

**Agenda**  
**Murray County Board of Commissioners**  
**November 29, 2018**  
*Pledge of Allegiance to the Flag*

**11:30 AM** Consider awarding courthouse security remodel bid

**ADJOURN**

*Times are approximate only. Those interested in particular items, please arrive 20 minutes*

**December 11, 2018 Regular Board Meeting 8:30 a.m.**  
**December 18, 2018 Regular Board Meeting 8:30 a.m.**  
**December 27, 2018 Regular Board Meeting 8:30 a.m. Thursday**  
**January 8, 2019 Regular Board Meeting 8:30 a.m.**

cbs<sup>2</sup>



Your Project Solutions Start Here

11/29/18

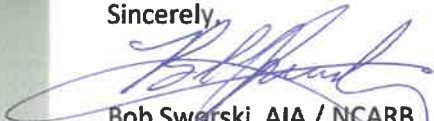
RE: Courthouse Security Upgrades  
MURRC 17003

Heidi Winter, Auditor-Treasurer  
Murray County  
2500 28<sup>th</sup> Street  
Slayton, MN 56172

Dear Ms. Winter,

Proposals were received on November 29, 2018 at 10:00 am for the Courthouse Security Upgrade Project. Proposals were submitted by, and subsequently received from, (2) two Contractors (see the attached bid tabulation sheet). The BASE BID proposals ranged in price from \$285,100.00 to \$337,400.00. The low proposal was submitted by **Sussner Construction, Marshall, MN**. Alternate bids ranged from \$42,350.00 (Wilcon Construction) to \$47,100.00 (Sussner Construction). Please note that if the Alternate Bid is tallied with the Base Bid, the overall low bidder remains Sussner Construction. While the low Base Bid is slightly higher than the estimated construction costs, CBS Squared, Inc. believes it best that the County award the project to Sussner Construction as the proposal is within an acceptable differential of costs, based on the current bidding climate. Should you have any questions, please contact Bob Sworski @ 715.450.6543 or at [bsworski@cbsquaredinc.com](mailto:bsworski@cbsquaredinc.com).

Sincerely,



Bob Sworski, AIA / NCARB  
VP / Senior Project Manager

Encl: bid tabulation sheet

770 Technology Way  
Chippewa Falls, WI  
54729

[info@cbssquaredinc.com](mailto:info@cbssquaredinc.com)

[cbssquaredinc.com](http://cbssquaredinc.com)



## Budget Summary for 2018-2019 Courts Remodel

### Revenues

2018 Budget Balance	\$	181,913.00	Also available to carry over to 2019
2019 Budgeted	\$	200,000.00	
Grant Amount Available	\$	35,302.88	(\$39,157 original grant - \$3,854.12 metal detector)
<b>Total Revenues</b>	<b>\$</b>	<b>417,215.88</b>	

### Expenditures

Sussner Construction			
Base Bid Total	\$	285,100.00	
Alternate #1	\$	47,100.00	
**Carpet & Installation	\$	7,500.00	
<b>Total Expenditures</b>	<b>\$</b>	<b>339,700.00</b>	

**Balance Left** **\$** **77,515.88**

*\*\*Estimated*