## PROCEEDINGS OF THE MURRAY COUNTY BOARD OF COMMISSIONERS SPECIAL SESSION

MURRAY COUNTY GOVERNMENT CENTER – SLAYTON, MINNESOTA July 14, 2020 8:00 a.m.

Pursuant to notice, the Murray County Board of Commissioners convened in special session with the following members present in person: Commissioners Dennis Welgraven, Lori Gunnink, David Thiner, James Jens, and James Kluis. Also present in person were: County Administrator Thomas Burke, County Attorney Travis Smith, Human Resources Director Ronda Radke, General Assistant Samantha McClellan.

The board met to hold a closed session pursuant to Minn. Stat. § 13.D.05, subd. 2(b) for preliminary consideration of allegations in an employment matter regarding an individual subject to the County Board's authority. The session was open per the request of the subject employee.

Discussion held on employment matter.

It was moved by Thiner, seconded by Gunnink and passed to approve termination of Annette Seivert, License Center Supervisor. Per the consultation with the Murray County's Labor Attorney, and the recommendation of the County Administrator. The motion passed with a roll call vote as follows:

James Jens: Yes
Lori Gunnink: Yes
James Kluis: Abstained
Dennis Welgraven: Yes
David Thiner: Yes

Recess: 8:13 a.m.

The meeting reconvened at 9:00 a.m.

The Board reviewed 2021 budget proposals with department heads as follows:

Marcy	Barritt	01-103	Assessor
Craig Taylor	Nancy		
	Pieske	01-601	Extension
Travis	Radke	21-867	Ditch Inspector
Randy	Groves	10-310	Road & Bridge - Administration
		10-320	Highway Maintenance
		10-330	Highway Engineering
		10-335	Highway Construction
		10-340	Highway Maintenance and Shop
Janet	Timmerman	01-503-	
		503	Historical Museum and End O Line

		01-110-	D' 1 . II 1. II
т	D1 1 1	503	Dinehart-Holt House
Jon	Bloemendaal	01-391	Solid Waste
		01-395-	
		395	Recycling
		01-395-	
		397	Recycling/SCORE
		01-603	Agricultural Inspection
Justin	Hoffmann	01-110-	
		115	Buildings Fairgrounds
		01-521-	
		521	Parks
Heidi Winter	Tom Burke	01-012	Courts
		01-020	Law Library
		01-290-	
		254	Supervision Fees
		01-121	Veteran Service
Heidi	Winter	01-041	Auditor-Treasurer
		01-043	Accounting and Auditing
		01-062	Machines Room
		01-063	Elections
Jason	Lohrenz		Data Processing and Computer
		01-061	Networking
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The meeting recessed for lunch at 12:00 p.m. and reconvened at 1:07 p.m.

The Board continued reviewing the 2021 budget proposals as follows:

Heath	Landsman	01-201	Sheriff
		01-202	Boat & Water
		01-204	Jail Services
		01-206	Dispatchers
		01-210	Drug Dog
		01-211	Permits to Carry
		01-283-	
		283	E-911 Systems
		01-283-	
		284	E-911 Systems - Non-Grant
Carl	Nyquist	01-281	Emergency Management
Travis	Smith	01-091	Attorney
Tom	Burke	01-122	License Center
Jean	Christoffels	01-105	Planning and Zoning
		01-628	Buffer Strip/Riparian Protection

		01-629	Aquatic Invasive Species
		01-630	Water Planning
		01-634	Water Quality Loan Program
Carol	Veldhuisen	01 00 .	Congregate Housing Facility (Sunrise
		55-890	Terrace)
Heidi	Winter	01-066	Voting Equipment Grant
		01-149	Other General Government
		01-252	Probation
		01-283-	
		287	E911 - Rural "911" Addressing
		01-290-	
		203	Other Public Safety
		01-295	Emergency Medical Services
		01-299	Disaster/Flood Damage
		01-392	SAWS
		01-393	SAWS
		01-515	Transportation
		01-638	Other Conservation
		01-880	Economic Development
		17-401	Human Services
		28-910	County Bonds and Interest
		32-901	Capital Projects
Tom	Burke		Community Relations/Web Site
		01-005	Development
		01-065	Motor Pool
		01-080	County Administrator
		01-080-	200
		074	Safety Officer
		01-110	Buildings
		01-222	Coroner
		18-880	Economic Development - Loans
		18-881	Economic Development - Operations
		18-882	Economic Development - Checkbook
		18-883	Economic Development - Monogram Federal
		10-003	Economic Development - Monogram
		18-884	State
			Economic Development - MIF
		18-886	Exception Projects
		01-002	Commissioners
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There being no further business the meeting adjourned at 3:46 p.m.

ATTEST:	
Thomas Burke, County Administrator	Dennis Welgraven, Chairman of the Board