625.70)
	FUND BALANCE (NET ASSETS)	(164,220.15)
FUND TOTAL	080 REDEVELOPMENT AUTHORITY	

NONEXPENDABLE TRUST

	TOTAL ASSETS FUND BALANCE (NET ASSETS)	479,249.85 (479,249.85)
FUND TOTAL	082 NONEXPENDABLE TRUST	(175)2 (5.05)
EXPENDABLE TRUST		
	TOTAL ASSETS	371,417.22
	TOTAL LIABILITIES	(11,513.94)
	FUND BALANCE (NET ASSETS)	(359,903.28)
FUND TOTAL	084 EXPENDABLE TRUST	
STABILIZATION		
	TOTAL ASSETS	141,066.16
	FUND BALANCE (NET ASSETS)	(141,066.16)
FUND TOTAL	085 STABILIZATION	(),,
STEEPLECATS		
	TOTAL ASSETS	60.00
	FUND BALANCE (NET ASSETS)	(60.00)
FUND TOTAL	088 STEEPLE CATS/AGENCY	
AGENCY FUNDS		
	TOTAL ASSETS	2,212,873.46
	TOTAL LIABILITIES	(2,258,238.66)
	FUND BALANCE (NET ASSETS)	45,365.20
FUND TOTAL	089 AGENCY FUNDS	

CITY OF NORTH ADAMS ANNUAL REPORT OF EXPENSES SUMMARIZED BY FUND/DEPARTMENT

FY15 June 30, 2015

GENERAL	FUND
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	June 30, 2015		
GENERAL FUND		REVENUES	EXPENSES
DEPARTMENT	1 TRANSFER TO OTHER FUNDS	-	140,822.00
DEPARTMENT	1090 LITIGATION ACCOUNT	-	960.00
DEPARTMENT	1100 AUDIT	-	39,000.00
DEPARTMENT	1110 CITY COUNCIL	-	33,784.55
DEPARTMENT	1190 ORDINANCE REVISION	-	408.42
DEPARTMENT	1210 MAYOR	-	130,341.86
DEPARTMENT	1230 ADMINISTRATIVE OFFICER	-	62,478.11
DEPARTMENT	1330 FINANCE DIRECTOR	-	42,356.75
DEPARTMENT DEPARTMENT	1350 AUDITOR	-	90,083.80
DEPARTMENT	1410 ASSESSOR 1450 TREASURER & COLLECTOR	- 34,606,682.11	96,671.90
DEPARTMENT	1460 CERTIFICATION OF NOTES & BONDS	34,606,682.11	204,695.73 1,412.68
DEPARTMENT	1470 FORECLOSURE COST		12,265.45
DEPARTMENT	1480 SERVICE CHARGES & FEES	-	485.00
DEPARTMENT	1510 LAW DEPARTMENT		36,527.22
DEPARTMENT	1520 LABOR NEGOTIATIONS	-	10,500.00
DEPARTMENT	1550 MIS (COMPUTER MAINTENANCE)	-	226,366.75
DEPARTMENT	1610 CITY CLERK	51,570.48	121,551.20
DEPARTMENT	1630 ELECTION & REGISTRATION	-	13,100.00
DEPARTMENT	1640 VITAL STATISTICS	-	656.10
DEPARTMENT	1650 LICENSE COMMISSION	69,190.00	3,299.62
DEPARTMENT	1710 CONSERVATION COMMISSION	-	140.86
DEPARTMENT DEPARTMENT	1750 PLANNING BOARD 1760 BOARD OF APPEALS	4,300.00	5,265.27
DEPARTMENT	1760 BOARD OF APPEALS 1790 PLANNING COMMISSION	-	1,517.06 9,653.56
DEPARTMENT	1850 RENT CONTROL	-	400.00
DEPARTMENT	1920 BUILDING & PROPERTY		132,909.90
DEPARTMENT	1950 ANNUAL REPORT	-	2,279.25
DEPARTMENT	2000 PUBLIC SAFETY		67,760.93
DEPARTMENT	2100 POLICE	31,196.14	1,677,090.74
DEPARTMENT	2200 FIRE	3,230.00	1,542,109.63
DEPARTMENT	2410 BUILDING INSPECTOR	87,010.14	126,947.58
DEPARTMENT	2440 WEIGHTS/MEASURES INSPECTOR	4,425.00	6,417.01
DEPARTMENT	2450 WIRE & ALARM	11,170.00	48,506.39
DEPARTMENT DEPARTMENT	2920 ANIMAL CONTROL	-	34,072.01
DEPARTMENT	2930 TRAFFIC & PARKING CONTROL 3000 SCHOOLS	616,432.40	22,314.81
DEPARTMENT	3200 VOCATIONAL ASSESSMENT	010,452.40	15,857,217.07 860,213.00
DEPARTMENT	4000 PUBLIC SERVICES	14,525.00	242,990.94
DEPARTMENT	4110 ENGINEERING		12,675.00
DEPARTMENT	4200 HIGHWAYS	-	954,379.59
DEPARTMENT	4210 SNOW & ICE	-	302,058.12
DEPARTMENT	4240 STREET LIGHTING	-	1,725.79
DEPARTMENT	4310 TRANSFER STATION	1,054,480.81	-
DEPARTMENT	4510 WATER WORKS DIVISION	1,674,835.23	231,685.97
DEPARTMENT	4511 WATER FILTRATION PLANT	-	182,165.21
DEPARTMENT	4820 AIRPORT COMMISSION	23,260.32	16,747.90
DEPARTMENT DEPARTMENT	4910 CEMETERY 5000 SEWER DISPOSAL	49,893.75	109,400.87
DEPARTMENT	5100 HEALTH INSPECTION SERVICES	1,018,526.00	1,112,686.10
DEPARTMENT	5100 HEALTH INSPECTION SERVICES	87,450.00 61,215.93	176,056.58 15,301.00
DEPARTMENT	5104 SALE WALLA DIMINING ACT	01,213.95	8,075.00
DEPARTMENT	5106 TRANSFER STATION	-	1,005,348.09
DEPARTMENT	5410 COUNCIL ON AGING		95,296.62
DEPARTMENT	5430 VETERAN'S SERVICES		64,696.01
DEPARTMENT	5434 VETERANS' BENEFITS	-	604,830.42
DEPARTMENT	5470 EMPLOYEE TRAINING	-	5,905.27
DEPARTMENT	5700 OTHER MISCELLANEOUS	419,995.76	3,329.12
DEPARTMENT	5710 FINES AND FORFEIURES	101,694.41	-
DEPARTMENT	6100 LIBRARY	11,105.53	281,818.51
DEPARTMENT	6300 PARKS & RECREATION	161,354.30	92,644.55
DEPARTMENT	6310 WINDSOR LAKE	-	33,950.25
DEPARTMENT DEPARTMENT	6920 MEMORIAL DAY 6930 SISTER CITY	-	3,495.00
DEPARTMENT	6940 TOURISM	-	200.00 49,022.62
	3540 FOONSM	-	73,022.02

				REVENUES	EXPENSES
	DEPARTMENT	7100 RETIRE, OF DEBT		-	1,374,005.52
	DEPARTMENT	7510 LONG TERM INTEREST			240,444.81
	DEPARTMENT	7520 SHORT TERM DEBT		-	24,120.82
	DEPARTMENT	8400 STATE ASSESSMENTS			2,382,209.00
	DEPARTMENT	9000 HEALTH INSURANCE		-	4,454,473.38
	DEPARTMENT	9110 PENSION CONTRIBUTIONS			2,352,876.87
	DEPARTMENT	9120 WORKERS COMPENSATION		-	79,292,91
	DEPARTMENT	9121 FICA CITY SHARE		-	78,667.17
	DEPARTMENT	9130 UNEMPLOYMENT COMPENSATION			28,960.00
	DEPARTMENT	9150 LIFE INSURANCE		-	18,001.37
	DEPARTMENT	9300 CAPITAL ITEMS		49,860.75	1,075,815.69
	DEPARTMENT	9450 GENERAL INSURANCE		45,000.75	278,001.19
FUND	1 GENERAL	5450 GENERAL INSOLANCE	TOTAL	40,213,404.06	39,655,935.47
PRIOR YEAR CARRY			101/12	10,220,101100	00,000,000,000,000
	DEPARTMENT	1410 ASSESSOR		-	43,342.64
	DEPARTMENT	3000 SCHOOLS		-	204,873.03
FUND	2 PRIOR YEAR		TOTAL		248,215.67
COMMUNITY DEVE					
	DEPARTMENT	7 CDC/MSCP		31,230.38	50,000.00
FUND	7 CDC/MSCP		TOTAL	31,230.38	50,000.00
COMMUNITY DEVE	LOPMENT				
	DEPARTMENT	8 CDC/ H & C ACTS OF 1974		567,807.23	641,477.21
FUND	8 HOUSING & COMMUNITY		TOTAL	567,807.23	641,477.21
PROGRAM INCOME					
	DEPARTMENT	9 PROGRAM INCOME CHECKING		51,488.06	72,550.00
FUND	9 PROGRAM INCOME ACCOUNT		TOTAL	51,488.06	72,550.00
SCHOOL LUNCH					
	DEPARTMENT	3000 SCHOOLS		807,809.68	761,372.30
FUND	12 SCHOOL LUNCH REVOLVING		TOTAL	807,809.68	761,372.30
FEDERAL GRANTS					
	DEPARTMENT	1350 AUDITOR			692.64
	DEPARTMENT	2100 POLICE		41,137.63	15,611.68
	DEPARTMENT	2200 FIRE		602.15	990.00
	DEPARTMENT	3000 SCHOOLS		2,073,461.98	2,249,142.05
	DEPARTMENT	4820 AIRPORT COMMISSION		423,658.99	356,377.40
FUND	16 FEDERAL GRANTS		TOTAL	2,538,860.75	2,622,813.77
STATE GRANTS					
STATE GRANTS	DEPARTMENT	1210 MAYOR		771,022.00	292,355.22
STATE GRANTS	DEPARTMENT	1450 TREASURER		187.05	-
STATE GRANTS	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION		187.05 3,890.00	1,252.40
STATE GRANTS	DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE		187.05	- 1,252.40 1,547,526.79
STATE GRANTS	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION		187.05 3,890.00 1,433,398.55 -	1,252.40
STATE GRANTS	DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE		187.05 3,890.00	- 1,252.40 1,547,526.79
STATE GRANTS	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY		187.05 3,890.00 1,433,398.55 -	- 1,252.40 1,547,526.79 12,500.00
STATE GRANTS	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE		187.05 3,890.00 1,433,398.55 - 334,546.36	- 1,252.40 1,547,526.79 12,500.00 307,159.76
STATE GRANTS	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37	1,252.40 1,547,526.79 12,500.00 307,159.76 41,219.31
STATE GRANTS	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00	1,252.40 1,547,526.79 12,500.00 307,159.76 41,219.31
STATE GRANTS	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00	1,252.40 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32
STATE GRANTS	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00	1,252.40 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32
STATE GRANTS	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION		187.05 3,890.00 1,433,398.54 - 334,546.36 42,398.37 580,164.00 284.49 -	1,252.40 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32 1,500.00 284.49
STATE GRANTS	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4820 AIRPORT COMMISSION		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - - 27,689.51	1,252.40 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32 1,500.00 284.49 21,538.15
STATE GRANTS	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4520 AIRPORT COMMISSION 5410 COUNCIL ON AGING		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - - 27,689.51 24,280.00	1,252.40 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32 - 1,500.00 284.49 21,538.15 23,759.15
STATE GRANTS	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4520 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY	TOTAL	187.05 3,890.00 1,433,398.55 - - 334,546.36 42,398.37 580,164.00 284.49 - - - - 27,689.51 24,280.00 32,325.99	1,252,40 1,547,526,79 12,500,00 307,159,76 41,219,31 603,468,32 - 1,500,00 284,49 21,538,15 23,759,15 30,018,20
	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4520 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY	TOTAL	187.05 3,890.00 1,433,398.55 	1,254, 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32 21,538.15 23,759.15 30,018.20 49,906.63
FUND	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4520 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY	TOTAL	187.05 3,890.00 1,433,398.55 	1,254, 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32 21,538.15 23,759.15 30,018.20 49,906.63
FUND	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4520 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART	TOTAL	187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - - 27,689.51 24,280.00 32,325.99 56,500.00 3,306,686.32	1,252.00 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32
FUND	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4820 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART 1210 MAYOR	TOTAL	187.05 3,890.00 1,433,398.55 	1,254,000 1,547,526,79 12,500,00 307,159,76 41,219,31 603,468,32
FUND	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4510 UARTER WORKS DIVISION 5410 COUNCIL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART 1210 MAYOR 1900 COMMUNITY DEVELOPMENT OFFICE	TOTAL	187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - 27,689.51 24,280.00 32,325.99 56,500.00 3,306,686.32 5,000.00 56,306.00	1,252,00 1,547,526,79 12,500,00 307,159,76 41,219,31 603,468,32 1,500,00 284,49 21,538,15 30,018,20 49,906,63 2,932,488,42 5,000,00 13,961,76
FUND	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4520 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART 1210 MAYOR 1900 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS	TOTAL	187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - - 27,689.51 24,280.00 32,325.99 56,500.00 3,306,686.32 5,000.00 56,306.00 22,724.78	1,252,00 1,547,526,79 12,500,00 307,159,76 41,219,31 603,468,32 - - 1,500,00 284,49 21,538,15 23,759,15 30,018,20 49,906,63 2,932,488,42
FUND	DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4820 AIRPORT COMMISSION 4820 AIRPORT COMMISSION 4820 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY 1210 MAYOR 1900 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS 6100 LIBRARY	TOTAL	187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - 27,689.51 24,280.00 32,325.99 95,5500.00 3,306,686.32 5,000.00 55,306.00 22,724.78 5,000.00	1,252,00 1,547,526,79 12,500,00 307,159,76 41,219,31 603,468,32 1,500,00 284,49 21,538,15 23,759,15 30,018,20 49,906,63 2,932,488,42 5,000,00 13,961,76 25,083,22 3,263,84
FUND OTHER SPECIAL REV	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4820 AIRPORT COMMISSION 4820 AIRPORT COMMISSION 4820 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY 1210 MAYOR 1900 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS 6100 LIBRARY		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - 27,689.51 24,280.00 32,325.99 56,500.00 3,306,686.32 5,000.00 56,306.00 22,724.78 5,000.00	1,252,000 1,547,526,79 12,500,00 307,159,76 41,219,31 603,468,32
FUND OTHER SPECIAL REV	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4820 AIRPORT COMMISSION 4820 AIRPORT COMMISSION 4820 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY 1210 MAYOR 1900 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS 6100 LIBRARY		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - 27,689.51 24,280.00 32,325.99 56,500.00 3,306,686.32 5,000.00 56,306.00 22,724.78 5,000.00	1,252,000 1,547,526,79 12,500,00 307,159,76 41,219,31 603,468,32
FUND OTHER SPECIAL REV	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4520 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART 1210 MAYOR 1900 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS 6100 LIBRARY 6940 TOURISM		187.05 3,890.00 1,433,398.55 - - - - - - - - - - - - -	1,252.40 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32
FUND OTHER SPECIAL REV	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4510 COUNCL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART 1210 MAYOR 1900 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS 6100 LIBRARY 6940 TOURISM 1210 MAYOR		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - - 7,689.51 24,280.00 32,325.99 56,500.00 3,306,686.32 - 5,000.00 56,306.00 22,724.78 5,000.00 4,000.00 - 93,030.78 10,746.85	1,252.40 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32
FUND OTHER SPECIAL REV	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4520 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART 1210 MAYOR 1200 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS 6100 LIBRARY 6940 TOURISM 1210 MAYOR 1210 MAYOR 1210 MAYOR 1210 MAYOR 1210 MAYOR 1210 MAYOR		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - - 27,689.51 24,280.00 32,325.99 56,500.00 32,325.99 56,500.00 3,306,686.32 - 5,000.00 56,306.00 22,724.78 5,000.00 93,030.78 10,746.85 184.92	1,252.40 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32 1,500.00 284.49 21,538.15 23,759.15 30,018.20 49,906.63 2,932,488.42 5,000.00 13,961.76 25,083.22 3,263.84 3,150.74 50,459.56
FUND OTHER SPECIAL REV	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4510 WATER WORKS DIVISION 4540 COUNCIL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART 1210 MAYOR 1900 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS 6100 LIBRARY 6940 TOURISM 1210 MAYOR 1450 TREASURER 1900 COMMUNITY DEVELOPMENT OFFICE 1210 MAYOR		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - - 27,689.51 24,280.00 32,325.99 56,500.00 3,306,686.32 5,000.00 56,306.00 22,724.78 5,000.00 93,030.78 10,746.85 184.92 17,330.00	1,252.00 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32
FUND OTHER SPECIAL REV	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4520 AIRPORT COMMISSION 4520 AIRPORT COMMISSION 4520 OLUCL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART 1210 MAYOR 1200 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS 6100 LIBRARY 6940 TOURISM 1210 MAYOR 1210 MAYOR 1450 TREASURER 1900 COMMUNITY DEVELOPMENT OFFICE 2100 POLICE		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - - - - - - - - - - - - -	1,252,00 1,547,526,79 12,500,00 307,159,76 41,219,31 603,468,32 1,500,00 284,49 21,538,15 30,018,20 49,906,63 2,932,488,42 5,000,00 13,961,76 25,083,22 3,26384 3,150,74 50,459,56 11,909,88 21,775,42 14,795,84
FUND OTHER SPECIAL REV	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4520 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART 1210 MAYOR 1200 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS 6100 LIBRARY 6940 TOURISM 1210 MAYOR 1210		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - - 27,689.51 24,280.00 32,325.99 56,500.00 32,325.99 56,500.00 32,325.99 56,500.00 22,724.78 5,000.00 56,306.00 22,724.78 5,000.00 93,030.78 10,746.85 184.92 17,330.00 13,423.60 1,748.58	1,254,000 1,547,526,79 12,500,00 307,159,76 41,219,31 603,468,32
FUND OTHER SPECIAL REV	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4510 WATER WORKS DIVISION 4540 COUNCIL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART 1210 MAYOR 1900 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS 6100 UBRARY 6940 TOURISM 1210 MAYOR 1450 TREASURER 1900 COMMUNITY DEVELOPMENT OFFICE 2100 POLICE 2200 FIRE 2200 ANIMAL CONTROL		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - 27,689.51 24,280.00 32,325.99 56,500.00 3,306,686.32 5,000.00 56,306.00 22,724.78 5,000.00 93,030.78 10,746.85 184.92 17,330.00 13,423.60 1,748.58 8.00	1,25-0 1,547,526.79 12,500,00 307,159.76 41,219.31 603,468.32
FUND OTHER SPECIAL REV	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4510 COUNCL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART 1210 MAYOR 1200 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS 6100 LIBRARY 6940 TOURISM 1210 MAYOR 1210 MAYOR 1210 MAYOR 1210 MAYOR 1210 MAYOR 1210 MAYOR 1210 MAYOR 1220 TREASURER 1900 COMMUNITY DEVELOPMENT OFFICE 2000 FIRE 2200 FIRE 2200 FIRE 2200 ANIMAL CONTROL 3000 SCHOOLS		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - - - - - - - - - - - - -	1,254,00 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32 284.49 21,538.15 30,018.20 49,906.63 2,932,488.42 5,000.00 13,961.76 25,083.22 3,263.84 3,275.42 4,275.42 4,275.42 4,275.42 4,275.42 4,275.42 4,275.42 4,275.444,275.44 4,275.44 4,275.444,275.44 4,275.444,275.44 4,275.444,275.44 4,275.444,275.44
FUND OTHER SPECIAL REV	DEPARTMENT DEPARTMENT	1450 TREASURER 1630 ELECTION & REGISTRATION 1900 COMMUNITY DEVELOPMENT OFFICE 1920 BUILDING & PROPERTY 2100 POLICE 2200 FIRE 3000 SCHOOLS 4200 HIGHWAYS 4310 TRANSFER STATION 4510 WATER WORKS DIVISION 4520 AIRPORT COMMISSION 5410 COUNCIL ON AGING 6100 LIBRARY 6400 N BERKSHIRE COUNCIL OF THE ART 1210 MAYOR 1900 COMMUNITY DEVELOPMENT OFFICE 3000 SCHOOLS 6100 LIBRARY 6940 TOURISM 1210 MAYOR 1450 TREASURER 1210 MAYOR 1450 TREASURER 1210 MAYOR 1450 TREASURER 1210 MAYOR 1450 TREASURER 1200 COMMUNITY DEVELOPMENT OFFICE 2200 FIRE 2200 ANIMAL CONTROL 3000 SCHOOLS 5430 VETERAN'S SERVICES		187.05 3,890.00 1,433,398.55 - 334,546.36 42,398.37 580,164.00 284.49 - 27,689.51 24,280.00 32,325.99 35,500.00 3,306,686.32 5,000.00 55,306.00 22,724.78 5,000.00 93,030.78 10,746.85 184.92 17,330.00 13,423.60 1,748.58 8.00 2,836.600 425.00	1,25,40 1,547,526.79 12,500.00 307,159.76 41,219.31 603,468.32 1,500.00 284,49 21,538.15 23,759.15 30,018.20 49,906.63 2,932,488.42 5,000.00 13,961.76 25,083.22 3,263.84 3,150.74 50,459.56 11,909.88 21,775.42 14,795.84 23,229.00 144.72 1,971.90 2,335.00

	DEPARTMENT			REVENUES	EXPENSES
	DEPARTMENT	6310 WINDSOR LAKE 6940 TOURISM		- 9,548.00	243.8 6,903.3
FUND	20 GIFT ACCOUNTS	0940 1008130	TOTAL	61,243.10	86,761.1
OTHER REVOLVING			TOTAL	01,245.10	00,701.1
	DEPARTMENT	1210 MAYOR		2,850.00	25,529.7
	DEPARTMENT	1710 CONSERVATION COMMISSION		1,787.50	2,408.4
	DEPARTMENT	1900 COMMUNITY DEVELOPMENT OFFICE		2,800.00	-
	DEPARTMENT	1920 BUILDING & PROPERTY		19,651.93	-
	DEPARTMENT	2100 POLICE		-	1,000.0
	DEPARTMENT	2200 FIRE		6,240.00	
	DEPARTMENT	3000 SCHOOLS		408,519.57	624,145.0
	DEPARTMENT	4000 PUBLIC SERVICES		60,741.08	42,732.0
	DEPARTMENT	4200 HIGHWAYS		12,865.18	13,263.1
	DEPARTMENT	4820 AIRPORT COMMISSION		103,209.44	67,419.6
	DEPARTMENT	5410 COUNCIL ON AGING		1,491.07	-
CUND	DEPARTMENT	5700 OTHER MISCELLANEOUS		-	7,162.6
FUND RESERVE FOR APPRO	21 OTHER REVOLVING FUNDS		TOTAL	620,155.77	783,660.7
RESERVE FOR APPRO	DERIATION				
	DEPARTMENT	1550 MIS (COMPUTER MAINTENANCE)		35,086.56	
	DEPARTMENT	2100 POLICE		76,368.63	49,860.75
	DEPARTMENT	4310 TRANSFER STATION RESERVE		116,574.73	49,860.7
FUND	22 RESERVE FOR APPROPRIATION	4510 TRANSFER STATION RESERVE	TOTAL	228,029.92	49,860.7
WINDSOR MILL			1016	220,023.32	45,000.75
	DEPARTMENT	23 WINDSOR MILL		190,983.58	221,522.72
FUND	23 WINDSOR MILL		TOTAL	190,983.58	221,522.7
OFF CAMPUS GREEN	IHOUSE				
	DEPARTMENT	3000 SCHOOLS		65,821.46	41,364.8
FUND	24 OFF CAMPUS GREENHOUSE		TOTAL	65,821.46	41,364.8
OTHER AGENCY FUN	DS				
	DEPARTMENT	26 OTHER AGENCY FUNDS		-	2,682.7
FUND	26 OTHER AGENCY FUNDS		TOTAL		2,682.73
OTHER SPECIAL REVI					
	DEPARTMENT	4910 CEMETERY		54,585.00	-
FUND	29 DEPARTMENT		TOTAL	54,585.00	-
21ST CENTURY ACTIV					
FUND	DEPARTMENT 35 21ST CENTURY ACTIVITIES	3000 SCHOOLS	TOTAL	19,831.51	-
CAPITAL PROJECT	35 2131 CENTORY ACTIVITIES		TOTAL	19,831.51	•
CAFITAL PROJECT		1450 TREASURER		83,334.00	
	DEPARTMENT	1920 BUILDING & PROPERTY		05,554.00	109,639.07
	DEPARTMENT	3000 SCHOOLS		12,213,708.00	17,927,808.4
	DEPARTMENT	4200 HIGHWAYS		310,181.36	17,927,606.47
	DEPARTMENT	4820 AIRPORT COMMISSION		123,500.86	17,022.34
FUND	40 CAPITAL PROJECT		TOTAL	12,730,724.22	18,054,469.88
COMMUNITY DEVEL					20,00 1,100.00
	DEPARTMENT	1900 COMMUNITY DEVELOPMENT OFFICE		48,943.96	96,446.23
FUND	80 REDEVELOPMENT AUTHORITY		TOTAL	48,943.96	96,446.23
NONEXPENDABLE TR	RUST				
	DEPARTMENT	1450 TREASURER		2,535.10	-
	DEPARTMENT	3000 SCHOOLS		52.00	2,134.50
	DEPARTMENT	4910 CEMETERY		22,150.84	-
	DEPARTMENT	5700 OTHER MISCELLANEOUS		209.53	-
FUND	82 NONEXPENDABLE TRUST		TOTAL	24,947.47	2,134.50
EXPENDABLE TRUST					
	DEPARTMENT	840 SKATING RINK		100.00	84,213.53
	DEPARTMENT	1210 SKATING RINK		280,439.13	294,926.32
	DEPARTMENT	3000 SCHOOLS		-	1,250.00
		4910 CEMETERY		11,548.73	-
		5700 OTHER MISCELLANEOUS		1,278.92	-
FUND	84 EXPENDABLE TRUST		TOTAL	293,366.78	380,389.85
STABILIZATION		RE TRANSFER FROM FREE CASH		140,022,24	
UND	DEPARTMENT 85 STABILIZATION	85 TRANSFER FROM FREE CASH	TOTAL	140,822.24	-
AGENCY FUNDS	65 STADILIZATION		TOTAL	140,822.24	-
SCHOT FONDS	DEPARTMENT	1920 BUILDING & PROPERTY		1,965.19	
	DEPARTMENT	2100 POLICE OUTSIDE DETAIL		278,974.00	229,898.20
	DEPARTMENT				
UND	DEPARTMENT 89 AGENCY FUNDS	6700 MUSEUM	TOTAL	1,642,678.30 1,923,617.49	1,642,678.30 1,872,576.50

TREASURER'S R	EPORT		
To Mayor Alcombright and the City Council:			
To Mayor Meonoright and the enty counteri.			
I respectfully submit herewith the annual report, as Treas	urer for		
the City of North Adams for the Fiscal Year ending June 2	30, 2015.		
Respectfully submitted,			
Beverly Cooper			
Treasurer			
TREASURER'S BALANCES			
Balance July 1, 2014	\$ 6,011,029.76		
Receipts FY2015	\$ 75,092,753.00		
Disbursements FY2015	\$ 73,399,321.24		
Balance June 30, 2015	\$ 7,704,461.52		7,704,461.52
RECONCILIATION			
TD Bank			
Office of Community Development/Program Income	\$ 483.80		
Savings and Checking	\$ 1,325,909.06		
NARA	\$ 2,377.46	\$	1,328,770.32
	φ 2,077.10	Ŷ	1,020,770.02
Berkshire Bank			
Savings & Checking	\$ 4,696,154.70		
Mohawk Theater	\$ 9,769.79		
Skating Rink	\$ 10,524.07		
Office Of Community Development/Small Business Loan	\$ (19,477.52)		
Windsor Mill	\$ 48,377.99		
School Lunch	\$ 181,677.98		
Student Activities	\$ 50,326.93		
Farmers Market	\$ 8,226.91	\$	4,985,580.85
Mountain One Bank			
Savings	\$ 97,859.01		
Arts Lottery Council	\$ 65,336.96		
J. Wolfe Memorial Fund/Noel Field	\$ 1,027.29		
Noel Field Grandstand	\$ 25,292.26		
Vets Memorial	\$ 3,925.30		
NARA	\$ 161,842.69		
Mass Moca	\$ 42.10	\$	355,325.61

UniBank				
Savings	\$	237,573.22		
			\$ 237,573.22	14,612,311.5
Marking Cook in Office	\$	600.00	c00.00	
Working Cash in Office	Þ	600.00	600.00	
TRUST FUNDS				
Dhasha Dudinganya Ohavita Furad				
Phoebe Burlingame Charity Fund Balance July 1, 2014	\$	3,075.71		
Income Received	ծ \$	40.46		
Balance June 30, 2015	\$ \$	3,116.17		
	ψ	5,110.17		
Bravakis Fund				
Balance July 1, 2014	\$	848.09		
Income Received	\$	11.17		
Balance June 30, 2015	\$	859.26		
Pizzi Scholarship Fund				
Balance July 1, 2014	\$	5,736.91		
Income Received	\$	75.40		
Disbursed		(89.00)		
Balance June 30, 2015	\$	5,723.31		
Laliberte Trust/Library Fund				
Balance July 1, 2014	\$	1,908.10		
Income Received	\$	25.08		
Balance June 30, 2015	\$	1,933.18		
Margaret Chisholm Fund				
Balance July 1, 2014	\$	1,158.54		
Income Received	\$	15.26		
Balance June 30, 2015	\$	1,173.80		
Stabilization Fund				
Balance July 1, 2014	\$	243.92		
Income Received	\$	0.24		1
Added to fund	\$	140,822.00		
Balance June 30, 2015	\$	141,066.16		
Bianco Scholarship Fund				
Blance Scholarship Fund Balance July 1, 2014	\$	41,880.28		
Income Received	ծ \$	156.49		
Disbursed	\$	(52.50)		
Balance June 30, 2015	\$ \$	41,984.27		l
	ψ	71,304.27		

Bontempi Scholarship Fund		
Balance July 1, 2014	\$ 184,698.09	
Income Received	\$ 2,430.61	
Disbursed	\$ (1,834.00)	
Balance June 30, 2015	\$ 185,294.70	
Goldie Sabin Scholarship Fund		
Balance July 1, 2014	\$ 10,209.69	
Income Received	\$ 134.13	
Disbursed	\$ (159.00)	
Balance June 30, 2015	\$ 10,184.82	
Conte Middle School Scholarship Fund		
Balance July 1, 2014	\$ 16,854.21	
Income Received	\$ 221.72	
Disbursed	\$ -	
Balance June 30, 2015	\$ 17,075.93	
Bashevkin High School Scholarship Fund		
Balance July 1, 2014	\$ 363.07	
Income Received	\$ 4.76	
Disbursed	\$ -	
Balance June 30, 2015	\$ 367.83	
Dollars for Scholars		
Balance July 1, 2014	\$ 21,660.94	
Income Received	\$ 22.01	
Added to Fund	\$ 938.46	
Disbursed	\$ (250.00)	
Balance June 30, 2015	\$ 22,371.41	
Cemetery Perpetual Care		
Balance June 30, 2015	\$ 365,460.68	
TOTAL CASH & EQUIVALENTS		7,704,461.52

Massachusetts Department of Revenue, Division of Local Services Bureau of Accounts ~ Automated Statement of Indebtedness

City/Town/District of : NORTH ADAMS

Long Term Debt	Outstanding	+ New Debt	- Retirements	= Outstanding	Interest
Inside the Debt Limit	July 1, 2014	Issued		June 30, 2015	Paid in FY2015
Buildings	488,500.00		54,500.00	434,000.00	17,087.50
Departmental Equipment	516,000.00		64,000.00	452,000.00	17,900.00
School Buildings	260,000.00		65,000.00	195,000.00	10,562.50
School - All Other		145,000.00		145,000.00	2,940.00
Sewer				0.00	
Solid Waste				0.00	
Other Inside	1,300,500.00	1,005,700.00	201,500.00	2,104,700.00	63,264.06
SUB - TOTAL Inside	\$2,565,000.00	\$1,150,700.00	\$385,000.00	\$3,330,700.00	\$111,754.06

Long Term Debt Outside the Debt Limit	Outstanding July 1, 2014	+ New Debt Issued	- Retirements	= Outstanding June 30, 2015	Interest Paid in FY2015
Airport		561,700.00		561,700.00	13,879.47
Gas/Electric Utility				0.00	
Hospital				0.00	
School Buildings		6,500,000.00		6,500,000.00	129,556.00
Sewer	231,101.86		20,695.69	210,406.17	5,459.24
Solid Waste	693,100.00		130,500.00	562,600.00	8,229.07
Water	3,473,181.00		640,125.00	2,833,056.00	154,644.00
Other Outside	1,884,000.00		210,000.00	1,674,000.00	95,453.10
SUB - TOTAL Outside	\$6,281,382.86	\$7,061,700.00	\$1,001,320.69	\$12,341,762.17	\$407,220.88

 TOTAL Long Term Debt
 \$8,846,382.86
 \$8,212,400.00
 \$1,386,320.69
 \$15,672,462.17
 \$518,974.94

 Please complete all sections of this report and return it to the Public Finance Section no later than September 30, 2015.
 \$1,386,320.69
 \$15,672,462.17
 \$518,974.94

I certify to the best of my knowledge that this information is complete and accurate as of this date.

Treasurer:

Date:

FY2015

I certify that long and short term debt as identified in this Statement of Indebtedness is in agreement with the general ledger controls in my department and are also reflected on the balance sheet.

Accounting Officer:		Date:
Delivery By U.S. Mail	Phone/Fax	FedEx, UPS, Other Delivery
Public Finance Section	(617) 626-2399	Public Finance Section
Division of Local Services	(617) 626-4110	Division of Local Services
PO Box 9569	Fax (617) 626-3916	100 Cambridge St.
Boston MA 02114-9569		Boston MA 02114

Short Term Debt	Outstanding July 1, 2014	+ Issued	- Retired	= Outstanding June 30, 2015	Interest Paid in FY2015
RANs - Revenue Anticipation				0.00	
BANs - Bond Anticipation:				0.00	
Buildings				0.00	
School Buildings				0.00	
Sewer				0.00	
Water				0.00	
Other BANs	4,445,683.64	316,667.00	4,445,683.64	316,667.00	24,120.82
SANs - State Grant Anticipation				0.00	
FANs - Federal Gr. Anticipation				0.00	
Other Short Term Debt				0.00	
TOTAL Short Term Debt	\$4,445,683.64	\$316,667.00	\$4,445,683.64	\$316,667.00	\$24,120.82
GRAND TOTAL All Debt	\$13,292,066.50	\$8,529,067.00	\$5,832,004.33	\$15,989,129.17	\$543,095.76

Authorized and Unissued Debt					
Purpose	Date of Vote	Article Number	Amount Authorized	- Issued - Retired - Rescined	= Unissued 6/30/2015
Feasibilty Study	10/28/09	10990-A	680,000.00	149,987.97	530,012.03
Airport Improvements	09/28/10	11102	650,000.00	650,000.00	0.00
Campground Improvements	10/12/10	11106	150,000.00	150,000.00	0.00
Irene Storm	12/27/11	11204-1	2,200,000.00	532,000.00	1,668,000.00
ADA Compliance	04/19/13	11264-1	250,000.00	250,000.00	0.00
Renovations of Conte School	02/05/13	10990-2	29,692,594.00	6,500,000.00	23,192,594.00
New Equipment	05/25/04	10758	750,000.00	750,000.00	0.00
Computer Hardware	07/24/12	11253	160,000.00	160,000.00	0.00
New Equipment	08/13/13	11331	150,000.00	150,000.00	0.00
					0.00
					0.00
					0.00
					0.00
					0.00
					0.00
					\$25,390,606.03

SUB - TOTAL from additional sheet(s)

\$0.00

TOTAL Authorized and Unissued Debt

\$25,390,606.03

Please Complete Additional Sections if Needed

	Authorized and	Unissued Debt -	Additional Sheet(s	;)	
Purpose	Date of	Article	Amount	- Issued	
	Vote	Number	Authorized	- Retired	= Unissued
				- Rescined	6/30/2015
					0.00
					0.00
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					0.00
	I		1 1		0.00

SUB -TOTAL Additional Sheet(s) \$0.00

BUREAU OF ACCOUNTS, STATEMENT OF INDEBTEDNESS DETAIL

Long Term Debt Inside the Debt Limit Report by Issuance	Outstanding July 1, 2014	+ New Debt Issued	- Retirements	= Outstanding June 30, 2015	Interest Paid in FY2015
Gen Obligations & Sidewalks	665,000.00		125,000.00	540,000.00	17,762.50
Greylock & Sullivan Roof	260,000.00		65,000.00	195,000.00	10,562.50
Library				0.00	
Alcombright Field	105,000.00		15,000.00	90,000.00	3,525.00
Street & Sidewalks	530,500.00		61,500.00	469,000.00	18,487.50
Skating Rink	247,500.00		27,500.00	220,000.00	8,662.50
Mohawk Theatre	241,000.00		27,000.00	214,000.00	8,425.00
Equipment	516,000.00		64,000.00	452,000.00	17,900.00
				0.00	
				0.00	
School Feasibilty		145,000.00		145,000.00	2,940.00
Computer Upgrade		160,000.00		160,000.00	3,813.33
ADA Compliance		250,000.00		250,000.00	5,533.33
Windsor Lake		130,200.00		130,200.00	3,147.73
Irene Storm		465,500.00		465,500.00	10,994.67
TOTAL	2,565,000.00	1,150,700.00	385,000.00	3,330,700.00	111,754.06
				Must equal page 1 subtotal	

Long Term Debt Outside the Debt Limit Report	Outstanding	+ New Debt	- Retirements	= Outstanding	Interest
by Issuance	July 1, 2014	Issued	20 (05 (0	June 30, 2015	Paid in FY2015
Sewer	231,101.86		20,695.69	210,406.17	894.00
Water Filtration Plant	3,380,000.00		610,000.00	2,770,000.00	153,750.00
Landfill Closing	693,100.00		130,500.00	562,600.00	8,229.07
I&I Water Abatement	93,181.00		30,125.00	63,056.00	5,459.24
Mass MOCA	1,884,000.00		210,000.00	1,674,000.00	95,453.10
Conte School		6,500,000.00		6,500,000.00	129,556.00
Airport		561,700.00		561,700.00	13,879.47
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
TOTAL	6,281,382.86	7,061,700.00	1,001,320.69	12,341,762.17	407,220.88
				Must equal	

page 1 subtotal

Short Term Debt Report by Issuance	Outstanding July 1, 2014	+ Issued	- Retired	= Outstanding June 30, 2015	Interest Paid in FY2015
New Equipment	250,000.00	166,667.00	250,000.00	166,667.00	1,750.00
School Feasibility	149,987.97		149,987.97	0.00	1,042.05
Airport Improvements	650,000.00		650,000.00	0.00	4,550.00
Campground Improvements	150,000.00		150,000.00	0.00	1,050.00
Irene Storm	500,000.00		500,000.00	0.00	3,500.00
Conte Rehab	2,185,695.67		2,185,695.67	0.00	8,458.77
Computer Upgrade	160,000.00		160,000.00	0.00	1,120.00
ADA Compliance	250,000.00		250,000.00	0.00	1,750.00
New Equipment	150,000.00	150,000.00	150,000.00	150,000.00	900.00
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
TOTAL	4,445,683.64	316,667.00	4,445,683.64	316,667.00	24,120.82
		•		Must equal page 2 Total	

Tax Title

Balance July 1, 2014	\$ 1	2,313,662.89
Receipts	\$	(282,964.14)
New Takings May 2015	\$	45,596.41
Water Liens on new takings May 2015	\$	1,926.36
Sewer Liens on new takings May 2015	\$	859.62
FY2014 Subsequents added June 2015	\$	318,347.38
Water Liens on subsequents added June 2015	\$	17,135.96
Sewer Liens on subsequents added June 2015	\$	7,201.56
Balance June 30, 2015	\$	2,421,766.04
Tax Possessions		

Balance June 30, 2014	\$ 199,668.47
Payments / Auction	\$ 1,813.08
Balance June 30, 2015	\$ 197,855.39

TAX COLLECTOR'S REPORT

To Mayor Alcombright and the City Council:

I respectfully submit herewith the annual report, as Assistant Tax Collector on Tax Collections for the City of North Adams for the Fiscal Year ending June 30, 2015.

Respectfully submitted,

Beverly A. Cooper Tax Collector

Balance June 30, 2015

	Real Estate Taxes FY2005		
Balance July 1, 2014		\$	1,886.85
Balance June 30, 2015		\$ \$	- 1,886.85
	Real Estate Taxes FY2006		
Balance July 1, 2014		\$	2,993.63
Balance June 30, 2015		\$	2,993.63
	Real Estate Taxes FY2011		
Balance July 1,2014 Collected		\$	28,839.33
Balance June 30, 2015		\$	28,839.33
	Real Estate Taxes FY2012		
Balance July 1,2014		\$	2,864.45
Balance June 30, 2015		\$	2,864.45
	Real Estate Taxes FY2013		
Balance July 1,2014 Subsequent Tax Title		\$ \$	3,362.42 16.87
Balance June 30, 2015		\$ \$	3,345.55
Deleges which 0044	Real Estate Taxes FY2014		200.004.00
Balance July 1,2014 Collected			328,804.36 253,229.13
Transfer to Tax Title			30,915.83
Abated/Exemptions			31,011.61
Abated/Exemptions			31,011.61

13,647.79

	Real Estate Taxes FY2015	
Committed	\$	13,776,586.08
Abated/Exemptions		268,748.15
Collected		13,186,151.64
Balance June 30, 2015	\$	321,686.29
	Demo Liens 2014	
	\$	8,950.00
Collected	\$	8,950.00
Balance June 30, 2015	\$	-
	Water Liens	
Balance July 1, 2014	\$	13,979.34
Committed	\$	124,004.84
Transferred to Tax Title Collected	\$	19,062.32
Balance June 30, 2015	\$	105,275.64 13,646.22
Dalance Julie 30, 2013	Ψ	13,040.22
	Sewer Liens	
Balance July 1, 2014	\$	6,012.71
Committed	\$	53,499.66
To Tax Title	\$	8,061.18
Collected	\$	45,705.69 5,745.50
Balance June 30, 2015	\$	5,745.50
	Water/Sewer	
Balance July 1, 2014	\$	510,097.26
Committed	\$	2,817,981.40
Abated/Adjustments To Water Liens	\$	229,986.89 124,004.84
To Sewer Liens	\$	53,499.66
Collected	\$	
Balance June 30, 2015	\$	529,188.70
	Personal Property FY2009	
Balance July 1, 2014	\$	58.54
Balance June 30, 2015	\$	58.54
	Personal Property FY2010	
Balance July 1, 2014	\$	698.24
Balance June 30,2015	\$	698.24
	Personal Property FY2011	
Balance July 1, 2014	\$	1,405.71
Collected	\$	308.29
Balance June 30,2015	\$	1,097.42

	Personal Property 2012		
Balance July 1, 2014		\$	1,907.44
Collected		\$	541.65
Balance June 30,2015		\$	1,365.79
	Personal Property 2013		
Balance July 1, 2014		\$	4,605.44
Collected		\$	667.82
Balance June 30,2015		\$	3,937.62
	Personal Property 2014		
Balance July 1, 2014 Collected		\$	12,111.30
Balance June 30,2015		\$ \$	4,406.38 7,704.92
		Ŧ	.,
Committed	Personal Property 2015	\$	1,062,353.39
Collected		э \$	1,045,823.33
Balance June 30,2015		\$	16,530.06
Relance July 1, 2014	Motor Vehicle Excise 2003	¢	E 00E 90
Balance July 1, 2014 Collected		\$ \$	5,905.80 59.06
Balance June 30, 2015		\$	5,846.74
Relance July 1, 2014	Motor Vehicle Excise 2004	\$	9,006.29
Balance July 1, 2014 Collected		э \$	9,000.29 54.88
Balance June 30, 2015		\$	8,951.41
Balance July 1, 2014	Motor Vehicle Excise 2005	\$	8,825.26
Collected		φ \$	585.93
Balance June 30, 2015		\$	8,239.33
	Mater Makiala Frazica 0000		
Balance July 1, 2014	Motor Vehicle Excise 2006	\$	8,257.16
Collected		Ψ \$	349.28
Balance June 30, 2015		\$	7,907.88
	Madag Valiate Evaluation 2007		
Balance July 1, 2014	Motor Vehicle Excise 2007	\$	6,020.75
Collected		\$	204.68
Balance June 30, 2015		\$	5,816.07
	Motor Vehicle Excise 2008		
Balance July 1, 2014		\$	7,964.00
Collected		\$	420.11
Balance June 30, 2015		\$	7,543.89

	Motor Vehicle Excise 2009		
Balance July 1, 2014		\$	9,814.68
Collected		\$	716.46
Balance June 30, 2015		\$	9,098.22
	Motor Vehicle Excise 2010		
Balance July 1, 2014		\$	10,741.38
Collected		\$	1,155.84
Balance June 30, 2015		\$	9,585.54
	Motor Vehicle Excise 2011	•	
Balance July 1, 2014		\$	11,936.79
Collected Balance June 30, 2015		\$ \$	1,475.55 10,461.24
Balance Julie 30, 2013		φ	10,401.24
	Motor Vehicle Excise 2012		
Balance July 1, 2014		\$	15,298.47
Collected		\$	3,198.45
Abated		\$	143.34
Balance June 30, 2015		\$	11,956.68
	Motor Vehicle Excise 2013		
Balance July 1, 2014		\$	29,714.46
Committed		\$	8.54
Collected		\$	11,628.21
Abated		\$	2,119.82
Balance June 30, 2015		\$	15,974.97
	Motor Vehicle Excise 2014		
Balance July 1, 2014		\$	91,777.46
Committed		\$	119,249.80
Collected		\$	158,705.01
Abated		\$	17,093.98
Balance June 30, 2015		\$	35,228.27
	Motor Vehicle Excise 2015		
Committed		\$	950,572.44
Collected		\$	804,942.65
Abated		\$	32,326.14
Balance June 30, 2015		\$	113,303.65

BOARD OF ASSESSOR'S REPORT

August 25, 2015

To the Mayor and City Council

The Annual Report of the Assessors' Department for the fiscal year ending June 30, 2015 is herewith submitted.

Board of Assessors

Ross A. Vivori, Chairman Gregory D. Betti Richard S. Taskin

Total Amount to be Raised	\$ 41,193,557.14
Total Estimated Receipts and other Revenue	\$ 26,189,627.95
Net Amount to be Raised by Taxation	\$ 15,003,929.19
Residential Property Valuation	\$550,769,529.00
Open Space Property Valuation	0.00
Commercial Property Valuation	\$110,853,671.00
Industrial Property Valuation	\$ 20,917,862.00
Personal Property Valuation	\$ 29,526,989.00
Residential Tax Rate	\$ 16.69
Open Space Tax Rate	0.00
Commercial Tax Rate	\$ 36.03
Industrial Tax Rate	\$ 36.03
Personal Property Tax Rate	\$ 36.03
Residential Levy	\$ 9,192,343.44
Open Space Levy	0.00
Commercial Levy	\$ 3,994,057.77
Industrial Levy	\$ 753,670.57
Personal Property Levy	\$ 1,063,857.41
Total Taxes Levied on Property	\$ 15,003,929.19
Real Property Tax	\$ 13,940,071.78
Personal Property Tax	\$ 1,063,857.41

BOARD OF ASSESSOR'S REPORT

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Appropriations Overlay Deficits of Prior Years Total Offsets Hoosac Water Quality Districts Snow & Ice Deficit and Amount not provided for State & County Charge Overlay Total Estimated Receipts from State Local Estimated Receipts Free Cash Revenue Sharing Other Available Funds Other Revenue Sources to Reduce Tax Rate Betterments added to Taxes Water Liens added to Taxes Sewer Liens added to Taxes I&E Penalties added to Taxes – 56 Tax Rate Approved on 12-10-2014	\$2 \$ \$18	,111,408.96 $,0.00$ 0.00 0.00 0.00 $,505,472.00$ $232,167.69$ $,532,438.00$ $,275,184.99$ 0.00 0.00 $382,004.96$ 0.00 $53,499.66$ $124,004.84$ 0.00 $14,000.00$
EXEMPTIONS		
Number of Clause 22 Exemptions 51 Amount of monies abated under Clause 22	\$	20,400.00
Number of Clause 22E Exemptions 26 Amount of monies abated under Clause 22E	\$	26,000.00
Number of Clause 17D Exemptions 74 Amount of monies abated under Clause 17D	\$	12,950.00
Number of Clause 41C Exemptions 49 Amount of monies abated under Clause 41C	\$	24,500.00
Number of Clause 37 Exemptions 24 Amount of monies abated under Clause 37	\$	10,500.00
Number of Clause 18 Exemptions – 0 Amount of monies abated under Clause 18	\$	0.00
Total dollar amount of exemptions granted	\$	94,350.00

BOARD OF ASSESSOR'S REPORT

-3-

ABATEMENTS

Real Property

Number of Abatements Granted for Real Property Overvaluation – 60 Number of Abatements Denied for Real Property Overvaluation 9		
FY 2015 Real Property abated under Chapter 59/59 68 FY 2014 Real Property abated under Chapter 59/59 - 3		9,558.73 7,811.62
Total dollar amount abated for Real Property Overvaluations	\$77	7,400.35
Personal Property		
Number of abatements granted for Personal Property Overvaluations – Number of abatements denied for Personal Property Overvaluation –		
FY2014 Fiscal Personal Property abated under Chapter $59/59 - 1$ FY2013 Fiscal Personal Property abated under Chapter $59/71 - 0$ FY2009 Fiscal Personal Property abated under Chapter $59/71 - 0$	\$ \$ \$	680.25 -0- -0-
Total dollar amount abated for Personal Property Overvaluations	\$	680.25
Excise		
Total number of Auto Excise Abatements Granted – 705 Number of Excise Commitments through June 30, 2015 2015 - 4 2014 - 7		
Amount of money abated on 2015 Auto Excise	\$3	3,246.88
Amount of money abated on 2014 Auto Excise		6,659.71
Amount of money abated on 2013 Auto Excise		1,941.69
Amount of money abated on 2012 Auto Excise	\$	125.42
Amount of money abated on 2011 Auto Excise	\$	0.00
Total Dollar amount of Auto Excise Abatements	\$5	1,973.70

REPORT OF THE PARKING CLERK

To the Honorable Mayor Richard J. Alcombright and City Council; I respectfully submit the activities of the Parking Clerk for the year ending June 30, 2015.

COLLECTIONS

Parking / (Stickers)	\$52,452.00
Registry of Motor Vehicles	\$22,795.00
Fines Parking Tickets	\$34,281.00
Total	\$109,528.00

TICKETS AND APPEALS

During the fiscal year over 3000 tickets were issued. Finally 163 appeals were heard and adjustments were made when justified. As in the past, I would like to take this opportunity to express my sincere thanks to the Mayor and the various department heads for their assistance in allowing the parking department to function smoothly and efficiently. I also want to thank my staff for their outstanding work in the Parking Department.

Respectfully submitted

Ross A. Vivori Parking Clerk Date: 9.01.14

OFFICE OF VETERAN'S SERVICES ANNUAL REPORT

To: The Honorable Mayor Richard Alcombright and Members of the City Council.

The North Adams Office of Veteran Services is directly responsible for providing veterans' benefits under Chapter 115 of the General Laws of the Commonwealth of Massachusetts. This important need-based program leads the nation in providing assistance to eligible veterans by delivering a measure of relief from crushing poverty and hopelessness. The veterans of our community who are disabled, homeless, unemployed, underemployed or suffering from the trauma of war and have nowhere else to turn may seek the services managed by Veteran Service Officer (VSO) Stephen R. Roy. Many veterans and their families have been rescued from hunger and homelessness by the services provided by VSO Roy, who works closely with the Massachusetts Department of Veteran Services (DVS) in Boston to ensure the City is properly reimbursed for the expenses these services entail. Veteran Services is also staffed by Assistant VSO Tina Samson who provides an immeasurable amount of support and professional guidance for those who visit the office.

Veteran Services assists many veterans with filing claims through the United States Department of Veterans Affairs (VA). This intimidating process is extremely difficult to accomplish successfully; Veteran Services assists by acquiring the correct documentation, proper completion and works as a liaison between the veteran and the VA. Other services provided include - but are not limited to - educational/employment assistance, dependency and indemnity compensation, alcohol/drug rehabilitation, housing assistance, referrals, and close contact with funeral homes and cemeteries to ensure all veteran graves are properly honored. The Office of Veteran Services also serves as a depository for hundreds of thousands of documents and important records of historic value to the sons and daughters of The City of North Adams and surrounding communities.

The VSO maintains a very dynamic and flexible schedule serving not only the City of North Adams but the Towns of Adams, Williamstown, Clarksburg, Florida and Savoy as well. The VSO often makes special appointments and house calls to the sick, bedridden or elderly who cannot travel to City Hall. VSO Roy also makes frequent duty calls to hospitals and skilled nursing/assisted living facilities in the area to help our most vulnerable veterans in their time of need.

Respectfully submitted,

Stephen R. Roy Veteran Service Officer

To His Honor the Mayor and the City Council:

I respectfully submit herewith reports of the various activities of the office of the City Clerk for the year ending June 30, 2015.

Licenses	
Fish and Game	
Fl ResidentCitizen/Alien Fishing	
F2 Resident Citizen Minor Fishing (15-17yrs.)	
F3 Resident Citizen Fishing (65-69yrs)	2
F4 Resident Fishing Paraplegic, Blind, Mentally Retarded, Over 70yrs	s. 2
F6 Non-resident Citizn/Alien Fishing]
F7 Non-resident Citizen/Alien Fishing (3 day)	
F8 Resident Citizen Fishing (3 day)	
F9 Non-resident Minor Fishing	
DF Duplicate Fishing	
T1 Resident Citizen Trapping	
T2 Resident Citizen Trapping Minor Trapping (12-17yrs.)	
T3 Resident Citizen Trapping (65-69 yrs.)	
DT Duplicate Trapping	
H1 Resident Citizen Hunting	4
H2 Resident Citizen Hunting (65-69yrs.)	
H3 Resident Citizen Hunting, Paraplegic	
H4 Resident Alien Hunting	
H5 Non-resident Citizen/Alien Hunting, Big Game	1
H6 Non-resident Citizen/Alien Hunting, Small Game	
H8 Resident Citizen Minor Hunting (15-17yrs.)	
DH Duplicate Hunting	
S1 Resident Citizen Sporting	2
S2 Resident Citizen Sporting (65-69yrs.)	
S3 Resident Citizen Sporting (over 70yrs.)	
S4 Minor Sporting (15-17)	
DS Duplicate Sporting	
M1 Archery Stamp	
M2 Water Fowl Stamp	
M3 Primitive Firearms Stamp	1
BP Bear Permit	(
TP Turkey Permit	
SW Salt Water Fishing	1
DP Doe Permit	2

765

Dog Licenses	
Male	91
Female	76
Spayed Female	479
Neutered Male	467
4 Dog Kennel	0
10 Dog Kennel	0
Transfer	0
Late Fees	34
Duplicate Dog Tags	6
	1153
Taxicab Licenses	
Drivers	53
Owner Operators	6
Taxi Amendments	4
Temporary Taxi	15
	78
Casalina and Inflormmable Eluid Licanaca	
Gasoline and Inflammable Fluid Licenses Renewals	42
New	42 0
INC W	0
	42
Junk Licenses	
Shop	0
Collector	1
Second Hand Dealers	5
	6
Miscellaneous Licenses and Permits	
Billiard License	0
Bowling Alley License	2
Raffle and Bazaar Permit	1
Transient Vendor	0
Hawkers & Peddlers	39
	42
Mayor's Licenses	
Carnival License	0

KEI OKI OF THE CIT I CLERK	
	0
Circus License	0
Sunday Licenses	8
Theatre License	0
	8
Total number of licenses issued:	1329
The following papers were recorded or filed:	
Attachments (Bulky)	0
Burial Lot Deeds	44
Certified Copy of Burial Deeds	5
Business Certificates	139
Certified Copy of a Business Certificates	142
Discontinuance of Business Certificates	7
Physician's Certificates	0
The total of SIXTY-ONE THOUSAND FOUR HUNDRED FOUR and 33CENTS (\$61,404.33) was taken in during the year and disbursed to the City Treasurer's Office.	
TOTAL	\$61,404.33
VITAL STATISTICS	
Marriage Intentions filed	84
Marriages Bisthe Desidente	82
Births, Residents Deaths, Residents	119 160
Deaths, Non-Residents	22
Deaths, 1101-Residents	
Certified copies of all records were sent to the Department of Public Health in Bost and copies of records of non-residents were sent to their respective resident City or Town Clerk.	
MISCELLANEOUS RECORDS ISSUED	
The following records were issued to the general public, organizations and government agencies during the year.	
Annual Reports	3
Birth Abstracts	604
Certified Births	1388
Certified Deaths	642
Marriage Abstracts	45
Certified Marriages Affidavit & Corrections	246 7
Voter Certificates	11
Misc. Certified Copies	6
Board of Appeals Certification	5
Planning Board Certification	28
	105

Board of Appeals Certification	5
Planning Board Certification	28
Misc. Copies of Records (Maps, Ordinance Books/Supplements, Zoning Books etc.)	425
Genealogical research	22
Duplicate Dog Tags	6
Homestead Act, recording	0
Non Criminal Fines Paid	0
Certified Copy of Pole Location	1
Mobilehome Rent Fee	4
CD	

The records of the City Council were attested, recorded and filed as required by law. The City Council held the following meetings in the 2014-2015 fiscal year:

24 Regular 1 Special

Papers were prepared for all meetings, copies of papers pertaining to various committees were distributed to all City Councillors. The City Council acted on 158 papers in addition to 29 licenses in the various categories during the year.

BOARD OF REGISTRARS OF VOTERS

The Board of Registrars of Voters assisted the City Clerk in conducting the State Primary Election, September 9, 2014 and the State Election, November 4, 2014. The Board conducted the required voter registration before each election.

Currently there are 8869 persons registered to vote in the City, 3030 are registered with the Democratic Party, 612 with the Republican Party, 18 with the Green Rainbow, 5164 with no party affiliation, 1 with the Conservative Party, 1 in the Interdependent Party, 1 in the Socialist Party and 42 in the Libertarian Party.

The members of the Board of Registrars are Chairman Elizabeth DiLego, Marilyn DeRosa, Mary Ann Caproni and Marilyn Gomeau, the board's clerk.

The Board, through the Office of the City Clerk, conducted the annual street listing of residents residing in the City as of January 1, 2015. The official population for the year was determined to be 12,980 representing an decrease of 364 persons over the prior year's figure. The on-campus student population for the Massachusetts College of Liberal Arts, was reported to be 667 students, a decrease of 67 over the prior year.

This concludes the report of the City Clerk for the fiscal year ending June 30, 2015 and the One Hundred and Ninety-second annual report of the City Clerk's Office since the City's incorporation in 1895.

Respectfully submitted, Marilyn Gomeau City Clerk

REPORT OF THE CITY SOLICITOR

DEROSA DOHONEY LLP

ATTORNEYS AT LAW

John B. DeRosa Richard M. Dohoney Thomas Manuel* Robert D. Sullivan, Jr.

Morton Freedman Retired

* Also admitted VT

REPORT OF THE CITY SOLICITOR

During the past year, DeRosa Dohoney, LLP, has continued to provide comprehensive legal services to the City of North Adams.

While I am the designated Solic tor who fills the office of City Solicitor as described in our charter, all of our lawyers apply their myriad expertise to the City's legal issues. Particularly, I want to commend my partner Richard M. Dohoney for his good work on the City's litigation, representing the City in several District Court and Superior Court matters during the past year.

The office of City Solicitor, rich in tradition, continues to play an important and unique role in our City's governance structure. Under Mayor Alcombright this role continues to expand with the solicitor's office providing counsel and advice to the Mayor and City Council during the past year on a wide variety of matters. During the past year, we issued an increased number of legal pointions to the Mayor, City Council and our Boards and Commissions.

The City Solicitor is the City's lawyer, and the office's tasks are well enumerated under our Commonwealth's statutes and the City's ordinances. Our mission is simple and single-minded: to provide the highest quality of legal services to the City of North Adams.

I want to once again express my sincere appreciation to Mayor Alcombright, department heads and staff members, the City Council, and the City Clerk, Marilyn Gomeau, for their assistance and cooperation in helping us carry out these responsibilities. North Adams is fortunate to have leaders and employees dedicated to public service who perform their duties with personal honor and a high level of professionalism. We acknowledge the cooperation of these fine public servants who, throughout the year, have made our job easier and our work, more productive. We could not effectively do our job without their input and help.

120 MASS MOCA Way north adams, massachusetts 01247 TELEPHONE (413) 664–1073 TELEFAX (413) 664–7379

BEACON OFFICE COMPLEX, 55 NORTH STREET, SUITE 304, PITTSFIELD, MASSACHUSETTS 01201 TELEPHONE (413) 418–0998 TELEFAX (413) 664-7379

REPORT OF THE CITY SOLICITOR

In summary, during the past year we have again issued legal opinions to the Mayor, City Council, Department Heads and Chairpersons of Boards and, in concert with the Mayor, participated in drafting City Council Orders when requested, reviewed City Council papers, and otherwise worked with City Council Committees, including attendance at their meetings when requested, and informally consulted with the Mayor and Department Heads on a variety of issues.

We have also continued to provide legal services to the Airport Commission providing services regarding lease renewals, tenant changes at the airport, drafting leases and dealing with related matters. We have routinely reviewed all City contracts from matters pertaining to community development to matters before the School Committee, including collective bargaining agreements. With a continuing difficult economy, our focus has been, as is the administration's on assisting the City in the fee and revenue compliance and collection matters.

Third and again, we have continued to favorably resolve many of the pending court matters and the number of pending litigation matters is at the lowest number since we assumed office many years ago.

Our law firm is honored and privileged to serve as the City of North Adams' lawyers. We look forward to next year's challenges and we pledge to continue to provide the City and its residents the highest quality legal services.

Very truly yours, John N. DeRòsa Wity Solicitor

DEPARTMENT OF PUBLIC SERVICES REPORT

To His Honor the Mayor and Members of the City Council:

I hereby submit the FY-15 Annual Report of the Department of Public Services for the fiscal year ending June 30, 2015

WATER DEPARTMENT

During the fiscal year the Water Department responded to 84 water main breaks, 32 water service repairs, 6 new hydrants installed, and 5 hydrants repaired.80 water meters were repaired or replaced. Replaced pump controller for Mass Ave sewer pump station. Replaced water mains on Overlook Terrace and West end Terrace. The annual hydrant flushing was performed along with the daily maintenance of the reservoirs and water tanks. Performed daily PM duties.

WATER TREATMENT FACILITY

The treatment facility produced 692 million gallons of drinking water and was in compliance during the FY-15.

The treatment facility had several improvements during the year including, replacing 5 Turbidity meters, 1 chlorine analyzer, Floor painting, and other small projects.

I would like to thank the staff from the Water dept. and Water Treatment Facility for their dedication of keeping our drinking water safe for everyone.

PARKS AND RECREATION DIVISION

Many improvements were made to the Windsor Lake Complex. Installed ADA compliant restrooms in the concession building, many thanks to the building department for a great job. Alcombright complex bathroom renovations and ADA compliance renovations. Dasanti field ADA bath room renovation project. The Parks department maintained all athletic fields and public parks.

TRANSFER STATION

MSW11855 tonsGLASS146 tonsPAPER228 tonsAlso, 4500 cu yds. of brush and trees were ground down to mulch.

DEPARTMENT OF PUBLIC SERVICES REPORT

HIGHWAY DIVISION

- 1. Supervised all line painting.
- 2. Erected and replaced street signage.
- 3. Streets swept during the season.
- 4. Maintained all four sewer pumping stations
- 5. Maintained storm drains and ditches.
- 6. Kept all flood control areas well groomed and cleaned.
- 7. Preserved streets as needed with bituminous concrete.
- 8. Installed sewer laterals as needed.

9. Installed new sewer pumps system at Hardman park and Westshaft road pump stations.

10. Tub grinding of approximately 4500 Cu. yds. of brush and trees at the city Transfer Station.

11. Assisted with the blacktop portions of Franklin, Brown streets, Demond Ave., Daniels Road, and Notch Road A total of 2100 tons of bituminous concrete (black top) was used for these projects.

- 12. Installed new curbs and sidewalks on Franklin Street.
- 13. Snow storm callouts 29.

14. Plowed and sanded all city streets as needed. Approximately 2500+ tons of salt and 1500 tons of sand were used.

- 15. Unclogged 27sewer laterals and 12 sewer mains.
- 16. Assisted with City road and athletic projects during this time frame.
- 17. Repaired 38 manholes and catch basins.
- 18. Continuing Maintenance of Historic Valley Camp ground.
- 19. Purchased Loader
- 20. Purchased 1 ton Plow Truck.

I would like to thank Paul Markland and the employees of the Public Services departments for their hard work and dedication to the citizens of the City of North Adams.

Respectfully Submitted:

Timothy H. Lescarbeau Commissioner of Public Services

CEMETERY DEPARTMENT REPORT

Report of the Cemetery Department

His Honor Mayor Alcombright & Members of the City Council

We are submitting herewith the Annual Report of the Cemetery Department from July 1, 2014 to June 30, 2015.

Burials at Southview and Hillside Cemeteries

Adults	Southview	93
Adults	Hillside	0
Infants	Southview	0
Cremains	Southview	86
Cremains	Hillside	

Total 179

Lots sold in Southview Cemetery

Single Graves	8
2-Grave Lots	23
3-Grave Lots	
4-Grave Lots	17
8-Grave Lots	
6-Grave Lots	1
12-Grave Lots	

Total 49

Respectfully submitted, Paul Markland, Director Public Services

Honorable Mayor Richard J. Alcombright

I hereby submit the annual report of the Fire Division for Fiscal Year 2015 for your approval.

Year in Review:

The Fire Department continues to provide a dedicated and professional service to the citizens of North Adams.

This year has been a very busy one. The Fire Department responded to one thousand two hundred and sixty-five calls for service throughout the year. Calls for service range from building fires to fire alarm activations to water calls.

Major Incidents:

7/25/14	3 High St.	Building Fire
8/26/14	98 Brooklyn St.	Building Fire
9/1/14	Beaver Mill	Chemical Spill
10/2/14	47 Walden St.	Building Fire
10/3/14	60 Beaver St.	Double Alarm Building Fire
11/2/14	5 Loftus St.	Double Alarm Building Fire
12/5/14	406 East main St.	Double Alarm Building Fire
12/12/14	17 Alan Dr.	Building Fire
12/28/14	98 Brayton Hill Ter.	Building Fire
3/9/15	1431 Massachusetts Ave.	Building Fire
4/3/15	192 Daniels Rd.	Motor Vehicle Accident
4/16/15	Curran Highway	Motor Vehicle Accident
4/23/15	77 Hospital Ave.	Mercury Spill
4/29/15	Clarksburg State Forest	Forest Fire
5/3/15	2416 Mohawk Trail	Brush Fire
5/6/15	Roberts Dr	Brush Fire
5/21/15	25 Windom Ter.	Double Alarm Building Fire

Large Loss Fires:

On October 3, 2014 we were dispatched to a reported building fire on Beaver St. A Group, under the direction of Lieutenant John Paciorek responded with Engines 1 and 3. Upon arrival they had fire showing from all windows on sides A and B. Paciorek ordered a defensive operation with the priority of protecting the exposure on side B. He called for a second alarm bringing all off duty firefighters to the scene. Car 1 arrived on scene and assumed command. Large lines were set up on all sides with the deck gun off of Engine 3 at the A-B corner. Fire extinguished and Fire Watch set up. Building had no utilities and was vacant. Investigation was conducted by NAFD, NAPD and State Fire Marshal's Office. Cause is undetermined.

On November 2, 2014 Engine 3 and Engine 1 responded to 5 Loftus St. for alarms

activated. While in route calls were received that there was an odor of smoke. Lt. Beverly observed smoke in the area and confirmed a working fire when he arrived on scene. He called for a second alarm and ordered Engine 1 to supply Engine 3 off of a hydrant on River St. He and his crew on Engine 3 advanced a pre-connect to the second floor and began extinguishment. Car 1 arrived on scene and assumed command. Ladder 2 was directed to ventilate the roof and Engine 2 was assigned RIT. Truck 5 set up salvage operations. Fire was confined to the second floor rear stairway with extension to the attic. Fire-watch was set up and cause determined to be an electrical fault.

The third large loss fire occurred on May 21, 2015 at 25 Windom Ter. Engine 3 and Engine 1 responded to a possible structure fire. While in route officers on scene reported a fully involved house fire. Lt. Beverly called for an All Call. Upon arrival Beverly found heavy fire coming from the basement with extension on the front porch and exterior siding. Engine 1 was ordered to supply Engine 3 from a hydrant on Church St. The crew of Engine 3 advanced a pre-connect and knocked down the fire on the exterior and then made entry into the basement. Car 1 arrived on scene and assumed command. Crews were sent to the interior of the building to check for extension and ventilate. Fire did extend behind the siding to the soffit of the roof. Ground ladders were used to access and extinguish this extension. Salvage operations were conducted and fire-watch set up. The investigation revealed the most probable cause of the fire to be improper disposal of oil soaked rags.

Grants:

In August of this year we were notified that we have been approved for an Assistance to Firefighters Grant (AFG) for a new Pumper in the amount of \$425,250.00 with the Cities portion \$21,262.00. This was written by Amalio Jusino of Emergency Response Consulting. Funding from this grant will allow us to replace the 28 year old Engine 1. A committee of firefighters was set up to design the vehicle lead by Michael Goodson and consisting of firefighters on C group. The pump was designed with the same compartment layout as Engine 3. The major design difference is that the rear jump-seats were eliminated and two forward facing seats installed with a medical cabinet installed behind the officer. This cabinet will have an exterior door so that firefighters will not have to climb into the vehicle to access the medical equipment. The pumper will be labeled Engine 1 and will be the first due pumper.

The second grant that we received was the Massachusetts Emergency Management Agency EMPG grant in the amount of \$5995.00. This grant was used to purchase a ventilation system for confined space rescue operations, a multi gas meter, a command tent and a vehicle repeater.

In January we placed into service the two new Thermal Imaging Cameras that we purchased with the Assistance to Firefighters Grant in the category of Operations and Safety. The cameras manufactured by Argus and are installed in Engine 1 and Engine 3. We now have a thermal imaging camera on every piece of apparatus.

Training:

All firefighters have gone through the Emergency Vehicle Operator training program put on by MIIA. This is a hands on training where firefighters have to operate fire apparatus through a series of obstacles. This training is required to meet the AFG grant requirements.

With the closure of the North Adams Regional Hospital we are seeing an increase in medical assistance calls. This is due to the fact that North Adams Ambulance has to transport to BMC in Pittsfield adding an hour to the turn-around time. We are now responding to assist NAAS staff while waiting for a mutual aid transport ambulance.

Other training consisted of rope rescue, snowmobile rescue, MDU set up and vehicle extrication.

The Western Mass Regional Technical Rescue team training continues. We have four firefighters assigned to this team.

Permits:

Maintain Existing/New UST	2	30
Facility (FP-290)[90]		
Alarm Systems[AS]	1	10
Flammables and Combustibles	1	10
License [FL]		
Fuel Oil Storage[FO]	1	70
Fire Suppression[FS]	4	40
Fireworks[FW]		
General Permit (FP 6)[G]	41	410
Processing of Hazardous		
Materials Fire Department		
Inspector Checklist[HM]		
INSTALLATION AND	11	155
STORAGE OF PROPANE[LP]		
Oil Burning Equipment	37	185
installation (527 CMR 4.00 Form		
1)[OB]		
Process Hazardous Material	2	20
Permit[PH]		
General Permit (FP 6)[PT]	2	20
Smoke Detectors and Carbon	145	1450
Monoxide Alarms (FP-7c)[SC]		
Sprinkler Systems[SP]	2	20
Storage Tank Removal and	15	150
Transportation to Disposal Yard		
(FP-292)[TR]		

Total Fees \$

\$2,670.00

Fire Prevention and Education:

This year we were able to use funding from our Senior SAFE grant to install smoke and Carbon monoxide detectors in the homes of our older citizens. This program allows firefighters to go into the homes of our older citizens and talk fire safety while installing the detectors. We were able to visit nearly twenty homes and install sixty detectors. Most of the homes had no detectors or outdated detectors.

As part of the S.A.F.E. Student Awareness of Fire Education grant Firefighter/Educator John Marlowe visited all elementary schools to provide fire safety education to the students. The Berkshire County Fire Chiefs Association Fire Safe trailer was used to demonstrate how to exit through a smoke filled room.

Throughout the year we provided fire extinguisher training to businesses as well as students at McCann Technical High School and MCLA.

Recommendations:

Again I would like to see a firefighter assigned to Fire Prevention. Every year more fire prevention regulations are created increasing the workload on local fire departments. Assigning a firefighter for this duty would allow the department to provide a better more efficient service to the community. I would also like to increase the permit fees to a \$25.00 minimum. I believe that we are the lowest in the state. A permit for an oil burner installation is only \$5.00.

We must start thinking of replacing the ladder truck. This vehicle is a 1999 and is getting close to the end of its life expectancy. The replacement of this vehicle will cost approximately \$1,000,000.00.

The Public Safety building is also in needed of major repairs or replacement. The roof leaks in many locations. The windows are in need of replacement. The boilers continually go out and must be reset. The electrical system should be upgraded. The water piping in the building is galvanized piping that is breaking down. Finally the building is not ADA compliant.

Conclusion:

In conclusion I would like to thank Mayor Richard J. Alcombright and his administration for their support throughout the year.

I would also like to thank the girls in the office, Ann Perry and Stacy Abuisi. I would be lost without their assistance.

We work very closely with the members of the North Adams Police Department and North Adams Ambulance Service. We thank both organizations for their support and

assistance throughout the year. I also appreciate the help given to us throughout the year by the Building and Health Departments and Department of Public Services.

The Wire and Alarm Division under the direction of Michael Lescarbeau continues to be an asset to this department. He is always there when you need him.

Finally I would like to thank the officers and members of the North Adams Fire Department. These men are a group of dedicated and professional men that serve this community with dignity and pride. I am extremely proud to be their leader.

Respectfully Submitted,

Stephen A. Meranti Fire Director ANRPRT15nafddoc

ROSTER OF THE FIRE DIVISION July 1, 2014 through June 30, 2015

Director of Fire Division	Stephen A. Meranti
Lieutenant	Joseph Beverly
Lieutenant	John S. Paciorek
Firefighter	Patrick J. Bradley
Firefighter	Peter Robare
Firefighter	Scott A. Barbeau
Firefighter	Alan Richer
Firefighter	Michael Goodson
Firefighter	David Boucher
Firefighter	Jason Garner
Firefighter	Gregory Lancto
Firefighter	Matthew LaBonte
Firefighter	Jeffrey Bleu
Firefighter	Raymond King
Firefighter	Juan Bolte
Firefighter	Stefan Lamarre
Firefighter	Robert J. Patenaude
Firefighter	John P. Marlowe
Firefighter	Travys C. Rivers
Firefighter	Michael P. Sherman
Firefighter	John L. Lancto
Firefighter	Brent M. Lefebvre
Firefighter	Matthew R. Davis
Firefighter	Shaun F. Hayden
Firefighter	Kevin Alicia
Senior Clerk and Stenographer	Ann S. Perry
Clerk	Stacy Abuisi
	,
Permanent Reserve Firefighters	

Tyler H. Bolte Collin B. Boucher Casey C. Cooke Brad A. Sacco Appointed July 24, 2012 Appointed July 24, 2012 Appointed July 24, 2012 Appointed July 24, 2012



City of North Adams, Massachusetts Department of Public Safety

11 Summer Street, North Adams, MA 01247 (413) 664-4944 (413) 663-3834 Fax mcozzaglio@northadams-ma.gov

Michael P. Cozzaglio Director - Police Services

November 19, 2015

To: Richard Alcombright Mayor-City of North Adams

From: Director Michael Cozzaglio North Adams Police Department

I hereby submit the annual report for the North Adams Police Department for fiscal year July 01, 2014 through June 30, 2015 for your approval.

Over the course of this fiscal year the North Adams Police Department experienced the retirement of Officer Brian Kelly on August 1, 2014 after 32 years of distinguished service. Also, Officer Gregory Onorato was granted a lateral transfer to the Adams Police Department on January 12, 2015. Lieutenant David Sacco also retired on March 27, 2015 after 32 years of dedicated service to the department at its citizens. The department also appointed two permanent full time police officers, they are: Kyle Cahoon and David Sherman appointed July 19, 2015.

The Department continues to utilize our emergency communication network "Code Red" system. This greatly enhances the department's ability to send out notifications in emergency and nonemergency situations within minutes. We have also made great strides in the use of on-line social media, specifically Facebook. The departments Facebook page has been very informational and successful in sharing information and keeping the public informed.

The Department, with grant funds from the Bureau of Justice Programs continues to provide a full time school resource officer (SRO). The connection that the North Adams Police Department has in the public schools has been well received by everyone. We will strive to maintain this great relationship between the North Adams Police Department, the North Adams Public Schools and the school children within our community.

The Police Department through the Executive Office of Public Safety and Security has been able to continue to provide a valuable addition to the Department, a K-9 Unit, which is staffed by Officer Albert Zoito and his partner K-9 Chuck. The K-9 Unit currently is trained to search and locate specific types of drugs or persons. The K-9 unit is on patrol on a daily basis and has been utilized many times searching for hidden drugs, lost or fleeing persons along with being a great community policing tool.

Through cooperative efforts between the North Adams Police Department and the community we have also been able to continue offering two-one week summer ROPES camps for our area

children. Each summer camp has had over 100 kids attending and continues to be a great success. Including the summer 2014 ROPES camp we have put through over 3000 campers who have successfully complete this important program. The North Adams Police Department continues to reach out to our community and its children in the hopes this will pay big dividends in the future.

The Patrol division has been very busy in the day to day activities in our attempt to maintain high visibility in the various neighborhoods throughout the community. The officers in the police department continue to aggressively pursue and arrest the felons who are providing deadly drugs to our citizens. We have made over a dozen major drug arrests within the past year. This resulted in the seizure of a significant amount of heroin, cocaine, pills, along with thousands of dollars in cash and other assets. We have increased our visibility in traffic enforcement. This is done through directed speed patrols and the use of our speed board, which is informational as well as educational. We continue to promote our community speed watch program, asking our residents to call any time to report speeding or erratic operation of motor vehicles.

The Department continues to participate, to the best of its ability, in the Community Policing program and Neighborhood Watch. We work closely with the Northern Berkshire Community Coalition and neighborhood groups such as, Mohawk Forest, UNO neighborhoods, Brayton Apartments, Greylock Valley Neighborhood, Blackinton Neighborhood, Autumn Heights and North Street just to name a few.

The police sponsored TRIAD program continues to be very successful. This allows us to work closely with our senior citizens to assist with their needs. We do this in conjunction with the District Attorney's office and the Berkshire County Sheriff's Department. We continue to work closely with the staff at the Mary Spitzer Center, Ashland Street High-rise, Holy Family Terrace and St. Joseph Court to reach out to our elderly citizens of the city.

The North Adams Police Department strives to maintain excellence, professionalism and courtesy at all times.

At this time, I would like to extend my appreciation to Mayor Richard J. Alcombright, the City Council and the various departments for their cooperation throughout this fiscal year. I would also like to thank all of our devoted members of the North Adams Police Department for their services that they provide to the citizens of North Adams.

Respectfully Submitted,

Michael P. Cozzaglio Director of Police Services North Adams Police Department

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11/05/2015

Orders Involving Alchohol 1 Orders Involving Drugs 0 Orders Involving Tilness 36 Orders Involving Tilness 36 Orders Involving Tilness 36 Crime Incidents Involving Gang Activity 113 Crime Incidents Involving Drugs 34 Crime Incidents Involving Computers 0 Crime Incidents Involving Computers 107 Arrests Involving Gang Activity 107 Arrests Involving Gang Activity 227 Arrests Involving Computers 107 Arrests Involving Computers 107 Arrests Involving Computers 107 Arrests Involving Alcohol 18 Arrests Involving Computers 18 Arrests Involving Alcohol and Drugs 0 0 0 0 0 0 0	Case Activity Statistics Total Offenses Committed: 2594 Total Crime Related Incidents: 1348 Total Non Crime Related Incidents: 593 Total Arrests (Based on Incident/Warrants): 107 Total Arrests (Daspecified Type): 0 Total Arrests (Daspecified Type): 0 Total Arrests Unspecified Type): 146 Total Arrests Unvenile Arrests: 146 Total Juveniles Referred (Arrests): 14 Total Juveniles Referred (Arrests): 29 Total Juveniles Referred (Arrests): 29 Total Juveniles Referred (Arrests): 29 Total Open Marrants: 0 Total Open Default Marrants: 0 Total Open Marrants: 134 Occurrence(s)
0.7 0.0 5.4 0.0 0.0 0.0 13.1 13.1 27.9 27.9 0.0 0.0 0.0	Percentage

TOTALS	White Female 14 Male 10 Unknown 0	Unknown Female 0 Male 0 Unknown 0	Native Hawaiian Or Other Pacif Female 0 Male 0 Unknown 0	American Indian/Alaskan Native Female 0 Male 0 Unknown 0	Black Female 3 Male 5 Unknown 0	Asian O Male 0 Unknown 0	00-10
32	114 10	0 0 0 n	acif 0 0	tive 0 0	0 5 ω k	000n	-10
79	34 0	0 0 N	000	000	ω 4 Ο	001	11-17
212	116 80 0	0 1 0	000	000	0 9 6	000	18-24
315	190 106 0	001	000	001	9	0 1 0	25-34
411	205 177 0	0 N 0	000	000	22 0	001	35-54
252	110 132 0	0 N N	000	0 1 0	ΟΝΝ	0 1 0	× 55
1301	670 539 0	O UI UI	000	0 1 1	51 51	0 N N	TOTALS
33	10 15 0	0 4 0	000	0 1 0	ο ω Ν	0 4 0	Hispanic

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157	14 5 136 1 1	JUL	
169	134 134 1	AUG	Vict:
147	16 129 129	SEP	Victim Types By Montl
136	18 114 114 1	OCT	es By
117	18 94 1 1	NON	Month
130	111	DEC	
96	8 1 9 2 4 1	JAN	
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66	H 271 8	MAR	
119	ран 10 10 10 10 10 10 10 10 10 10 10 10 10 1	APR	
138	116 116 118	MAY	
145	21 123 1 1	JUN	
5 1527	1 191 2 3 1293 7 1 8 4 2 1 2 2 1 2 3 1 2 1 2 2 1 2 2 1 2 2 1 2 2 1 2 2 1 2 2 2 2	TOTALS	

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Relationship Of Victim To Offender By Victim Age

TOTALS	Stepsibling Stranger Victim Was Offender Ex-Spouse	Stepparent Stepparent	Parent Relationship Unknown Sibling	In-Law Neighbor Other Family Member Otherwise Known	Grandchild Grandparent Homosexual Relationship	Common-Law Spouse Employee Employer Friend	Babysittee Boy/Girl Friend Child Of Boy/Girl Friend Child	Acquaintance	
28	2 14		1	ຫຫາ	1		T	4	00-10
68	$\sim \sim$	Ц	2	3 17		ហ	8 1 4	22	11-17
150	12 4	•	N	3 3 3	2	7	24	41	18-24
242	28 13 12	Q	ω ω Ν	2845	თ	80 N	60 3	51	25-34
272	50 12 6	1 1 1	17 1 3	12 40	<u>دم</u> دم	1 13	36	59	35-54
118	27 1 2	ω	17 1	1 1 5 6 9 1	ι w	4 1	6	22	V 55
878	120 39 24	² - 2	36 7 14	2 25 138	743	4 37	130 1 24	199	TOTALS

11/05/2015

Victim Injuries

	Occurrence(s)	Percentage
Apparent Broken Bones	4	% 6°0
Possible Internal Injuries	Γ	1.6 %
Severe Laceration	7	1.6 %
Apparent Minor Injury	180	40.3 %
None	244	54.6 %
Other Major Injury	ω	0.7 %
Unconsciousness	2	0.4 %
Total Occurrences	447	100.0 %

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Arrests On View & Based on Incident/Warrants By Race, Sex and Age

TOTALS	Female Male Unknown	Female Male Unknown	Native Hawaiian Or Female Male Unknown	American Indian/Ala Female Male Unknown	Female Male Unknown	Female Male Unknown	
0	White 0 0	Unknown 0 0 0	Other Pacif 0 0 0	Alaskan Native 0 0 0	Black 0 0	Asian 0 0	00-10
11	000	000	000	000	0 N O	000	$\frac{11 - 17}{11 - 17}$
<u>66</u>	583 0	0 1 0	000	000	ωω	0 1 0	18-24
126	38 77 0	000	000	000	10 0	000	25-34
116	24 70 0	000	000	000	17 0	0 1 2	35-54
28	19 0	000	000	000	040	000	V 55
380	100 233 0	010	000	000	3 0 0 6	ΟΝΝ	TOTALS
26	16 0	000	000	000	0	0 1 0	Hispanic

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TOTALS	Female Male Unknown	Female Male Unknown	Native Hawaiian Or Other Pacif Female 0 Male 0 Unknown 0	American Indian/Ala Female Male Unknown	Female Male Unknown	Female Male Unknown		
1	White 0 1	Unknown 0 0	Other Pacif 0 0 0	/Alaskan Native 0 0 0	Black 0 0	Asian 0 0	00-10	10
31	10 13 0	000	000	000	7 1	000	$\frac{11 - 17}{2}$	ummons
63	17 40 0	000	000	000	000	000	18 - 24	Summons Arrests By Race, Sex and Age
66	33 61 0	000	000	000	041	000	25-34	y Race,
98	52 0	000	000	000	0 10 0	000	35-54	Sex and <i>i</i>
9	0 5 4	000	000	000	000	000	V 55	Age
289	88 172 0	000	000	000	14 15 0	000	TOTALS	
17	084	000	000	000	ο Ν ω	000	Hispanic	

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Protective Custody Arrests By Race, Sex and Age

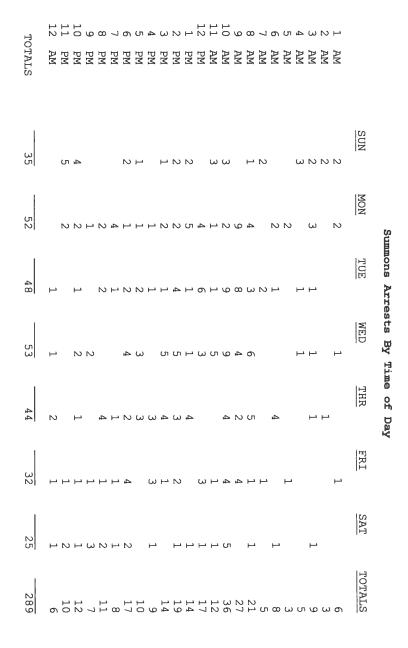
TOTALS	Female Male Unknown	Female Male Unknown	Native Hawaiian Or Female Male Unknown	American Indian/Alaskan Native Female 0 Male 0 Unknown 0	Female Male Unknown	Female Male Unknown	
0	White 0 0	Unknown 0 0	Other Pacif 0 0 0	skan Native 0 0 0	Black 0 0	Asian 0	00-10
0	000	000	000	000	000	000	11-17
20	18 0	000	000	000	0 1 0		18-24
37	8 27 0	0 1 0	000	000	0 11 0	000	25-34
64	13 38 0	000	000	000	13 0		35-54
25	7 16 0	000	000	0 1 0	010		V ភភភ
146	29 99	0 1 0	000	0 1 0	16 0	000	TOTALS
5	ΟΝΝ	000	000	000	0 4 0	000	Hispanic

TOTALS	1 AM 2 AM 3 AM 3 AM 4 AM 5 AM 5 AM 6 AM 10 AM 11 AM 12 PM 12 PM 12 PM 12 PM 12 PM 12 PM 13 PM 14 PM 10 PM 10 PM 11 PM	
46	עט הה מהחשהההמשישיםמט	SUN
44	ר בממיח שר הממח ש	MON
64	ר פרמבמקט אנט אנצים רא רא אינא אינא א רא א א א א א א א א א א א א א א א א	TUE
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57	するるのすするのすするのです こして ころろう	SAT
380	121 221 221 221 221 221 221 221 221 221	TOTALS

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Protective Custody Arrests By Time of Day

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23	P 2 P P 2 2 2 P	4 4 6 H	SUN
24	ω $h v * \omega h h h h h$	ן שייי יי שייי יי	MON
11	μ μ μ	рр	TUE
14	μη τοτη α		WED
21	NH HWN HWH NH	 444 4	THR
20	NHHNNAW HH	 קק	
	н н бахалан	н и т о	
146	1111 1110 20 20 20 20 20 20 20 20 20 20 20 20 20	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	TOTALS

TOTAL

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Automobiles 9 Bicycles	Alcohol	LOSS: Des Airplanes	TOTALS	Ocher	vegotia	у у у у	orugs/N	LOSS: Counte Clothes/Furs	TOTALS	OCHET	+	Buildin	/ehicle	Structu	LOSS: Burned Structures-S	TOTALS	LOSS: None		
iles 96000 s		estroyed es	3139		Negotiable instruments 99:	4	Drugs/Narcotics 3139	ounterfe /Furs	0			Building Materials	Parts/A	Structures-Other	urned res-Sing	0	one	JUL	
197500		/Damaged,	1197		ruments 995		202	LOSS: Counterfeited/Forged Clothes/Furs	0			als	Vehicle Parts/Accessories	r	le Occupa	0		AUG	
87501		LOSS: Destroyed/Damaged/Vandalized Airplanes	565	164			401	ged	0				U S		LOSS: Burned Structures-Single Occupancy Dwellings 3340	0		SEP	Pr
	20	ed	7312	250		3900	3162		334000						lings 334000	0		OCT	operty L
106700 147000			91				91		7402	6602		008				0		NON	Property Loss Value By Type Of Loss
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97000			3453				3453		0							0		JAN) Of Loss
144000			478	465			13		0							0		FEB	
59000			25660				25660		0							0		MAR	
198200			6704	801			5903		500				000			0		APR	
61250			2768	2477			291		100		100					0		MAY	
128500	F.1000	25000	1758				1758		0							0		JUN	
128500 1444651	20	25000	63125	4157	995	3900	44073	10000	342002	6602	100	008	000		334000	0		TOTALS	

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LOSS: F Credit/	TOTALS	Other	Venicie	Trucks	TOOLS		SELUCED	STRUCTU	Structu	STRUCTU	Naditos/		Purses/	Other M	Merchandise	Jewelry	Houseno	Drugs/N	Compute	CTOCUES/Entrs	
LOSS: Recovered (P Credit/Debit Cards	157581	29011	Parts/Ac	30000	•	Structures-Other	Structures-Storage	res-Other	res-Other	res-singi	hadros/ ivs/ vcrs		Purses/Handbags/Wallets	Other Motor Vehicles		Jewelry/Precious Metals 30	Housenola Gooas	Drugs/Narcolles	r hardwar 300	/ FUES	200
LOSS: Recovered (Previously Stolen) Credit/Debit Cards	206797	2833	Parts/Accessories 100 1160	-		751	ge 2750	structures-other commercial/business	Structures-Other Dwellings 400	structures-singie occupancy pweilings			Wallets	cles		Metals		ω	Computer Hardware/Soltware		
ly Stol	97339	7301	1075			250		aı/ Busı	1	су рмет	,			ŀ	12			900	æ		300
en)	165110	27036	551	13000				ness		sburr	-						400	N	1500	541	60
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	145100	150	500			400												50			
	77284	16348	1500					251				10								175	
	289513	26962	3200	60000	150	100			500	351								10			40
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	184595	6828	1500			250	20000		502									1715	300		
1	1842339	138833	31140	103000	1799	11581	22850	1751	2604	1351	251	10	0000		27	30	450	3175	2500	716	600

Drugs/Narcotics

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Other 398 253 56 Weapons-Other(Knives, Swords, Etc)	8 le Parts/Accessories 11 ents/Personal Or Busine:	Purses/Handbags/Wallets Radios/Tvs/Vcrs Tools	Money 4147 Office-Type Equipment	Household Goods	Drug/Narcotic Equipment 2 Firearme	Drugs/Narcotics	Clothes/Furs 20 Computer Hardware/Software	Automobiles	LOSS: Seized (Not Previously Stolen) Alcohol 16 8	TOTALS 1 0	OLNET	Port	Demotivy/frectors merats	Torol and Torol 1
56 , Etc)	50 38				75				Stole	279	279			
06	ц							13000	n) 14	0				
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331	51	20		2900	20			5000	د ۲	5171				5170
101	15		1046		15					0				
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151	20		÷	L				30000		0				
71	41				51		50			0				
2028	163 249 1	46 1700	1 38034 1	3920	184	2301 1	70	48001	75	5949	300	26	446	5176

DEPARTMENT OF PUBLIC SAFETY REPORT

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Purses/Handbags/Wallets	Uther Motor Venicies	Nonnegotiable instruments 5 410	Negotiable instruments 40 75	Money	Merchandise	LIVestock	Jeweiry/Precious Metais 4600	Housenoid Goods	rırearms	rarm rqurpmenc		1 1 Drug/Narcotic Equipment	Credit/Debit Cards	Computer naroware/sortware	Crocnes/rurs	Blcycles	Automobiles	LOSS: Stolen Alcohol	TOTALS -	
175	300 300	.abie ins 5	.e instru 40	1260	.se 25	251	4600	L GOODS	2	Junand	5 5 1	otic Equ	bit Card	5150	urs 873	1530	es 15000	len 251	5094	
Vallets 503	tes	410	ments 757	1070	473		Metals	1000		100		1 lipment	526	1620	145	501	10000		776	
125				17331	493		2530	100				501		3914	150	150			189	
200				1830	20				400		4020	574	307	1840	48	170	34000	30	13105	
249				167	230								100		153	300	8000		494	
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50		25	1	1060	260		1200	1				1			50			73	8359	
				2021	1			1280					ω		8		52000		1177 -	
				34793			2500					1	18	550	74				4262	
268				1234									10	251					32560	
				750	170		1061				60	500	185	2721	500	1252	500	74	30482	1
180				7909									4	300	50	200	1550		214	1
2001	300	440	799	69951	1672	251	14891	2381	2400	100	4090	1580	1178	19846	2051	4103	126050	428	96777	2

Radios/Tvs/Vcrs

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Clothes/Furs	Aucomontes 10000 Bicycles	7	LOSS: Evidence (Not Nibrs Reportable) Alcohol	TOTALS 0	LOSS: Department Inventory	TOTALS 0	LOSS : Unknown Drugs/Narcotics	TOTALS 72807	ocner 42091		Portable Electronic Communications	Metals , Non-Precious	Lawn/Yard/Garden Equipment	Fuel	Documents/Personal Or Business	purruring pacertars	Building Materi	Vehicle Parte/Accessories	Tools	Structures-Industrial/Manufacturing	Kecoraings-Auaio/visuai 500	600
	12000	16	(Not Nibrs	0	t Inventor	500	500	31476	14330	0	onic Commu	ecious	n Equipmer		nal Or Bus		40			strial/Mar	o/visuai	
	13000		Reporta	0	Ÿ	0		34296	6242		ni cati or		Ĭť		iness		1500	234		ufacturi	115	911
	63500	4	able)	0		0		47557	2022	č	Å.						20	270		ing	106	1700
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	18000			0		0		95267	80768								190					
	34500	20		0		0		4190	1444									25				
				0		0		57628	1566									400			349	
	15000			0		0		40113	1277													006
	5000	2		0		0		82424	80072								50	1	04.0	2		298
	9500	ഗ		0		0		28548	16051		204	000	л					1220				2800
	23000			0		0		17079	4996	600				19	1	50	1100	120				
100	206500	54		0		500	500	550889	281114	600	204	200	500	19	щ	50	3100	2270	04.7	3 10	1070	7209

TOTALS	Venitcie Fails/Accessories			Purses/Handbags/Wallets	LOSS: Found Property Drug/Narcotic Equipment	TOTALS 1	weapons-vrner(אחדעפא, סאטדמא, ברכ)	Eostore Oth		Vehicle Parts/Accessories	Tools	111 107 94 Structures-Other Commercial/Business	Recordings-Audio/Visual	Dadion /marc /	Monev	Merchandise	Firearms	Drug/Narcotic Equipment	Credit/Debit Cards		Computer Hardware, Southware		
0	LS/ACC		wugu, m	hans/W	l Prope ic Equi	11759	TIN TA	285	266	226		111 Other (500 500/Audio/V	10000				ic Equi	t Cards	GOODS	141	223	
0	102SOLTES	-		2 	r ty Ipment	18100	ies, swo	5829	1000++0	30		107 Commerci	/isual				31	pment	02		2	85	
1	0.		1			14395	DIUS, Er	321	750	40		94 al/Busi		85				FOR	102		ω		
46	1	15	30			63882	c,	58	150	25		128 ness			1					14	2		
20		20				3221		52				55								10	ω	1	
0						32334		14251				38	ч							1	ω	40	
0						35301		120	20			140				500					щ		
0						41		Ч				37					ц	,			N		
0						15091		20				49									Ν	20	
				F	ـ	6653		1361	149		100	28								10	ω		
0						9727		151				69					N	,					
0						23205	20	85				96					2				1	1	
68	4	35	31	F	-	233709	20	22534	1335	321	100	952	501	85	1	500	36		102	35	163	370	

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LOSS: Suspected Airplanes Alcohol Automobiles 74000 Buses	LOSS: Lost Property Merchandise TOTALS 0	TOTALS	LOSS: Impounded Automobiles 13500 11000 Drug/Narcotic Equipment	TOTALS	Weapons-(Vehicle Parts/Accessories	Tools	10 Purses/Handbags/Wallets	Drug/Narcotic Equipment	Computer Hardware/Software	LOSS: Held For Safe Keeping Automobiles 3000 Bicycles
3 pected 3 1 2 2 4000	se se	13500	bounded les 13500 sotic Eq	766	265 Other (Kn	Parts/Ac	501	indbags/l	otic Eq	Hardwar	l d For S Les
60600	ety 0	11000	11000 uipment	3030	20 ives, Sw	cessorie		IU Wallets	ripment	e/Softwa	afe Keep 3000
19	0	72000	72000	6020	Weapons-Other(Knives, Swords, Etc)	s 20				re	ing 6000
1	0	0		10	10						
85500	0	4000	4000	0							
71500	0	0		20			20				
57000	0	27000	27000	2031	30	1					2000
49000	0	2000	2000	0							
75500	0	17000	17000	ω	ω						
87000	100	100 1400	1300	731	531 50			50		100	
10000	0	8500	8500	0							
34500	0	11000	11000	111			11		100		
10000 20 798100	100	100 167400	167300	12722	859 50	21	532	50	001	100	11000

Nonnegotiabi	Negotiable Instruments 40 1752	Money 54	annrae		H		rifearms 500	Eirosnac	Err Faultment	3260	Crearc/Depric Carus	Contraction (Contraction)	Consinet uses	Clothes/Furs	a uses	Les	Aucomobiles 208500		Airplanes	TOF	
Nonnegotiable instruments 5 410	40 1752	5407 1070	25 473	251	4630	1000	500 500	100	2 2441	3260 705	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5 526	Computer nardware/sortware	1116 230		1730 501	294100	274 16		AUG	
		17416	505		2530	100			85	1301	603		e 3917	150		450	245001	27		SEP	Pro
		5730	21			400	400		4020	3164	574	321	3342	589		230	282500	69		OCT	perty Lo
		257	230			50			40	291		110	ω	154		400	207200			NOV	ss Value
	1	552			3446		2000		10	12	1	21	3503	10040			241500			DEC	Property Loss Value By Property Type
25	1	1060	275		1200	1	3400		20	8774	2		1	50			222500	130		JAN	erty Type
		3067	1			1280			16	63		ω	2	8			247000			FEB	U
		34793			2500		20			25660	1	18	2852	269			166500			MAR	
		33676	100						122	5919		20	255			140	291501	22		APR	
		1059	170		1061	1			62	303	500	185	2721	500	5000	1252	196750	79	10000	MAY	
		7909							5 J	3473		4	701	101		200	198550		25000	JUN	
440	1794	111996	1800	251	15367	2832	6820	100	6871	52925	1683	1213	24910	13207	5000	4903	2801602	597	35000	TOTALS	

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Other

37863 111622

17720 109798

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TOTALS	weapons	Trailers	
TOTALS 338647 339881 291683 681023 266507 428823 240733 255424 254913 507661 298159	weapons-ocner(nurves, swords, etc)		
339881	irves, sv	2	
291683	iorus, El	1	
681023	c)	1	Recorc 07/01/
266507			Page: 23 1s Analysis /2014 - 06/3
428823			Page: 23 Records Analysis Report 07/01/2014 - 06/30/2015
240733			2015
255424			
254913			11/
507661	50	50	11/05/2015
	1		0.
272462 417591	21		
4175916	72	50	

REC: 0	5	STO: 0 REC: 0	REC: 0	STO: 0 0 REC: 0 0	STO: 120 REC: 0	REC: 0	STO: 5 REC: 0 Nedit/Debit Cards	Computer Hardware/Sot STO: 4850 16 REC: 300	STO: 300 REC: 573	30	15000 0	Alcohol STO: 251 REC: 0	JUL AUG
Metais 0 2		00	100 0	0		01	500 25	20 0	405	501 0	10000 0	00	JG SEP
2530	100 0	00	00	00	0006	501 0	00	3914 0	150 0	150 0	00	00	
00	00	400 0	00	4000 20	0 N	554 0	161 146	1840 0	19 29	170 0	34000 0	30 0	OCT
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00	00	00	00	00	1715 0	00	04	300 0	50	200	1550 0	00	JUN
14891 446	2381 0	2400 0	100	4070 20	3175 0	1559 2	794 381	17346 2500	1370 681	3102 1001	125550 500	413 15	TOTALS

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Fuel STO: REC:	Document STO: REC:	Building Materials STO: 0 0 REC: 0 0	Vehicle STO: REC:	Tools STO: REC:	Structure STO: REC:	Recordings-Audio/Visual STO: 500 0 REC: 0 0	Radios/T STO: REC:	Purses/Ha STO: REC:	Other Mot STO: REC:	Nonnegotiable Instruments STO: 5 410 REC: 0 0	Negotiab] STO: REC:	Money STO: REC:	Merchandise STO: REC:	STO: REC:
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Offenses (IBR) By Month

TOTALS	Runaway Trespass Of Real Property All Other Offenses Traffic, Town By-Law Offenses	Family Offenses, Nonviolent Liquor Law Violations	Drunkenness	Disorderly Conduct	Bad Checks	Pornography / Obscene Material Weapon Law Violations	utory Rape	Equipment V		Destruction / Damage / Vandali	Embezzlement	Impersonation	H		Counterfeiting / Forgery	Motor Vehicle Theft		Theft From Building	Shoplifting	Purse-Snatching		Burglary / Breaking And Enteri	Arson	Intimidation	Simple Assault	Aggravated Assault	Forcible Fondling		<u>ل</u>
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Arrests On View & Based on Incident/Warrants - Primary Arresting Offense (IBR) By Month

TOTALS	Traffic, Town By-Law Offenses	All Other Offenses	Trespass Of Real Property	Drunkenness	Driving Under The Influence	Disorderly Conduct	Weapon Law Violations	Drug / Narcotic Violations	Destruction / Damage / Vandali	All Other Larceny	Theft From Building	Shoplifting	Burglary / Breaking And Enteri	Arson	Intimidation	Simple Assault	Aggravated Assault	JUL
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Summons Arrests - Primary Arresting Offense (IBR) By Month

TOTALS	Trespass Of Real Property All Other Offenses Traffic, Town By-Law Offenses	Disorderly Conduct Driving Under The Influence Limpor Law Violations	Statutory Rape Weapon Law Violations Bad Checks	on / Da reotic	0 1	Thert from Bullding All Other Larceny Counterfeiting / Forgery	E H	Arson Burglary / Breaking And Enteri	Aggravated Assault Simple Assault Intimidation	
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Protective Custody Arrests - Primary Arresting Offense (IBR) By Month

TOTALS	Drunkenness All Other Offenses	
28	22 22	JUL
22		AUG
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2 11	ЧЧ	OCT
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2	Ν	MAR
13	76	APR
		MAY
8 14	6 N 5 9	JUN
14-44		TOTAL
146	41 105	ALS

TOTALS	Service/Gas Station Specialty Store Other/Unknown Park/Playground School-College/University School-Elementary/Secondary	Highway/Road/Alley/Street Highway/Road/Alley/Street Hotel/Motel/Temp. Lodgings Lake/Waterway Liquor Store Parking Lot/Garage Parking Lot/Garage Rental Storage Facility Residence/Home/Apt./Condo Restaurant/Cafeteria School/College/University	Air/Bus/Train Terminal Bank/Savings And Loan Bar/Night Club Church/Synagogue/Temple Commercial/Office Building Convenience Store Department/Discount Store Drug Store/Doctor's Office/Hos Field/Woods Government/Public Building	
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Offense IBR Statistics

	Offense	%Offense	Count	&Count
Forcible Rape	9	0.3 %	9	0.3 %
	2	0.1 %	2	0.1 %
	ហ	0.2 %	7	0.3 %
Aggravated Assault	97	3.7 %	102	3.7 %
	252	9.7 %	282	10.2 %
Intimidation	41	1.6 %	48	1.7 %
Arson	14	0.5 %	14	0.5 %
Burglary / Breaking And Enteri	121	4.7 %	143	5.2 %
Pocket-Picking	ω		ω	0.1 %
Purse-Snatching	4	0.2 %	4	0.1 %
Shoplifting	85	3.3 %	68	3.2 %
Theft From Building	59	2.3 %	63	2.3 %
All Other Larceny	206		224	8.1 %
Motor Vehicle Theft	15	0.6 %	15	0.5 %
Counterfeiting / Forgery	22	8.0	28	1.0 %
~	33	1.3 %	34	1.2 %
Credit Card / Automatic Teller	ω	0.1 %	ω	0.1 %
Impersonation	20	8.8	21	8 8 0
Embezzlement	2	0.1 %	2	0.1 %
Stolen Property Offenses	8	0.3 %	8	0.3 %
Destruction / Damage / Vandali	223	8.6 %	236	8.6%
Drug / Narcotic Violations	54	2.1 %	54	2.0 %
Drug Equipment Violations	1	0.0 %	1	0.0 %
Statutory Rape	9	0.3 %	9	0.3 %
Pornography / Obscene Material	8	0.3 %	8	0.3 %
Weapon Law Violations	18	0.7 %	18	0.7 %
Bad Checks	8	0.3 %	14	0.5 %
Disorderly Conduct	124	4.8 %	124	4.5 %
Driving Under The Influence	32	1.2 %	32	1.2 %
Drunkenness	44	1.7 %	44	1.6 %
Family Offenses, Nonviolent	9	0.3 %	9	0.3 %
Liquor Law Violations	17	0.7 %	17	0.6 %
Runaway	ц	0.0 %	1	0.0 %
Trespass Of Real Property	32	1.2 %	32	1.2 %
All Other Offenses	089	26.2 %	722	26.2 %
Traffic, Town By-Law Offenses	333	12.8 %	338	12.2 %
Total Occurrences/Count	2594	100.0 %	2760	100.0 %

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Suspected Of Using Statistics

Occurrence(s) Perc	Total Occurrences Suspected of Using IBR Breakdown	ALCONO1 486 Drugs/Narcotics 72 Not Applicable 223	Occurrence(s)
Percentage	100.0 %	52.2 9.2 8.6 8.9	Percentage

Drugs/Narcotics Alcohol All Other Larceny Shoplifting Theft From Building Simple Assault Aggravated Assault Traffic, Town By-Law Offenses Trespass Of Real Property All Other Offenses Liquor Law Violations Driving Under The Influence Disorderly Conduct Weapon Law Violations Drug / Narcotic Violations Destruction / Damage / Vandali Stolen Property Offenses All Other Larceny Motor Vehicle Theft Theft From Building Shoplifting Burglary / Breaking And Enteri Simple Assault Aggravated Assault Forcible Rape Drunkenness Statutory Rape Robbery Intimidation н 50640714111420812 50640714111420812 12162 2.8 1.4 1.4

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Not Applicable Forcible Fondling Robbery Aggravated Assault Simple Assault Intimidation Burglary / Breaking And Enteri Purse-Snatching Theft From Building All Other Larceny Motor Vehicle Theft False Pretenses / Swindle / Co Impersonation Stolen Property Offenses Destruction / Damage / Vandali Disorderly Conduct Family Offenses, Nonviolent Runaway Trespass Of Real Property All Other Offenses Traffic, Town By-Law Offenses	False Pretenses / Swindle / Co Destruction / Damage / Vandali Drug / Narcotic Violations Disorderly Conduct Driving Under The Influence Drunkenness All Other Offenses Traffic, Town By-Law Offenses
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Total Occurrences

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100.0 %

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Offense	
Modus	
Operandi	

Aslt/Sex-Assault Contact-Forced Entry Entry-Broke Door Glass Entry-Broke Window Entry-Cut Hasp Entry-Cut Hale Window Screen Entry-Cut Hole Window Glass Entry-Cut Hole Window Glass Entry-Front Door Entry-Front Door Entry-Fried Door Entry-Pried Door Entry-Pried Door Entry-Pried Window Entry-Removed Air Conditioner Entry-Removed Screen Window Entry-Removed Screen Window Entry-Removed Screen Window Entry-Second Story Instrument-Bodily Force Veh-Caused Damage to Veh Victim Was-Burglzd Within Year Exit-Side Window	Entry MO Codes Instrument MO Codes Initial Contact MO Codes Assault/Sex MO Codes Suspect Solicits MO Codes Uses MO Codes Venticle MO Codes Victim Was MO Codes Offers MO Codes
	Sentered: 80 Entered: 1 Entered: 1 Entered: 3 Entered: 0 Entered: 0 Entered: 0 Entered: 1 Entered: 1 Entered: 1 Entered: 1 Entered: 1 Entered: 1 Entered: 1 Entered: 1 Entered: 0 Entered: 1 Entered: 0 Entered: 1 Entered: 1 Entered: 1 Entered: 1 Entered: 3 Entered: 1 Entered: 1 Enteret:
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DEPARTMENT OF PUBLIC SAFETY REPORT

100.0 %	rrences 2594	Total Occurrences
100.0 %	2594	No Bias
Percentage	Occurrence(s)	
	Offense Bias Motivation	
11/05/2015	Page: 36 Records Analysis Report 07/01/2014 - 06/30/2015	

Weapon(s) Inv	Weapon(s) Involved In Offense	
	Occurrence(s)	Percentage
Firearm (Unspecified)	1	8 0.0
Handgun	12	0.5 %
Handgun (Automatic)	4	0.2 %
Shotgun	4	0.0 %
Other Firearm	1	0.0 %
Knife/Cutting Instrument	25	1.0 %
Blunt Object	18	0.7 %
Motor Vehicle	1	0.0 %
Personal Weapons (Hands/Feet/Etc)	291	11.2 %
Explosives	1	0.0 %
Other	21	8 8 0
None	2219	85.5 %
Total Occurrences	2595	100.0 %
IOLAI OCCULTENCES	CECZ	0.00T

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Total Occurrences Other Circumstances Assault On Law Enforcement Officer(S) Argument Total Occurrences Drug Dealing Unknown Circumstances Lovers' Quarrel Records Analysis Report 07/01/2014 - 06/30/2015 Justifiable Homicide Aggravated Assault Occurrence(s) Occurrence(s) 100 59 1221 0 4 Percentage Percentage 100.0 % 100.0 % 22.0 59.0 12.0 1.0 2.0 4.0 010 010 010 00 **%** %

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11/05/2015

100.0 %	120	Total Occurrences
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Percentage	Criminal Activity Occurrence(s)	Cri
11/05/2015	Page: 39 Records Analysis Report 07/01/2014 - 06/30/2015	Records 07/01/2

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Offenses (In Arrests) By Age Group

$\underline{00-10} \quad \underline{11-17} \quad \underline{18-24} \quad \underline{25-34} \quad \underline{35-54} \quad \underline{255} \quad \underline{10TALS}$

Statutory Rape Statutory Rape Pornography / Obscene Material Betting / Wagering Operating / Promoting / Assist	Embezzlement Stolen Property Offenses Stolen Property Offenses Destruction / Damage / Vandali Drug / Narcotic Violations Drug Equipment Violations	d n	Counterfeiting / Forgery False Pretenses / Swindle / Co Credit Card / Automatic Teller	Theft from Motor Vehicle Parts O All Other Larceny Motor Vehicle Theft	Purse-Snatching Shoplifting Theft From Building Theft From Coin-Operated Machi	Arson Extortion / Blackmail Burglary / Breaking And Enteri Pooket-Picking	Forcible Fondling Forcible Fondling Robbery Aggravated Assault Simple Assault Intimidation	Murder And Nonnegligent Mansla Negligent Manslaughter Justifiable Homicide Kidnapping / Abduction Forcible Rape Forcible Sodomy Sevual Assault With An Orient	
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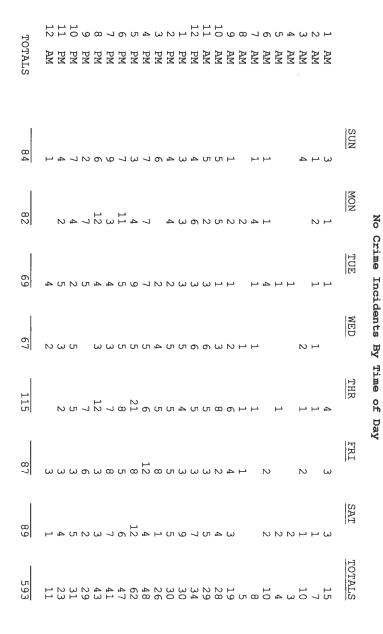
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11/05/2015		Report 0/2015	Page: 41 Records Analysis Report 07/01/2014 - 06/30/2015	Record 07/01.	Gambling Equipment Violations Sports Tampering Prostitution Assisting Or Promoting Prostit Purchasing Prostitution Briberv

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Crime Incidents By Time of Day

11/05/2015



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11/05/2015

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> > 11/05/2015

Crime and No Crime Incidents By Time of Day

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11/05/2015

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No Crime Incident Event Breakdown

Reaso		WBC	SGA	SDT	SDA	S12	RO	ΡW	PMV	PIN	OTH	MIP	LPR	IIE	ΕP	FD	FA	ERR	DO	DIS	DCF	DB	CRA	ASC	AS	AOA	AFE	ACP	AA	Event
Grand Total: 595 Reason For Status (Incident) Statistics	Not Specified 2	Well Being Check 58	Suspected Gang Activity 0	Sudden Death 16	Suspected Drug Activity 4	SERVICE SECTION 12 35	Restraining order service/request 9	Service of Paper Work 2	Past M/V Accident 1	Police Information 1	Other 123	Missing Person 24	Lost Property 9	Issused In Error 0	FOUND PROPERTY 37	Family Dispute 32	Surrendered Firearms / Ammo 6	ISSUED IN ERROR 14	Drug Overdose 26		Discharge Firearm 4	DOG BITE 31	Cruiser Accident 4	Assist Citizen 43		Assist Other Agency 6	Assist Fire/EMS 0	Animal Complaint 13		z Description Total
	00.3	09.7	00.0	02.7	00.7	05.9	01.5	00.3	00.2	00.2	20.7	04.0	01.5	00.0	06.2	05.4	01.0	02.4	04.4	11.4	00.7	05.2	00.7	07.2	04.4	01.0	00.0	02.2	00.2	dР

Reason For Status (Incident) Statistics

Code	Description	# of Incidents
AVR	At Victim's Request	0
CWR	Complaint / Warrant Requested	0
LOI	Lack Of Interest (Victim)	0
NML	No More Leads	2

BUILDING DEPARTMENT REPORT

To his Honor the Mayor and the members of the City Council:

I am herewith submitting the Annual Report from the Building Department for the fiscal year 2014 through 2015.

Gas and Plumbing Inspections:

A total of 75 plumbing permits and 167 gas-fitting permits were issued this fiscal year. Several plumbing and gas-fitting inspections were conducted to ensure that all the work performed complies with the Massachusetts State Plumbing and Gas Fitting Codes.

Building Department:

There were several solar projects this year, roof top and ground mount units were installed. Walmart (\$211,479), City Transfer Station (\$3,000,000), and Therrien Tanner Enterprises (\$488,000).

In August, Holy Family Terrace began interior renovations estimated at \$256,000.00 to convert from a church into 4 residential units.

In September, the United Cerebral Palsy building on Curran Highway received a building permit estimated at \$185,000 for roof replacement.

In October, All Saints Church began interior renovations estimated at \$643,324. In addition, construction began of 3 self-storage buildings on Church Street estimated at \$129,000.

In November, work continues with an additional building permit for the fire protection system at Cole Grove School. (Conte)

Several permits were granted for the North Adams Housing Authority on State Road. Building permits for bathrooms estimated at \$214,589 and kitchen renovations estimated at \$118,927. In addition, a permit for replacement doors at Richview Apartments estimated at \$20,281.

In January, a building permit was issued for the renovation of 1274 Curran Highway to create a health facility. (Spectrum Health)

Throughout the year, Mass MoCA applied and received building permits for creating new space (Building #12), reroof (Building #11), creating a temporary

BUILDING DEPARTMENT REPORT

footbridge and temporary stairs (Building #12) and construction of a new structural bridge. These projects estimated at \$426,726.

With the collapse of the cell towers on Mohawk Trail, several building permits were issued for the construction of a new communication tower with the installation of cellular electronic equipment estimated at \$299,400.

The City of North Adams was issued several building permits this year. In September for roof repairs at the YMCA estimated at \$19,340 and demolition permits for 94 Hall Street, 24 West Main Street, 408 West Main Street, and 60 Beaver Street.

The former North Adams Tire Service on River Street was demolished to provide space for the newly remodeled UNO building (former Homestead Bar).

During the past year, I have been quite busy with all the inspections throughout the city. Along with issuing Building Permits, performing periodical inspections, issuing Certificates of Use and Occupancy and Certificates of Inspection, I oversee the building maintenance of city properties. These properties include City Hall, Windsor Mill, Heritage State Park, Peter Foote Skating Rink, Mary Spitzer Center, Mohawk Theater, Public Library, Armory, Historic Valley Campground and Windsor Lake. I would like to thank our hard working Maintenance team, our Plumbing and Gas Inspector Norman Rolnick, Michael Cirullo, Rick O'Rell, Nicholas Berasi and David Stimpson for their dedication throughout the year. They have developed a good and successful Maintenance Department within the Inspection Services Department. Foster Lewis, ADA Coordinator, continues work at City Hall, Spitzer Center, Windsor Lake, Alcombright Field and Joe Wolfe Field.

Inspection Services strives to make the community a better place.

James O'Brien, Director of Health Melissa Martin, Administrative Assistant

Sincerely yours,

William E. Meranti Director of Inspection Services / Building Inspector

BUILDING DEPARTMENT REPORT

BUILDING & MISC. PERMITS	\$ 70,095.00
GAS PERMITS	\$ 6,505.00
PLUMBING PERMITS	\$ 3,610.00
CERTIFICATES OF INSPECTION / 304 INSPECTIONS	\$ 5,150.00
CERTIFICATES OF USE & OCCUPANCY	\$ 1,175.00
DEMOLITION	\$ 475.00
WOOD STOVES / PELLET STOVES / COAL	\$ 120.00
VACANT / FORECLOSED PROPERTIES	\$ 180.00

The Office of the Inspector of Buildings issued 335 permits with an estimated value of \$9,656,158.00 with permit fees estimated at \$ 70,570.00 as outlined:

ADDITIONS	2	\$ 81,100
BUILDING (Misc)	2	\$ 9,925
CHIMNEY	7	\$ 15,825
CHURCHES	1	\$ 643,324
CITY	1	\$ 425,000
DECKS	16	\$ 99,964
DEMO	7	N/A
FOUNDATION	5	\$ 39,000
GARAGE	4	\$ 60,171
INSULATION	29	\$ 218,031
INSULATION INDUSTRIAL PARK	29 1	\$ 218,031 \$ 30,500
INDUSTRIAL PARK	1	\$ 30,500
INDUSTRIAL PARK MECHANICAL	1 4	\$ 30,500 \$ 81,950
INDUSTRIAL PARK MECHANICAL MOBILE HOME	1 4 1	\$ 30,500 \$ 81,950 \$ 65,000
INDUSTRIAL PARK MECHANICAL MOBILE HOME MASS MOCA	1 4 1 5	\$ 30,500 \$ 81,950 \$ 65,000 \$ 426,726

BUILDING DEPARTMENT REPORT

NEW CONSTRUCTION INDUSTRIAL	1	\$ 129,000
POOLS	2	\$ 6,600
PORCHES	17	\$ 62,300
RENOVATION INDUSTRIAL	5	\$ 311,818
RESIDENTIAL RENOVATION	20	\$ 811,431
REPLACEMENT SIDING	8	\$ 124,762
REPLACEMENT WINDOWS	20	\$ 75,414
ROOFS	68	\$ 398,571
REPAIR / REPLACE COMMERCIAL	7	\$ 300,572
REPAIR / REPLACE RESIDENTIAL	45	\$ 604,046
RETAINING WALL	1	\$ 8,000
REVISED	8	N/A (Cost in original permit)
SIGNS	11	\$ 9,900
SHEDS	6	\$ 39,686
SHEET METAL	5	N/A
SOLAR	10	\$ 3,827,795
TELECOMMUNICATIONS	3	\$ 299,400
TEMPORARY	5	N/A
TRENCH	1	N/A
URBAN RENEWAL	1	\$ 10,000
(Certificates of Inspections)	27	
(304 Inspections)	29	
(Certificates of Use and Occupancy)	47 (31 F	Final & 16 Temporary Certificates)
(Vacant or Foreclosed Properties)	12 (Vac	ant & Occupied)
Respectfully submitted,		

William E. Meranti Inspector of Buildings

SEALER OF WEIGHTS AND MEASURES REPORT

Re: Annual report of the activities for the year 2014 - 2015

To: His Honorable Mayor.

Sealed 114 scales. Fees \$1,710.00

Balanced 6 Apothecary scales, fees \$90.00. Balanced 106

Apothecary weights, fees \$212.00.

Verified 66 scanners, fees \$1,000.

Gasoline Pumps sealed 120, fees \$2,400.00.

Reverse vending machines 10, fees \$250.00.

Coin redemption machines 5, fees \$125.00.

Hawkers' and Peddlers', 27 vendors @ \$30.00. Fees collected \$810.00

Respectfully Submitted Mark Vadnais Sealer of Weights & Measures

To the Honorable Mayor Richard J. Alcombright and the Honorable Members of the City Council:

The Office of Community Development (OCD) continues to be the lead agency in the planning and development on a myriad of community-based projects. The OCD saw the initiation of many new projects, along with the completion of others. New sources of funding were also sought after during the 2014-2015 fiscal year. All initiatives and projects have now, and will continue to be, formidably linked to the City's "NA-Vision-2030 Plan", its new comprehensive master plan that was formally adopted by the Planning Board in May of 2014.

The OCD received another \$825,000 in grant funds from the CDBG Mini-Entitlement Program of the Department of Housing & Community Development (DHCD) from its 2015 program year. Featured projects will be a tenth phase of work at the armory facility, which is earmarked for other remaining interior work, as well as the beginning of new parking lot work along with other selected landscaping and signage improvements. New grant funds will allow for a fourth consecutive year to assist local social service agencies to enable five more of them to provide their respective services. The local Human Services Commission will once again provide the review on the selected agencies. Completing the grant year will be a handicap accessibility study on the Public Safety Building.

The OCD continued to implement all projects within its \$900,000 FY'14 CDBG grant year. The ninth phase of work at the armory facility was successfully procured and awarded, which is earmarked for additional interior work, as it continues with its transformation into a new community youth center. Four more unsafe buildings were razed as the City continues to fight slum and blight in various neighborhoods. Five social service agencies were also funded allowing them to provide their respective services for the benefit of low income persons. Guidance was continued in being provided by the City's Human Services Commission. Each of this year's three planning projects were also moved to their next levels: a) the Collins Institute at UMass Boston was secured as the consultant in which to compile a new municipal 5-Year Capital Improvement Plan that is slated for completion in early 2016, b) an architectural design firm has completed its preliminary investigation on the major capital improvements at the Spitzer Senior Center, whereby it will be the continuing goal in using this completed Facility Development Plan to better plan for and implement various improvements to the facility, and c) the Historical Inventory Update Work and Reuse of Mills & Churches whereby an historical preservation firm has been secured in which to study adaptive reuse strategies on some of the remaining vacant assets such as these within the community.

The OCD moved to close out it \$900,000 FY'13 Mini-Entitlement Program grant year with the completion of the handicap accessibility improvements at the Alcombright Athletic Field Complex. This grant cycle also saw the substantial completion of the design work of the new skateboard park, which is slated to become a new skateboard and bmx bike venue at the Noel Field Athletic Complex.

On the heels of the completion of the designer work of the new skateboard park, the City is planning to submit a grant application to the state's FY'16 PARC program (Parkland Acquisitions & Renovations for Communities Program) that is slated for submission for the middle of July 2015. It is envisioned to secure a \$400,000 grant from PARC, and to supplement it with a future earmark of CDBG funds in which to cover the construction of the new park.

The OCD is also happy to report that it has completed a major updating on the City's Open Space & Recreation Plan (OSRP). In January of 2015, a totally rejuvenated OSRP was submitted to the Division of Conservation Services (DCS), a division within the Mass Executive Office of Energy & Environmental Affairs, which was approved for another seven years. A completed plan with DCS will allow the community to submit grant applications to their various programs, like PARC as aforementioned, in which to do a whole host of parkland renovations and acquisition projects as well as conservational initiatives.

The OCD also completed its FY'12 MassWorks grant project. This \$881,488 grant allowed for the design and full landscaping improvements to the public spaces within the Heritage State Park in order to leverage new longer term private sector investment, as the North Adams Redevelopment Authority looks to find a long term lease operator of the park. The City plans on following up with a second phase of work in which it hopes to secure a new grant from the FY'15 grant round of MassWorks. If successful, this will allow for the completed and similar work to the remaining areas of the park along with the replacement of its pedestrian footbridge, which is seen as a critical piece for the future expansion of the Ashuwillticook Bike Path as well as a formidable linkage to downtown.

The OCD is also happy to report that it secured a \$10,000 grant from the Massachusetts Historical Commission from its FY'15 grant round in order to continue the updating of the local inventory of historically significant buildings, sites and areas. This \$20,000 project is being coordinated with the North Adams Historical Commission who oversees the content and expansion of the local inventory; thus, close coordination with this commission continues to remain solid. This project is also being matched by a \$10,000 ear-mark from the City's

FY'14 CDBG funding round; thereby making it 100% grant-funded. This work is slated for completion by June of 2016.

The City continued to work upon its \$20,000 grant from the Attorney General's "Distressed Properties Inventory Program" that is about local and state government sectors working together to help get bank-foreclosed residential properties resold to the private sector. This joint project is being worked upon with the Town of Adams with the Berkshire Regional Planning Commission (BRPC) as its professional consultant; this work will wrap up at the end of September 2015.

Continued work with the Berkshire Regional Planning Commission (BRPC) has also continued in two main areas. The City continues to be a formal member of their Brownfields Committee, as the rejuvenation of county-wide contaminated sites for future economic development and growth continue to be a high priority. The BRPC continues to work with the federal Environmental Protection Agency and the state Department of Environmental Protection on potential sources of funding for brownfield assessment work as well as remediation efforts. The City also continues to have formal representation on the BRPC's Comprehensive Economic Development Study (CEDS), which has been approved by the federal Economic Development Administration (EDA). Work upon the study's annual update report continued throughout this past year. Keeping an updated plan allows continued access to new federal grant funds in which to build economic development projects throughout the county.

The OCD also implemented further efforts with its "District Local Training Assistance" (DLTA) grant with the BRPC. This project is allowing a first overview and updating of the local zoning ordinances, as it is important that the City's new comprehensive master plan work in tandem with modern-day zoning regulations. The first wave of changes from this work are planned for review and approval of the Planning Board in the fall of 2015 that will be followed up with more substantive ones throughout the next year or so.

The OCD also continued to implement its \$10,000 grant from the FY'15 Massachusetts Downtown Initiative that is focusing upon visionary repositioning and upgrading of the Ashland Street corridor in order to create an improve linkage between the downtown and the Mass College of Liberal Arts (MCLA). The project just got underway in the spring of 2015 that will run for about a one year period. Major stakeholders not only include the City and MCLA officials, but owners of the businesses and other agencies along this corridor. A private consulting firm has been selected by the State Department of Hsg & Community Development in order to work with the City on this campaign.

The OCD continued to work upon new projects centered within the green building initiatives and alternative energy's arena. The City reached substantial completion of its first-ever solar array project at the former capped landfill. Installation of this new 3.5 mega-watt array with over six thousand panels on about 14 acres was unveiled at its blue-ribbon cutting that has attracted attention for its great success from all over New England. The City is also a third-party power purchaser from two 650 kW solar farms located in North Brookfield and West Minster, thus allowing the City to cover all of it municipal power expense needs from the combination of all of these efforts.

The OCD continued to administer the Purchase & Rehab Program and the Get The Lead Out Program with funding provided by MassHousing, and continued to act as a conduit for their Home Improvement Loan and Septic Repair Programs. Within the vast array of MassHousing programs, lead abatement work continues to be the most widely utilized. The OCD has also acted as a referral service with the USDA's Rural Housing, in an effort to recruit eligible elder homeowners to their various home improvement programs.

The OCD has continued to work upon the expansion of the Ashuwillticook Bike Path. Continued networking and partnering with the Town of Adams has continued on the expansion of the trail from its current terminus in Adams at its Visitor's Center and moving north to Hodges Cross Road in North Adams on or near the McCann Technical High School. The City is also working with the Berkshire Regional Planning Commission on the bike segment that looks to connect to the Town of Williamstown with a new route running through the westerly part of the community back to the downtown area. Coordination with the efforts of the North Adams Chamber of Commerce, the Hoosic River Revival, and the non-profit North Adams Partnership also continued as well.

The OCD has also continued to remain as the lead contact agency with the Massachusetts Commission against Discrimination (MCAD). The City's Fair Housing Commission has continued to implement and monitor the City's Fair Housing Plan in concert with MCAD.

The OCD continues to serve as the municipal consultant to the Community & Economic Development Advisory Board, Historical Commission, Redevelopment Authority, Planning and Zoning Boards. It has also continued to manage and market the Windsor Mill and the Heritage State Park.

Respectfully submitted,

Michael F. Nuvallie, Director Office of Community Development

REPORT OF THE PLANNING BOARD

To The Honorable Richard Alcombright:

The North Adams Planning Board conducted thirty seven Public Hearings and twelve regular meetings during the July 1, 2014 – June 30, 2015 fiscal year. The Board reviewed a total of 48 applications as follows:

> 44 applications for Site Plan Approval/special permits 4 applications for Subdivision Approval not required

The 44 applications for special permits were reviewed and disposed of as follows:

- Thirty one applications for a change of use were granted with conditions
- Nine applications for new construction were granted with conditions
- One application for a change of land use was granted with conditions
- One application for the renovation of an existing building was granted with conditions
- Four applications for change of ownership were granted with conditions
- Two applications were withdrawn without prejudice

Four Form A applications were reviewed and approved.

This year the Planning Board reviewed the applications for new restaurants as well as new retail businesses. The City of North Adams in conjunction with Borrego Solar Systems, Inc. moved forward with new construction of a solar photovoltaic, 3.6 megawatt (MW) ground mounted solar array at the North Adams landfill property located on E Street. Additionally the Planning Board approved the application of David Moresi Commercial Investments, LLC for renovation and redevelopment of the Mulcare Building located on Marshall Street. In December 2014 the Board approved a special permit from Francis Waterman to transform the property located at 157 River Street to a community center. The Planning Board continues to give a great deal of attention to improving signage throughout the City as well as improving landscaping and entrance corridors.

Annual elections were held at the February 9, 2015 meeting. Michael Leary was re-elected Chairman of the Board and Paul Hopkins was elected Vice-Chairman. Kyle Hanlon was elected as the representative to the Berkshire Regional Planning Committee.

REPORT OF THE PLANNING BOARD

The Planning Board remains in contact with other City Boards and City Offices that have been very helpful with their knowledge regarding many of the cases which appear before the Planning Board.

Respectfully submitted on behalf of the North Adams Planning Board

Michael Leary, Chairman BOARD MEMBERS – 2015 Michael Leary, Paul Hopkins Kyle Hanlon, Paul Senecal Brian Miksic, Joanne DeRose Lynette Bond, Robert Burdick Wayne Wilkinson, Jay Walsh

REPORT OF THE ZONING BOARD OF APPEALS

To The Honorable Richard Alcombright:

The North Adams Zoning Board of Appeals conducted three Public Hearings and four Regular Meetings during the July 1, 2014 – June 30, 2015 fiscal year for variances and special permits as follows:

•One variance request for rear, side or front yard setbacks were granted with conditions.

•One special permit was granted for an extension of a non-conforming structure. •One special permit for the operation of a gasoline filling station and retail convenience store was granted with conditions.

The Zoning Board held its annual elections at the April 27, 2015 meeting and voted to elect Donald Pecor, Jr., as Chairperson, Mark Parsons as Vice-Chairperson and Peter Milanesi as Clerk.

The Zoning Board is available to review any issues or concerns of other Boards or department heads and is available to share information that may be helpful in that regard.

Respectfully submitted on behalf of the North Adams Zoning Board of Appeals

Peter Milanesi, Clerk

BOARD MEMBERS – 2015 Paul DiLego, Jr. Mark Parsons Peter Milanesi Ross Jacobs Donald Pecor, Jr. Gregory Roach (Alternate)

REPORT OF THE REDEVELOPMENT AUTHORITY

To The Honorable Richard Alcombright and Honorable Members of the City Council:

The North Adams Redevelopment Authority (NARA) exists to facilitate economic development in the City of North Adams' Urban Renewal Areas (URA), while living up to the existing zoning requirements for the City's other development projects.

The NARA works to ensure that for its projects, integration takes place between the Mayor's Office and all City Departments, Boards and Commissions.

During the past year, July 1, 2014 – June 30, 2015 the NARA reviewed and approved plans for various signs and businesses located in the L-Shape Mall on Main Street and American Legion Drive as well as involvement in future plans for the Western Gateway Heritage State Park.

Members of the North Adams Redevelopment Authority included Paul Hopkins, Chairperson, Michael Leary and Kyle Hanlon.

Respectfully submitted,

Paul Hopkins, Chairperson

REPORT OF THE LICENSE BOARD

Honorable Mayor Richard Alcombright:

The following is a report of the activities by the North Adams License Board covering the period of July 1, 2014 through June 30, 2015.

3	Administrative Fee
17	Entertainment Licenses
18	One Day Licenses
17	Common Victuallers
125	Amusement Licenses
7	All Alcohol GOP
15	All Alcohol Restaurant
5	All Alcohol Club
4	All Alcohol Package Store
3	Beer & Wine Restaurant
2	Beer & Wine Package
15	Automobile class 1-2-3

Respectfully submitted,

Jeffrey Polucci, Chairman Rosemari Dickinson

ORGANIZATION REPORT OF BOARD OF HEALTH

hairperson Brendan Bu	
Board Member	John Meaney
Board Member	Kevin Lamb
Director of Health	James O'Brien
Code Enforcement Officer	James O'Brien
Secretary	Melissa Martin
Inspector of Animals	Carrie Laholdt

HEALTH DEPARTMENT REPORT OF THE CODE ENFORCEMENT OFFICER

INSPECTIONS FOR MINIMUM STANDARDS OF FITNESS FOR HUMAN HABITATION

Dwellings Inspected	506
Certificates of Compliance (Issued)	385
Certificates of Inspection (Re-Inspections)	75
CMR Complaint Inspections	41
Condemnations	5

HEALTH DEPARTMENT RECEIPTS

Certificates of Compliance	\$ 15,190.00
Fines	\$ 900.00
Licenses and Permits	\$ 52,395.00
Trailer Fees	\$ 29,655.00
TOTAL RECEIPTS	\$ 95,140.00

TRANSFER STATION ACCOUNTResident/Non-Resident/Temporary/Commercial Permits\$ 106,350.00Transfer Station Bags\$ 27,073.00TOTAL RECEIPTS\$ 133,723.00

HEALTH DEPARTMENT COMMUNICABLE DISEASES REPORTED

Camblyobacterious	1
Cryptococcus	1
Giardiasis	2
Group A Streptococcus	1
Group B Streptococcus	2
Haemophilus Influenza	1
Hepatitis B	2 (probable)
Hepatitis C	19
10 (probable)	
Human Granulocytic Anaplasmosis	2
Influenza	37
Lyme Disease	3
	9 (suspect)
	1 (probable)
Salmonellosis	1
Streptococcus Pneumonia	3
Varicella	2 (probable)
Viral Meningitis (ascetic)	1 (suspect)

HEALTH DEPARTMENT MORTALITY

Deaths (222) Non-Residents (36) Residents Who Died Elsewhere (95) Resident Deaths (91)

CAUSE OF DEATH

I.	Infectious and Parasitic Diseases	6
II.	Neoplasms	22
III.	Endocrine, Nutritional and Metabolic Diseases and Imm	unity Disorders
IV.	Diseases of the Blood and Blood-Forming Organs	0
V.	Mental Disorders	5
VI.	Diseases of the Central Nervous System	7
VII.	Diseases of the Circulatory System	53
VIII.	Diseases of the Respiratory System	10
IX.	Diseases of the Digestive System	3
X.	Diseases of the Genito-Urinary System	
XI.	Diseases of the Skin and Subcutaneous Tissue	
XII.	Diseases of the Musculoskeletal System and Conne	ctive Tissue
XIV.	Conditions Originating in the Perinatal Period	
XVI.	Symptoms, Signs and Ill Defined Conditions	
XVII.	Injury and Poisoning	2
Undete	ermined	12

HEALTH DEPARTMENT LICENSES & PERMITS

Animal & Hennery	22
Burial & Removal	127
Catering	36
Collecting & Transporting Waste	19
Day Camps	2
Disposal Works Installers	2
Food Service	94
Frozen Dessert	5
Funeral Directors	9
Ice Skating Rink	1
Milk & Cream	76
Mobile	15
Public Campgrounds, Overnight Cabins, Motels & Mobile Home Parks	5
Remove and Transport Septic Tank Contents	6
Residential Kitchens	8
Restaurants	38
Retail Food	60
Swimming Pool	6
Tanning Salon	2
Tattoo	2
Temporary Dumpster (Roll-Off Containers)	43
Tobacco	19

AIRPORT COMMISSION REPORT

To the Honorable Richard J. Alcombright, Mayor, members of the City Council and to the Citizens of the City of North Adams, the Airport Commission submits this annual report for the Fiscal year July 1 2014 – June 30, 2015.

The Commission held 12 monthly public meetings, one special meeting, and a meeting at the Federal Aviation Administration (FAA) office in Burlington Massachusetts with members of the Massachusetts Aeronautics Commission (MAC/DOT) in attendance.

The open projects for this year are:

1.Mark, Light and Sign the Taxiway A.2.Reconstruct Main Apron3.Terminal Building Study

The following is an overview of the status of each project to date.

1. Reconstruct, Mark, Light, and Sign Taxiway

Project is complete

2. Reconstruct Main Apron

Project has been bid and Contractor named. Funding has been received. Construction will begin in the spring of 2015. Project is shut down for the winter. The project is substantially complete. Minor items such as grass planting will be attended to in the spring of 2016.

3. Terminal Building Study

Discussion with MASS DOT is ongoing. Funding and beginning of project is slated for 2016. This is not final.

Respectfully submitted,

Jeffery M. Naughton, Chairman

Trevor Gilman, Vice-Chair

Armand P. Boillat, Commissioner

Shaun Dougherty, Commissioner

James M. Neville, Commissioner

COUNCIL ON AGING REPORT

Honorable Mayor Alcombright and City Council:

The North Adams Council on Aging is a City Department created under the general laws which state that a city ordinance may establish a Council on Aging for the purpose of coordinating or carrying out programs designed to meet the needs of the aging in collaboration with the Executive Office of Elder Affairs.

The Council on Aging had seven members: Georgette Mancuso, Chairperson, Pauline Cantone, Elizabeth Benz, Stephen Smachetti, Lorraine Maloney, Shirley Wolfe and Norman Antonio. We would like to recognize the passing of long time board member Metilde Kassner who was a devoted board member for over 30 years.

Members of the North Adams Council on Aging served on the Advisory Board of the Area Agency on Aging and the Berkshire Regional Transit Authority. The Council also participates in the activities of the Western Massachusetts Association of Councils on Aging and the Massachusetts Council on Aging Association; these groups consider regional and statewide needs of the elderly

The Council on Aging office is located in the Mary Spitzer Center for the Elderly, located at 116 Ashland Street; the center is an information and referral center for the city's elderly. During the past year nine hundred and sixty eight individual elders were served through the center. The center is open 8:30-3:30 Monday through Friday.

The Council on Aging operates two handicap accessible vans providing transportation to City residents 60 and older or under 60 and BRTA certified disabled. Van drivers Jonna Blair and Kevin Hempstead operate the wheel chair accessible vans Monday through Friday. During the past year they provided 13,910 rides to the Adult Day Health Center, medical and dental appointments, grocery shopping, Mary Spitzer Center and various social activities.

The Council on Aging provides meals in conjunction with Elder Services of Berkshire County Nutrition Program. During the past year congregate meals were served at the center five days a week. All seniors are encouraged to attend the meal site; there is a suggested donation of \$2.00 a meal. Reservations are requested 24 hours in advance. The Spitzer Center housed Elder Services Meals on Wheels program 5 days a week where meals are packaged for distributed to home bound elders.

The Food Bank of Western Massachusetts sponsors the Brown Bag Program at the center once a month. They distributed monthly bags to income eligible elders, for a donation of \$3.00. This program is done with the help of many volunteers; applications to obtain a brown bag are available at the center.

A variety of on and off site activities were held during the year, they have included holiday and birthday celebrations, cultural grant events, day trips, triad picnic, educational speakers and workshops, foot care clinics, blood pressure clinic, weighin group, hearing clinic, eye care, walking club, flu shot clinic, socials and a series of computer classes.

COUNCIL ON AGING REPORT

The Spitzer Center houses monthly Caregiver, Stroke and Grandparents Raising Grandchild support groups.

Bridge was played on Monday afternoons with instructions as needed. Bingo was played two afternoons a week. Computers were available for public use Monday through Friday.

Ongoing exercise programs at the center include Tai Chi taught by You-Lin Shi, osteoporosis prevention exercise classes taught by Alva LaBonte, video exercise class two days a week, and chair yoga taught by Lisa Bassi and Barbara Lampron.

The Council on Aging received formula grant funds from the Executive Office of Elder Affairs, these funds partially pay for us to hire Brenda Zappone as Administrative Assistant and Helen Donega as part-time office receptionist. An additional grant through the Executive Office of Elder Affairs paid for an Outreach worker one day a week.

The Council on Aging issued a monthly newsletter, the Spitzer Center Gazette to over 1500 elders. The newsletter tells of monthly activities at the center, and articles of special interest to the elders these can be picked up at various locations in town or mailed.

The SHINE (Serving Health Insurance Needs Of Elders) program counseled many during the course of the year, assisting elders with their Medicare D plan and counseling individuals who are about to turn 65 with their insurance choices. Assistance was also given filling out Snap applications and Safelink Wireless phone applications.

The Council on Aging in conjunction with the Berkshire Regional Transit Authority sells chair car tickets to the elderly and disabled. We also worked with other Northern Berkshire transportation providers to administer the HINT program providing onetime transportation where there were no other options available.

The Council on Aging along with four AARP counselors offered free income tax assistance to the elders of North Adams.

A North Adams Chapter of Triad met monthly. Triad is a public safety initiative designed to reduce victimization among seniors. This group is represented by the Sheriff's Office, Police Department, District Attorney's office, seniors and the Council on Aging office.

The Council on Aging would like to express their sincere appreciation to Mayor Alcombright who made it possible for the Spitzer Center to have a new ramp built that makes a difference in our center being user friendly also for his continued support of the needs of the seniors in the community also thank you to the volunteers, staff and members of the board for their dedication. Without the assistance of volunteers many programs at the center would not be possible. The Council on Aging continues to serve as an information and referral center and actively advocate for the needs and concerns of the city's elders. The council's goals for the future include expanding programming and outreach to meet the needs of the elderly population.

Respectfully Submitted, Georgette Mancuso, Chairperson Sandra Lamb, Director



NORTH ADAMS HOUSING AUTHORITY

150 ASHLAND STREET - P.O. BOX 666 NORTH ADAMS, MASSACHUSETTS 01247-0666

PHONES (413) 663-5379 AND 663-5370 FAX (413) 664-7223 TTY (413) 664-7710

JENNIFER HOHN EXECUTIVE DIRECTOR

October 6, 2015

Richard Alcombright, Mayor City of North Adams City Hall 10 Main Street North Adams, MA 01247

Dear Mayor Alcombright,

Enclosed is the report of the North Adams Housing Authority for the period July 1, 2014 through June 30, 2015.

The Commissioners of the Authority during this period were:

Christopher Tremblay Tori Wilhelm Daryl Clairmont James Neville James Taylor Vice-Chairman, Chairman Commissioner, Vice Chairman Tenant Representative Commissioner Commissioner, State Appointee

SincereTy Jennifer Hohn Executive Director



AFFIRMATIVE ACTION AGENCY / EQUAL OPPORTUNITY EMPLOYER



Programmatic Outline

Project MASS 34-1

Mass 34-1 consists of 126 units located at two separate sites. The first site known as Greylock Valley Apartments includes 96 units of family and elderly housing. Riverview Apartments is the second site; it includes 30 apartments of elderly housing and is located on Lincoln Street and Sperry Ave. It is NAHA's intention to maintain an elderly designation for the Riverview Apartments to maintain its' attractiveness to the elderly population. A unit at Greylock Valley has been approved for use by HUD as a non-dwelling unit for both community and after-school programs. It also houses the surveillance system for the site. NAHA would like to explore the possibility a police substation dependant on future funding of HUD security grants. Project Mass 34-1 was created in 1961, in conjunction with the City's first Urban Renewal Program.

Project MASS 34-2

This development known as Ashland Park Apartments is a high rise building containing 126 units in elderly and disabled housing. It was constructed as a relocation source in conjunction with the City's second Urban Renewal Program. Ashland Park continues to have HUD approval to keep one unit off line in order to create conference/storage space for NAHA staff with the possibly of a portion of the space to be occupied by a business to serve the tenants.

Project MASS 34-6

This development is known as Spring Park Apartments and consists of a five story high rise containing 53 apartments. This was also constructed in conjunction with the Urban Renewal Program. With the Ashland Park Apartments, it represents a mix of both elderly and disabled situated within walking distance of necessary facilities. NAHA continues to strive to serve the elderly/near elderly population to maintain its attractiveness to the elderly population.

Housing Choice Voucher Program

This program consists of 313 units ranging from one bedroom to five bedroom apartments. An application is certified to be eligible and placed on the waiting list according to the housing need. When issued a Voucher the applicant has 60 days to find an apartment. The applicant's share of the rent is 30% of adjusted income. If the rent exceeds the Applicable Payment Standard, the applicant must pay the difference, in addition to the 30% of income. Effective 2004 based on \$\$ amounts, Local preference, admin plan, HUD regulations. NAHA updates comparable utility allowances to adjust annually according to local market.

MRVP-Tunnel Brook

There are nine state funded vouchers at the Tunnel Brook Housing Complex which the NAHA administers. This is a project based subsidy in which tenant share of rent is based on 40% of income. (Public Housing and Section 8 are based on 30% income)

DMH Voucher Program

This program is a mobile based voucher with a subsidy provided through the Department of Mental Health. Currently NAHA administers 3 DMH vouchers.

Project Based Section 8 Program

NAHA currently administers 52 Project Based Section 8 vouchers at Brayton Hill Apartments. NAHA receives an administration fee for managing the vouchers. This fee will not only assist NAHA in sustaining its Section 8 Program but will also provide additional revenue to Brayton Hill Apartments whose contract for subsidy with The Department of Housing and Urban Development expired last year.

Community Residence (C689-1 Program)

The Authority owns one property, the Flood House, which was previously used as a community residence for mentally handicapped adults. The Mary Jezyk House was disposed of via RFP in the private market via public bid in March of 2015. The new owner has full intentions of performing extensive renovations to this property which will provide rental housing in the future. North Adams Housing Authority has received permission from The Department of Housing and Urban Development (DHCD) to dispose of these units as NAHA no longer has any viable use for them. In the RFP eligible supportive housing program providers can prepare a proposal to obtain the Flood House for a dollar or a private bidder can bid Fair Market Value on the property. NAHA continues to be in discussions with DHCD along with Veteran's associations, The Louison House, and the Northern Berkshire House of Corrections to discuss potential uses for the property.

Housing Opportunities Inc. (HOI)

The Authority had established a non –profit corporation, HOI, and is currently engaged with the City in providing home ownership opportunities to families within certain income brackets. To date twelve properties have been acquired, three demolished and eight made available to "first-time" homebuyers. Currently out of the remaining active mortgages 3 of 4 are in default, one other property was recently foreclosed on. HOI is working with the City of North Adams to dissolve the program and return the current assets to the City of North Adams.

Comprehensive Grant Program

The Authority has been awarded \$ 1,882,645 over a five-year period to perform major renovations, interior and exterior, at all its federal developments. Over the next five years, NAHA plans on performing the following upgrades: Cabinets and countertops at Greylock Valley will be replaced; all crawlspaces will be insulated to protect recently installed heating equipment and improve comfort in all units. All sewer castings at Greylock Valley will be replaced and new tub surrounds will be installed. Additional security cameras will also be installed. Riverview Apartments will have all entry doors replaced and additional security cameras installed in common areas. Spring Park will undergo several studies to determine the best remedy for the current ventilazation issues it has experienced since the Energy Performance Contract was performed. NAHA hopes to correct these issues utilizing Capital Fund monies over the next several grant years. Spring Park will also have additional cameras installed in common areas of the building and its emergency generator will be replaced. Ashland Park will be undergoing additional security cameras will be installed by the elevators on all floors of Ashland Park and cabinets and countertops will be replaced.

Ross Coordinator & FSS Grant

NAHA will continue to apply annually for this grant which if awarded will fund a service coordinator for three years for NAHA's Public Housing and a percentage of Housing Choice Voucher families to develop self sufficiency programs.

Safety and Security Grant

In May 2015 NAHA was awarded a \$250,000 Safety and Security Grant from HUD. This represents the maximum amount awarded. NAHA has applied for this grant funding for the past several years. It is the largest competitive grant ever received by NAHA. NAHA plans on adding additional cameras to its current system, upgrading the server at Ashland Park and Greylock Valley, in addition to replacing the fence which runs the entire perimeter at Greylock Valley.

Agency Wide

North Adams Housing Authority (NAHA) received the "High Performer" status in February 2015. NAHA scored a total of 96 out of 100 points based on four components of the Public Housing Assessment Score. The indicators in which HUD calculates this score are Financial, Management, Physical Condition, and Capital Fund. NAHA has maintained ninety nine percent occupancy and unit turnover of an average 10 days for its second consecutive year. Additionally NAHA received zero audit findings in its fiscal year 2014 audit. In April 2015 NAHA was awarded "Employer of the Year" by Berkshire Families And Individual Resources (BFAIR) whom NAHA contracts with for custodial services, and values the relationships that have been built with staff and employees. NAHA continues to work closely with Northern Berkshire Community Coalition to bring programs to Greylock Valley Apartments and work with families and individuals to help strengthen the community and improve their quality of life. We will also continue to apply for the ROSS (Self Sufficiency Coordinator) annually when available. If awarded, this grant would provide a service coordinator to assist both Public Housing and Section 8 residents. NAHA works closely with North Adams Police Department, providing direct live access to its surveillance system helping to ensure the safety of its residents.

PUBLIC LIBRARY REPORT

2015 Annual Report of the North Adams Public Library submitted by Mindy M. Hackner, Library Director

To the Honorable Richard J. Alcombright

It's hard to believe, but as I write this I am well into my second full year as Director of the North Adams Public Library. What a year. Our outstanding staff is settled and content although we have seen the retirement of two long-time volunteers, thank you Germaine Gamache and Sheena Ryan. We have managed to keep Jonathan Swartz, Donna Mulcahy, Joan Owczarski, Patricia Wol, Cindy Vadnais, Emily McLain, Clare LaMere and Lisa Harding very busy with shelving, inter-library loan, and desk duties. Without the hard work and dedication of these community partners, we would be hard pressed to deliver outstanding library service. My thanks to you all and the library staff for your energy, commitment, humor and flexibility. As this report goes to press, we are also anticipating the retirement of Robin Martin, our extraordinary Reference Librarian. As many of you may know, Robin is also our adult programming librarian, sometime Interim Director, lead historian and "keeper of the keys." After 29 years of invaluable service, we can't imagine the library without her

Building and Grounds

The old "manse" is holding up well. Several capital projects are identified for future work including some minor roof repairs, shoring up disintegrating brick in the basement chimneys, trimming trees, and eventually repairing two porches and wooden trim. Our first floor carpets were deep cleaned last year and the first-floor front windows are polished. Nick Berasi, Mike Lescarbeau, and Mike Cirullo deserve thanks for attending to our routine cleaning, complicated climate control system, and monumental recycling needs respectively. It takes a village to keep this place running.

We hope to capitalize on the beauty of our historic Blackinton portion of the library by offering tours in the fall and spring. Tours will be held on Saturdays after the library closes and will focus on the architecture and personal story behind the building. The Café is a popular draw with patrons stepping up to provide coffee and honor-style donations purchasing the cups, sugar and creamer. The Café's bistro furniture was purchased with funds from a quilt raffle held throughout the summer and fall. The beautiful bookshelf quilt, so admired by many patrons, was created by Cecelia Swanson of Pittsfield to honor her childhood library.

PUBLIC LIBRARY REPORT

Programs and Services

This year we expanded our digital offerings by adding Zinio, a multi-user database of popular magazines. With over 50 popular titles to choose from, patrons may download magazines to their computer, tablet or smartphone using their North Adams Library card. Registration is easy and the magazines stay on your device for an unlimited time. The Massachusetts Library System is also upping the digital ante by launching the Commonwealth e-Book Collection to expand on the existing Overdrive e-book collection. You can find links to these collections on the right-hand panel of our main web page or under the "New Books and Media" tab at http://www.naplibrary.com.

To support our digital offerings and take pressure off the computer lab, the Friends matched a National Grid grant to purchase four new Chromebooks for the library. These are tablet/laptops that have no physical hard drive but work through Google "apps" to access the Internet and save work in the "cloud." The Chromebooks, two in the Children's Department and two in the first floor hallway, will not be networked to the library printers but patrons can create documents and spreadsheets with "Google Docs" and either send documents through web mail or save to a portable thumb drive. We see these mini-computers more as email stations or for a quick scan of the news. If you are creating your ten-page book report for English class, please use the lab computers to save and print. At the end of each one-hour Chromebook session, all downloads and search history will be erased. Purchased through her year-long STEM grant, Kim DiLego is introducing a stand-alone computer from Advanced Workstations for Education (A.W.E.) to support math, science, and art curricula with pre-loaded games and content. Children also have access to a new iPad purchased in memory of Joan Rivers. These new portable devices are for library use only.

We are still offering our "Book a Librarian" tech service appointments if you have any questions about our new devices or if you need guidance with databases and e-content.

The library Trustees meet every other month to assess the budget and receive the Director's report including statistics and any outstanding policy issues. Meetings are posted on our web page with minutes from the preceding months available when accepted by Board vote. Trustee meetings

PUBLIC LIBRARY REPORT

are always open to the public and we encourage you to attend if you have questions or comments about library service.

A strategic planning committee met sporadically this year to map out the next five to ten years of our library's growth. I would like to thank Anthony Daly, Dan Connerton, Liz Ralston, Carole Perras, Gene Carlson and Wayne Wilkinson (in absentia) for their thoughtful examination of our current service and projections for the future. In a rapidly changing world, their vision will keep us focused on great service to our community.

Recovering from another successful fall book sale, the Friends of the North Adams Public Library continue to support all of our programs including Music at the Mansion, guest authors and entertainers, summer reading programs and materials for children and adults, conference attendance for the librarians and random acts of kindness throughout the year. Please consider becoming a member of this important group. Memberships range from a simple gift of a few dollars to sustaining and corporate partners. Every dollar is wisely spent to make the library a warmer and more welcoming place to be.

		FY 2014		FY 2013	
FY 2015 Budget	\$297,510	Budget	\$296,750	Budget	\$312,47
Employees FT/PT	11		11		13
Card Holders	8300		7800		8200
Tot. open hours	2200		2168		2196
Holdings	101,000		97,000		82,000
Circulation	99,000		115,000		134,000
Inter Library					
Loans	26,000		25,000		28,000
Door count	66,000		65,000		85,000
Computer					
sessions	10,000		10,000		No stat
Reference					
questions	4,500		4,000		No stat
Tot. child prog	171		160		145
Tot child attend	3,900		3,300		2,800
Tot. adult prog	30		15		18
Tot. adult attend	800		483		735

Submitted by: Mindy M. Hackner Library Director

COMMISSION ON DISABILITIES REPORT

To his Honor the Mayor and the members of the City Council:

I am herewith submitting the Annual Report for the fiscal year 2014 through 2015.

Commission members include at this time Randy Kemp (Chairperson), Brian McCarthy, Nancy Rumbolt, Mark Patenaude and William Meranti (Mayor's Liaison).

The Commission is always concentrating on implementing the Americans with Disabilities Act (ADA). Several ongoing and long-range projects are helping us meet our goals.

Respectfully Submitted,

William E. Meranti Commission on Disabilities

HISTORICAL COMMISSION REPORT

Report of The North Adams Historical Commission 2015

Survey updates continue to be a major portion of our work. The Massachusetts Historical Commission Survey grant added 122 properties to our original 345 at the end of 2014. The Mohawk Trail Scenic Byway grant, researched by Bonnie Parsons, added the Wigwam/Western Summit, Hairpin Turn and the Button houses on State Road, all along Route 2. Many hours were spent helping Jennifer Burden of Gray & Pape with the MHC update. Our NAHC City Hall liaison Michael Nuvallie also set aside \$65,000 of his CDBG (Community Development Block Grant) for historical research with one portion involving adaptive reuse of churches and mills for which Gray & Pape were again chosen as the successful bidders. Conference calls as well as local visits again ensued. The chair assisted Jennifer Burden and accompanied her to a City Council meeting so that she could be introduced and explain to the council in the chamber and television viewers at home that she would be visiting neighborhoods and taking pictures for the update. Wendy Champney and the chair traversed the City pointing out proposed properties to Jenn and her photographic assistant. As forms are being processed the chair has proofed and corrected and/or modified a good many of them. The finished copies of the added forms should become part of our Survey in early 2016. We were the happy recipients of another MHC survey update grant to the tune of \$20,000, \$10,000 from Mass Historic with a \$10,000 match from CDBG funds. Consequently the chair also worked with the successful bidder Bonnie Parsons to visit proposed sites of previously neglected Houghtonville properties as well as MACRIS numbered sites never researched and inventoried. She was also introduced at a City Council meeting so residents would be alerted to pictures being taken in their neighborhoods. New NAHC member Wendy Champney has proved invaluable with her enthusiasm and expertise and been involved with assisting both Jenn and Bonnie. Wendy as well as commissioners Alan Horbal and Darrel English served on selection committees for hiring consultants for these two projects.

A full complement of seven members serve on the Commission: Wendy Champney, Jake Elder, secretary, Darrell English, Alan Horbal, Joanne Hurlbut, Paul Marino, vice chair, and Justyna Carlson, chair. Alan continues his City Hall archival preservation work with the assistance of Gene Carlson of NAHS. He has arranged with the Mayor for future funds for archival supplies. Alan devoted a great deal of his time and efforts in 2015 to establishing a Hodge Mill House Museum in the structures on Houghton Street. He and the chair attended a workshop in Lenox in hopes of attaining funding. Unfortunately he encountered delay after delay in obtaining permission/approval from the trustees of the Romeo estate, owners of the properties from 198 to 214 Houghton and the 12-month demolition delay expired before he could accomplish enough to save the buildings.

HISTORICAL COMMISSION REPORT

Unfortunately demolition visits (several homes, barns, garages) are frequent. We visited and approved demolitions on East Quincy Street, East Main Street, Leonard Street, Massachusetts Avenue, West Main Street, Daniels Road, Ashland Street and Beaver Street, all under the 2012 City demolition delay ordinance. It calls for a 12-month delay before a building in a historic district or individually considered historic (MHC guidelines indicate anything constructed before 1965) be demolished. The NAHC reviews, tries to suggest alternate uses or agrees with demolition. Demolition approval forms are filled out and submitted to Michael Nuvallie, our City Hall liaison in Community Development, and/or to Building Inspector William Meranti after all visitations and votes by members The Commission did not approve demolition of 11-15 Furnace Street, nor was it consulted prior to the demolition of two structures on River Street. Appropriate complaints were entered regarding these oversights.

Letters of support and/or forms of approval were provided for several renovation projects, including the Armory (four members toured April 6, 2015), MASS MoCA and FreightYard. Joe Thompson of MASS MoCA attended our February 20, 2015 meeting to enlighten us on plans for Building 6 on campus. Meetings were held to help select appropriate lighting fixtures for the Western Gateway Heritage State Park landscaping grant project. The Kim Era Bell in black with the S curve style chosen blends well with new poles on the Hadley Overpass and existing period fixtures in the downtown area.

Since last year's report we met on December 1, 2014, February 20 and 26, 2015, March 25, 2015 and July 8, 2015, regarding pressing issues but usually conduct the vast majority of our work by site visits and email votes.

The chair (with Wendy as a substitute) continued to attend School Building Committee meetings and walkthroughs of Colegrove Elementary. Paul, Jake and Joanne also participated in walkthroughs. Paul and Justyna assisted with text and photos for the interpretive panels being installed in the renovated school. The chair attended the Western Massachusetts Historical Commission Coalition guarterly meetings in Greenfield and Springfield while Paul and Wendy represented NAHC at the Coalition meeting in Lenox. The chair attended several City Council meetings when appropriate topics were on the agenda, such as the Survey Update and the establishment of Local Historic Districts as proposed by Councilor Benjamin Lamb. This last is an ongoing process having reached the LHD study committee stage. The chair shared related reports on economic benefits of LHD with all councilors. The LHDSC has been formed. NAHC Vice Chair Paul Marino is a member as is Josh Colon of the North Adams Historical Society. The chair continues to facilitate the implementation of this committee through contact with regional MHC representative Christopher Skelly.

HISTORICAL COMMISSION REPORT

Members Paul, Wendy and Justyna attended the Branding Initiative Public Forum to ensure that historical elements be retained in new branding of the City.

With the Hadley Overpass complete the chair worked with Jeffrey Shrimpton and others of Mass DOT as well as the Mayor's Office to ensure proper replacement of the historic plaques on the newly constructed columns. In addition to the reinstalled plaques (which only mentioned Mayor Francis O'Hara) the chair saw to the installation of a new plaque honoring George Clarence Hadley for whom the overpass was named. No mention of him was previously in sight.

Numerous telephone calls were received throughout the year from real estate agents, prospective buyers, and owners interested in the history of their homes or in renovating.

Respectfully submitted, Justyna M. Carlson, Chair

TRAFFIC COMMISSION REPORT

To the Honorable Richard Alcombright and Honorable Members of the City Council:

The following is a report of activities conducted by the newly formed Traffic Commission for the fiscal year July 1, 2014 to June 30, 2015.

The Commission will hold regular meetings on the third Wednesday of each month as needed. These meetings are held at 6 P.M. in the second floor conference room at City Hall.

Some of the activity acted on by the Commission for this fiscal year is as follows:

-Working closely with the Superintendent of Public Schools on a traffic pattern, for the new Colgrove School, to better the safety of the students traveling to and from school.

-Creating a School Zone for Brayton Elementary and Colgrove Schools.

-Eliminating the No Right Hand Turn on Red at the River, Marshall and Houghton St. intersection.

-Working with Mass Bike to create Bike lanes throughout the city and many other safety concerns presented to the board by private citizens.

However, we shall continue to attempt to find the best solutions to any and all situations that come before this commission.

Members of the Commission are as follows:

Amanda Chilson Paul Markland Steve Rondeau David Sacco Nancy Bullett – City Council Mary Ann King

Respectfully submitted, Mary Ann King, Chairperson

PARKS AND RECREATION COMMISSION REPORT

His Honorable Mayor.

North Adams Steeplecats celebrated their 14th anniversary at Joe Wolfe field. More than 2,900 fans attended the annual 4th of July game.

Tunnel City Youth soccer, boys and girls age 6 thru 14 practiced and played games several nights a week and Saturdays at Kevin Boland & Alcombright field through out the summer and fall.

Northern Berkshire youth softball league played games at Fran Millard softball complex, Brayton and Freemen field.

Marty's "T" ball completed another successful season, playing Saturday mornings at the Alcombright complex April thru June.

The North Adams Babe Ruth, practiced and played games at Alcombright field.

North Adams youth football league with 3 divisions, pee wee, intermediate and senior. Practiced at Municipal and River street fields and playing all home games at Disanti field.

John Giorgi summer basketball league again offered games at John Giorgi court June thru August. Play was open to Men's, Women's, and Youth.

Northern Berkshire Women's softball league played at DiSanti field May thru August.

North Adams Little League saw 6 teams and 66 boys and girls playing at Kemp and Fallon fields.

PARKS AND RECREATION COMMISSION REPORT

We would like to express our sincere thanks to all those volunteers from all the leagues and organizations who spend countless hours working for the improvement of our fields and the betterment of our youth.

We also wish to thank Mayor Richard Alcombright, Paul Markland, Bob Lamaire and all the Departments for their help this past year.

Respectfully Submitted Mark Vadnais Secretary

Parks & Recreation Committee Richard Wood, Chairman Mark Vadnais, Secretary Peter Miranti, John Moresi , Deb Raber, BoB LeClair, George Canales

CONSERVATION COMMISSION REPORT

To the Honorable Mayor and the Honorable Members of the North Adams City Council:

Jason Moran continues as the Chairman and Andrew Kawczak is the Vice Chair for the North Adams Conservation Commission.

The Conservation Commission held ten public meetings for the convenience of our citizens. Additionally, site visitations were conducted to review application data as submitted to the Commission for its completeness and accuracy. Conservation Commission members attended training seminars covering various wetlands and land stabilization issues.

Significant events participated in by the Conservation Commission during the year are as follows:

I. Notice of Intent

1) "Notice of Intent". Applicant John Marth of Cumberland Farms, Inc. is proposing an activity subject to the Wetlands Protection Act at 580 & 594 Union Street to develop two contiguous properties within the 100 foot Buffer Zone of a stream.

2) "Notice of Intent". Applicant David Bond is proposing an activity subject to the Wetlands Protection Act at 1190 South State Street to use the existing +/- 28 acre parcel as a motocross track within Riverfront area and Bordering Land Subject to Flooding.

3) "Notice of Intent". Applicant Mark Richardson of U.S. Light Energy, LLC is proposing an activity subject to the Wetlands Protection Act at 1560 Curran Highway to install a 250 KW Photovoltaic array on the roof of the existing building and in the parking lot within the 100 foot Buffer Zone of the Resource Area.

CONSERVATION COMMISSION REPORT II. Request for Determination of Applicability

1) "Request for Determination of Applicability". Applicant Justin Henderson is proposing an activity subject to the Wetlands Protection Act at 969 South Church Street to construct three self-storage buildings and remove the trash and debris on the property within Riverfront Area and 100' buffer zone to the Bank of Phillips Creek.

2) "Request for Determination of Applicability". Applicant WDM Properties, LLC is proposing an activity subject to the Wetlands Protection Act at 625 State Road to renovate the existing church into four apartments, remove several parking spaces and fence within Riverfront Area.

3) "Request for Determination of Applicability". Applicant Bond Auto Parts is proposing an activity subject to the Wetlands Protection Act at 922 Curran Highway to grade the land behind the building within floodplain area.

4) "Request for Determination of Applicability". Applicant David Bond is proposing an activity subject to the Wetlands Protection Act at 1190 South State Street to create a snowmobile practice track and host a snowmobile race which will involve pumping water from the Hoosic River to blow snow onto the field within Riverfront Area.

5) "Request for Determination of Applicability". Applicant Richard Alcombright, Mayor of North Adams, is proposing an activity subject to the Wetlands Protection Act at E Street to construct a solar array on the North and South mounds of the "E" Street Landfill on a bed of crushed stone and surrounded by a chainlink fence within the 100-foot Buffer Zone to Inland Bank and BVW.

6) "Request for Determination of Applicability". Applicant Berkshire Gas Company is proposing an activity subject to the Wetlands Protection Act at State Road to install approximately 200 LF of 8-inch coated steel gas main within Riverfront Area and Buffer Zone.

7) "Request for Determination of Applicability". Applicant Berkshire Gas Company is proposing an activity subject to the Wetlands Protection Act at State Street & Curran Highway to install approximately 560 LF of 2-inch plastic high density gas main within the Riverfront Area and Buffer Zone.

CONSERVATION COMMISSION REPORT

8) "Request for Determination of Applicability". Applicant Berkshire Gas Company is proposing an activity subject to the Wetlands Protection Act at 703 Massachusetts Avenue to install approximately 400 LF of 2-inch plastic high density gas main within the Riverfront Area and Buffer Zone.

9) "Request for Determination of Applicability". Applicant Peter Niles of the Massachusetts Department of Transportation is proposing an activity subject to the Wetlands Protection Act at 590 Ashland Street (Route 8A) to pave an existing parking and storage area within the FEMA-mapped 100-year flood zone.

10) "Request for Determination of Applicability". Applicant John Cellana of A1, Inc. is proposing an activity subject to the Wetlands Protection Act at 1211 Notch Road to install a 2,000 gallon tight tank and culvert pipe across a seasonal brook for access of the equipment and tank.

11) "Request for Determination of Applicability". Applicant Department of Conservation and Recreation is proposing an activity subject to the Wetlands Protection Act at McCauley Road, off Rte. 8 to remove existing chain link fence and posts, replace with new posts and fencing, add gravel to walkways and modify area for wheelchair access within Riverfront Area and BVW.

12) "Request for Determination of Applicability". Applicant Mass MoCA Foundation for the Mass MoCA Cultural Development Commission is proposing an activity subject to the Wetlands Protection Act at 87 Marshall Street to replace a deficient steel bridge with a new steel bridge within Riverfront Area.

13) "Request for Determination of Applicability". Applicant Berkshire Design Group acting on behalf of the City of North Adams is proposing an activity subject to the Wetlands Protection Act at 115 State Street to make improvements such as replacing paving, planting areas and site lighting within the Riverfront Resource Area.

14) "Request for Determination of Applicability". Applicant David Bond dba The Range is proposing an activity subject to the Wetlands Protection Act at 1190 South State Street to create additional perking on the southeast corner of the property within 50 feet of BVW. Respectfully submitted on behalf of the entire Commission.

JASON MORAN, Chairman

ANDREW KAWCZAK TIMOTHY LESCARBEAU JEFF MEEHAN JAMES MOULTON RICHARD O'NEILL GARY POLUMBO

TREE COMMISSION REPORT

To the Honorable Mayor Richard Alcombright and the Honorable Members of the North Adams City Council:

The Tree Commission met three times over the year and held discussions on various items concerning the downtown landscape and trees, particularly the median between City Hall and Subway, which has poor visibility. Specific plans for the area hope to develop in the next year. The Tree Commission and the Garden Club have begun preliminary discussions to work together more in the future since their goals for work are the City are very similar.

We would like to extend our gratitude and thanks to Mayor Richard Alcombright for attending our meetings and getting involved with all of our efforts to enhance our beautiful City.

Sincerely,

Pat LeClair, Chairperson Jane Betti Kaitlin Cornell Christine Petri

July 1, 2014 to June 30, 2015

HOOSAC WATER QUALITY DISTRICT REPORT



Hoosac Water Quality District

667 Simonds Road Williamstown, Mass. 01267 Tel. 413-458-8423 Fax 413-458-5016 hw.qd@verizon.net

Hoosac Water Quality District Annual Report to Williamstown & North Adams Fiscal Year 2015

<u>District Commission</u> K. Elaine Neely, Chairman– Williamstown Michael Canales, Vice Chairman – North Adams Charles Schlesinger, Secretary – Williamstown Timothy Lescarbeau, Member/Assistant Treasurer – North Adams

<u>Chief Operator – Assistant Chief Operator – Treasurer</u> Bradley O. Furlon, Chief Operator/District Manager Mark J. DePonte, Assistant Chief Operator John R. Gaffey, Treasurer

Narrative

The Hoosac Water Quality District (District), which serves the Town of Williamstown and the City of North Adams, treated a total of 1,265,229,000 gallons of raw sewage during Fiscal Year 2015, which represents a decrease in flow of 166,515,000 gallons as compared to Fiscal Year 2014. In addition, the District treated 577,734 pounds of Biochemical Oxygen Demand (BOD) and 762,874 pounds of Total Suspended Solids (TSS) in FY 2015.

Some key highlights of FY 15 were:

- District personnel, which include six licensed wastewater operators, continue to work tirelessly to ensure that every requirement included in the Consent Decree and NPDES permit is fulfilled. Reports are submitted to EPA and DEP regularly, which outline all actions being taken to ensure complete compliance.
- On March 31, 2015, as required by the District's National Pollutant Discharge Elimination System (NPDES) permit, the District submitted its full Collection System Operation and Maintenance Plan to both EPA and DEP.
- On April 30, 2015, the District's 20 year agreement with Syncarpha Massachusetts LLC., to purchase solar net metering credits, became active. This agreement will allow the District to save more than \$30,000 per year over the 20 years on their electrical costs. These total electrical savings for the 20 year term will be over \$645,000.
- In May 2015, the District renewed biosolids agreements with the Town of Pownal and The Town of Bennington, Vermont. Both agreements are for a 3 year term to compost the town's biosolids.

HOOSAC WATER QUALITY DISTRICT REPORT

- The District's Spill Prevention, Control and Countermeasure Plan (SPCC) was updated in June 2015.
- Since 1983, the District's compost facility continues to produce Type I compost as defined by the MADEP. About 4,495 yards of final compost was produced in FY15. During FY15, compost was made available to individual members of the local communities; however, the bulk of the compost was sold throughout the state of Massachusetts, New York, Connecticut and Vermont by a contracted vendor.
- Public interest in the District's facility is becoming more frequent. The District now has a website, <u>www.hoosacwaterqualitydistrict.com</u>, which gives an in depth description of the operations of the treatment facility. Additionally, tours are given regularly to local college students, local grade school students and the general public.

As always, we look forward to the challenges each year presents to us and remain committed to keeping our communities clean and safe.

Respectfully submitted for the District,

Bradley O. Suron

Bradley O. Furlon Chief Operator/District Manager

WINDSOR LAKE RECREATION REPORT

The Windsor Lake Recreation Commission respectfully submits the following Annual Report for 2015.

The members of the commission are: George Forgea, Paul Corriveau, Nancy Bullett, William St. Pierre and Larry Jowett.

The Commission spent 2015 continuing the process of implementing and overseeing projects and improvements at Windsor Lake and Historic Valley Campground as well as continued participation in various activities and programs despite limited resources.

WINDSOR LAKE

1.Funding was secured and a company was hired to begin the process of eradicating weeds from the lake. The first treatment took place in October and more treatments will follow over the next two years.

2.Landscaping was completed at the new playground.

3. The concession building restrooms were remodeled and updated to meet ADA requirements.

4.BFAIR has been hired to maintain bathrooms and to take care of trash.

5.New exterior lighting and security system was installed at the concession building.

6.Continued to host the Summer Concerts at the Lake series.

7. Has seen a significant increase in the amount of usage year round.

8. The kitchen area of the concession building remains closed and is in need of repair.

9. The Commission remains frustrated with the lack of progress on the volleyball court project but is determined to see it through to completion.

10.Safety for pedestrian and motor vehicle traffic at the entrance to the property from Bradley Street is a major concern.

WINDSOR LAKE RECREATION REPORT

HISTORIC VALLEY CAMPGROUND

1.Roads in the campground were improved.

2.Filled the campground to capacity for WILCO and the FreshGrass Festival held at Mass MoCa.

3. Continued to host the North Adams ROPES program.

Plans for 2016 include:

1.Implementation of the second phase of weed removal at Windsor Lake.

2.Removal of the old manager's house at Historic Valley Campground.

3. Hosting FIGMENT Art Festival in cooperation with MCLA.

4.Installation of a Disc Golf course.

5.Better signage and mapping of the trails on the property.

6.Installation of new lifeline at the beaches.

The Windsor Lake Recreation Commission wishes to express sincere appreciation to Mayor Richard Alcombright for his continued commitment to the betterment of the Windsor Lake recreation area. We would also like to thank the Office of Tourism for managing the concert series and The Friends of Windsor Lake for maintaining the entrance garden, as well as all of those who volunteered to help with our projects and programs.

With continued support from the community we will strive to make Windsor Lake a destination for our tourists and a facility that residents of the City of North Adams can be proud of. It is our goal to maintain and improve Windsor Lake and Historic Valley Campground and we will continue to be aggressive in our efforts to achieve that goal.

Respectfully submitted, George Forgea, Chairman

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